

08458 PRO 001 005 A wise <02450 +chakam > [man] will hear
 <08085 +shama< > , and will increase <03254 +yacaph > learning
 <03948 +leqach > ; and a man of understanding <00995 +biyn >
 shall attain <07069 +qanah > unto wise counsels <{08458}
 +tachbulah > :

08458 JOB 037 012 And it is turned <02015 +haphak > round <04524
 +mecab > about by his counsels <{08458} +tachbulah > : that they
 may do <06467 +po<al > whatsoever he commandeth <06680 +tsavah >
 them upon the face <06440 +paniym > of the world <08398 +tebel >
 in the earth <00776 +>erets > .

08458 PRO 011 014 . Where no <00369 +>ayin > counsel <{08458}
 +tachbulah > [is] , the people <05971 +<am > fall <05307
 +naphal > : but in the multitude <07230 +rob > of counsellors
 <03289 +ya<ats > [there is] safety <08668 +t@shuw<ah > .

08458 PRO 012 005 . The thoughts <04284 +machashabah > of the
 righteous <06662 +tsaddiyq > [are] right <04941 +mishpat > : [
 but] the counsels <{08458} +tachbulah > of the wicked <07563
 +rasha< > [are] deceit <04820 +mirmah > .

08458 PRO 020 018 . [Every] purpose <04284 +machashabah > is
 established <03559 +kuwn > by counsel <06098 +<etsah > : and
 with good advice <{08458} +tachbulah > make <06213 +<asah > war
 <04421 +milchamah > .

08458 PRO 024 006 For by wise counsel <{08458} +tachbulah > thou
 shalt make thy war <04421 +milchamah > : and in multitude <07230
 +rob > of counsellors <03289 +ya<ats > [there is] safety
 <08668 +t@shuw<ah > .

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