

08433 PRO 013 018 . Poverty <07389 +reysh > and shame <07036 +qalown > [shall be to] him that refuseth <06544 +para< > instruction <04148 +muwcar > : but he that regardeth <08104 +shamar > reproof <{08433} +towkechah > shall be honoured <03513 +kabad > .

08433 PRO 001 030 They would <14> none <03808 +lo> > of my counsel <06098 +<etsah > : they despised <05006 +na>ats > all <03605 +kol > my reproof <{08433} +towkechah > .

08433 PRO 003 011 My son <01121 +ben > , despise <03988 +ma>ac > not the chastening <04148 +muwcar > of the LORD <03068 +Y@hovah > ; neither <00408 +>al > be weary <06973 +quwts > of his correction <{08433} +towkechah > :

08433 PRO 005 012 And say <00559 +>amar > , How <00349 +>eyk > have I hated <08130 +sane> > instruction <04148 +muwcar > , and my heart <03820 +leb > despised <05006 +na>ats > reproof <{08433} +towkechah > ;

08433 PRO 006 023 For the commandment <04687 +mitsvah > [is] a lamp <05216 +niyr > ; and the law <08451 +towrah > [is] light <00216 +>owr > ; and reproofs <{08433} +towkechah > of instruction <04148 +muwcar > [are] the way <01870 +derek > of life <02416 +chay > :

08433 2KI 019 003 And they said <00559 +>amar > unto him , Thus <03541 +koh > saith <00559 +>amar > Hezekiah <02396 +Chi zqi yah > , This <02088 +zeh > day <03117 +yowm > [is] a day <03117 +yowm > of trouble <06869 +tsarah > , and of rebuke <{08433} +towkechah > , and blasphemy <05007 +n@>atsah > : for the children <01121 +ben > are come <00935 +bow> > to the birth <04866 +mishber > , and [there is] not strength <03581 +koach > to bring <03205 +yalad > forth <03205 +yalad > .

08433 PRO 012 001 . Whoso loveth <00157 +>ahab > instruction <04148 +muwcar > loveth <00157 +>ahab > knowledge <01847 +da<ath > : but he that hateth <08130 +sane> > reproof <{08433} +towkechah > [is] brutish <01197 +ba<ar > .

08433 PRO 010 017 . He [is in] the way <00734 +>orach > of life <02416 +chay > that keepeth <08104 +shamar > instruction <04148 +muwcar > : but he that refuseth <05800 +<azab > reproof <{08433} +towkechah > erreth <08582 +ta<ah > .

08433 PRO 015 005 . A fool <00191 +>eviyl > despiseth <05006 +na>ats > his father s <1> instruction <04148 +muwcar > : but he that regardeth <08104 +shamar > reproof <{08433} +towkechah > is prudent <06191 +<aram > .

08433 PRO 015 010 . Correction <04148 +muwcar > [is] grievous <07451 +ra< > unto him that forsaketh <05800 +<azab > the way <00734 +>orach > : [and] he that hateth <08130 +sane> > reproof <{08433} +towkechah > shall die <04191 +muwth > .

08433 PRO 015 031 . The ear <00241 +>ozen > that heareth <08085 +shama< > the reproof <{08433} +towkechah > of life <02416 +chay > abideth <03885 +luwn > among <07130 +qereb > the wise <02450 +chakam > .

08433 PRO 015 032 . He that refuseth <06544 +para< > instruction <04148 +muwcar > despiseth <03988 +ma>ac > his own soul <05315 +nephesh > : but he that heareth <08085 +shama< > reproof <{08433} +towkechah > getteth <07069 +qanah > understanding <03820 +leb > .

08433 PRO 027 005 . Open <01540 +galah > rebuke <{08433}
 +towkechah > [is] better <02896 +towb > than secret <05641
 +cathar > love <00160 +>ahabah > .

08433 PRO 029 001 . He , that being often reprov'd <{08433}
 +towkechah > hardeneth <07185 +qashah > [his] neck <06203
 +<oreph > , shall suddenly <06621 +petha< > be destroyed <07665
 +shabar > , and that without <00369 +>ayin > remedy <04832
 +marpe> > .

08433 PRO 029 015 . The rod <07626 +shebet > and reproof
 <{08433} +towkechah > give <05414 +nathan > wisdom <02451
 +chokmah > : but a child <05288 +na<ar > left <07971 +shalach >
 [to himself] bringeth his mother <00517 +>em > to shame <00954
 +buwsh >

08433 ISA 037 003 And they said <00559 +>amar > unto him , Thus
 <03541 +koh > saith <00559 +>amar > Hezekiah <02396 +Chi zqiyah >
 , This <02088 +zeh > day <03117 +yowm > [is] a day <03117
 +yowm > of trouble <06869 +tsarah > , and of rebuke <{08433}
 +towkechah > , and of blasphemy <05007 +n@>atsah > : for the
 children <01121 +ben > are come <00935 +bow> > to the birth
 <04866 +mishber > , and [there is] not strength <03581 +koach
 > to bring <03205 +yalad > forth <03205 +yalad > .

08433 EZE 005 015 So it shall be a reproach <02781 +cherpah >
 and a taunt <01422 +g@dudwphah > , an instruction <04148 +muwcar
 > and an astonishment <08047 +shammah > unto the nations <01471
 +gowy > that [are] round <05439 +cabiyy > about thee , when I
 shall execute <06213 +<asah > judgments <08201 +shepheth > in
 thee in anger <00639 +>aph > and in fury <02534 +chemah > and in
 furious <02534 +chemah > rebukes <{08433} +towkechah > . I the
 LORD <03068 +Y@hovah > have spoken <01696 +dabar > [it] .

08433 EZE 025 017 And I will execute <06213 +<asah > great
 <01419 +gadawl > vengeance <05360 +n@qamah > upon them with
 furious <02534 +chemah > rebukes <{08433} +towkechah > ; and
 they shall know <03045 +yada< > that I [am] the LORD <03068
 +Y@hovah > , when I shall lay <05414 +nathan > my vengeance
 <05360 +n@qamah > upon them .

08433 PRO 001 025 But ye have set at <06544 +para< > nought
 <06544 +para< > all <03605 +kol > my counsel <06098 +<etsah > ,
 and would <14> none <03808 +lo> > of my reproof <{08433}
 +towkechah > :

08433 HOS 005 009 Ephraim <00669 +>Ephrayim > shall be desolate
 <08047 +shammah > in the day <03117 +yowm > of rebuke <{08433}
 +towkechah > : among the tribes <07626 +shebet > of Israel
 <03478 +Yisra>el > have I made known <03045 +yada< > that which
 shall surely <00539 +>aman > be .

08433 HAB 002 001 . I will stand <05975 +<amad > upon my watch
 <04931 +mishmereth > , and set <03320 +yatsab > me upon the
 tower <04692 +matsowr > , and will watch <06822 +tsaphah > to
 see <07200 +ra>ah > what <04100 +mah > he will say <01696 +dabar
 > unto me , and what <04100 +mah > I shall answer <07725 +shuwb
 > when <05921 +<al > I am reprov'd <{08433} +towkechah > .

08433 JOB 013 006 Hear <08085 +shama< > now <04994 +na> > my
 reasoning <{08433} +towkechah > , and hearken <07181 +qashab >
 to the pleadings <07379 +riyb > of my lips <08193 +saphah > .

08433 JOB 023 004 I would order <06186 +<arak > [my] cause
 <04941 +mishpat > before <06440 +paniym > him , and fill <04390
 +male> > my mouth <06310 +peh > with arguments <{08433}

+towkechah > .

08433 PSA 038 014 Thus I was as a man <00376 +>iysh > that
 heareth <08085 +shama< > not , and in whose mouth <06310 +peh >
 [are] no <00369 +>ayin > reproofs <{08433} +towkechah > .

08433 PSA 039 011 When thou with rebukes <{08433} +towkechah >
 dost correct <03256 +yacar > man <00376 +>iysh > for iniquity
 <05771 +<avon > , thou makest his beauty <02530 +chamad > to
 consume <04529 +macah > away like a moth <06211 +<ash > : surely
 <00389 +>ak > every <03605 +kol > man <00120 +>adam > [is]
 vanity <01892 +hebel > . Selah <05542 +celah > .

08433 PSA 073 014 For all <03605 +kol > the day <03117 +yowm >
 long have I been <01961 +hayah > plagued <05060 +naga< > , and
 chastened <{08433} +towkechah > every morning <01242 +boqer > .

08433 PRO 001 023 Turn <07725 +shuwb > you at my reproof
 <{08433} +towkechah > : behold <02009 +hinneh > , I will pour
 <05042 +naba< > out my spirit <07307 +ruwach > unto you , I will
 make known <03045 +yada< > my words <01697 +dabar > unto you .

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