

08441	tow<ebah	LEV-18: 30	abomi nabl e
08441	tow<ebah	DEU-14: 3	abomi nabl e
08441	tow<ebah	JER-16: 18	abomi nabl e
08441	tow<ebah	JER-44: 4	abomi nabl e
08441	tow<ebah	GEN-43: 32	abomi nati on
08441	tow<ebah	GEN-46: 34	abomi nati on
08441	tow<ebah	EXO-8: 26	abomi nati on
08441	tow<ebah	EXO-8: 26	abomi nati on
08441	tow<ebah	LEV-18: 22	abomi nati on
08441	tow<ebah	LEV-20: 13	abomi nati on
08441	tow<ebah	DEU-7: 25	abomi nati on
08441	tow<ebah	DEU-7: 26	abomi nati on
08441	tow<ebah	DEU-12: 31	abomi nati on
08441	tow<ebah	DEU-13: 14	abomi nati on
08441	tow<ebah	DEU-17: 1	abomi nati on
08441	tow<ebah	DEU-17: 4	abomi nati on
08441	tow<ebah	DEU-18: 12	abomi nati on
08441	tow<ebah	DEU-22: 5	abomi nati on
08441	tow<ebah	DEU-23: 18	abomi nati on
08441	tow<ebah	DEU-24: 4	abomi nati on
08441	tow<ebah	DEU-25: 16	abomi nati on
08441	tow<ebah	DEU-27: 15	abomi nati on
08441	tow<ebah	2KI -23: 13	abomi nati on
08441	tow<ebah	PSA-88: 8	abomi nati on
08441	tow<ebah	PRO-3: 32	abomi nati on
08441	tow<ebah	PRO-6: 16	abomi nati on
08441	tow<ebah	PRO-8: 7	abomi nati on
08441	tow<ebah	PRO-11: 1	abomi nati on
08441	tow<ebah	PRO-11: 20	abomi nati on
08441	tow<ebah	PRO-12: 22	abomi nati on
08441	tow<ebah	PRO-13: 19	abomi nati on
08441	tow<ebah	PRO-15: 8	abomi nati on
08441	tow<ebah	PRO-15: 9	abomi nati on

08441	tow<ebah	PRO-15: 26	abomi nati on
08441	tow<ebah	PRO-16: 5	abomi nati on
08441	tow<ebah	PRO-16: 12	abomi nati on
08441	tow<ebah	PRO-17: 15	abomi nati on
08441	tow<ebah	PRO-20: 10	abomi nati on
08441	tow<ebah	PRO-20: 23	abomi nati on
08441	tow<ebah	PRO-21: 27	abomi nati on
08441	tow<ebah	PRO-24: 9	abomi nati on
08441	tow<ebah	PRO-28: 9	abomi nati on
08441	tow<ebah	PRO-29: 27	abomi nati on
08441	tow<ebah	PRO-29: 27	abomi nati on
08441	tow<ebah	ISA-1: 13	abomi nati on
08441	tow<ebah	ISA-41: 24	abomi nati on
08441	tow<ebah	ISA-44: 19	abomi nati on
08441	tow<ebah	JER-2: 7	abomi nati on
08441	tow<ebah	JER-6: 15	abomi nati on
08441	tow<ebah	JER-8: 12	abomi nati on
08441	tow<ebah	JER-32: 35	abomi nati on
08441	tow<ebah	EZE-16: 50	abomi nati on
08441	tow<ebah	EZE-18: 12	abomi nati on
08441	tow<ebah	EZE-22: 11	abomi nati on
08441	tow<ebah	EZE-33: 26	abomi nati on
08441	tow<ebah	MAL-2: 11	abomi nati on
08441	tow<ebah	LEV-18: 26	abomi nati ons
08441	tow<ebah	LEV-18: 27	abomi nati ons
08441	tow<ebah	LEV-18: 29	abomi nati ons
08441	tow<ebah	DEU-18: 9	abomi nati ons
08441	tow<ebah	DEU-18: 12	abomi nati ons
08441	tow<ebah	DEU-20: 18	abomi nati ons
08441	tow<ebah	DEU-32: 16	abomi nati ons
08441	tow<ebah	1KI -14: 24	abomi nati ons
08441	tow<ebah	2KI -16: 3	abomi nati ons
08441	tow<ebah	2KI -21: 2	abomi nati ons

08441	tow<ebah	2KI-21: 11	abomi nati ons
08441	tow<ebah	2CH-28: 3	abomi nati ons
08441	tow<ebah	2CH-33: 2	abomi nati ons
08441	tow<ebah	2CH-34: 33	abomi nati ons
08441	tow<ebah	2CH-36: 8	abomi nati ons
08441	tow<ebah	2CH-36: 14	abomi nati ons
08441	tow<ebah	EZR-9: 1	abomi nati ons
08441	tow<ebah	EZR-9: 11	abomi nati ons
08441	tow<ebah	EZR-9: 14	abomi nati ons
08441	tow<ebah	PRO-26: 25	abomi nati ons
08441	tow<ebah	JER-7: 10	abomi nati ons
08441	tow<ebah	JER-44: 22	abomi nati ons
08441	tow<ebah	EZE-5: 9	abomi nati ons
08441	tow<ebah	EZE-5: 11	abomi nati ons
08441	tow<ebah	EZE-6: 9	abomi nati ons
08441	tow<ebah	EZE-6: 11	abomi nati ons
08441	tow<ebah	EZE-7: 3	abomi nati ons
08441	tow<ebah	EZE-7: 4	abomi nati ons
08441	tow<ebah	EZE-7: 8	abomi nati ons
08441	tow<ebah	EZE-7: 9	abomi nati ons
08441	tow<ebah	EZE-7: 20	abomi nati ons
08441	tow<ebah	EZE-8: 6	abomi nati ons
08441	tow<ebah	EZE-8: 6	abomi nati ons
08441	tow<ebah	EZE-8: 9	abomi nati ons
08441	tow<ebah	EZE-8: 13	abomi nati ons
08441	tow<ebah	EZE-8: 15	abomi nati ons
08441	tow<ebah	EZE-8: 17	abomi nati ons
08441	tow<ebah	EZE-9: 4	abomi nati ons
08441	tow<ebah	EZE-11: 18	abomi nati ons
08441	tow<ebah	EZE-11: 21	abomi nati ons
08441	tow<ebah	EZE-12: 16	abomi nati ons
08441	tow<ebah	EZE-14: 6	abomi nati ons
08441	tow<ebah	EZE-16: 2	abomi nati ons

08441 tow<ebah EZE-16: 22 abomi nati ons
 08441 tow<ebah EZE-16: 36 abomi nati ons
 08441 tow<ebah EZE-16: 43 abomi nati ons
 08441 tow<ebah EZE-16: 47 abomi nati ons
 08441 tow<ebah EZE-16: 51 abomi nati ons
 08441 tow<ebah EZE-16: 51 abomi nati ons
 08441 tow<ebah EZE-16: 58 abomi nati ons
 08441 tow<ebah EZE-18: 13 abomi nati ons
 08441 tow<ebah EZE-18: 24 abomi nati ons
 08441 tow<ebah EZE-20: 4 abomi nati ons
 08441 tow<ebah EZE-22: 2 abomi nati ons
 08441 tow<ebah EZE-23: 36 abomi nati ons
 08441 tow<ebah EZE-33: 29 abomi nati ons
 08441 tow<ebah EZE-36: 31 abomi nati ons
 08441 tow<ebah EZE-43: 8 abomi nati ons
 08441 tow<ebah EZE-44: 6 abomi nati ons
 08441 tow<ebah EZE-44: 7 abomi nati ons
 08441 tow<ebah EZE-44: 13 abomi nati ons
 08441 tow<ebah 2CH-33: 11 Assyria

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08441 PRO 011 001 . A false <04820 +mi rmah > balance <03976 +mo>zen > [is] abomination <{08441} +tow<ebah > to the LORD <03068 +Y@hovah > : but a just <08003 +shalem > weight <68> [is] his delight <07522 +ratsown > .

08441 EZE 007 009 And mine eye <05869 +<ayin > shall not spare <02347 +chuwc > , neither <03808 +lo> > will I have pity <02550 +chamal > : I will recompense <05414 +nathan > thee according to thy ways <01870 +derek > and thine abominations <{08441} +tow<ebah > [that] are in the midst <08432 +tavek > of thee ; and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > that smiteth <05221 +nakah > .

08441 EZE 005 009 And I will do <06213 +<asah > in thee that which <00834 +>aher > I have not done <06213 +<asah > , and whereunto <00834 +>aher > I will not do <06213 +<asah > any more <05750 +<owd > the like <03644 +k@mow > , because <03282 +ya<an > of all <03605 +kol > thine abominations <{08441} +tow<ebah > .

08441 EX0 008 026 And Moses <04872 +Mosheh > said <00559 +>amar
 12/8/2021

> , It is not meet <03559 +kuwn > so <03651 +ken > to do <06213 +<asah > ; for we shall sacrifice <02076 +zabach > the abomination <08441 +tow<ebah > of the Egyptians <04714 +Mitsrayim > to the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > : lo <02005 +hen > , shall we sacrifice <02076 +zabach > the abomination <{08441} +tow<ebah > of the Egyptians <04714 +Mitsrayim > before their eyes <05869 +<ayin > , and will they not stone <05619 +caqal > us ?

08441 EXO 008 026 And Moses <04872 +Mosheh > said <00559 +>amar > , It is not meet <03559 +kuwn > so <03651 +ken > to do <06213 +<asah > ; for we shall sacrifice <02076 +zabach > the abomination <{08441} +tow<ebah > of the Egyptians <04714 +Mitsrayim > to the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > : lo <02005 +hen > , shall we sacrifice <02076 +zabach > the abomination <08441 +tow<ebah > of the Egyptians <04714 +Mitsrayim > before their eyes <05869 +<ayin > , and will they not stone <05619 +caqal > us ?

08441 LEV 018 022 Thou shalt not lie <07901 +shakab > with mankind <02145 +zakar > , as with womankind <00802 +>ishshah > : it [is] abomination <{08441} +tow<ebah > .

08441 LEV 018 026 Ye shall therefore keep <08104 +shamar > my statutes <02708 +chuqqah > and my judgments <04941 +mishpat > , and shall not commit <06213 +<asah > [any <03605 +kol >] of these <00428 +>el - leh > abominations <{08441} +tow<ebah > ; [neither] any of your own <00249 +>ezrach > nation <00249 +>ezrach > , nor any stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you :

08441 LEV 018 027 (For all <03605 +kol > these <00411 +>el > abominations <{08441} +tow<ebah > have the men <00582 +>enowsh > of the land <00776 +>erets > done <06213 +<asah > , which <00834 +>aher > [were] before <06440 +paniyim > you , and the land <00776 +>erets > is defiled <02930 +tame> > ;)

08441 LEV 018 029 For whosoever shall commit <06213 +<asah > any <03605 +kol > of these <00428 +>el - leh > abominations <{08441} +tow<ebah > , even the souls <05315 +nephesh > that commit <06213 +<asah > [them] shall be cut <03772 +karath > off from among <07130 +qereb > their people <05971 +<am > .

08441 LEV 018 030 Therefore shall ye keep <08104 +shamar > mine ordinance <04931 +mishmereth > , that [ye] commit <06213 +<asah > not [any one] of these abominable <{08441} +tow<ebah > customs <02708 +chuqqah > , which <00834 +>aher > were committed <06213 +<asah > before <06440 +paniyim > you , and that ye defile <02930 +tame> > not yourselves therein : I [am] the LORD <03068 +Y@hovah > your God <00430 +>elohiyim > .

08441 LEV 020 013 If <00834 +>aher > a man <00376 +>iysh > also lie <07901 +shakab > with mankind <02145 +zakar > , as he lieth <04904 +mishkab > with a woman <00802 +>ishshah > , both <08147 +sh@nayim > of them have committed <06213 +<asah > an abomination <{08441} +tow<ebah > : they shall surely be put to death <04191 +muwth > ; their blood <01818 +dam > [shall be] upon them .

08441 DEU 007 025 The graven <06456 +p@ciyl > images of their gods <00430 +>elohiyim > shall ye burn <08313 +saraph > with fire <00784 +>esh > : thou shalt not desire <02530 +chamad > the silver <03701 +keceph > or gold <02091 +zahab > [that is] on <05921 +<al > them , nor take <03947 +laqach > [it] unto thee , lest <06435 +pen > thou be snared <03369 +yaqosh > therein : for it [is] an abomination <{08441} +tow<ebah > to the LORD

<03068 +Y@hovah > thy God <00430 +>elohiym > .

08441 DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an abomination <{08441} +tow<ebah > into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [but] thou shalt utterly detest <08262 +shaqats > it , and thou shalt utterly abhor <08581 +ta<ab > it ; for it [is] a cursed <02764 +cherem > thing .

08441 DEU 012 031 Thou shalt not do <06213 +<asah > so <03651 +ken > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > : for every <03605 +kol > abomination <{08441} +tow<ebah > to the LORD <03068 +Y@hovah > , which <00834 +>aher > he hateth <08130 +sane> > , have they done <06213 +<asah > unto their gods <00430 +>elohiym > ; for even <01571 +gam > their sons <01121 +ben > and their daughters <01121 +ben > they have burnt <08313 +saraph > in the fire <00784 +>esh > to their gods <00430 +>elohiym > .

08441 DEU 013 014 Then shalt thou enquire <01875 +darash > , and make search <02713 +chaqar > , and ask <07592 +sha>al > diligently <03190 +yatab > ; and , behold <02009 +hinneh > , [if it be] truth <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] such <02063 +zo>th > abomination <{08441} +tow<ebah > is wrought <06213 +<asah > among <07130 +qereb > you ;

08441 DEU 014 003 Thou shalt not eat <00398 +>akal > any <03605 +kol > abominable <{08441} +tow<ebah > thing .

08441 DEU 017 001 . Thou shalt not sacrifice <02076 +zabach > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > [any] bullock <07794 +showr > , or sheep <07716 +seh > , wherein <00834 +>aher > is blemish <03971 +m>uwm > , [or] any <03605 +kol > evilfavouredness : for that [is] an abomination <{08441} +tow<ebah > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

08441 DEU 017 004 And it be told <05046 +nagad > thee , and thou hast heard <08085 +shama< > [of it] , and enquired <01875 +darash > diligently <03190 +yatab > , and , behold <02009 +hinneh > , [it be] true <00571 +>emeth > , [and] the thing <01697 +dabar > certain <03559 +kuwn > , [that] such <02063 +zo>th > abomination <{08441} +tow<ebah > is wrought <06213 +<asah > in Israel <03478 +Yisra>el > :

08441 DEU 018 009 . When <03588 +kiy > thou art come <00935 +bow> > into <00413 +>el > the land <00776 +>erets > which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee , thou shalt not learn <03925 +lamad > to do <06213 +<asah > after the abominations <{08441} +tow<ebah > of those <01992 +hem > nations <01471 +gowy > .

08441 DEU 018 012 For all <03605 +kol > that do <06213 +<asah > these <00428 +>el - leh > things [are] an abomination <08441 +tow<ebah > unto the LORD <03068 +Y@hovah > : and because <01558 +galal > of these <00428 +>el - leh > abominations <{08441} +tow<ebah > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > doth drive <03423 +yarash > them out from before <06440 +paniym > thee .

08441 DEU 018 012 For all <03605 +kol > that do <06213 +<asah > these <00428 +>el - leh > things [are] an abomination <{08441} +tow<ebah > unto the LORD <03068 +Y@hovah > : and because <01558

+gal al > of these <00428 +>el - leh > abominations <08441
 +tow<ebah > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym
 > doth drive <03423 +yarash > them out from before <06440
 +paniym > thee .

08441 DEU 020 018 That they teach <03925 +lamad > you not to do
 <06213 +<asah > after all <03605 +kol > their abominations
 <{08441} +tow<ebah > , which <00834 +>aher > they have done
 <06213 +<asah > unto their gods <00430 +>elohiym > ; so should
 ye sin <02398 +chata> > against the LORD <03068 +Y@hovah > your
 God <00430 +>elohiym > .

08441 DEU 022 005 . The woman <00802 +>ishshah > shall not wear
 <01961 +hayah > that which pertaineth <03627 +k@liy > unto a man
 <01397 +geber > , neither <03808 +lo> > shall a man <01397
 +geber > put <03847 +labash > on a woman s <00802 +>ishshah >
 garment <08071 +simlah > : for all <03605 +kol > that do <06213
 +<asah > so <00428 +>el - leh > [are] abomination <{08441}
 +tow<ebah > unto the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > .

08441 DEU 023 018 Thou shalt not bring <00935 +bow> > the hire
 <00868 +>ethnan > of a whore <02181 +zanah > , or the price
 <04242 +m@chiyr > of a dog <03611 +keleb > , into the house
 <01004 +bayith > of the LORD <03068 +Y@hovah > thy God <00430
 +>elohiym > for any <03605 +kol > vow <05088 +neder > : for even
 <01571 +gam > both <08147 +sh@nayim > these [are] abomination
 <{08441} +tow<ebah > unto the LORD <03068 +Y@hovah > thy God
 <00430 +>elohiym > .

08441 DEU 024 004 Her former <07223 +ri>shown > husband <01167
 +ba<al > , which <00834 +>aher > sent <07971 +shalach > her away
 , may <03201 +yakol > not take <03947 +laqach > her again <07725
 +shuwb > to be his wife <00802 +>ishshah > , after <00310
 +>achar > that she is defiled <02930 +tame> > ; for that [is]
 abomination <{08441} +tow<ebah > before <06440 +paniym > the
 LORD <03068 +Y@hovah > : and thou shalt not cause the land
 <00776 +>erets > to sin <02398 +chata> > , which <00834 +>aher >
 the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth
 <05414 +nathan > thee [for] an inheritance <05159 +nachalah > .

08441 DEU 025 016 For all <03605 +kol > that do <06213 +<asah >
 such <00428 +>el - leh > things , [and] all <03605 +kol > that
 do <06213 +<asah > unrighteously <05766 +<evel > , [are] an
 abomination <{08441} +tow<ebah > unto the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiym > .

08441 DEU 027 015 Cursed <00779 +>arar > [be] the man <00376
 +>iysh > that maketh <06213 +<asah > [any] graven <06459
 +pecel > or molten <04541 +maccekah > image , an abomination
 <{08441} +tow<ebah > unto the LORD <03068 +Y@hovah > , the work
 <04639 +ma<aseh > of the hands <03027 +yad > of the craftsman
 <02976 +ya>ash > , and putteth <07760 +suwm > [it] in [a]
 secret <05643 +cether > [place] . And all <03605 +kol > the
 people <05971 +<am > shall answer <06030 +<anah > and say <00559
 +>amar > , Amen <00543 +>amen > .

08441 DEU 032 016 They provoked <03707 +ka<ac > him to jealousy
 <07065 +qana> > with strange <02114 +zuwr > [gods] , with
 abominations <{08441} +tow<ebah > provoked they him to anger
 <03707 +ka<ac > > .

08441 1KI 014 024 And there were also <01571 +gam > sodomites
 <06945 +qadesh > in the land <00776 +>erets > : [and] they did
 <06213 +<asah > according to all <03605 +kol > the abominations
 <{08441} +tow<ebah > of the nations <01471 +gowy > which <00834

+>aher > the LORD <03068 +Y@hovah > cast <03403 +Y@riybay > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > .

08441 2KI 016 003 But he walked <03212 +yalak > in the way <01870 +derek > of the kings <04428 +melek > of Israel <03478 +Yisra>el > , yea <01571 +gam > , and made his son <01121 +ben > to pass <05674 +<abar > through the fire <00784 +>esh > , according to the abominations <{08441} +tow<ebah > of the heathen <01471 +gowy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out from before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > .

08441 2KI 021 002 And he did <06213 +<asah > [that which <00834 +>aher > was] evil <07451 +ra< > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , after the abominations <{08441} +tow<ebah > of the heathen <01471 +gowy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > .

08441 2CH 028 003 Moreover he burnt <06999 +qatar > incense <06999 +qatar > in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , and burnt <01197 +ba<ar > his children <01121 +ben > in the fire <00784 +>esh > , after the abominations <{08441} +tow<ebah > of the heathen <01471 +gowy > whom <00834 +>aher > the LORD <03068 +Y@hovah > had cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > .

08441 2CH 033 002 But did <06213 +<asah > [that which was] evil <07457 +ra<eb > in the sight <05869 +<ayin > of the LORD <03068 +Y@hovah > , like unto the abominations <{08441} +tow<ebah > of the heathen <01471 +gowy > , whom the LORD <03068 +Y@hovah > had cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > .

08441 2CH 033 011 . Wherefore the <06213 +<asah > LORD brought upon them <07451 +ra< > the captains of <05869 +<ayin > the host of <03068 +Y@hovah > the king of Assyria <{08441} +tow<ebah > , which took Manasseh <01471 +gowy > among <00834 +>aher > the thorns <03068 +Y@hovah > , and bound <03423 +yarash > him with <06440 +paniym > fetters , and <01121 +ben > carried him <03478 +Yisra>el > to Babylon .

08441 2CH 034 033 And Josiah <02977 +Yo>shiyah > took away <05493 +cuwr > all <03605 +kol > the abominations <{08441} +tow<ebah > out of all <03605 +kol > the countries <00776 +>erets > that [pertained] to the children <01121 +ben > of Israel <03478 +Yisra>el > , and made all <03605 +kol > that were present <04672 +matsa> > in Israel <03478 +Yisra>el > to serve <05647 +<abad > , [even] to serve <05647 +<abad > the LORD <03068 +Y@hovah > their God <00430 +>elohiym > . [And] all <03605 +kol > his days <03117 +yowm > they departed <05493 +cuwr > not from following <00310 +>achar > the LORD <03068 +Y@hovah > , the God <00430 +>elohiym > of their fathers <1> .

08441 2CH 036 008 Now the rest <03499 +yether > of the acts <01697 +dabar > of Jehoiakim <03079 +Y@howyaqiym > , and his abominations <{08441} +tow<ebah > which <00834 +>aher > he did <06213 +<asah > , and that which was found <04672 +matsa> > in him , behold <02009 +hinneh > , they [are] written <03789 +kathab > in the book <05612 +cepher > of the kings <04428 +melek > of Israel <03478 +Yisra>el > and Judah <03063 +Y@huwdah > : and Jehoiachin <03078 +Y@howyakiyn > his son <01121 +ben > reigned <04427 +malak > in his stead <08478 +tachath > .

08441 2CH 036 014 Moreover <01571 +gam > all <03605 +kol > the chief <08269 +sar > of the priests <03548 +kohen > , and the people <05971 +<am > , transgressed <04603 +ma<al > very much <07227 +rab > after all <03605 +kol > the abominations <{08441} +tow<ebah > of the heathen <01471 +gowy > ; and polluted <02930 +tame> > the house <01004 +bayi th > of the LORD <03068 +Y@hovah > which <00834 +>aher > he had hallowed <06942 +qadash > in Jerusalem <03389 +Y@ruwshal aim > .

08441 EZR 009 001 . Now when <03588 +kiy > these <00428 +>el - leh > things were done <03615 +kalah > , the princes <08269 +sar > came <05066 +nagash > to me , saying <00559 +>amar > , The people <05971 +<am > of Israel <03478 +Yisra>el > , and the priests <03548 +kohen > , and the Levites <03881 +Leviyiy > , have not separated <00914 +badal > themselves from the people <05971 +<am > of the lands <00776 +>erets > , [doing] according to their abominations <{08441} +tow<ebah > , [even] of the Canaanites <03669 +K@na<aniy > , the Hittites <02850 +Chittiy > , the Perizzites <06522 +P@rizziy > , the Jebusites <02983 +Yebuwciy > , the Ammonites <05984 +<Ammowniy > , the Moabites <04124 +Mow>ab > , the Egyptians <04713 +Mitsriy > , and the Amorites <00567 +>Emoriy > .

08441 EZR 009 011 Which <00834 +>aher > thou hast commanded <06680 +tsavah > by thy servants <05650 +<ebed > the prophets <05030 +nabiy> > , saying <00559 +>amar > , The land <00776 +>erets > , unto which <00834 +>aher > ye go <00935 +bow> > to possess <03423 +yarash > it , is an unclean <05079 +niddah > land <00776 +>erets > with the filthiness <05079 +niddah > of the people <05971 +<am > of the lands <00776 +>erets > , with their abominations <{08441} +tow<ebah > , which <00834 +>aher > have filled <04390 +male> > it from one end <06310 +peh > to another with their uncleanness <02932 +tum>ah > .

08441 EZR 009 014 Should we again <07725 +shuwb > break <06565 +parar > thy commandments <04687 +mitsvah > , and join <02859 +chathan > in affinity <02859 +chathan > with the people <05971 +<am > of these <00428 +>el - leh > abominations <{08441} +tow<ebah > ? wouldst not thou be angry <00599 +>anaph > with us till <05704 +<ad > thou hadst consumed <03615 +kalah > [us] , so that [there should be] no <00369 +>ayin > remnant <07611 +sh@>eriyth > nor escaping <06413 +p@leytah > ?

08441 PSA 088 008 Thou hast put <07368 +rachaq > away <07368 +rachaq > mine acquaintance <03045 +yada< > far <07368 +rachaq > from me ; thou hast made <07896 +shiyth > me an abomination <{08441} +tow<ebah > unto them : [I am] shut <03607 +kala> > up , and I cannot <03201 +yakol > come <03318 +yatsa> > forth <03318 +yatsa> > .

08441 PRO 003 032 For the froward <03868 +luwz > [is] abomination <{08441} +tow<ebah > to the LORD <03068 +Y@hovah > : but his secret <05475 +cowd > [is] with the righteous <03477 +yashar > .

08441 PRO 006 016 These <02007 +hennah > six <08337 +shesh > [things] doth the LORD <03068 +Y@hovah > hate <08130 +sane> > : yea , seven <07651 +sheba< > [are] an abomination <{08441} +tow<ebah > unto him :

08441 PRO 008 007 For my mouth <02441 +chek > shall speak <01897 +hagah > truth <00571 +>emeth > ; and wickedness <07562 +resha< > [is] an abomination <{08441} +tow<ebah > to my lips <08193 +saphah > .

08441 GEN 046 034 That ye shall say <00559 +>amar > , Thy servants <05650 +<ebed > trade <00582 +>enowsh > hath been <01961 +hayah > about cattle <04735 +miqneh > from our youth <05271 +na<uwr > even until <05704 +<ad > now <06258 +<attah > , both <01571 +gam > we , [and] also <01571 +gam > our fathers <1> : that ye may dwell <03427 +yashab > in the land <00776 +>erets > of Goshen <01657 +Goshen > ; for every <03605 +kol > shepherd [is] an abomination <{08441} +tow<ebah > unto the Egyptians <04714 +Mitsrayim > .

08441 PRO 011 020 . They that are of a froward <06141 +<iqqesh > heart <03820 +leb > [are] abomination <{08441} +tow<ebah > to the LORD <03068 +Y@hovah > : but [such as are] upright <08549 +tamiym > in [their] way <01870 +derek > [are] his delight <07522 +ratsown > .

08441 PRO 012 022 . Lying <08267 +sheqer > lips <08193 +saphah > [are] abomination <{08441} +tow<ebah > to the LORD <03068 +Y@hovah > : but they that deal <06213 +<asah > truly <00530 +>emwnah > [are] his delight <07522 +ratsown > .

08441 PRO 013 019 . The desire <08378 +<ta>avah > accomplished <01961 +hayah > is sweet <06148 +<arab > to the soul <05315 +nephesh > : but [it is] abomination <{08441} +tow<ebah > to fools <03684 +k@ciyl > to depart <05493 +cuwr > from evil <07451 +ra< > .

08441 PRO 015 008 . The sacrifice <02077 +zebach > of the wicked <07563 +rasha< > [is] an abomination <{08441} +tow<ebah > to the LORD <03068 +Y@hovah > : but the prayer <08605 +<t@phillah > of the upright <03477 +yashar > [is] his delight <07522 +ratsown > .

08441 PRO 015 009 . The way <01870 +derek > of the wicked <07563 +rasha< > [is] an abomination <{08441} +tow<ebah > unto the LORD <03068 +Y@hovah > : but he loveth <00157 +>ahab > him that followeth <07291 +radaph > after righteousness <06666 +<ts@daqah > .

08441 PRO 015 026 . The thoughts <04284 +machashabah > of the wicked <07451 +ra< > [are] an abomination <{08441} +tow<ebah > to the LORD <03068 +Y@hovah > : but [the words] of the pure <02889 +tahowr > [are] pleasant <05278 +no<am > words .

08441 PRO 016 005 . Every <03605 +kol > one [that is] proud <01362 +gabahh > in heart <03820 +leb > [is] an abomination <{08441} +tow<ebah > to the LORD <03068 +Y@hovah > : [though] hand <03027 +yad > [join] in hand <03027 +yad > , he shall not be unpunished <05352 +naqah > .

08441 PRO 016 012 . [It is] an abomination <{08441} +tow<ebah > to kings <04428 +melek > to commit <06213 +<asah > wickedness <07562 +resha< > : for the throne <03678 +kicce> > is established <03559 +kuwn > by righteousness <06666 +<ts@daqah > .

08441 PRO 017 015 . He that justifieth <06663 +tsadaq > the wicked <07563 +rasha< > , and he that condemneth <07561 +rasha< > the just <06662 +tsaddiyq > , even <01571 +gam > they both <08147 +sh@nayim > [are] abomination <{08441} +tow<ebah > to the LORD <03068 +Y@hovah > .

08441 PRO 020 010 . Divers weights <68> , [and] divers measures <00374 +>eyphah > , both <08147 +sh@nayim > of them [are] alike <01571 +gam > abomination <{08441} +tow<ebah > to the LORD <03068 +Y@hovah > .

08441 PRO 020 023 . Divers weights <68> [are] an abomination <{08441} +tow<ebah > unto the LORD <03068 +Y@hovah > ; and a false <04820 +mirmah > balance <03976 +mo>zen > [is] not good <02896 +towb > .

08441 PRO 021 027 . The sacrifice <02077 +zebach > of the wicked <07563 +rasha< > [is] abomination <{08441} +tow<ebah > : how <00637 +>aph > much <00637 +>aph > more , [when <03588 +kiy >] he bringeth <00935 +bow> > it with a wicked <02154 +zimmah > mind ?

08441 PRO 024 009 The thought <02154 +zimmah > of foolishness <00200 +>ivveleth > [is] sin <02403 +chatta>ah > : and the scorner <03887 +luwts > [is] an abomination <{08441} +tow<ebah > to men <00120 +>adam > .

08441 PRO 026 025 When <03588 +kiy > he speaketh <06963 +qowl > fair <02603 +chanan > , believe <00539 +>aman > him not : for [there are] seven <07651 +sheba< > abominations <{08441} +tow<ebah > in his heart <03820 +leb > .

08441 PRO 028 009 . He that turneth <05493 +cuwr > away his ear <00241 +>ozen > from hearing <08085 +shama< > the law <08451 +towrah > , even <01571 +gam > his prayer <08605 +t@phillah > [shall be] abomination <{08441} +tow<ebah > .

08441 PRO 029 027 . An unjust <05766 +>evel > man <00376 +>iysh > [is] an abomination <08441 +tow<ebah > to the just <06662 +tsaddiyq > : and [he that is] upright <03477 +yashar > in the way <01870 +derek > [is] abomination <{08441} +tow<ebah > to the wicked <07563 +rasha< > .

08441 PRO 029 027 . An unjust <05766 +>evel > man <00376 +>iysh > [is] an abomination <{08441} +tow<ebah > to the just <06662 +tsaddiyq > : and [he that is] upright <03477 +yashar > in the way <01870 +derek > [is] abomination <08441 +tow<ebah > to the wicked <07563 +rasha< > .

08441 ISA 001 013 Bring <00935 +bow> > no <03808 +lo> > more <05750 +>owd > vain <07723 +shav> > oblations <04503 +minchah > ; incense <07004 +q@toresh > is an abomination <{08441} +tow<ebah > unto me ; the new <02320 +chodesh > moons <02320 +chodesh > and sabbaths <07676 +shabbath > , the calling <07121 +qara> > of assemblies <04744 +miqra> > , I cannot away with ; [it is] iniquity <00205 +>aven > , even the solemn <02282 +chag > meeting <06116 +>atsarah > .

08441 ISA 041 024 Behold <02005 +hen > , ye [are] of nothing <00369 +>ayin > , and your work <06467 +po<al > of nought <00659 +>epha< > : an abomination <{08441} +tow<ebah > [is he that] chooseth <00977 +bachar > you .

08441 ISA 044 019 And none <03808 +lo> > considereth <07725 +shuwb > in his heart <03820 +leb > , neither <03808 +lo> > [is there] knowledge <01847 +da<ath > nor <03808 +lo> > understanding <08394 +tabuwn > to say <00559 +>amar > , I have burned <08314 +saraph > part <02677 +chetsiy > of it in the fire <00784 +>esh > ; yea <00637 +>aph > , also <00637 +>aph > I have baked <00644 +>aphah > bread <03899 +lechem > upon the coals <01513 +gechel > thereof ; I have roasted <06740 +tsalah > flesh <01320 +basar > , and eaten <00398 +>akal > [it] : and shall I make <06213 +>asah > the residue <03499 +yether > thereof an abomination <{08441} +tow<ebah > ? shall I fall <05456 +cagad > down <05456 +cagad > to the stock <00944 +buwl > of a tree <06086 +>ets > ?

08441 JER 002 007 And I brought <00935 +bow> > you into <00413 +>el > a plentiful <03759 +karmel > country <00776 +>erets > , to eat <00398 +>akal > the fruit <06529 +p@riy > thereof and the goodness <02898 +tuwb > thereof ; but when ye entered <00935 +bow> > , ye defiled <02930 +tame> > my land <00776 +>erets > , and made <07760 +summ > mine heritage <05159 +nachalah > an abomination <{08441} +tow<ebah > .

08441 JER 006 015 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 +<asah > abomination <{08441} +tow<ebah > ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > they shall fall <05307 +naphal > among them that fall <05307 +naphal > : at the time <06256 +<eth > [that] I visit <06485 +paqad > them they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

08441 JER 007 010 And come <00935 +bow> > and stand <05975 +<amad > before <06440 +paniyim > me in this <02088 +zeh > house <01004 +bayith > , which <00834 +>aher > is called <07121 +qara> > by my name <08034 +shem > , and say <00559 +>amar > , We are delivered <05337 +natsal > to do <06213 +<asah > all <03605 +kol > these <00428 +>el - leh > abominations <{08441} +tow<ebah > ?

08441 JER 008 012 Were they ashamed <00954 +buwsh > when <03588 +kiy > they had committed <06213 +<asah > abomination <{08441} +tow<ebah > ? nay <01571 +gam > , they were not at all ashamed <00954 +buwsh > , neither <03808 +lo> > could <03045 +yada< > they blush <03637 +kalam > : therefore <03651 +ken > shall they fall <05307 +naphal > among them that fall <05307 +naphal > : in the time <06256 +<eth > of their visitation <06486 +p@quddah > they shall be cast <03782 +kashal > down <03782 +kashal > , saith <00559 +>amar > the LORD <03068 +Y@hovah > .

08441 JER 016 018 And first <07223 +ri>shown > I will recompense <07999 +shalam > their iniquity <05771 +<avon > and their sin <02403 +chatta>ah > double <04932 +mishneh > ; because <05921 +<al > they have defiled <02490 +chalal > my land <00776 +>erets > , they have filled <04390 +male> > mine inheritance <05159 +nachalah > with the carcasses <05038 +n@belah > of their detestable <08251 +shiqquwts > and abominable <{08441} +tow<ebah > things .

08441 JER 032 035 And they built <01129 +banah > the high <01116 +bamah > places of Baal <01168 +Ba<al > , which <00834 +>aher > [are] in the valley <01516 +gay> > of the son <01121 +ben > of Hinnom <02011 +Hinnom > , to cause <04616 +ma<an > their sons <01121 +ben > and their daughters <01121 +ben > to pass <05674 +<abar > through [the fire <00784 +>esh >] unto Molech <04432 +Molek > ; which <00834 +>aher > I commanded <06680 +tsavah > them not , neither <03808 +lo> > came <05927 +<alah > it into <05921 +<al > my mind <03820 +leb > , that they should do <06213 +<asah > this <02063 +zo>th > abomination <{08441} +tow<ebah > , to cause Judah <03063 +Y@huwdah > to sin <02398 +chata> > .

08441 JER 044 004 Howbeit I sent <07971 +shalach > unto you all <03605 +kol > my servants <05650 +<ebed > the prophets <05030 +nabiy> > , rising <07925 +shakam > early <07925 +shakam > and sending <07971 +shalach > [them] , saying <00559 +>amar > , Oh <04994 +na> > , do <06213 +<asah > not this <02088 +zeh > abominable <{08441} +tow<ebah > thing <01697 +dabar > that I hate <08130 +sane> > .

08441 JER 044 022 So that the LORD <03068 +Y@hovah > could <03201 +yakol > no <03808 +lo> > longer <05750 +<owd > bear

<05375 +nasa> > , because <06440 +paniym > of the evil <07455 +roa< > of your doings <04611 +ma<alal > , [and] because <06440 +paniym > of the abominations <{08441} +tow<ebah > which <00834 +>aher > ye have committed <06213 +<asah > ; therefore is your land <00776 +>erets > a desolation <02723 +chorbah > , and an astonishment <08047 +shammah > , and a curse <07045 +q@lalah > , without <00369 +>ayin > an inhabitant <03427 +yashab > , as at this <02088 +zeh > day <03117 +yowm > .

08441 EZE 005 011 Wherefore <03651 +ken > , [as] I live <02416 +chay > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Surely , because <03282 +ya<an > thou hast defiled <02930 +tame> > my sanctuary <04720 +miqdash > with all <03605 +kol > thy detestable <08251 +shiqquwts > things , and with all <03605 +kol > thine abominations <{08441} +tow<ebah > , therefore will I also <01571 +gam > diminish <01639 +gara< > [thee] ; neither <01571 +gam > shall mine eye <05869 +<ayin > spare <02347 +chuwc > , neither <01571 +gam > will I have any pity <02550 +chamal > .

08441 EZE 006 009 And they that escape <06412 +paliyt > of you shall remember <02142 +zakar > me among the nations <01471 +gowy > whither they shall be carried <07617 +shabah > captives <07617 +shabah > , because <00834 +>aher > I am broken <07665 +shabar > with their whorish <02181 +zanah > heart <03820 +leb > , which <00834 +>aher > hath departed <05493 +cuwr > from me , and with their eyes <05869 +<ayin > , which go a whoring <02181 +zanah > after <00310 +>achar > their idols <01544 +gilluwl > : and they shall lothe <06962 +quwt > themselves <06440 +paniym > for the evils <07451 +ra< > which <00834 +>aher > they have committed <06213 +<asah > in all <03605 +kol > their abominations <{08441} +tow<ebah > .

08441 EZE 006 011 . Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Smite <05221 +nakah > with thine hand <03709 +kaph > , and stamp <07554 +raqa< > with thy foot <07272 +regel > , and say <00559 +>amar > , Alas <00253 +>ach > for all <03605 +kol > the evil <07451 +ra< > abominations <{08441} +tow<ebah > of the house <01004 +bayith > of Israel <03478 +Yisra'el > ! for they shall fall <05307 +naphal > by the sword <02719 +chereb > , by the famine <07458 +ra<ab > , and by the pestilence <01698 +deber > .

08441 EZE 007 003 Now <06258 +<attah > [is] the end <07093 +qets > [come] upon thee , and I will send <07971 +shalach > mine anger <00639 +>aph > upon thee , and will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > upon thee all <03605 +kol > thine abominations <{08441} +tow<ebah > .

08441 EZE 007 004 And mine eye <05869 +<ayin > shall not spare <02347 +chuwc > thee , neither <03808 +lo> > will I have pity <02550 +chamal > : but I will recompense <05414 +nathan > thy ways <01870 +derek > upon thee , and thine abominations <{08441} +tow<ebah > shall be in the midst <08432 +tavek > of thee : and ye shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

08441 EZE 007 008 Now <06258 +<attah > will I shortly <07138 +qarowb > pour <08210 +shaphak > out my fury <02534 +chemah > upon thee , and accomplish <03615 +kalah > mine anger <00639 +>aph > upon thee : and I will judge <08199 +shaphat > thee according to thy ways <01870 +derek > , and will recompense <05414 +nathan > thee for all <03605 +kol > thine abominations <{08441} +tow<ebah > .

08441 EZE 007 020 As for the beauty <06643 +ts@biy > of his ornament <05716 +<adiy > , he set <07760 +suwm > it in majesty <01347 +ga>own > : but they made <06213 +<asah > the images <06754 +tselem > of their abominations <{08441} +tow<ebah > [and] of their detestable <08251 +shiqquwts > things therein : therefore have I set <05414 +nathan > it far <05079 +niddah > from them .

08441 EZE 008 006 He said <00559 +>amar > furthermore unto me , Son <01121 +ben > of man <00120 +>adam > , seest <07200 +ra>ah > thou what <04100 +mah > they do <06213 +<asah > ? [even] the great <01419 +gadowl > abominations <08441 +tow<ebah > that the house <01004 +bayi th > of Israel <03478 +Yisra>el > committeth <06213 +<asah > here <06311 +poh > , that I should go <07368 +rachaq > far <07368 +rachaq > off from my sanctuary <04720 +miqdash > ? but turn <07725 +shuwb > thee yet <05750 +<owd > again <05750 +<owd > , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadowl > abominations <{08441} +tow<ebah > .

08441 EZE 008 006 He said <00559 +>amar > furthermore unto me , Son <01121 +ben > of man <00120 +>adam > , seest <07200 +ra>ah > thou what <04100 +mah > they do <06213 +<asah > ? [even] the great <01419 +gadowl > abominations <{08441} +tow<ebah > that the house <01004 +bayi th > of Israel <03478 +Yisra>el > committeth <06213 +<asah > here <06311 +poh > , that I should go <07368 +rachaq > far <07368 +rachaq > off from my sanctuary <04720 +miqdash > ? but turn <07725 +shuwb > thee yet <05750 +<owd > again <05750 +<owd > , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadowl > abominations <08441 +tow<ebah > .

08441 EZE 008 009 And he said <00559 +>amar > unto me , Go <00935 +bow> > in , and behold <07200 +ra>ah > the wicked <07451 +ra< > abominations <{08441} +tow<ebah > that they do <06213 +<asah > here <06311 +poh > .

08441 EZE 008 013 . He said <00559 +>amar > also unto me , Turn <07725 +shuwb > thee yet <05750 +<owd > again <05750 +<owd > , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadowl > abominations <{08441} +tow<ebah > that they do <06213 +<asah > .

08441 EZE 008 015 Then said <00559 +>amar > he unto me , Hast thou seen <07200 +ra>ah > [this] , O son <01121 +ben > of man <00120 +>adam > ? turn <07725 +shuwb > thee yet <05750 +<owd > again <05750 +<owd > , [and] thou shalt see <07200 +ra>ah > greater <01419 +gadowl > abominations <{08441} +tow<ebah > than these <00428 +>el - leh > .

08441 EZE 008 017 Then he said <00559 +>amar > unto me , Hast thou seen <07200 +ra>ah > [this] , O son <01121 +ben > of man <00120 +>adam > ? Is it a light <07043 +qalal > thing to the house <01004 +bayi th > of Judah <03063 +Y@huwdah > that they commit <06213 +<asah > the abominations <{08441} +tow<ebah > which <00834 +>aher > they commit <06213 +<asah > here <06311 +poh > ? for they have filled <04390 +male> > the land <00776 +>erets > with violence <02555 +chamac > , and have returned <07725 +shuwb > to provoke me to anger <03707 +ka<ac > : and , lo <02009 +hinneh > , they put <07971 +shalach > the branch <02156 +z@mowrah > to their nose <00639 +>aph > .

08441 EZE 009 004 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto him , Go <05674 +<abar > through <05674 +<abar > the midst <08432 +tavek > of the city <05892 +<iyr > , through the midst <08432 +tavek > of Jerusalem <03389 +Y@ruwshalaim > , and set <08427 +tavah > a mark <08420 +tav > upon the foreheads <04696 +metsach > of the men <00582 +>enowsh > that sigh <00584

+>anach > and that cry <00602 +>anaq > for all <03605 +kol > the abominations <{08441} +tow<ebah > that be done <06213 +<asah > in the midst <08432 +tavek > thereof .

08441 EZE 011 018 And they shall come <00935 +bow> > thi ther <08033 +sham > , and they shall take <05493 +cuwr > away <05493 +cuwr > all <03605 +kol > the detestable <08251 +shiqquwts > things thereof and all <03605 +kol > the abominations <{08441} +tow<ebah > thereof from thence .

08441 EZE 011 021 But [as for them] whose heart <03820 +leb > walketh <01980 +halak > after the heart <03820 +leb > of their detestable <08251 +shiqquwts > things and their abominations <{08441} +tow<ebah > , I will recompense <05414 +nathan > their way <01870 +derek > upon their own heads <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

08441 EZE 012 016 But I will leave <03498 +yathar > a few <04557 +micpar > men <00582 +>enowsh > of them from the sword <02719 +chereb > , from the famine <07458 +ra<ab > , and from the pestilence <01698 +deber > ; that they may declare <05608 +caphar > all <03605 +kol > their abominations <{08441} +tow<ebah > among the heathen <01471 +gowy > whither they come <00935 +bow> > ; and they shall know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > .

08441 EZE 014 006 Therefore <03651 +ken > say <00559 +>amar > unto the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Repent <07725 +shuwb > , and turn <07725 +shuwb > [yourselves] from your idols <01544 +gilluwl > ; and turn <07725 +shuwb > away your faces <06440 +paniyim > from all <03605 +kol > your abominations <{08441} +tow<ebah > .

08441 EZE 016 002 Son <01121 +ben > of man <00120 +>adam > , cause Jerusalem <03389 +Y@ruwshalaim > to know <03045 +yada< > her abominations <{08441} +tow<ebah > ,

08441 EZE 016 022 And in all <03605 +kol > thine abominations <{08441} +tow<ebah > and thy whoredoms <08457 +taznuwth > thou hast not remembered <02142 +zakar > the days <03117 +yowm > of thy youth <05271 +na<uwr > , when thou wast <01961 +hayah > naked <05903 +<eyrom > and bare <06181 +<eryah > , [and] wast <01961 +hayah > polluted <00947 +buwc > in thy blood <01818 +dam > .

08441 EZE 016 036 Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > ; Because <03282 +ya<an > thy filthiness <05178 +n@chosheth > was poured <08210 +shaphak > out , and thy nakedness <06172 +<ervah > discovered <01540 +galah > through thy whoredoms <08457 +taznuwth > with thy lovers <00157 +>ahab > , and with all <03605 +kol > the idols <01544 +gilluwl > of thy abominations <{08441} +tow<ebah > , and by the blood <01818 +dam > of thy children <01121 +ben > , which <00834 +>aher > thou didst give <05414 +nathan > unto them ;

08441 EZE 016 043 Because thou hast not remembered <02142 +zakar > the days <03117 +yowm > of thy youth <05271 +na<uwr > , but hast fretted <07264 +ragaz > me in all <03605 +kol > these <00428 +>el - leh > [things] ; behold <01887 +he> > , therefore I also <01571 +gam > will recompense <05414 +nathan > thy way <01870 +derek > upon [thine] head <07218 +ro>sh > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069

+Y@hovih > : and thou shalt not commit <06213 +<asah > this
 lewdness <02154 +zimmah > above <05921 +<al > all <03605 +kol >
 thine abominations <{08441} +tow<ebah > .

08441 EZE 016 047 Yet hast thou not walked <01980 +halak > after
 their ways <01870 +derek > , nor done <06213 +<asah > after
 their abominations <{08441} +tow<ebah > : but , as [if that
 were] a very <06985 +qat > little <04592 +m@<at > [thing] ,
 thou wast corrupted <07843 +shachath > more than they in all
 <03605 +kol > thy ways <01870 +derek > .

08441 EZE 016 050 And they were haughty <01361 +gabahn > , and
 committed <06213 +<asah > abomination <{08441} +tow<ebah >
 before <06440 +paniym > me : therefore I took <05493 +cuwr >
 them away <05493 +cuwr > as I saw <07200 +ra>ah > [good] .

08441 EZE 016 051 Neither <03808 +lo> > hath Samaria <08111
 +Shom@rown > committed <02398 +chata> > half <02677 +chetsiy >
 of thy sins <02403 +chatta>ah > ; but thou hast multiplied
 <07235 +rabah > thine abominations <08441 +tow<ebah > more than
 they , and hast justified <06663 +tsadaq > thy sisters <00269
 +>achowth > in all <03605 +kol > thine abominations <{08441}
 +tow<ebah > which <00834 +>aher > thou hast done <06213 +<asah >
 .

08441 EZE 016 051 Neither <03808 +lo> > hath Samaria <08111
 +Shom@rown > committed <02398 +chata> > half <02677 +chetsiy >
 of thy sins <02403 +chatta>ah > ; but thou hast multiplied
 <07235 +rabah > thine abominations <{08441} +tow<ebah > more
 than they , and hast justified <06663 +tsadaq > thy sisters
 <00269 +>achowth > in all <03605 +kol > thine abominations
 <08441 +tow<ebah > which <00834 +>aher > thou hast done <06213
 +<asah > .

08441 EZE 016 058 Thou hast borne <05375 +nasa> > thy lewdness
 <02154 +zimmah > and thine abominations <{08441} +tow<ebah > ,
 saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

08441 EZE 018 012 Hath oppressed <03238 +yanah > the poor <06041
 +<aniy > and needy <34> , hath spoiled <01497 +gazal > by
 violence <01500 +g@zelah > , hath not restored <07725 +shuwb >
 the pledge <02258 +chabol > , and hath lifted <05375 +nasa> > up
 his eyes <05869 +<ayin > to the idols <01544 +gilluwl > , hath
 committed <06213 +<asah > abomination <{08441} +tow<ebah > ,

08441 EZE 018 013 Hath given <05414 +nathan > forth upon usury
 <05392 +neshek > , and hath taken <03947 +laqach > increase
 <08635 +tarbuwth > : shall he then live <02425 +chayay > ? he
 shall not live <02421 +chayah > : he hath done <06213 +<asah >
 all <03605 +kol > these <00428 +>el - leh > abominations
 <{08441} +tow<ebah > ; he shall surely die <04191 +muwth > ; his
 blood <01818 +dam > shall be upon him .

08441 EZE 018 024 But when the righteous <06662 +tsaddiyq >
 turneth <07725 +shuwb > away from his righteousness <06666
 +ts@daqah > , and committeth <06213 +<asah > iniquity <05766
 +<evel > , [and] doeth <06213 +<asah > according to all <03605
 +kol > the abominations <{08441} +tow<ebah > that the wicked
 <07563 +rasha< > [man] doeth <06213 +<asah > , shall he live
 <02425 +chayay > ? All <03605 +kol > his righteousness <06666
 +ts@daqah > that he hath done <06213 +<asah > shall not be
 mentioned <02142 +zakar > : in his trespass <04604 +ma<al > that
 he hath trespassed <04604 +ma<al > , and in his sin <02403
 +chatta>ah > that he hath sinned <02398 +chata> > , in them
 shall he die <04191 +muwth > .

08441 EZE 020 004 Wilt thou judge <08199 +shaphat > them , son <01121 +ben > of man <00120 +>adam > , wilt thou judge <08199 +shaphat > [them] ? cause them to know <03045 +yada< > the abominations <{08441} +tow<ebah > of their fathers <1> :

08441 EZE 022 002 Now , thou son <01121 +ben > of man <00120 +>adam > , wilt thou judge <08199 +shaphat > , wilt thou judge <08199 +shaphat > the bloody <01818 +dam > city <05892 +<iyr > ? yea , thou shalt shew <03045 +yada< > her all <03605 +kol > her abominations <{08441} +tow<ebah > .

08441 EZE 022 011 And one hath committed <06213 +<asah > abomination <{08441} +tow<ebah > with his neighbour s <07453 +rea< > wife <00802 +>ishshah > ; and another <00376 +>iysh > hath lewdly <02154 +zimmah > defiled <02930 +tame> > his daughter <03618 +kallah > in law <03618 +kallah > ; and another <00376 +>iysh > in thee hath humbled <06031 +<anah > his sister <00269 +>achowth > , his father s <1> daughter <01323 +bath > .

08441 EZE 023 036 . The LORD <03068 +Y@hovah > said <00559 +>amar > moreover unto me ; Son <01121 +ben > of man <00120 +>adam > , wilt thou judge <08199 +shaphat > Aholah <00170 +>0holah > and Aholibah <00172 +>0holiybah > ? yea , declare <05046 +nagad > unto them their abominations <{08441} +tow<ebah > ;

08441 EZE 033 026 Ye stand <05975 +<amad > upon your sword <02719 +chereb > , ye work <06213 +<asah > abomination <{08441} +tow<ebah > , and ye defile <02930 +tame> > every <00376 +>iysh > one <00376 +>iysh > his neighbour s <07453 +rea< > wife <00802 +>ishshah > : and shall ye possess <03423 +yarash > the land <00776 +>erets > ?

08441 EZE 033 029 Then shall they know <03045 +yada< > that I [am] the LORD <03068 +Y@hovah > , when I have laid <05414 +nathan > the land <00776 +>erets > most desolate <08077 +sh@mamah > because <05921 +<al > of all <03605 +kol > their abominations <{08441} +tow<ebah > which <00834 +>aher > they have committed <06213 +<asah > .

08441 EZE 036 031 Then shall ye remember <02142 +zakar > your own evil <07451 +ra< > ways <01870 +derek > , and your doings <04611 +ma<alal > that [were] not good <02896 +towb > , and shall lothe <06962 +quwt > yourselves in your own sight <06440 +paniyim > for your iniquities <05771 +<avon > and for your abominations <{08441} +tow<ebah > .

08441 EZE 043 008 In their setting <05414 +nathan > of their threshold <05592 +caph > by my thresholds <05592 +caph > , and their post <04201 +m@zuwzah > by my posts <04201 +m@zuwzah > , and the wall <07023 +qiyr > between <00996 +beyn > me and them , they have even defiled <02930 +tame> > my holy <06944 +qodesh > name <08034 +shem > by their abominations <{08441} +tow<ebah > that they have committed <06213 +<asah > : wherefore I have consumed <00398 +>akal > them in mine anger <00639 +>aph > .

08441 EZE 044 006 And thou shalt say <00559 +>amar > to the rebellious <04805 +m@riy > , [even] to the house <01004 +bayith > of Israel <03478 +Yisra>el > , Thus <03541 +koh > saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > ; O ye house <01004 +bayith > of Israel <03478 +Yisra>el > , let it suffice <07227 +rab > you of all <03605 +kol > your abominations <{08441} +tow<ebah > ,

08441 GEN 043 032 And they set <07760 +suwm > on for him by himself , and for them by themselves <00905 +bad > , and for the

Egyptians <04713 +Mitsriy > , which did eat <00398 +>akal > with him , by themselves <00905 +bad > : because <03588 +kiy > the Egyptians <04713 +Mitsriy > might <03201 +yakol > not eat <00398 +>akal > bread <03899 +lechem > with the Hebrews <05680 +lbriy > ; for that [is] an abomination <{08441} +tow<ebah > unto the Egyptians <04714 +Mitsrayim > .

08441 EZE 044 013 And they shall not come <05066 +nagash > near <05066 +nagash > unto me , to do the office of a priest <03547 +kahan > unto me , nor to come <05066 +nagash > near <05066 +nagash > to any <03605 +kol > of my holy <06944 +qodesh > things , in the most <06944 +qodesh > holy <06944 +qodesh > [place] : but they shall bear <05375 +nasa> > their shame <03639 +k@limmah > , and their abominations <{08441} +tow<ebah > which <00834 +>aher > they have committed <06213 +<asah > .

08441 MAL 002 011 Judah <03063 +Y@huwdah > hath dealt treacherously <00898 +bagad > , and an abomination <{08441} +tow<ebah > is committed <06213 +<asah > in Israel <03478 +Yisra>el > and in Jerusalem <03389 +Y@ruwshalaim > ; for Judah <03063 +Y@huwdah > hath profaned <02490 +chalal > the holiness <06944 +qodesh > of the LORD <03068 +Y@hovah > which <00834 +>aher > he loved <00157 +>ahab > , and hath married <01166 +ba<al > the daughter <01323 +bath > of a strange <05236 +nekar > god <00410 +>el > .

08441 EZE 044 007 In that ye have brought <00935 +bow> > [into my sanctuary] strangers , uncircumcised <06189 +<arel > in heart <03820 +leb > , and uncircumcised <06189 +<arel > in flesh <01320 +basar > , to be in my sanctuary <04720 +miqdash > , to pollute <02490 +chalal > it , [even <00853 +>eth >] my house <01004 +bayith > , when ye offer <07126 +qarab > my bread <03899 +lechem > , the fat <02459 +cheleb > and the blood <01818 +dam > , and they have broken <06565 +parar > my covenant <01285 +b@riyth > because <00413 +>el > of all <03605 +kol > your abominations <{08441} +tow<ebah > .

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