

08451	towrah	EX0-12: 49	l aw
08451	towrah	EX0-13: 9	l aw
08451	towrah	EX0-16: 4	l aw
08451	towrah	EX0-24: 12	l aw
08451	towrah	LEV-6: 9	l aw
08451	towrah	LEV-6: 14	l aw
08451	towrah	LEV-6: 25	l aw
08451	towrah	LEV-7: 1	l aw
08451	towrah	LEV-7: 7	l aw
08451	towrah	LEV-7: 11	l aw
08451	towrah	LEV-7: 37	l aw
08451	towrah	LEV-11: 46	l aw
08451	towrah	LEV-12: 7	l aw
08451	towrah	LEV-13: 59	l aw
08451	towrah	LEV-14: 2	l aw
08451	towrah	LEV-14: 32	l aw
08451	towrah	LEV-14: 54	l aw
08451	towrah	LEV-14: 57	l aw
08451	towrah	LEV-15: 32	l aw
08451	towrah	NUM-5: 29	l aw
08451	towrah	NUM-5: 30	l aw
08451	towrah	NUM-6: 13	l aw
08451	towrah	NUM-6: 21	l aw
08451	towrah	NUM-6: 21	l aw
08451	towrah	NUM-15: 16	l aw
08451	towrah	NUM-15: 29	l aw
08451	towrah	NUM-19: 2	l aw
08451	towrah	NUM-19: 14	l aw
08451	towrah	NUM-31: 21	l aw
08451	towrah	DEU-1: 5	l aw
08451	towrah	DEU-4: 8	l aw
08451	towrah	DEU-4: 44	l aw
08451	towrah	DEU-17: 11	l aw

08451	towrah	DEU-17: 18	l aw
08451	towrah	DEU-17: 19	l aw
08451	towrah	DEU-27: 3	l aw
08451	towrah	DEU-27: 8	l aw
08451	towrah	DEU-27: 26	l aw
08451	towrah	DEU-28: 58	l aw
08451	towrah	DEU-28: 61	l aw
08451	towrah	DEU-29: 21	l aw
08451	towrah	DEU-29: 29	l aw
08451	towrah	DEU-30: 10	l aw
08451	towrah	DEU-31: 9	l aw
08451	towrah	DEU-31: 11	l aw
08451	towrah	DEU-31: 12	l aw
08451	towrah	DEU-31: 24	l aw
08451	towrah	DEU-31: 26	l aw
08451	towrah	DEU-32: 46	l aw
08451	towrah	DEU-33: 4	l aw
08451	towrah	DEU-33: 10	l aw
08451	towrah	JOS-1: 7	l aw
08451	towrah	JOS-1: 8	l aw
08451	towrah	JOS-8: 31	l aw
08451	towrah	JOS-8: 32	l aw
08451	towrah	JOS-8: 34	l aw
08451	towrah	JOS-8: 34	l aw
08451	towrah	JOS-22: 5	l aw
08451	towrah	JOS-23: 6	l aw
08451	towrah	JOS-24: 26	l aw
08451	towrah	1KI -2: 3	l aw
08451	towrah	2KI -10: 31	l aw
08451	towrah	2KI -14: 6	l aw
08451	towrah	2KI -17: 13	l aw
08451	towrah	2KI -17: 34	l aw
08451	towrah	2KI -17: 37	l aw

08451	towrah	2KI -21: 8	l aw
08451	towrah	2KI -22: 8	l aw
08451	towrah	2KI -22: 11	l aw
08451	towrah	2KI -23: 24	l aw
08451	towrah	2KI -23: 25	l aw
08451	towrah	1CH-16: 40	l aw
08451	towrah	1CH-22: 12	l aw
08451	towrah	2CH-6: 16	l aw
08451	towrah	2CH-12: 1	l aw
08451	towrah	2CH-14: 4	l aw
08451	towrah	2CH-15: 3	l aw
08451	towrah	2CH-17: 9	l aw
08451	towrah	2CH-19: 10	l aw
08451	towrah	2CH-23: 18	l aw
08451	towrah	2CH-25: 4	l aw
08451	towrah	2CH-30: 16	l aw
08451	towrah	2CH-31: 3	l aw
08451	towrah	2CH-31: 4	l aw
08451	towrah	2CH-31: 21	l aw
08451	towrah	2CH-33: 8	l aw
08451	towrah	2CH-34: 14	l aw
08451	towrah	2CH-34: 15	l aw
08451	towrah	2CH-34: 19	l aw
08451	towrah	2CH-35: 26	l aw
08451	towrah	EZR-3: 2	l aw
08451	towrah	EZR-7: 6	l aw
08451	towrah	EZR-7: 10	l aw
08451	towrah	EZR-10: 3	l aw
08451	towrah	NEH-8: 1	l aw
08451	towrah	NEH-8: 2	l aw
08451	towrah	NEH-8: 3	l aw
08451	towrah	NEH-8: 7	l aw
08451	towrah	NEH-8: 8	l aw

08451	towrah	NEH-8: 9	l aw
08451	towrah	NEH-8: 13	l aw
08451	towrah	NEH-8: 14	l aw
08451	towrah	NEH-8: 18	l aw
08451	towrah	NEH-9: 3	l aw
08451	towrah	NEH-9: 26	l aw
08451	towrah	NEH-9: 29	l aw
08451	towrah	NEH-9: 34	l aw
08451	towrah	NEH-10: 28	l aw
08451	towrah	NEH-10: 29	l aw
08451	towrah	NEH-10: 34	l aw
08451	towrah	NEH-10: 36	l aw
08451	towrah	NEH-12: 44	l aw
08451	towrah	NEH-13: 3	l aw
08451	towrah	JOB-22: 22	l aw
08451	towrah	PSA-1: 2	l aw
08451	towrah	PSA-1: 2	l aw
08451	towrah	PSA-19: 7	l aw
08451	towrah	PSA-37: 31	l aw
08451	towrah	PSA-40: 8	l aw
08451	towrah	PSA-78: 1	l aw
08451	towrah	PSA-78: 5	l aw
08451	towrah	PSA-78: 10	l aw
08451	towrah	PSA-89: 30	l aw
08451	towrah	PSA-94: 12	l aw
08451	towrah	PSA-119: 1	l aw
08451	towrah	PSA-119: 18	l aw
08451	towrah	PSA-119: 29	l aw
08451	towrah	PSA-119: 34	l aw
08451	towrah	PSA-119: 44	l aw
08451	towrah	PSA-119: 51	l aw
08451	towrah	PSA-119: 53	l aw
08451	towrah	PSA-119: 55	l aw

08451	towrah	PSA-119: 61	law
08451	towrah	PSA-119: 70	law
08451	towrah	PSA-119: 72	law
08451	towrah	PSA-119: 77	law
08451	towrah	PSA-119: 85	law
08451	towrah	PSA-119: 92	law
08451	towrah	PSA-119: 97	law
08451	towrah	PSA-119: 10	law
08451	towrah	PSA-119: 11	law
08451	towrah	PSA-119: 12	law
08451	towrah	PSA-119: 13	law
08451	towrah	PSA-119: 14	law
08451	towrah	PSA-119: 15	law
08451	towrah	PSA-119: 15	law
08451	towrah	PSA-119: 16	law
08451	towrah	PSA-119: 16	law
08451	towrah	PSA-119: 17	law
08451	towrah	PRO-1: 8	law
08451	towrah	PRO-3: 1	law
08451	towrah	PRO-4: 2	law
08451	towrah	PRO-6: 20	law
08451	towrah	PRO-6: 23	law
08451	towrah	PRO-7: 2	law
08451	towrah	PRO-13: 14	law
08451	towrah	PRO-28: 4	law
08451	towrah	PRO-28: 4	law
08451	towrah	PRO-28: 7	law
08451	towrah	PRO-28: 9	law
08451	towrah	PRO-29: 18	law
08451	towrah	PRO-31: 26	law
08451	towrah	ISA-1: 10	law
08451	towrah	ISA-2: 3	law
08451	towrah	ISA-5: 24	law

08451	towrah	ISA-8: 16	law
08451	towrah	ISA-8: 20	law
08451	towrah	ISA-30: 9	law
08451	towrah	ISA-42: 4	law
08451	towrah	ISA-42: 21	law
08451	towrah	ISA-42: 24	law
08451	towrah	ISA-51: 4	law
08451	towrah	ISA-51: 7	law
08451	towrah	JER-2: 8	law
08451	towrah	JER-6: 19	law
08451	towrah	JER-8: 8	law
08451	towrah	JER-9: 13	law
08451	towrah	JER-16: 11	law
08451	towrah	JER-18: 18	law
08451	towrah	JER-26: 4	law
08451	towrah	JER-31: 33	law
08451	towrah	JER-32: 23	law
08451	towrah	JER-44: 10	law
08451	towrah	JER-44: 23	law
08451	towrah	LAM-2: 9	law
08451	towrah	EZE-7: 26	law
08451	towrah	EZE-22: 26	law
08451	towrah	EZE-43: 12	law
08451	towrah	EZE-43: 12	law
08451	towrah	DAN-9: 11	law
08451	towrah	DAN-9: 11	law
08451	towrah	DAN-9: 13	law
08451	towrah	HOS-4: 6	law
08451	towrah	HOS-8: 1	law
08451	towrah	HOS-8: 12	law
08451	towrah	AMO-2: 4	law
08451	towrah	MIC-4: 2	law
08451	towrah	HAB-1: 4	law

08451 towrah ZEP-3: 4 law  
 08451 towrah HAG-2: 11 law  
 08451 towrah ZEC-7: 12 law  
 08451 towrah MAL-2: 6 law  
 08451 towrah MAL-2: 7 law  
 08451 towrah MAL-2: 8 law  
 08451 towrah MAL-2: 9 law  
 08451 towrah MAL-4: 4 law  
 08451 towrah GEN-26: 5 laws  
 08451 towrah EXO-16: 28 laws  
 08451 towrah EXO-18: 16 laws  
 08451 towrah EXO-18: 20 laws  
 08451 towrah LEV-26: 46 laws  
 08451 towrah NEH-9: 13 laws  
 08451 towrah NEH-9: 14 laws  
 08451 towrah ISA-24: 5 laws  
 08451 towrah EZE-43: 11 laws  
 08451 towrah EZE-44: 5 laws  
 08451 towrah EZE-44: 24 laws  
 08451 towrah DAN-9: 10 laws

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08451 JER 016 011 Then shalt thou say <00559 +>amar > unto them , Because your fathers <1> have forsaken <05800 +<azab > me , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , and have walked <03212 +yalak > after <00310 +>achar > other <00312 +>acher > gods <00430 +>elohiym > , and have served <05647 +<abad > them , and have worshipped <07812 +shachah > them , and have forsaken <05800 +<azab > me , and have not kept <08104 +shamar > my law <{08451} +towrah > ;

08451 2CH 019 010 And what <03602 +kakah > cause <07379 +riyb > soever shall come <00935 +bow> > to you of your brethren <00251 +>ach > that dwell <03427 +yashab > in their cities <05892 +<iyr > , between <00996 +beyn > blood <01818 +dam > and blood <01818 +dam > , between <00996 +beyn > law <{08451} +towrah > and commandment <04687 +mitsvah > , statutes <02706 +choq > and judgments <04941 +mishpat > , ye shall even warn <02094 +zahar > them that they trespass <00816 +>asham > not against the LORD <03068 +Y@hovah > , and [ so ] wrath <07110 +getseph > come

<01961 +hayah > upon you , and upon your brethren <00251 +>ach >  
: this <03541 +koh > do <06213 +>asah > , and ye shall not  
trespass <00816 +>asham > .

08451 2CH 023 018 Also Jehoiada <03111 +Yowyada< > appointed  
<07760 +summ > the offices <06486 +p@quddah > of the house  
<01004 +bayith > of the LORD <03068 +Y@hovah > by the hand  
<03027 +yad > of the priests <03548 +kohen > the Levites <03881  
+Leviyiy > , whom <00834 +>aher > David <01732 +David > had  
distributed <02505 +chalaq > in the house <01004 +bayith > of  
the LORD <03068 +Y@hovah > , to offer <05927 +>alah > the burnt  
<05930 +>olah > offerings of the LORD <03068 +Y@hovah > , as [  
it is ] written <03789 +kathab > in the law <{08451} +towrah >  
of Moses <04872 +Mosheh > , with rejoicing <08057 +simchah > and  
with singing <07892 +shiyir > , [ as it was ordained ] by David  
<01732 +David > .

08451 2CH 025 004 But he slew <04191 +muwth > not their children  
<01121 +ben > , but [ did ] as [ it is ] written <03789 +kathab  
> in the law <{08451} +towrah > in the book <05612 +cepher > of  
Moses <04872 +Mosheh > , where <00834 +>aher > the LORD <03068  
+Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > ,  
The fathers <1> shall not die <04191 +muwth > for the children  
<01121 +ben > , neither <03808 +lo> > shall the children <01121  
+ben > die <04191 +muwth > for the fathers <1> , but every man  
<00376 +>iysh > shall die <04191 +muwth > for his own sin <02399  
+chet> > .

08451 2CH 030 016 And they stood <05975 +>amad > in their place  
<05977 +>omed > after their manner <04941 +mishpat > , according  
to the law <{08451} +towrah > of Moses <04872 +Mosheh > the man  
<00376 +>iysh > of God <00430 +>elohiyim > : the priests <03548  
+kohen > sprinkled <02236 +zaraq > the blood <01818 +dam > , [  
which they received ] of the hand <03027 +yad > of the Levites  
<03881 +Leviyiy > .

08451 2CH 031 003 [ He appointed ] also the king s <04428 +melek  
> portion <04521 +m@nath > of his substance <07399 +r@kuwsh >  
for the burnt <05930 +>olah > offerings , [ to wit ] , for the  
morning <01242 +boqer > and evening <06153 +>ereb > burnt <05930  
+>olah > offerings , and the burnt <05930 +>olah > offerings for  
the sabbaths <07676 +shabbath > , and for the new <02320  
+chodesh > moons <02320 +chodesh > , and for the set <04150  
+mow<ed > feasts <04150 +mow<ed > , as [ it is ] written <03789  
+kathab > in the law <{08451} +towrah > of the LORD <03068  
+Y@hovah > .

08451 2CH 031 004 Moreover he commanded <00559 +>amar > the  
people <05971 +>am > that dwelt <03427 +yashab > in Jerusalem  
<03389 +Y@ruwshalaim > to give <05414 +nathan > the portion  
<04521 +m@nath > of the priests <03548 +kohen > and the Levites  
<03881 +Leviyiy > , that they might be encouraged <02388 +chazaq  
> in the law <{08451} +towrah > of the LORD <03068 +Y@hovah > .

08451 2CH 031 021 And in every <03605 +kol > work <04639  
+ma<aseh > that he began <02490 +chalal > in the service <05656  
+>abodah > of the house <01004 +bayith > of God <00430 +>elohiyim  
> , and in the law <{08451} +towrah > , and in the commandments  
<04687 +mitsvah > , to seek <01875 +darash > his God <00430  
+>elohiyim > , he did <06213 +>asah > [ it ] with all <03605 +kol  
> his heart <03824 +lebab > , and prospered <06743 +tsalach > .

08451 2CH 033 008 Neither <03808 +lo> > will I any more <03254  
+yacaph > remove <05493 +cuwr > the foot <07272 +regel > of  
Israel <03478 +Yisra>el > from out <05921 +>al > of the land  
<00127 +>adamah > which I have appointed <05978 +>immad > for  
12/8/2021



your fathers <07535 +raq > ; so <00518 +>im > that they will take heed <08104 +shamar > to do <06213 +<asah > all <03605 +kol > that I have commanded <00834 +>aher > them <04519 +M@nashsheh > , according to the whole <03605 +kol > law <{08451} +towrah > and the statutes <02706 +choq > and the ordinances <04941 +mishpat > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

08451 2CH 034 014 . And when they brought <03318 +yatsa> > out the money <03701 +keceph > that was brought <00935 +bow> > into the house <01004 +bayith > of the LORD <03068 +Y@hovah > , Hilkiyah <02518 +Chilqiyah > the priest <03548 +kohen > found <04672 +matsa> > a book <05612 +cepher > of the law <{08451} +towrah > of the LORD <03068 +Y@hovah > [ given ] by Moses <04872 +Mosheh > .

08451 2CH 034 015 And Hilkiyah <02518 +Chilqiyah > answered <06030 +<anah > and said <00559 +>amar > to Shaphan <08227 +shaphan > the scribe <05608 +caphar > , I have found <04672 +matsa> > the book <05612 +cepher > of the law <{08451} +towrah > in the house <01004 +bayith > of the LORD <03068 +Y@hovah > . And Hilkiyah <02518 +Chilqiyah > delivered <05414 +nathan > the book <05612 +cepher > to Shaphan <08227 +shaphan > .

08451 2CH 034 019 And it came <01961 +hayah > to pass , when the king <04428 +melek > had heard <08085 +shama< > the words <01697 +dabar > of the law <{08451} +towrah > , that he rent <07167 +qara< > his clothes <00899 +beged > .

08451 2CH 035 026 Now the rest <03499 +yether > of the acts <01697 +dabar > of Josiah <02977 +Yo>shiyah > , and his goodness <02617 +cheched > , according to [ that which was ] written <03789 +kathab > in the law <{08451} +towrah > of the LORD <03068 +Y@hovah > ,

08451 EZR 003 002 Then stood <06965 +quwm > up Jeshua <03442 +Yeshuwa< > the son <01121 +ben > of Jozadak <03136 +Yowtsadaq > , and his brethren <00251 +>ach > the priests <03548 +kohen > , and Zerubbabel <02216 +Z@rubbabel > the son <01121 +ben > of Shealtiel <07597 +Sh@>al tiy>el > , and his brethren <00251 +>ach > , and builded <01129 +banah > the altar <04196 +mizbeach > of the God <00430 +>elohiyim > of Israel <03478 +Yisra>el > , to offer <05927 +<alah > burnt <05930 +<olah > offerings thereon <05921 +<al > , as [ it is ] written <03789 +kathab > in the law <{08451} +towrah > of Moses <04872 +Mosheh > the man <00376 +>iysh > of God <00430 +>elohiyim > .

08451 EZR 007 006 This <01931 +huw> > Ezra <05830 +<Ezra> > went <05927 +<alah > up from Babylon<00894 +Babel > ; and he [ was ] a ready <04106 +mahiyir > scribe <05608 +caphar > in the law <{08451} +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher > the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > had given <05414 +nathan > : and the king <04428 +melek > granted <05414 +nathan > him all <03605 +kol > his request <01246 +baqqashah > , according to the hand <03027 +yad > of the LORD <03068 +Y@hovah > his God <00430 +>elohiyim > upon him .

08451 EZR 007 010 For Ezra <05830 +<Ezra> > had prepared <03559 +kuwn > his heart <03824 +lebab > to seek <01875 +darash > the law <{08451} +towrah > of the LORD <03068 +Y@hovah > , and to do <06213 +<asah > [ it ] , and to teach <03925 +lamad > in Israel <03478 +Yisra>el > statutes <02706 +choq > and judgments <04941 +mishpat > .

08451 EZR 010 003 Now <06258 +<attah > therefore let us make <03772 +karath > a covenant <01285 +b@riyth > with our God

<00430 +>elohiym > to put <03318 +yatsa> > away <03318 +yatsa> > all <03605 +kol > the wives <00802 +>ishshah > , and such as are born <03205 +yalad > of them , according to the counsel <06098 +>etsah > of my Lord <00136 +>Adonay > , and of those that tremble <02730 +chared > at the commandment <04687 +mitsvah > of our God <00430 +>elohiym > ; and let it be done <06213 +>asah > according to the law <{08451} +towrah > .

08451 NEH 008 001 . And all <03605 +kol > the people <05971 +>am > gathered <00622 +>acaph > themselves together as one <00259 +>echad > man <00376 +>iysh > into <00413 +>el > the street <07339 +r@chob > that [ was ] before <06440 +paniym > the water <04325 +mayim > gate <08179 +sha<ar > ; and they spake <00559 +>amar > unto Ezra <05830 +>Ezra> > the scribe <05608 +caphar > to bring <00935 +bow> > the book <05612 +cepher > of the law <{08451} +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > to Israel <03478 +Yisra>el > .

08451 NEH 008 002 And Ezra <05830 +>Ezra> > the priest <03548 +kohen > brought <00935 +bow> > the law <{08451} +towrah > before <06440 +paniym > the congregation <06951 +qahal > both of men <00376 +>iysh > and women <00802 +>ishshah > , and all <03605 +kol > that could hear <08085 +shama< > with understanding <00995 +biyn > , upon the first <00259 +>echad > day <03117 +yowm > of the seventh <07637 +sh@biy<iy > month <02320 +chodesh > .

08451 NEH 008 003 And he read <07121 +qara> > therein before <06440 +paniym > the street <07339 +r@chob > that [ was ] before <06440 +paniym > the water <04325 +mayim > gate <08179 +sha<ar > from the morning <00216 +>owr > until <05704 +>ad > midday , before <05048 +neged > the men <00582 +>enowsh > and the women <00802 +>ishshah > , and those that could understand <00995 +biyn > ; and the ears <00241 +>ozen > of all <03605 +kol > the people <05971 +>am > [ were attentive ] unto the book <05612 +cepher > of the law <{08451} +towrah > .

08451 NEH 008 007 Also Jeshua <03442 +Yeshuwa< > , and Bani <01137 +Baniy > , and Sherebiah <08274 +Sherebyah > , Jami n <03226 +Yamiyn > , Akkub <06126 +>Aqqwb > , Shabbethai <07678 +Shabb@thay > , Hodijah <01940 +Howdiyah > , Maaseiah <04641 +Ma<aseyah > , Kelita <07042 +Q@liyta> > , Azariah <05838 +>Azaryah > , Jozabad <03107 +Yowzabad > , Hanan <02605 +Chanan > , Pelai ah <06411 +P@layah > , and the Levites <03881 +Leviyy > , caused the people <05971 +>am > to understand <00995 +biyn > the law <{08451} +towrah > : and the people <05971 +>am > [ stood ] in their place <05977 +>omed > .

08451 NEH 008 008 So they read <07121 +qara> > in the book <05612 +cepher > in the law <{08451} +towrah > of God <00430 +>elohiym > distinctly <06567 +parash > , and gave <07760 +suwm > the sense <07922 +sekel > , and caused [ them ] to understand <00995 +biyn > the reading <04744 +miqra> > .

08451 NEH 008 009 . And Nehemi ah <05166 +N@chemyah > , which <01931 +huw> > [ is ] the Tirshatha <08660 +Tirshatha> > , and Ezra <05830 +>Ezra> > the priest <03548 +kohen > the scribe <05608 +caphar > , and the Levites <03881 +Leviyy > that taught <00995 +biyn > the people <05971 +>am > , said <00559 +>amar > unto all <03605 +kol > the people <05971 +>am > , This day <03117 +yowm > [ is ] holy <06918 +qadowsh > unto the LORD <03068 +Y@hovah > your God <00430 +>elohiym > ; mourn <56> not , nor <00408 +>al > weep <01058 +bakah > . For all <03605 +kol > the people <05971 +>am > wept <01058 +bakah > , when they heard <08085 +shama< > the words <01697 +dabar > of the law <{08451} +towrah > .

+towrah > .

08451 NEH 008 013 . And on the second <08145 +sheniy > day <03117 +yowm > were gathered <00622 +>acaph > together the chief <07218 +ro>sh > of the fathers <1> of all <03605 +kol > the people <05971 +<am > , the priests <03548 +kohen > , and the Levi tes <03881 +Leviyiy > , unto Ezra <05830 +<Ezra> > the scribe <05608 +caphar > , even to understand <07919 +sakal > the words <01697 +dabar > of the law <{08451} +towrah > .

08451 NEH 008 014 And they found <04672 +matsa> > written <03789 +kathab > in the law <{08451} +towrah > which <00834 +>aher > the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > by Moses <04872 +Mosheh > , that the children <01121 +ben > of Israel <03478 +Yisra>el > should dwell <03427 +yashab > in booths <05521 +cukkah > in the feast <02282 +chag > of the seventh <07637 +sh@biy<iy > month <02320 +chodesh > :

08451 NEH 008 018 Also day <03117 +yowm > by day <03117 +yowm > , from the first <07223 +ri>shown > day <03117 +yowm > unto the last <00314 +>acharown > day <03117 +yowm > , he read <07121 +qara> > in the book <05612 +cepher > of the law <{08451} +towrah > of God <00430 +>elohiy m > . And they kept <06213 +<asah > the feast <02282 +chag > seven <07651 +sheba< > days <03117 +yowm > ; and on the eighth <08066 +sh@miyniy > day <03117 +yowm > [ was ] a solemn <06116 +<atsarah > assembly <06116 +<atsarah > , according unto the manner <04941 +mi shpat >

08451 NEH 009 003 And they stood <06965 +quwm > up in their place <05977 +<omed > , and read <07121 +qara> > in the book <05612 +cepher > of the law <{08451} +towrah > of the LORD <03068 +Y@hovah > their God <00430 +>elohiy m > [ one ] fourth <07243 +r@biy<iy > part of the day <03117 +yowm > ; and [ another ] fourth <07243 +r@biy<iy > part they confessed <03034 +yadah > , and worshipped <07812 +shachah > the LORD <03068 +Y@hovah > their God <00430 +>elohiy m > .

08451 NEH 009 013 Thou camest <03381 +yarad > down <03381 +yarad > also upon mount <02022 +har > Sinai <05514 +Ciy nay > , and spakest <01696 +dabar > with them from heaven <08064 +shamayim > , and gavest <05414 +nathan > them right <03477 +yashar > judgments <04941 +mi shpat > , and true <00571 +>emeth > laws <{08451} +towrah > , good <02896 +towb > statutes <02706 +choq > and commandments <04687 +mitsvah > :

08451 NEH 009 014 And madest <03045 +yada< > known <03045 +yada< > unto them thy holy <06944 +qodesh > sabbath <07676 +shabbath > , and commandedst <06680 +tsavah > them precepts <04687 +mitsvah > , statutes <02706 +choq > , and laws <{08451} +towrah > , by the hand <03027 +yad > of Moses <04872 +Mosheh > thy servant <05650 +<ebed > :

08451 NEH 009 026 Nevertheless they were disobedient <04784 +marah > , and rebelled <04775 +marad > against thee , and cast <07993 +shalak > thy law <{08451} +towrah > behind <00310 +>achar > their backs <01458 +gav > , and slew <02026 +harag > thy prophets <05030 +nabiy> > which <00834 +>aher > testified <05749 +<uwd > against them to turn <07725 +shuwb > them to thee , and they wrought <06213 +<asah > great <01419 +gadawl > provocations <05007 +n@>atsah > .

08451 NEH 009 029 And testifiedst <05749 +<uwd > against them , that thou mightest bring <07725 +shuwb > them again <07725 +shuwb > unto thy law <{08451} +towrah > : yet they dealt proudly <02102 +zuwd > , and hearkened <08085 +shama< > not unto

thy commandments <04687 +mitsvah > , but sinned <02398 +chata> > against thy judgments <04941 +mi shpat > , ( which if a man <00120 +>adam > do <06213 +<asah > , he shall live <02421 +chayah > in them ; ) and withdrew the shoulder <03802 +katheph > , and hardened <07185 +qashah > their neck <06203 +<oreph > , and would not hear <08085 +shama< > .

08451 NEH 009 034 Neither <03808 +lo> > have our kings <04428 +melek > , our princes <08269 +sar > , our priests <03548 +kohen > , nor <03808 +lo> > our fathers <1> , kept <06213 +<asah > thy law <{08451} +towrah > , nor <03808 +lo> > hearkened <07181 +qashab > unto thy commandments <04687 +mitsvah > and thy testimonies <5715> , wherewith <00834 +>aher > thou didst testify <05749 +<uwd > against them .

08451 NEH 010 028 And the rest <07605 +sh@>ar > of the people <05971 +<am > , the priests <03548 +kohen > , the Levites <03881 +Leviyiy > , the porters <07778 +show<er > , the singers <07891 +shiyr > , the Nethinims <05411 +Nathiyn > , and all <03605 +kol > they that had <01961 +hayah > separated <00914 +badal > themselves from the people <05971 +<am > of the lands <00776 +>erets > unto the law <{08451} +towrah > of God <00430 +>elohiyim > , their wives <00802 +>ishshah > , their sons <01121 +ben > , and their daughters <01121 +ben > , every <03605 +kol > one having knowledge <03045 +yada< > , and having <05414 +nathan > understanding <00995 +biyn > ;

08451 NEH 010 029 They clave <02388 +chazaq > to their brethren <00251 +>ach > , their nobles <00117 +>addiyr > , and entered <00935 +bow> > into a curse <00423 +>alah > , and into an oath <07621 +sh@>uw<ah > , to walk <03212 +yalak > in God s <00430 +>elohiyim > law <{08451} +towrah > , which <00834 +>aher > was given <05414 +nathan > by Moses <04872 +Mosheh > the servant <05650 +<ebed > of God <00430 +>elohiyim > , and to observe <08104 +shamar > and do <06213 +<asah > all <03605 +kol > the commandments <04687 +mitsvah > of the LORD <03068 +Y@>hovah > our Lord <00113 +>adown > , and his judgments <04941 +mi shpat > and his statutes <02706 +choq > ;

08451 NEH 010 034 And we cast <05307 +naphal > the lots <01486 +gowral > among the priests <03548 +kohen > , the Levites <03881 +Leviyiy > , and the people <05971 +<am > , for the wood <06086 +<ets > offering <07133 +qorban > , to bring <00935 +bow> > [ it ] into the house <01004 +bayith > of our God <00430 +>elohiyim > , after <00310 +>achar > the houses <01004 +bayith > of our fathers <1> , at times <06256 +<eth > appointed <02163 +zaman > year <08141 +shaneh > by year <08141 +shaneh > , to burn <01197 +ba<ar > upon the altar <04196 +mizbeach > of the LORD <03068 +Y@>hovah > our God <00430 +>elohiyim > , as [ it is ] written <03789 +kathab > in the law <{08451} +towrah > :

08451 NEH 010 036 Also the firstborn <01060 +b@>kowr > of our sons <01121 +ben > , and of our cattle <00929 +b@>hemah > , as [ it is ] written <03789 +kathab > in the law <{08451} +towrah > , and the firstlings <01062 +b@>kowrah > of our herds <01241 +baqar > and of our flocks <06629 +tso>n > , to bring <00935 +bow> > to the house <01004 +bayith > of our God <00430 +>elohiyim > , unto the priests <03548 +kohen > that minister <08334 +sharath > in the house <01004 +bayith > of our God <00430 +>elohiyim > :

08451 NEH 012 044 . And at that time <03117 +yowm > were some <00582 +>enowsh > appointed <06485 +paqad > over <05921 +<al > the chambers <05393 +nishkah > for the treasures <00214 +>owtsar > , for the offerings <08641 +t@>ruwmah > , for the firstfruits <07225 +re>shiyth > , and for the tithes <04643 +ma<aser > , to gather <03664 +kanac > into them out of the fields <07704 +sadeh >

> of the cities <05892 +<iyr > the portions <04521 +m@nath > of the law <{08451} +towrah > for the priests <03548 +kohen > and Levites <03881 +Leviyiy > : for Judah <03063 +Y@huwdah > rejoiced <08057 +simchah > for the priests <03548 +kohen > and for the Levites <03881 +Leviyiy > that waited <05975 +<amad > .

08451 NEH 013 003 Now it came <01961 +hayah > to pass , when they had heard <08085 +shama< > the law <{08451} +towrah > , that they separated <00914 +badal > from Israel <03478 +Yisra>el > all <03605 +kol > the mixed <06154 +<ereb > multitude <06154 +<ereb > .

08451 JOB 022 022 Receive <03947 +laqach > , I pray <04994 +na> > thee , the law <{08451} +towrah > from his mouth <06310 +peh > , and lay <07760 +suwm > up his words <00561 +>emer > in thine heart <03824 +lebab > .

08451 PSA 001 002 But his delight <02656 +chephets > [ is ] in the law <08451 +towrah > of the LORD <03068 +Y@hovah > ; and in his law <{08451} +towrah > doth he meditate <01897 +hagah > day <03119 +yowmam > and night <03915 +layil > .

08451 PSA 001 002 But his delight <02656 +chephets > [ is ] in the law <{08451} +towrah > of the LORD <03068 +Y@hovah > ; and in his law <08451 +towrah > doth he meditate <01897 +hagah > day <03119 +yowmam > and night <03915 +layil > .

08451 PSA 019 007 . The law <{08451} +towrah > of the LORD <03068 +Y@hovah > [ is ] perfect <08549 +tamiym > , converting <07725 +shuwb > the soul <05315 +nephesh > : the testimony <5715> of the LORD <03068 +Y@hovah > [ is ] sure <00539 +>aman > , making wise <02449 +chakam > the simple <06612 +p@thiy > .

08451 PSA 037 031 The law <{08451} +towrah > of his God <00430 +>elohiyim > [ is ] in his heart <03820 +leb > ; none <03808 +lo> > of his steps <00838 +>ashur > shall slide <04571 +ma<ad > .

08451 PSA 040 008 I delight <02654 +chaphets > to do <06213 +<asah > thy will <07522 +ratsown > , O my God <00430 +>elohiyim > : yea , thy law <{08451} +towrah > [ is ] within <08432 +tavek > my heart <04578 +me<ah > .

08451 PSA 078 001 . Maschil <04905 +maskiyil > of Asaph <00623 +>Acaph > . Give ear <00238 +>azan > , O my people <05971 +<am > , [ to ] my law <{08451} +towrah > : incline <05186 +natah > your ears <00241 +>ozen > to the words <00561 +>emer > of my mouth <06310 +peh > .

08451 PSA 078 005 For he established <06965 +quwm > a testimony <5715> in Jacob <03290 +Ya<aqob > , and appointed <07760 +suwm > a law <{08451} +towrah > in Israel <03478 +Yisra>el > , which <00834 +>aher > he commanded <06680 +tsavah > our fathers <1> , that they should make them known <03045 +yada< > to their children <01121 +ben > :

08451 PSA 078 010 They kept <08104 +shamar > not the covenant <01285 +b@riyth > of God <00430 +>elohiyim > , and refused <03985 +ma>en > to walk <03212 +yalak > in his law <{08451} +towrah > ;

08451 PSA 089 030 If <00518 +>im > his children <01121 +ben > forsake <05800 +<azab > my law <{08451} +towrah > , and walk <03212 +yalak > not in my judgments <04941 +mi shpat > ;

08451 PSA 094 012 . Blessed <00835 +>esher > [ is ] the man <01397 +geber > whom <00834 +>aher > thou chastenest <03256 +yacar > , O LORD <03050 +Yahh > , and teachest <03925 +lamad >

him out of thy law <{08451} +towrah > ;

08451 PSA 119 001 . ALEPH . Blessed <00835 +>esher > [ are ] the undefiled <08549 +tamiym > in the way <01870 +derek > , who walk <01980 +halak > in the law <{08451} +towrah > of the LORD <03068 +Y@hovah > .

08451 PSA 119 018 . Open <01540 +galah > thou mine eyes <05869 +<ayin > , that I may behold <05027 +nabat > wondrous <06381 +pala> > things out of thy law <{08451} +towrah > .

08451 PSA 119 029 Remove <05493 +cuwr > from me the way <01870 +derek > of lying <08267 +sheqer > : and grant me thy law <{08451} +towrah > graciously <02603 +chanan > .

08451 PSA 119 034 Give me understanding <00995 +biyn > , and I shall keep <05341 +natsar > thy law <{08451} +towrah > ; yea , I shall observe <08104 +shamar > it with [ my ] whole <03605 +kol > heart <03820 +leb > .

08451 PSA 119 044 So shall I keep <08104 +shamar > thy law <{08451} +towrah > continually <08548 +tamiyd > for ever <05769 +<owlam > and ever <05703 +<ad > .

08451 PSA 119 051 . The proud <02086 +zed > have had me greatly <03966 +m@<od > in derision <03887 +luwts > : [ yet ] have I not declined <05186 +natah > from thy law <{08451} +towrah > .

08451 PSA 119 053 . Horror <02152 +zal<aphah > hath taken <00270 +>achaz > hold <00270 +>achaz > upon me because <03588 +kiy > of the wicked <07563 +rasha< > that forsake <05800 +<azab > thy law <{08451} +towrah > .

08451 PSA 119 055 . I have remembered <02142 +zakar > thy name <08034 +shem > , O LORD <03068 +Y@hovah > , in the night <03915 +layil > , and have kept <08104 +shamar > thy law <{08451} +towrah > .

08451 PSA 119 061 . The bands <02258 +chabol > of the wicked <07563 +rasha< > have robbed <05749 +<uwd > me : [ but ] I have not forgotten <07911 +shakach > thy law <{08451} +towrah > .

08451 PSA 119 070 Their heart <03820 +leb > is as fat <02954 +taphash > as grease ; [ but ] I delight <08173 +sha<a< > in thy law <{08451} +towrah > .

08451 PSA 119 072 . The law <{08451} +towrah > of thy mouth <06310 +peh > [ is ] better <02896 +towb > unto me than thousands <00505 +>eleph > of gold <02091 +zahab > and silver <03701 +keceph > .

08451 PSA 119 077 Let thy tender mercies <07356 +racham > come <00935 +bow> > unto me , that I may live <02421 +chayah > : for thy law <{08451} +towrah > [ is ] my delight <08191 +sha<shua< > .

08451 PSA 119 085 . The proud <02086 +zed > have digged <03738 +karah > pits <07882 +shiyah > for me , which <00834 +>aher > [ are ] not after thy law <{08451} +towrah > .

08451 PSA 119 092 . Unless <03884 +luwle> > thy law <{08451} +towrah > [ had been ] my delights <08191 +sha<shua< > , I should then <00227 +>az > have perished <6> in mine affliction <06040 +<oniy > .

08451 PSA 119 097 . MEM . O how <04100 +mah > love I <00157

+>ahab > thy law <{08451} +towrah > ! it [ is ] my meditation  
<07881 +siychah > all <03605 +kol > the day <03117 +yowm > .

08451 PSA 119 109 +. My soul <05315 +nephesh > [ is ]  
continually <08548 +tamiyd > in my hand <03709 +kaph > : yet do  
I not forget <07911 +shakach > thy law <{08451} +towrah > .

08451 PSA 119 113 +. SAMECH . I hate <08130 +sane> > [ vain ]  
thoughts <05588 +ce<eph > : but thy law <{08451} +towrah > do I  
love <00157 +>ahab > .

08451 PSA 119 126 +. [ It is ] time <06256 +<eth > for [ thee ] ,  
LORD <03068 +Y@hovah > , to work <06213 +<asah > : [ for ] they  
have made void <06565 +parar > thy law <{08451} +towrah > .

08451 PSA 119 136 +. Rivers <06388 +peleg > of waters <04325  
+mayim > run <03381 +yarad > down mine eyes <05869 +<ayin > ,  
because <05921 +<al > they keep <08104 +shamar > not thy law  
<{08451} +towrah > .

08451 PSA 119 142 +. Thy righteousness <06666 +ts@daqah > [ is ]  
an everlasting <05769 +<owlam > righteousness <06664 +tsedeq > ,  
and thy law <{08451} +towrah > [ is ] the truth <00571 +>emeth >  
.

08451 PSA 119 150 +. They draw nigh <07126 +qarab > that follow  
<07291 +radaph > after mischief <02154 +zimmah > : they are far  
<07368 +rachaq > from thy law <{08451} +towrah > .

08451 PSA 119 153 +. RESH . Consider <07200 +ra>ah > mine  
affliction <06040 +<oniy > , and deliver <02502 +chalats > me :  
for I do not forget <07911 +shakach > thy law <{08451} +towrah >  
.

08451 PSA 119 163 +. I hate <08130 +sane> > and abhor <08581  
+ta<ab > lying <08267 +sheqer > : [ but ] thy law <{08451}  
+towrah > do I love <00157 +>ahab > .

08451 2KI 017 037 And the statutes <02706 +choq > , and the  
ordinances <04941 +mishpat > , and the law <{08451} +towrah > ,  
and the commandment <04687 +mitsvah > , which <00834 +>aher > he  
wrote <03789 +kathab > for you , ye shall observe <08104 +shamar  
> to do <06213 +<asah > for evermore ; and ye shall not fear  
<03372 +yare> > other <00312 +>acher > gods <00430 +>elohiym > .

08451 PSA 119 174 +I have longed <08373 +ta>ab > for thy  
salvation <03444 +y@shuw<ah > , O LORD <03068 +Y@hovah > ; and  
thy law <{08451} +towrah > [ is ] my delight <08191 +sha<shua< >  
.

08451 2KI 017 034 Unto this <02088 +zeh > day <03117 +yowm >  
they do <06213 +<asah > after the former <07223 +ri>shown >  
manners <04941 +mishpat > : they fear <03373 +yare> > not the  
LORD <03068 +Y@hovah > , neither <00369 +>ayin > do <06213  
+<asah > they after their statutes <02708 +chuqqah > , or after  
their ordinances <04941 +mishpat > , or after <00310 +>achar >  
the law <{08451} +towrah > and commandment <04687 +mitsvah >  
which <00834 +>aher > the LORD <03068 +Y@hovah > commanded  
<06680 +tsavah > the children <01121 +ben > of Jacob <03290  
+Ya<aqob > , whom <00834 +>aher > he named <08034 +shem > Israel  
<03478 +Yisra>el > ;

08451 PRO 003 001 . My son <01121 +ben > , forget <07911  
+shakach > not my law <{08451} +towrah > ; but let thine heart  
<03820 +leb > keep <05341 +natsar > my commandments <04687  
+mitsvah > :

08451 PRO 004 002 For I give <05414 +nathan > you good <02896 +towb > doctrine <03948 +leqach > , forsake <05800 +<azab > ye not my law <{08451} +towrah > .

08451 PRO 006 020 . My son <01121 +ben > , keep <05341 +natsar > thy father s <1> commandment <04687 +mitsvah > , and forsake <05203 +natash > not the law <{08451} +towrah > of thy mother <00517 +>em > :

08451 PRO 006 023 For the commandment <04687 +mitsvah > [ is ] a lamp <05216 +niyr > ; and the law <{08451} +towrah > [ is ] light <00216 +>owr > ; and reproofs <08433 +towkechah > of instruction <04148 +muwcar > [ are ] the way <01870 +derek > of life <02416 +chay > :

08451 PRO 007 002 Keep <08104 +shamar > my commandments <04687 +mitsvah > , and live <02421 +chayah > ; and my law <{08451} +towrah > as the apple <00380 +>iyshown > of thine eye <05869 +<ayin > .

08451 PRO 013 014 . The law <{08451} +towrah > of the wise <02450 +chakam > [ is ] a fountain <04726 +maqowr > of life <02416 +chay > , to depart <05493 +cuwr > from the snares <04170 +mowqesh > of death <04194 +maveth > .

08451 PRO 028 004 . They that forsake <05800 +<azab > the law <08451 +towrah > praise <01984 +halal > the wicked <07563 +rasha< > : but such as keep <08104 +shamar > the law <{08451} +towrah > contend <01624 +garah > with them .

08451 PRO 028 004 . They that forsake <05800 +<azab > the law <{08451} +towrah > praise <01984 +halal > the wicked <07563 +rasha< > : but such as keep <08104 +shamar > the law <08451 +towrah > contend <01624 +garah > with them .

08451 PRO 028 007 . Whoso keepeth <05341 +natsar > the law <{08451} +towrah > [ is ] a wise <00995 +biyn > son <01121 +ben > : but he that is a companion <07462 +ra<ah > of riotous <02151 +zalal > [ men ] shameth <03637 +kalam > his father <1> .

08451 PRO 028 009 . He that turneth <05493 +cuwr > away his ear <00241 +>ozen > from hearing <08085 +shama< > the law <{08451} +towrah > , even <01571 +gam > his prayer <08605 +t@phillah > [ shall be ] abomination <08441 +tow<ebah > .

08451 PRO 029 018 . Where [ there is ] no <00369 +>ayin > vision <02377 +chazown > , the people <05971 +<am > perish <06544 +para< > : but he that keepeth <08104 +shamar > the law <{08451} +towrah > , happy <00835 +>esher > [ is ] he .

08451 PRO 031 026 She openeth <06605 +pathach > her mouth <06310 +peh > with wisdom <02451 +chokmah > ; and in her tongue <03956 +lashown > [ is ] the law <{08451} +towrah > of kindness <02617 +cheched > .

08451 ISA 001 010 . Hear <08085 +shama< > the word <01697 +dabar > of the LORD <03068 +Y@hovah > , ye rulers <07101 +qatsiyn > of Sodom <05467 +C@dom > ; give ear <00238 +>azan > unto the law <{08451} +towrah > of our God <00430 +>elohiym > , ye people <05971 +<am > of Gomorrah <06017 +<Amorah > .

08451 ISA 002 003 And many <07227 +rab > people <05971 +<am > shall go <01980 +halak > and say <00559 +>amar > , Come <03212 +yalak > ye , and let us go <05927 +<alah > up to the mountain <02022 +har > of the LORD <03068 +Y@hovah > , to the house



<01004 +bayith > of the God <00430 +>elohiyim > of Jacob <03290 +Ya<aqob > ; and he will teach <03384 +yarah > us of his ways <01870 +derek > , and we will walk <03212 +yalak > in his paths <00734 +>orach > : for out of Zion <06726 +Tsiyown > shall go <03318 +yatsa> > forth <03318 +yatsa> > the law <{08451}> +towrah > , and the word <01697 +dabar > of the LORD <03068 +Y@hovah > from Jerusalem <03389 +Y@ruwshalaim > .

08451 ISA 005 024 Therefore <03651 +ken > as the fire <00784 +>esh > devoureth <00398 +>akal > the stubble <07179 +qash > , and the flame <03852 +lehabah > consumeth <07503 +raphah > the chaff <02842 +chashash > , [ so ] their root <08328 +sheresh > shall be as rottenness <04716 +maq > , and their blossom <06525 +perach > shall go <05927 +>alah > up as dust <80> : because <03588 +kiy > they have cast <03988 +ma>ac > away the law <{08451}> +towrah > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > , and despised <05006 +na>ats > the word <00565 +>imrah > of the Holy <06918 +qadowsh > One of Israel <03478 +Yisra>el > .

08451 ISA 008 016 . Bind <06887 +tsarar > up the testimony <08584 +t@<uwdah > , seal <02856 +chatham > the law <{08451}> +towrah > among my disciples <03928 +limmuwd > .

08451 ISA 008 020 To the law <{08451}> +towrah > and to the testimony <08584 +t@<uwdah > : if <00518 +>im > they speak <00559 +>amar > not according to this <02088 +zeh > word <01697 +dabar > , [ it is ] because <00834 +>aher > [ there is ] no <00369 +>ayin > light <07837 +shachar > in them .

08451 ISA 024 005 The earth <00776 +>erets > also is defiled <02610 +chaneph > under <08478 +tachath > the inhabitants <03427 +yashab > thereof ; because <03588 +kiy > they have transgressed <05674 +>abar > the laws <{08451}> +towrah > , changed <02498 +chalaph > the ordinance <02706 +choq > , broken <06565 +parar > the everlasting <05769 +>owlam > covenant <01285 +b@riyth > .

08451 ISA 030 009 That this <01931 +huw> > [ is ] a rebellious <04805 +m@riy > people <05971 +>am > , lying <03586 +kechash > children <01121 +ben > , children <01121 +ben > [ that ] will <14> not hear <08085 +shama< > the law <{08451}> +towrah > of the LORD <03068 +Y@hovah > :

08451 ISA 042 004 He shall not fail <03543 +kahah > nor <03808 +lo> > be discouraged <07533 +ratsats > , till <05704 +>ad > he have set <07760 +suwm > judgment <04941 +mishpat > in the earth <00776 +>erets > : and the isles <00339 +>iy > shall wait <03176 +yachal > for his law <{08451}> +towrah > .

08451 ISA 042 021 The LORD <03068 +Y@hovah > is well <02654 +chaphets > pleased <02654 +chaphets > for his righteousness <06664 +tsedeq > sake <04616 +ma<an > ; he will magnify <01431 +gadal > the law <{08451}> +towrah > , and make [ it ] honourable <00142 +>adar > .

08451 ISA 042 024 Who <04310 +miy > gave <05414 +nathan > Jacob <03290 +Ya<aqob > for a spoil <04882 +m@shuwcah > , and Israel <03478 +Yisra>el > to the robbers <00962 +bazaz > ? did not the LORD <03068 +Y@hovah > , he against whom <02098 +zuw > we have sinned <02398 +chata> > ? for they would <14> not walk <01980 +halak > in his ways <01870 +derek > , neither <03808 +lo> > were they obedient <08085 +shama< > unto his law <{08451}> +towrah > .

08451 ISA 051 004 . Hearken <07181 +qashab > unto me , my people <05971 +>am > ; and give ear <00238 +>azan > unto me , O my

nation <03816 +l@om > : for a law <{08451} +towrah > shall proceed <03318 +yatsa> > from me , and I will make my judgment <04941 +mishpat > to rest <07280 +raga< > for a light <00216 +>owr > of the people <05971 +<am > .

08451 ISA 051 007 Hearken <08085 +shama< > unto me , ye that know <03045 +yada< > righteousness <06664 +tsedeq > , the people <05971 +<am > in whose heart <03820 +leb > [ is ] my law <{08451} +towrah > ; fear <03372 +yare> > ye not the reproach <02781 +cherpah > of men <00582 +>enowsh > , neither <00408 +>al > be ye afraid <02865 +chathath > of their revilings <01421 +gi dduwph > .

08451 JER 002 008 The priests <03548 +kohen > said <00559 +>amar > not , Where <00346 +>ayeh > [ is ] the LORD <03068 +Y@hovah > ? and they that handle <08610 +taphas > the law <{08451} +towrah > knew <03045 +yada< > me not : the pastors <07462 +ra<ah > also transgressed <06586 +pasha< > against me , and the prophets <05030 +nabiy> > prophesied <05012 +naba> > by Baal <01168 +Ba<al > , and walked <01980 +halak > after <00310 +>achar > [ things that ] do not profit <03276 +ya<al > .

08451 JER 006 019 Hear <08085 +shama< > , O earth <00776 +>erets > : behold <02009 +hinneh > , I will bring <00935 +bow> > evil <07451 +ra< > upon this <02088 +zeh > people <05971 +<am > , [ even ] the fruit <06529 +p@riy > of their thoughts <04284 +machashabah > , because they have not hearkened <07181 +qashab > unto my words <01697 +dabar > , nor to my law <{08451} +towrah > , but rejected <03988 +ma>ac > it .

08451 JER 008 008 How <00349 +>eyk > do ye say <00559 +>amar > , We [ are ] wise <02450 +chakam > , and the law <{08451} +towrah > of the LORD <03068 +Y@hovah > [ is ] with us ? Lo <02009 +hinneh > , certainly <00403 +>aken > in vain <08267 +sheqer > made <06213 +<asah > he [ it ] ; the pen <05842 +<et > of the scribes <05608 +caphar > [ is ] in vain <08267 +sheqer > .

08451 JER 009 013 And the LORD <03068 +Y@hovah > saith <00559 +>amar > , Because <05921 +<al > they have forsaken <05800 +<azab > my law <{08451} +towrah > which <00834 +>aher > I set <05414 +nathan > before <06440 +paniym > them , and have not obeyed <08085 +shama< > my voice <06963 +qowl > , neither <03808 +lo> > walked <01980 +halak > therein ;

08451 2CH 017 009 And they taught <03925 +lamad > in Judah <03063 +Y@hurdah > , and [ had ] the book <05612 +cepher > of the law <{08451} +towrah > of the LORD <03068 +Y@hovah > with them , and went <05437 +cabab > about <05437 +cabab > throughout all <03605 +kol > the cities <05892 +<iyr > of Judah <03063 +Y@hurdah > , and taught <03925 +lamad > the people <05971 +<am > > .

08451 JER 018 018 . Then said <00559 +>amar > they , Come <03212 +yalak > , and let us devise <02803 +chashab > devices <04284 +machashabah > against <05921 +<al > Jeremiah <03414 +Yirm@yah > ; for the law <{08451} +towrah > shall not perish <6> from the priest <03548 +kohen > , nor counsel <06098 +<etsah > from the wise <02450 +chakam > , nor the word <01697 +dabar > from the prophet <05030 +nabiy> > . Come <03212 +yalak > , and let us smite <05221 +nakah > him with the tongue <03956 +lashown > , and let us not give heed <07181 +qashab > to any <03605 +kol > of his words <01697 +dabar > .

08451 JER 026 004 And thou shalt say <00559 +>amar > unto them , Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; If <00518 +>im > ye will not hearken <08085 +shama<

> to me , to walk <01980 +halak > in my law <{08451} +towrah > ,  
which <00834 +>aher > I have set <05414 +nathan > before <06440  
+paniym > you ,

08451 JER 031 033 But this <02063 +zo>th > [ shall be ] the  
covenant <01285 +b@riyth > that I will make <03772 +karath >  
with the house <01004 +bayith > of Israel <03478 +Yisra>el > ;  
After <00310 +>achar > those <01992 +hem > days <03117 +yowm > ,  
sai th <05002 +n@>um > the LORD <03068 +Y@hovah > , I will put  
<05414 +nathan > my law <{08451} +towrah > in their inward  
<07130 +qereb > parts , and write <03789 +kathab > it in their  
hearts <03820 +leb > ; and will be their God <00430 +>elohiym > ,  
and they shall be my people <05971 +<am > .

08451 JER 032 023 And they came <00935 +bow> > in , and  
possessed <03423 +yarash > it ; but they obeyed <08085 +shama< >  
not thy voice <06963 +qowl > , neither <03808 +lo> > walked  
<01980 +halak > in thy law <{08451} +towrah > ; they have done  
<06213 +<asah > nothing <03808 +lo> > of all <03605 +kol > that  
thou commandedst <06680 +tsavah > them to do <06213 +<asah > :  
therefore thou hast caused all <03605 +kol > this <02063 +zo>th  
> evil <07451 +ra< > to come <07122 +qara> > upon them :

08451 JER 044 010 They are not humbled <01792 +daka> > [ even ]  
unto this <02088 +zeh > day <03117 +yowm > , neither <03808 +lo>  
> have they feared <03372 +yare> > , nor <03808 +lo> > walked  
<01980 +halak > in my law <{08451} +towrah > , nor in my  
statutes <02708 +chuqqah > , that I set <05414 +nathan > before  
<06440 +paniym > you and before <06440 +paniym > your fathers  
<1> .

08451 JER 044 023 Because ye have burned <06999 +qatar > incense  
<06999 +qatar > , and because <00834 +>aher > ye have sinned  
<02398 +chata> > against the LORD <03068 +Y@hovah > , and have  
not obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD  
<03068 +Y@hovah > , nor <03808 +lo> > walked <01980 +halak > in  
his law <{08451} +towrah > , nor in his statutes <02708 +chuqqah  
> , nor in his testimonies <5715> ; therefore this <02063 +zo>th  
> evil <07451 +ra< > is happened <07122 +qara> > unto you , as  
at this <02088 +zeh > day <03117 +yowm > .

08451 LAM 002 009 Her gates <08179 +sha<ar > are sunk <02883  
+taba< > into the ground <00776 +>erets > ; he hath destroyed  
<6> and broken <07665 +shabar > her bars <01280 +b@riyach > :  
her king <04428 +melek > and her princes <08269 +sar > [ are ]  
among the Gentiles <01471 +gowy > : the law <{08451} +towrah > [  
is ] no <00369 +>ayin > [ more ] ; her prophets <05030 +nabi> >  
also <01571 +gam > find <04672 +matsa> > no <03808 +lo> > vision  
<02377 +chazown > from the LORD <03068 +Y@hovah > .

08451 EZE 007 026 Mischie f <01943 +hovah > shall come <00935  
+bow> > upon mischie f <01943 +hovah > , and rumour <08052  
+sh@muw<ah > shall be upon rumour <08052 +sh@muw<ah > ; then  
shall they seek <01245 +baqash > a vision <02377 +chazown > of  
the prophet <05030 +nabi> > ; but the law <{08451} +towrah >  
shall perish <6> from the priest <03548 +kohen > , and counsel  
<06098 +<etsah > from the ancients <02204 +zaqen > .

08451 EZE 022 026 Her priests <03548 +kohen > have violated  
<02554 +chamac > my law <{08451} +towrah > , and have profaned  
<02490 +chalal > mine holy <06944 +qodesh > things : they have  
put no <03808 +lo> > difference between <00996 +beyn > the holy  
<06944 +qodesh > and profane <02455 +chol > , neither <03808  
+lo> > have they shewed <03045 +yada< > [ di fference ] between  
<00996 +beyn > the unclean <02931 +tame> > and the clean <02889  
+tahowr > , and have hid <05956 +<alam > their eyes <05869  
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+<ayin > from my sabbaths <07676 +shabbath > , and I am profaned <02490 +chalal > among <08432 +tavek > them .

08451 EZE 043 011 And if <00518 +>im > they be ashamed <03637 +kalam > of all <03605 +kol > that they have done <06213 +<asah > , shew <03045 +yada< > them the form <06699 +tsuwrah > of the house <01004 +bayith > , and the fashion <08498 +t@kuwnah > thereof , and the goings <04161 +mowtsa> > out thereof , and the comings <04126 +mowba> > in thereof , and all <03605 +kol > the forms <06699 +tsuwrah > thereof , and all <03605 +kol > the ordinances <02708 +chuqqah > thereof , and all <03605 +kol > the forms <06699 +tsuwrah > thereof , and all <03605 +kol > the laws <{08451} +towrah > thereof : and write <03789 +kathab > [ it ] in their sight <05869 +<ayin > , that they may keep <08104 +shamar > the whole <03605 +kol > form <06699 +tsuwrah > thereof , and all <03605 +kol > the ordinances <02708 +chuqqah > thereof , and do <06213 +<asah > them .

08451 EZE 043 012 This <02063 +zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > ; Upon the top <07218 +ro>sh > of the mountain <02022 +har > the whole <03605 +kol > limit <01366 +g@buwl > thereof round <05439 +cabiyb > about [ shall be ] most <06944 +qodesh > holy <06944 +qodesh > . Behold <02009 +hinneh > , this <02063 +zo>th > [ is ] the law <{08451} +towrah > of the house <01004 +bayith > .

08451 EZE 043 012 This <02063 +zo>th > [ is ] the law <{08451} +towrah > of the house <01004 +bayith > ; Upon the top <07218 +ro>sh > of the mountain <02022 +har > the whole <03605 +kol > limit <01366 +g@buwl > thereof round <05439 +cabiyb > about [ shall be ] most <06944 +qodesh > holy <06944 +qodesh > . Behold <02009 +hinneh > , this <02063 +zo>th > [ is ] the law <08451 +towrah > of the house <01004 +bayith > .

08451 EZE 044 005 And the LORD <03068 +Y@hovah > said <00559 +>amar > unto me , Son <01121 +ben >of man <00120 +>adam > , mark <07760 +suwm > well , and behold <07200 +ra>ah > with thine eyes <05869 +<ayin > , and hear <08085 +shama< > with thine ears <00241 +>ozen > all <03605 +kol > that I say <01696 +dabar > unto thee concerning all <03605 +kol > the ordinances <02708 +chuqqah > of the house <01004 +bayith > of the LORD <03068 +Y@hovah > , and all <03605 +kol > the laws <{08451} +towrah > thereof ; and mark <07760 +suwm > well the entering <03996 +mabow> > in of the house <01004 +bayith > , with every <03605 +kol > going <04161 +mowtsa> > forth <04161 +mowtsa> > of the sanctuary <04720 +miqdash > .

08451 EZE 044 024 And in controversy <07379 +riyb > they shall stand <05975 +<amad > in judgment <08199 +shaphat > ; [ and ] they shall judge <08199 +shaphat > it according to my judgments <04941 +mishpat > : and they shall keep <08104 +shamar > my laws <{08451} +towrah > and my statutes <02708 +chuqqah > in all <03605 +kol > mine assemblies <04150 +mow<ed > ; and they shall hallow <06942 +qadash > my sabbaths <07676 +shabbath > .

08451 DAN 009 010 Neither <03808 +lo> > have we obeyed <08085 +shama< > the voice <06963 +qowl > of the LORD <03068 +Y@hovah > our God <00430 +>elohiym > , to walk <03212 +yalak > in his laws <{08451} +towrah > , which <00834 +>aher > he set <05414 +nathan > before <06440 +paniym > us by his servants <05650 +<ebed > the prophets <05030 +nabiy> > .

08451 DAN 009 011 Yea , all <03605 +kol > Israel <03478 +Yisra>el > have transgressed <5674<abar > thy law <08451 +towrah > , even by departing <05493 +cuwr > , that they might not obey <08085 +shama< > thy voice <06963 +qowl > ; therefore

the curse <00423 +>alah > is poured <05413 +nathak > upon us ,  
and the oath <07621 +sh@buw<ah > that [ is ] written <03789  
+kathab > in the law <{08451} +towrah > of Moses <04872 +Mosheh  
> the servant <05650 +<ebed > of God <00430 +>elohiym > ,  
because <03588 +kiy > we have sinned <02398 +chata> > against  
him .

08451 DAN 009 011 Yea , all <03605 +kol > Israel <03478  
+Yisra>el > have transgressed <5674<abar > thy law <{08451}  
+towrah > , even by departing <05493 +cuwr > , that they might  
not obey <08085 +shama< > thy voice <06963 +qowl > ; therefore  
the curse <00423 +>alah > is poured <05413 +nathak > upon us ,  
and the oath <07621 +sh@buw<ah > that [ is ] written <03789  
+kathab > in the law <08451 +towrah > of Moses <04872 +Mosheh >  
the servant <05650 +<ebed > of God <00430 +>elohiym > , because  
<03588 +kiy > we have sinned <02398 +chata> > against him .

08451 DAN 009 013 As [ it is ] written <03789 +kathab > in the  
law <{08451} +towrah > of Moses <04872 +Mosheh > , all <03605  
+kol > this <02063 +zo>th > evil <07451 +ra< > is come <00935  
+bow> > upon us : yet made we not our prayer <02470 +chalah >  
before the LORD <03068 +Y@hovah > our God <00430 +>elohiym > ,  
that we might turn <07725 +shuwb > from our iniquities <05771  
+<avon > , and understand <07919 +sakal > thy truth <00571  
+>emeth > .

08451 HOS 004 006 . My people <05971 +<am > are destroyed <01820  
+damah > for lack <01097 +b@liy > of knowledge <01847 +da<ath > :  
because <03588 +kiy > thou hast rejected <03988 +ma>ac >  
knowledge <01847 +da<ath > , I will also reject <03988 +ma>ac >  
thee , that thou shalt be no priest <03547 +kahan > to me :  
seeing thou hast forgotten <07911 +shakach > the law <{08451}  
+towrah > of thy God <00430 +>elohiym > , I will also <01571  
+gam > forget <07911 +shakach > thy children <01121 +ben > .

08451 HOS 008 001 . [ Set ] the trumpet <07782 +showphar > to  
thy mouth <02441 +chek > . [ He shall come ] as an eagle <05404  
+neshar > against <05921 +<al > the house <01004 +bayith > of  
the LORD <03068 +Y@hovah > , because <03588 +kiy > they have  
transgressed <05674 +<abar > my covenant <01285 +b@riyth > , and  
trespassed against <05921 +<al > my law <{08451} +towrah > .

08451 HOS 008 012 I have written <03789 +kathab > to him the  
great <07239 +ribbow > things of my law <{08451} +towrah > , [  
but ] they were counted <02803 +chashab > as a strange <02114  
+zuwr > thing .

08451 AMO 002 004 Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > ; For three <07969 +shalowsh >  
transgressions <06588 +peshac > of Judah <03063 +Y@huwdah > ,  
and for four <00702 +>arba< > , I will not turn <07725 +shuwb >  
away [ the punishment ] thereof ; because <05921 +<al > they  
have despised <03988 +ma>ac > the law <{08451} +towrah > of the  
LORD <03068 +Y@hovah > , and have not kept <08104 +shamar > his  
commandments <02706 +choq > , and their lies <03576 +kazab >  
caused them to err <08582 +ta<ah > , after <00310 +>achar > the  
which <00834 +>aher > their fathers <1> have walked <01980  
+halak > :

08451 MIC 004 002 And many <07227 +rab > nations <01471 +gowy >  
shall come <01980 +halak > , and say <00559 +>amar > , Come  
<03212 +yalak > , and let us go <05927 +<alah > up to the  
mountain <02022 +har > of the LORD <03068 +Y@hovah > , and to  
the house <01004 +bayith > of the God <00430 +>elohiym > of  
Jacob <03290 +Ya<aqob > ; and he will teach <03384 +yarah > us  
of his ways <01870 +derek > , and we will walk <03212 +yalak >  
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in his paths <00734 +>orach > : for the law <{08451} +towrah > shall go <03318 +yatsa> > forth <03318 +yatsa> > of Zion <06726 +Tsiyown > , and the word <01697 +dabar > of the LORD <03068 +Y@hovah > from Jerusalem <03389 +Y@ruwshalaim > .

08451 HAB 001 004 Therefore the law <{08451} +towrah > is slacked <06313 +puwg > , and judgment <04941 +mishpat > doth never go <03318 +yatsa> > forth <03318 +yatsa> > : for the wicked <07563 +rasha< > doth compass <03803 +kathar > about the righteous <06662 +tsaddiyq > ; therefore wrong <06127 +<aqal > judgment <04941 +mishpat > proceedeth <03318 +yatsa> > .

08451 ZEP 003 004 Her prophets <05030 +nabiy> > [ are ] light <06348 +pachaz > [ and ] treacherous <00900 +bog@dowth > persons <00582 +>enowsh > : her priests <03548 +kohen > have polluted <02490 +chalal > the sanctuary <06944 +qodesh > , they have done violence <02554 +chamac > to the law <{08451} +towrah > .

08451 HAG 002 011 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > ; Ask <07592 +sha>al > now <04994 +na> > the priests <03548 +kohen > [ concerning ] the law <{08451} +towrah > , saying <00559 +>amar >

08451 ZEC 007 012 Yea , they made <07760 +suwm > their hearts <03820 +leb > [ as ] an adamant <08068 +shamiyr > stone <08068 +shamiyr > , lest they should hear <08085 +shama< > the law <{08451} +towrah > , and the words <01697 +dabar > which <00834 +>aher > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > hath sent <07971 +shalach > in his spirit <07307 +ruwach > by the former <07223 +ri>shown > prophets <05030 +nabiy> > : therefore came <01961 +hayah > a great <01419 +gadowl > wrath <07110 +qetseph > from the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

08451 MAL 002 006 The law <{08451} +towrah > of truth <00571 +>emeth > was in his mouth <06310 +peh > , and iniquity <05766 +<evel > was not found <04672 +matsa> > in his lips <08193 +saphah > : he walked <01980 +halak > with me in peace <07965 +shalowm > and equity <04334 +miyshowr > , and did turn <07725 +shuwb > many <07227 +rab > away from iniquity <05771 +<avon > .

08451 MAL 002 007 For the priest s <03548 +kohen > lips <08193 +saphah > should keep <02287 +chagag > knowledge <01847 +da<ath > , and they should seek <01245 +baqash > the law <{08451} +towrah > at his mouth <06310 +peh > : for he [ is ] the messenger <04397 +mal>ak > of the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

08451 MAL 002 008 But ye are departed <05493 +cuwr > out of the way <01870 +derek > ; ye have caused many <07227 +rab > to stumble <03782 +kashal > at the law <{08451} +towrah > ; ye have corrupted <07843 +shachath > the covenant <01285 +b@riyth > of Levi <03878 +Leviy > , saith <00559 +>amar > the LORD <03068 +Y@hovah > of hosts <06635 +tsaba> > .

08451 MAL 002 009 Therefore have I also <01571 +gam > made <05414 +nathan > you contemptible <00959 +bazah > and base <08217 +shaphal > before all <03605 +kol > the people <05971 +<am > , according <06310 +peh > as ye have not kept <08104 +shamar > my ways <01870 +derek > , but have been partial in the law <{08451} +towrah > .

08451 MAL 004 004 . Remember <02142 +zakar > ye the law <{08451} +towrah > of Moses <04872 +Mosheh > my servant <05650 +<ebed > , which <00834 +>aher > I commanded <06680 +tsavah > unto him in

Horeb <02722 +Choreb > for all <03605 +kol > Israel <03478 +Yisra>el > , [ with ] the statutes <02706 +choq > and judgments <04941 +mishpat > .

08451 PRO 001 008 My son <01121 +ben > , hear <08085 +shama< > the instruction <04148 +muwcar > of thy father <1> , and forsake <05203 +natash > not the law <{08451} +towrah > of thy mother <00517 +>em > :

08451 1CH 016 040 To offer <05927 +<alah > burnt <05930 +<olah > offerings unto the LORD <03068 +Y@hovah > upon the altar <04196 +mizbeach > of the burnt <05930 +<olah > offering continually <08548 +tamiyd > morning <01242 +boqer > and evening <06153 +<ereb > , and [ to do ] according to all <03605 +kol > that is written <03789 +kathab > in the law <{08451} +towrah > of the LORD <03068 +Y@hovah > , which <00834 +>aher > he commanded <06680 +tsavah > Israel <03478 +Yisra>el > ;

08451 1CH 022 012 Only the LORD <03068 +Y@hovah > give <05414 +nathan > thee wisdom <07922 +sekel > and understanding <00998 +biynah > , and give thee charge <06680 +tsavah > concerning <05921 +<al > Israel <03478 +Yisra>el > , that thou mayest keep <08104 +shamar > the law <{08451} +towrah > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > .

08451 2CH 006 016 Now <06258 +<attah > therefore , O LORD <03068 +Y@hovah > God <00430 +>elohiym > of Israel <03478 +Yisra>el > , keep <08104 +shamar > with thy servant <05650 +<ebed > David <01732 +David > my father <25> that which <00834 +>aher > thou hast promised <01696 +dabar > him , saying <00559 +>amar > , There shall not fail <03772 +karath > thee a man <00376 +>iysh > in my sight <06440 +paniym > to sit <03427 +yashab > upon the throne <03678 +kicce> > of Israel <03478 +Yisra>el > ; yet <07535 +raq > so that thy children <01121 +ben > take heed <08104 +shamar > to their way <01870 +derek > to walk <03212 +yalak > in my law <{08451} +towrah > , as thou hast walked <03212 +yalak > before <06440 +paniym > me .

08451 2CH 012 001 . And it came <01961 +hayah > to pass , when Rehoboam <07346 +R@chab<am > had established <03559 +kuwn > the kingdom <04438 +malkuwth > , and had strengthened <02394 +chozqah > himself , he forsook <05800 +<azab > the law <{08451} +towrah > of the LORD <03068 +Y@hovah > , and all <03605 +kol > Israel <03478 +Yisra>el > with him .

08451 2CH 014 004 And commanded <00559 +>amar > Judah <03063 +Y@huwdah > to seek <01875 +darash > the LORD <03068 +Y@hovah > God <00430 +>elohiym > of their fathers <1> , and to do <06213 +<asah > the law <{08451} +towrah > and the commandment <04687 +mitsvah > .

08451 2CH 015 003 Now for a long <07227 +rab > season <03117 +yowm > Israel <03478 +Yisra>el > [ hath been ] without <03808 +lo> > the true <00571 +>emeth > God <00430 +>elohiym > , and without <03808 +lo> > a teaching <03384 +yarah > priest <03548 +kohen > , and without <03808 +lo> > law <{08451} +towrah > .

08451 LEV 007 037 This <02063 +zo>th > [ is ] the law <{08451} +towrah > of the burnt <05930 +<olah > offering , of the meat offering <04503 +minchah > , and of the sin <02403 +chatta>ah > offering , and of the trespass <00817 +>asham > offering , and of the consecrations <04394 +millu> > , and of the sacrifice <02077 +zebach > of the peace <08002 +shalem > offerings ;

08451 LEV 011 046 This <02063 +zo>th > [ is ] the law <{08451} +towrah > of the beasts <00929 +b@hemah > , and of the fowl

<05775 +<owph > , and of every <03605 +kol > living <02416 +chay > creature <05315 +nephesh > that moveth <07430 +ramas > in the waters <04325 +mayim > , and of every <03605 +kol > creature <05315 +nephesh > that creepeth <08317 +sharats > upon the earth <00776 +>erets > :

08451 LEV 012 007 Who shall offer <07126 +qarab > it before <06440 +paniym > the LORD <03068 +Y@hovah > , and make an atonement <03722 +kaphar > for her ; and she shall be cleansed <02891 +taher > from the issue <04726 +maqowr > of her blood <01818 +dam > . This <02063 +zo>th > [ is ] the law <{08451} +towrah > for her that hath born <03205 +yalad > a male <02145 +zakar > or <00176 +>ow > a female <05347 +n@qebah > .

08451 LEV 013 059 This <02063 +zo>th > [ is ] the law <{08451} +towrah > of the plague <05061 +nega< > of leprosy <06883 +tsara<ath > in a garment <00899 +beged > of woollen <06785 +tsemer > or <00176 +>ow > linen <06593 +pishteh > , either <00176 +>ow > in the warp <08359 +sh@thiy > , or <00176 +>ow > woof <06154 +<ereb > , or <00176 +>ow > any <03605 +kol > thing <03627 +k@liy > of skins <05785 +<owr > , to pronounce it clean <02891 +taher > , or <00176 +>ow > to pronounce it unclean <02930 +tame> > .

08451 LEV 014 002 This <02063 +zo>th > shall be the law <{08451} +towrah > of the leper <06879 +tsara< > in the day <03117 +yowm > of his cleansing <02893 +tohorah > : He shall be brought <00935 +bow> > unto the priest <03548 +kohen > :

08451 LEV 014 032 This <02063 +zo>th > [ is ] the law <{08451} +towrah > [ of him ] in whom <00834 +>aher > [ is ] the plague <05061 +nega< > of leprosy <06883 +tsara<ath > , whose <00834 +>aher > hand <03027 +yad > is not able <05381 +nasag > to get <05381 +nasag > [ that which pertaineth ] to his cleansing <02893 +tohorah > .

08451 LEV 014 054 . This <02063 +zo>th > [ is ] the law <{08451} +towrah > for all <03605 +kol > manner of plague <05061 +nega< > of leprosy <06883 +tsara<ath > , and scall <05424 +netheq > ,

08451 LEV 014 057 To teach <03384 +yarah > when <03117 +yowm > [ it is ] unclean <02931 +tame> > , and when <03117 +yowm > [ it is ] clean <02889 +tahowr > : this <02063 +zo>th > [ is ] the law <{08451} +towrah > of leprosy <06883 +tsara<ath > .

08451 LEV 015 032 This <02063 +zo>th > [ is ] the law <{08451} +towrah > of him that hath an issue <02100 +zuwb > , and [ of him ] whose <00834 +>aher > seed <02233 +zera< > goeth <03318 +yatsa> > from him , and is defiled <02930 +tame> > therewith ;

08451 LEV 026 046 These <00428 +>el - leh > [ are ] the statutes <02708 +chuqqah > and judgments <04941 +mishpat > and laws <{08451} +towrah > , which <00834 +>aher > the LORD <03068 +Y@hovah > made <05414 +nathan > between <00996 +beyn > him and the children <01121 +ben > of Israel <03478 +Yisra>el > in mount <02022 +har > Sinai <05514 +Ciynay > by the hand <03027 +yad > of Moses <04872 +Mosheh > .

08451 NUM 005 029 This <02063 +zo>th > [ is ] the law <{08451} +towrah > of jealousies <07068 +qin>ah > , when <00834 +>aher > a wife <00802 +>ishshah > goeth <07847 +satah > aside <07847 +satah > [ to another ] instead <08478 +tachath > of her husband <00376 +>iysh > , and is defiled <02930 +tame> > ;

08451 NUM 005 030 Or <00176 +>ow > when <00834 +>aher > the spirit <07307 +ruwach > of jealousy <07068 +qin>ah > cometh



<05674 +<abar > upon him , and he be jealous <07065 +qana> >  
 over his wife <00802 +>i shshah > , and shall set <05975 +<amad >  
 the woman <00802 +>i shshah > before <06440 +paniym > the LORD  
 <03068 +Y@hovah > , and the priest <03548 +kohen > shall execute  
 <06213 +<asah > upon her all <03605 +kol > this <02063 +zo>th >  
 law <{08451} +towrah > .

08451 NUM 006 013 And this <02063 +zo>th > [ is ] the law  
 <{08451} +towrah > of the Nazarite <05139 +naziyr > , when the  
 days <03117 +yowm > of his separation <05145 +nezer > are  
 fulfilled <04390 +male> > : he shall be brought <00935 +bow> >  
 unto the door <06607 +pethach > of the tabernacle <00168 +>ohel  
 > of the congregation <04150 +mow<ed > :

08451 NUM 006 021 This <02063 +zo>th > [ is ] the law <08451  
 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher >  
 hath vowed <05087 +nadar > , [ and of ] his offering <07133  
 +qorban > unto the LORD <03068 +Y@hovah > for his separation  
 <05145 +nezer > , beside <00905 +bad > [ that ] that his hand  
 <03027 +yad > shall get <05381 +nasag > : according <06310 +peh  
 > to the vow <05088 +neder > which <00834 +>aher > he vowed  
 <05087 +nadar > , so <03651 +ken > he must do <06213 +<asah >  
 after <05921 +<al > the law <{08451} +towrah > of his separation  
 <05145 +nezer > .

08451 NUM 006 021 This <02063 +zo>th > [ is ] the law <{08451}  
 +towrah > of the Nazarite <05139 +naziyr > who <00834 +>aher >  
 hath vowed <05087 +nadar > , [ and of ] his offering <07133  
 +qorban > unto the LORD <03068 +Y@hovah > for his separation  
 <05145 +nezer > , beside <00905 +bad > [ that ] that his hand  
 <03027 +yad > shall get <05381 +nasag > : according <06310 +peh  
 > to the vow <05088 +neder > which <00834 +>aher > he vowed  
 <05087 +nadar > , so <03651 +ken > he must do <06213 +<asah >  
 after <05921 +<al > the law <08451 +towrah > of his separation  
 <05145 +nezer > .

08451 NUM 015 016 One <00259 +>echad > law <{08451} +towrah >  
 and one <00259 +>echad > manner <04941 +mi shpat > shall be for  
 you , and for the stranger <01616 +ger > that sojourneth <01481  
 +guwr > with you .

08451 NUM 015 029 Ye shall have <01961 +hayah > one <00259  
 +>echad > law <{08451} +towrah > for him that sinneth <06213  
 +<asah > through ignorance <07684 +sh@gagah > , [ both for ] him  
 that is born <00249 +>ezrach > among the children <01121 +ben >  
 of Israel <03478 +Yisra>el > , and for the stranger <01616 +ger  
 > that sojourneth <01481 +guwr > among <08432 +tavek > them .

08451 NUM 019 002 This <02063 +zo>th > [ is ] the ordinance  
 <02708 +chuqqah > of the law <{08451} +towrah > which <00834  
 +>aher > the LORD <03068 +Y@hovah > hath commanded <06680  
 +tsavah > , saying <00559 +>amar > , Speak <01696 +dabar > unto  
 the children <01121 +ben > of Israel <03478 +Yisra>el > , that  
 they bring <03947 +laqach > thee a red <00122 +>adom > heifer  
 <06510 +parah > without <08549 +tamiym > spot <08549 +tamiym > ,  
 wherein <00834 +>aher > [ is ] no <00369 +>ayin > blemish <03971  
 +m>uwm > , [ and ] upon which <00834 +>aher > never <03808 +lo>  
 > came <05927 +<alah > yoke <05923 +<ol > :

08451 NUM 019 014 This <02063 +zo>th > [ is ] the law <{08451}  
 +towrah > , when <03588 +kiy > a man <00120 +>adam > dieth  
 <04191 +muwth > in a tent <00168 +>ohel > : all <03605 +kol >  
 that come <00935 +bow> > into <00413 +>el > the tent <00168  
 +>ohel > , and all <03605 +kol > that [ is ] in the tent <00168  
 +>ohel > , shall be unclean <02930 +tame> > seven <07651 +sheba<  
 > days <03117 +yowm > .

08451 NUM 031 021 And Eleazar <00499 +>El <azar > the priest  
 <03548 +kohen > said <00559 +>amar > unto the men <00582  
 +>enowsh > of war <06635 +tsaba> > which went <00935 +bow> > to  
 the battle <04421 +milchamah > , This <02063 +zo>th > [ is ] the  
 ordinance <02708 +chuqqah > of the law <{08451} +towrah > which  
 <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680  
 +tsavah > Moses <04872 +Mosheh > ;

08451 DEU 001 005 On this side <05676 +>eber > Jordan <03383  
 +Yarden > , in the land <00776 +>erets > of Moab <04124 +Mow>ab  
 > , began <02974 +ya>al > Moses <04872 +Mosheh > to declare  
 <00874 +ba>ar > this <02063 +zo>th > law <{08451} +towrah > ,  
 saying <00559 +>amar > ,

08451 DEU 004 008 And what <04310 +miy > nation <01471 +gowy > [  
 is there so ] great <01419 +gadawl > , that hath statutes <02706  
 +choq > and judgments <04941 +mi shpat > [ so ] righteous <06662  
 +tsaddiyq > as all <03605 +kol > this <02063 +zo>th > law  
 <{08451} +towrah > , which <00834 +>aher > I set <05414 +nathan  
 > before <06440 +paniyim > you this day <03117 +yowm > ?

08451 DEU 004 044 And this <02063 +zo>th > [ is ] the law  
 <{08451} +towrah > which <00834 +>aher > Moses <04872 +Mosheh >  
 set <07760 +suwm > before <06440 +paniyim > the children <01121  
 +ben > of Israel <03478 +Yisra>el > :

08451 DEU 017 011 According <05921 +>al > to the sentence <06310  
 +peh > of the law <{08451} +towrah > which <00834 +>aher > they  
 shall teach <03384 +yarah > thee , and according <05921 +>al >  
 to the judgment <04941 +mi shpat > which <00834 +>aher > they  
 shall tell <00559 +>amar > thee , thou shalt do <06213 +>asah > :  
 thou shalt not decline <05493 +cuwr > from the sentence <01697  
 +dabar > which <00834 +>aher > they shall shew <05046 +nagad >  
 thee , [ to ] the right <03225 +yamiyn > hand <03225 +yami yn > ,  
 nor [ to ] the left <08040 +s@mo>wl > .

08451 DEU 017 018 And it shall be , when he sitteth <03427  
 +yashab > upon the throne <03678 +kicce> > of his kingdom <04467  
 +mamlakah > , that he shall write <03789 +kathab > him a copy  
 <04932 +mishneh > of this <02063 +zo>th > law <{08451} +towrah >  
 in a book <05612 +cepher > out of [ that which is ] before  
 <06440 +paniyim > the priests <03548 +kohen > the Levites <03881  
 +Leviyiy > :

08451 DEU 017 019 And it shall be with him , and he shall read  
 <07121 +qara> > therein all <03605 +kol > the days <03117 +yowm  
 > of his life <02416 +chay > : that he may learn <03925 +lamad >  
 to fear <03372 +yare> > the LORD <03068 +Y@hovah > his God  
 <00430 +>elohiyim > , to keep <08104 +shamar > all <03605 +kol >  
 the words <01697 +dabar > of this <02063 +zo>th > law <{08451}  
 +towrah > and these <00428 +>el - leh > statutes <02706 +choq > ,  
 to do <06213 +>asah > them :

08451 DEU 027 003 And thou shalt write <03789 +kathab > upon  
 them all <03605 +kol > the words <01697 +dabar > of this <02063  
 +zo>th > law <{08451} +towrah > , when thou art passed <05674  
 +>abar > over <05674 +>abar > , that thou mayest go <00935 +bow>  
 > in unto the land <00776 +>erets > which <00834 +>aher > the  
 LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > giveth <05414  
 +nathan > thee , a land <00776 +>erets > that floweth <02100  
 +zuwb > with milk <02461 +chalab > and honey <01706 +d@bash > ;  
 as the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of thy  
 fathers <1> hath promised <01696 +dabar > thee .

08451 DEU 027 008 And thou shalt write <03789 +kathab > upon the

stones <68> all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <{08451} +towrah > very <03190 +yatab > plainly <00874 +ba>ar > .

08451 DEU 027 026 Cursed <00779 +>arar > [ be ] he that confirmeth <06965 +quwm > not [ all ] the words <01697 +dabar > of this <02063 +zo>th > law <{08451} +towrah > to do <06213 +>asah > them . And all <03605 +kol > the people <05971 +>am > shall say <00559 +>amar > , Amen <00543 +>amen > .

08451 DEU 028 058 If <00518 +>im > thou wilt not observe <08104 +shamar > to do <06213 +>asah > all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <{08451} +towrah > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > , that thou mayest fear <03372 +yare> > this <02088 +zeh > glorious <03513 +kabad > and fearful <03372 +yare> > name <08034 +shem > , THE LORD <03068 +Y@hovah > THY GOD <00430 +>elohiym > ;

08451 DEU 028 061 Also <01571 +gam > every <03605 +kol > sickness <02483 +choliy > , and every <03605 +kol > plague <04347 +makkah > , which <00834 +>aher > [ is ] not written <03789 +kathab > in the book <05612 +cepher > of this <02063 +zo>th > law <{08451} +towrah > , them will the LORD <03068 +Y@hovah > bring <05927 +>alah > upon thee , until <05704 +>ad > thou be destroyed <08045 +shamad > .

08451 DEU 029 021 And the LORD <03068 +Y@hovah > shall separate <00914 +badal > him unto evil <07451 +ra< > out of all <03605 +kol > the tribes <07626 +shebet > of Israel <03478 +Yisra>el > , according to all <03605 +kol > the curses <00423 +>alah > of the covenant <01285 +b@riyth > that are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <{08451} +towrah > :

08451 DEU 029 029 The secret <05641 +cathar > [ things belong ] unto the LORD <03068 +Y@hovah > our God <00430 +>elohiym > : but those [ things which are ] revealed <01540 +galah > [ belong ] unto us and to our children <01121 +ben > for ever <05769 +>owlam > , that [ we ] may do <06213 +>asah > all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <{08451} +towrah > .

08451 DEU 030 010 If <03588 +kiy > thou shalt hearken <08085 +shama< > unto the voice <06963 +qowl > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , to keep <08104 +shamar > his commandments <04687 +mitsvah > and his statutes <02708 +chuqqah > which are written <03789 +kathab > in this <02088 +zeh > book <05612 +cepher > of the law <{08451} +towrah > , [ and ] if <03588 +kiy > thou turn <07725 +shuwb > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > with all <03605 +kol > thine heart <03824 +lebab > , and with all <03605 +kol > thy soul <05315 +nephesh > .

08451 DEU 031 009 . And Moses <04872 +Mosheh > wrote <03789 +kathab > this <02063 +zo>th > law <{08451} +towrah > , and delivered <05414 +nathan > it unto the priests <03548 +kohen > the sons <01121 +ben > of Levi <03878 +Leviy > , which bare <05375 +nasa> > the ark <00727 +>arawn > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > , and unto all <03605 +kol > the elders <02205 +zaqen > of Israel <03478 +Yisra>el > .

08451 DEU 031 011 When all <03605 +kol > Israel <03478 +Yisra>el > is come <00935 +bow> > to appear <07200 +ra>ah > before the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > in the place <04725 +maqom > which <00834 +>aher > he shall choose <00977

+bachar > , thou shalt read <07121 +qara> > this <02063 +zo>th > law <{08451} +towrah > before <05048 +neged > all <03605 +kol > Israel <03478 +Yisra>el > in their hearing <00241 +>ozen > .

08451 DEU 031 012 Gather <06950 +qahal > the people <05971 +<am > together , men <00582 +>enowsh > , and women <00802 +>i shshah > , and children <02945 +taph > , and thy stranger <01616 +ger > that [ is ] within thy gates <08179 +sha<ar > , that they may hear <08085 +shama< > , and that they may learn <03925 +lamad > , and fear <03372 +yare> > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and observe <08104 +shamar > to do <06213 +<asah > all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <{08451} +towrah > :

08451 DEU 031 024 And it came <01961 +hayah > to pass , when Moses <04872 +Mosheh > had made an end <03615 +kalah > of writing <03789 +kathab > the words <01697 +dabar > of this <02063 +zo>th > law <{08451} +towrah > in a book <05612 +cepher > , until <05704 +<ad > they were finished <08552 +tamam > ,

08451 DEU 031 026 Take <03947 +laqach > this <02088 +zeh > book <05612 +cepher > of the law <{08451} +towrah > , and put <07760 +suwm > it in the side <06654 +tsad > of the ark <00727 +>arown > of the covenant <01285 +b@riyth > of the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , that it may be there <08033 +sham > for a witness <05707 +<ed > against thee .

08451 DEU 032 046 And he said <00559 +>amar > unto them , Set <07760 +suwm > your hearts <03824 +lebab > unto all <03605 +kol > the words <01697 +dabar > which <00834 +>aher > I testify <05749 +<uwd > among you this <02063 +zo>th > day <03117 +yowm > , which <00834 +>aher > ye shall command <06680 +tsavah > your children <01121 +ben > to observe <08104 +shamar > to do <06213 +<asah > , all <03605 +kol > the words <01697 +dabar > of this <02063 +zo>th > law <{08451} +towrah > .

08451 DEU 033 004 Moses <04872 +Mosheh > commanded <06680 +tsavah > us a law <{08451} +towrah > , [ even ] the inheritance <04181 +mowrashah > of the congregation <06952 +q@hillah > of Jacob <03290 +Ya<aqob > .

08451 DEU 033 010 They shall teach <03384 +yarah > Jacob <03290 +Ya<aqob > thy judgments <04941 +mishpat > , and Israel <03478 +Yisra>el > thy law <{08451} +towrah > : they shall put <07760 +suwm > incense <07004 +q@toresh > before <00639 +>aph > thee , and whole <03632 +kaliyl > burnt <03632 +kaliyl > sacrifice upon thine altar <04196 +mi zbeach > .

08451 JOS 001 007 Only <07535 +raq > be thou strong <02388 +chazaq > and very <03966 +m@<od > courageous <00553 +>amats > , that thou mayest observe <08104 +shamar > to do <06213 +<asah > according to all <03605 +kol > the law <{08451} +towrah > , which <00834 +>aher > Moses <04872 +Mosheh > my servant <05650 +<ebed > commanded <06680 +tsavah > thee : turn <05493 +cuwr > not from it [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > or [ to ] the left <08040 +s@mo>wl > , that thou mayest prosper <07919 +sakal > whithersoever thou goest <03212 +yalak > .

08451 JOS 001 008 This <02088 +zeh > book <05612 +cepher > of the law <{08451} +towrah > shall not depart <04185 +muwsh > out of thy mouth <06310 +peh > ; but thou shalt meditate <01897 +hagah > therein day <03119 +yowmam > and night <03915 +layil > , that thou mayest observe <08104 +shamar > to do <06213 +<asah > according to all <03605 +kol > that is written <03789 +kathab > therein : for then <00227 +>az > thou shalt make thy way <01870

+derek > prosperous <06743 +tsalach > , and then <00227 +>az > thou shalt have good success <07919 +sakal > .

08451 J0S 008 031 As Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > commanded <06680 +tsavah > the children <01121 +ben > of Israel <03478 +Yisra>el > , as it is written <03789 +kathab > in the book <05612 +cepher > of the law <{08451} +towrah > of Moses <04872 +Mosheh > , an altar <04196 +mizbeach > of whole <08003 +shalem > stones <68> , over <05921 +<al > which <00834 +>aher > no <03808 +lo> > man hath lift <05130 +nuwph > up [ any ] iron <01270 +barzel > : and they offered <05927 +<alah > thereon <05921 +<al > burnt <05930 +<olah > offerings unto the LORD <03068 +Y@hovah > , and sacrificed <02076 +zabach > peace <08002 +shel em > offerings .

08451 J0S 008 032 And he wrote <03789 +kathab > there <08033 +sham > upon the stones <68> a copy <04932 +mishneh > of the law <{08451} +towrah > of Moses <04872 +Mosheh > , which <00834 +>aher > he wrote <03789 +kathab > in the presence <06440 +paniym > of the children <01121 +ben > of Israel <03478 +Yisra>el > .

08451 J0S 008 034 And afterward he read <07121 +qara> > all <03605 +kol > the words <01697 +dabar > of the law <08451 +towrah > , the blessings <01293 +B@rakah > and cursings <07045 +q@lalah > , according to all <03605 +kol > that is written <03789 +kathab > in the book <05612 +cepher > of the law <{08451} +towrah > .

08451 J0S 008 034 And afterward he read <07121 +qara> > all <03605 +kol > the words <01697 +dabar > of the law <{08451} +towrah > , the blessings <01293 +B@rakah > and cursings <07045 +q@lalah > , according to all <03605 +kol > that is written <03789 +kathab > in the book <05612 +cepher > of the law <08451 +towrah > .

08451 J0S 022 005 But take diligent <03966 +m@<od > heed <08104 +shamar > to do <06213 +<asah > the commandment <04687 +mitsvah > and the law <{08451} +towrah > , which <00834 +>aher > Moses <04872 +Mosheh > the servant <05650 +<ebed > of the LORD <03068 +Y@hovah > charged <06680 +tsavah > you , to love <00157 +>ahab > the LORD <03068 +Y@hovah > your God <00430 +>elohiym > , and to walk <03212 +yalak > in all <03605 +kol > his ways <01870 +derek > , and to keep <08104 +shamar > his commandments <04687 +mitsvah > , and to cleave <01692 +dabaq > unto him , and to serve <05647 +<abad > him with all <03605 +kol > your heart <03824 +lebab > and with all <03605 +kol > your soul <05315 +nephesh > .

08451 J0S 023 006 Be ye therefore very <03966 +m@<od > courageous <02388 +chazaq > to keep <08104 +shamar > and to do <06213 +<asah > all <03605 +kol > that is written <03789 +kathab > in the book <05612 +cepher > of the law <{08451} +towrah > of Moses <04872 +Mosheh > , that ye turn <05493 +cuwr > not aside therefrom [ to ] the right <03225 +yamiyn > hand <03225 +yamiyn > or [ to ] the left <08040 +s@mo>wl > ;

08451 J0S 024 026 And Joshua <03091 +Y@howshuwa< > wrote <03789 +kathab > these <00428 +>el - leh > words <01697 +dabar > in the book <05612 +cepher > of the law <{08451} +towrah > of God <00430 +>elohiym > , and took <03947 +laqach > a great <01419 +gadawl > stone <68> , and set <06965 +quwm > it up there <08033 +sham > under <08478 +tachath > an oak <00427 +>allah > , that [ was ] by the sanctuary <04720 +miqdash > of the LORD <03068 +Y@hovah > .

08451 1KI 002 003 And keep <08104 +shamar > the charge <04931 +mishmereth > of the LORD <03068 +Y@hovah > thy God <00430 +>elohiyim > , to walk <03212 +yalak > in his ways <01870 +derek > , to keep <08104 +shamar > his statutes <02708 +chuqqah > , and his commandments <04687 +mitsvah > , and his judgments <04941 +mishpat > , and his testimonies <5715> , as it is written <03789 +kathab > in the law <{08451} +towrah > of Moses <04872 +Mosheh > , that thou mayest prosper <07919 +sakal > in all <03605 +kol > that thou doest <06213 +<asah > , and whithersoever thou turnest <06437 +panah > thyself :

08451 2KI 010 031 But Jehu <03058 +Yehuw> > took no <03808 +lo> > heed <08104 +shamar > to walk <03212 +yalak > in the law <{08451} +towrah > of the LORD <03068 +Y@hovah > God <00430 +>elohiyim > of Israel <03478 +Yisra>el > with all <03605 +kol > his heart <03824 +lebab > : for he departed <05493 +cuwr > not from the sins <02403 +chatta>ah > of Jeroboam <03379 +Yarob<am > , which <00834 +>aher > made Israel <03478 +Yisra>el > to sin <02398 +chata> > .

08451 2KI 014 006 But the children <01121 +ben > of the murderers <05221 +nakah > he slew <04191 +muwth > not : according unto that which is written <03789 +kathab > in the book <05612 +cepher > of the law <{08451} +towrah > of Moses <04872 +Mosheh > , wherein <00834 +>aher > the LORD <03068 +Y@hovah > commanded <06680 +tsavah > , saying <00559 +>amar > , The fathers <1> shall not be put <04191 +muwth > to death <04191 +muwth > for the children <01121 +ben > , nor <03808 +lo> > the children <01121 +ben > be put <04191 +muwth > to death <04191 +muwth > for the fathers <1> ; but every man <00376 +>iysh > shall be put <04191 +muwth > to death <04191 +muwth > for his own sin <02399 +chet> > .

08451 2KI 017 013 Yet the LORD <03068 +Y@hovah > testified <05749 +<uwd > against Israel <03478 +Yisra>el > , and against Judah <03063 +Y@huwdah > , by all <03605 +kol > the prophets <05030 +nabiy> > , [ and by ] all <03605 +kol > the seers <02374 +chozeh > , saying <00559 +>amar > , Turn <07725 +shuwb > ye from your evil <07451 +ra< > ways <01870 +derek > , and keep <08104 +shamar > my commandments <04687 +mitsvah > [ and ] my statutes <02708 +chuqqah > , according to all <03605 +kol > the law <{08451} +towrah > which <00834 +>aher > I commanded <06680 +tsavah > your fathers <1> , and which <00834 +>aher > I sent <07971 +shalach > to you by my servants <05650 +<ebed > the prophets <05030 +nabiy> > .

08451 PSA 119 165 +. Great <07227 +rab > peace <07965 +shalowm > have they which love <00157 +>ahab > thy law <{08451} +towrah > : and nothing <00369 +>ayin > shall offend <04383 +mikshowl > them .

08451 GEN 026 005 Because <06119 +<aqeb > that Abraham <85> obeyed <08085 +shama< > my voice <06963 +qowl > , and kept <08104 +shamar > my charge <04931 +mishmereth > , my commandments <04687 +mitsvah > , my statutes <02708 +chuqqah > , and my laws <{08451} +towrah > .

08451 EXO 012 049 One <00259 +>echad > law <{08451} +towrah > shall be to him that is homeborn <00249 +>ezrach > , and unto the stranger <01616 +ger > that sojourneth <01481 +guwr > among <08432 +tavek > you .

08451 EXO 013 009 And it shall be for a sign <00226 +>owth > unto thee upon thine hand <03027 +yad > , and for a memorial <02146 +zikrown > between <00996 +beyn > thine eyes <05869 +<ayin > , that the LORD S <03068 +Y@hovah > law <{08451} >

+towrah > may be in thy mouth <06310 +peh > : for with a strong  
<02389 +chazaq > hand <03027 +yad > hath the LORD <03068  
+Y@hovah > brought <03318 +yatsa> > thee out of Egypt <04714  
+Mi tsrayim > .

08451 EX0 016 004 Then said <00559 +>amar > the LORD <03068  
+Y@hovah > unto Moses <04872 +Mosheh > , Behold <02005 +hen > ,  
I will rain <04305 +matar > bread <03899 +lechem > from heaven  
<08064 +shamayim > for you ; and the people <05971 +<am > shall  
go <03318 +yatsa> > out and gather <03950 +laqat > a certain  
<01697 +dabar > rate <01697 +dabar > every day <03117 +yowm > ,  
that I may prove <05254 +nacah > them , whether they will walk  
<03212 +yalak > in my law <{08451} +towrah > , or no <03808 +lo>  
> .

08451 EX0 016 028 And the LORD <03068 +Y@hovah > said <00559  
+>amar > unto Moses <04872 +Mosheh > , How <05704 +<ad > long  
<05704 +<ad > refuse <03985 +ma>en > ye to keep <08104 +shamar >  
my commandments <04687 +mitsvah > and my laws <{08451} +towrah >  
?

08451 EX0 018 016 When <03588 +kiy > they have <01961 +hayah > a  
matter <01697 +dabar > , they come <00935 +bow> > unto me ; and  
I judge <08199 +shaphat > between <00996 +beyn > one <00376  
+>iysh > and another <07453 +rea< > , and I do make <05414  
+nathan > [ them ] know <03045 +yada< > the statutes <02706  
+choq > of God <00430 +>elohiym > , and his laws <{08451}  
+towrah > .

08451 EX0 018 020 And thou shalt teach <02094 +zahar > them  
ordinances <02706 +choq > and laws <{08451} +towrah > , and  
shalt shew <03045 +yada< > them the way <01870 +derek > wherein  
they must walk <03212 +yalak > , and the work <04640 +Ma<say >  
that they must do <06213 +<asah > .

08451 EX0 024 012 . And the LORD <03068 +Y@hovah > said <00559  
+>amar > unto Moses <04872 +Mosheh > , Come <05927 +<alah > up  
to me into the mount <02022 +har > , and be there <08033 +sham >  
: and I will give <05414 +nathan > thee tables <03871 +luwach >  
of stone <68> , and a law <{08451} +towrah > , and commandments  
<04687 +mitsvah > which <00834 +>aher > I have written <03789  
+kathab > ; that thou mayest teach <03384 +yarah > them .

08451 LEV 006 009 Command <06680 +tsavah > Aaron <00175  
+>Aharown > and his sons <01121 +ben > , saying <00559 +>amar > ,  
This <02063 +zo>th > [ is ] the law <{08451} +towrah > of the  
burnt <05930 +<olah > offering : It [ is ] the burnt <05930  
+<olah > offering , because <05921 +<al > of the burning <04169  
+mowq@dah > upon the altar <04196 +mizbeach > all <03605 +kol >  
night <03915 +layil > unto the morning <01242 +boqer > , and the  
fire <00784 +>esh > of the altar <04196 +mizbeach > shall be  
burning <03344 +yaqad > in it .

08451 LEV 006 014 . And this <02063 +zo>th > [ is ] the law  
<{08451} +towrah > of the meat offering <04503 +minchah > : the  
sons <01121 +ben > of Aaron <00175 +>Aharown > shall offer  
<07126 +qarab > it before <06440 +paniym > the LORD <03068  
+Y@hovah > , before <06440 +paniym > the altar <04196 +mizbeach  
> .

08451 LEV 006 025 Speak <01696 +dabar > unto Aaron <00175  
+>Aharown > and to his sons <01121 +ben > , saying <00559 +>amar  
> , This <02063 +zo>th > [ is ] the law <{08451} +towrah > of  
the sin <02403 +chatta>ah > offering : In the place <04725  
+maqom > where <00834 +>aher > the burnt <05930 +<olah >  
offering is killed <07819 +shachat > shall the sin <02403  
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+chatta>ah > offering be killed <07819 +shachat > before <06440  
 +paniym > the LORD <03068 +Y@hovah > : it [ is ] most <06944  
 +qodesh > holy <06944 +qodesh > .

08451 LEV 007 001 . Likewise <02063 +zo>th > this <02063 +zo>th  
 > [ is ] the law <{08451} +towrah > of the trespass <00817  
 +>asham > offering : it [ is ] most <06944 +qodesh > holy <06944  
 +qodesh > .

08451 LEV 007 007 As the sin <02403 +chatta>ah > offering [ is ]  
 , so [ is ] the trespass <00817 +>asham > offering : [ there is  
 ] one <00259 +>echad > law <{08451} +towrah > for them : the  
 priest <03548 +kohen > that maketh atonement <03722 +kaphar >  
 therewith shall have <01961 +hayah > [ it ] .

08451 LEV 007 011 . And this <02063 +zo>th > [ is ] the law  
 <{08451} +towrah > of the sacrifice <02077 +zebach > of peace  
 <08002 +shelem > offerings , which <00834 +>aher > he shall  
 offer <07126 +qarab > unto the LORD <03068 +Y@hovah > .

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