

08420 tav EZE-9: 4 mark

08420 tav EZE-9: 6 mark

08420 tav J0B-31: 35 desire

~~~~~

~~~~~

08420 EZE 009 006 Slay <02026 +harag > utterly old <02205 +zaqen > [and] young <00970 +bachuwr > , both maids <01330 +b@thuwl ah > , and little <02945 +taph > children <02945 +taph > , and women <00802 +>i shshah > : but come <05066 +nagash > not near <05066 +nagash > any <03605 +kol > man <00376 +>i ysh > upon whom <00834 +>aher > [is] the mark <{08420} +tav > ; and begin <02490 +chal al > at my sanctuary <04720 +mi qdash > . Then they began <02490 +chal al > at the ancient <02204 +zaqen > men <00582 +>enowsh > whi ch <00834 +>aher > [were] before <06440 +pani ym > the house <01004 +bayi th > .

08420 J0B 031 035 Oh that one woul d hear <08085 +shama< > me ! behol d <02005 +hen > , my desire <{08420} +tav > [is , that] the Al migh ty <07706 +Shadday > woul d answer <06030 +<anah > me , and [that] mine adversary had written <03789 +kathab > a book <05612 +cepher > .

08420 EZE 009 004 And the L0RD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05674 +<abar > through <05674 +<abar > the midst <08432 +tavek > of the ci ty <05892 +<i yr > , through the midst <08432 +tavek > of Jerusal em <03389 +Y@ruwshal aim > , and set <08427 +tawah > a mark <{08420} +tav > upon the foreheads <04696 +metsach > of the men <00582 +>enowsh > that sigh <00584 +>anach > and that cry <00602 +>anaq > for all <03605 +kol > the abomi nations <08441 +tow<ebah > that be done <06213 +<asah > i n the midst <08432 +tavek > thereof .

~~~~~

~~~~~