

08462 DAN 008 001 . In the third <07969 +shalowsh > year <08141 +shaneh > of the reign <04438 +maluwth > of king <04428 +melek > Belshazzar <01113 +Belsha>ttsar > a vision <02377 +chazown > appeared <07200 +ra>ah > unto me , [even unto] me Daniel <01840 +Daniye>l > , after <00310 +>achar > that which appeared <07200 +ra>ah > unto me at the first <{08462} +t@chillah > .

08462 AMO 007 001 . Thus <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > shewed <07200 +ra>ah > unto me ; and , behold <02009 +hinneh > , he formed <03335 +yatsar > grasshoppers <01462 +gowb > in the beginning <{08462} +t@chillah > of the shooting <05927 +<alah > up of the latter <03954 +leqesh > growth <03954 +leqesh > ; and , lo <02009 +hinneh > , [it was] the latter <03954 +leqesh > growth <03954 +leqesh > after <00310 +>achar > the king s <04428 +melek > mowings <01488 +gez > .

08462 HOS 001 002 . The beginning <{08462} +t@chillah > of the word <01699 +dober > of the LORD <03068 +Y@hovah > by Hosea <01954 +Howshea< > . And the LORD <03068 +Y@hovah > said <00559 +>amar > to Hosea <01954 +Howshea< > , Go <03212 +yalak > , take <03947 +laqach > unto thee a wife <00802 +>ishshah > of whoredoms <02183 +zanuwn > and children <03206 +yeled > of whoredoms <02183 +zanuwn > : for the land <00776 +>erets > hath committed <02181 +zanah > great whoredom <02181 +zanah > , [departing] from the LORD <03068 +Y@hovah > .

08462 PRO 009 010 The fear <03374 +yir>ah > of the LORD <03068 +Y@hovah > [is] the beginning <{08462} +t@chillah > of wisdom <02451 +chokmah > : and the knowledge <01847 +da<ath > of the holy <06918 +qadowsh > [is] understanding <00998 +biynah > .

08462 ECC 010 013 The beginning <{08462} +t@chillah > of the words <01697 +dabar > of his mouth <06310 +peh > [is] foolishness <05531 +cikluwth > : and the end <00319 +>achariyth > of his talk <06310 +peh > [is] mischievous <07451 +ra< > madness <01948 +howleluwth > .

08462 ISA 001 026 And I will restore <07725 +shuwb > thy judges <08199 +shaphat > as at the first <07223 +ri>shown > , and thy counsellors <03289 +ya<ats > as at the beginning <{08462} +t@chillah > : afterward thou shalt be called <07121 +qara> > , The city <05892 +<iyr > of righteousness <06664 +tsedeq > , the faithful <00539 +>aman > city <07151 +qiryah > .

08462 GEN 043 020 And said <00559 +>amar > , O sir <00113 +>adown > , we came <03381 +yarad > indeed down <03381 +yarad > at the first <{08462} +t@chillah > time <08462 +t@chillah > to buy <07666 +shabar > food <00400 +>okel > :

08462 DAN 009 021 Yea , whiles I [was] speaking <01696 +dabar > in prayer <08605 +t@phillah > , even the man <00376 +>iysh > Gabriel <01403 +Gabriye>el > , whom <00834 +>aher > I had seen <07200 +ra>ah > in the vision <02377 +chazown > at the beginning <{08462} +t@chillah > , being caused to fly <03286 +ya<aph > swiftly <03288 +y@aph > , touched <05060 +naga< > me about the time <06256 +<eth > of the evening <06153 +<ereb > oblation <04503 +minchah > .

08462 GEN 013 003 And he went <03212 +yalak > on his journeys <04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqowm > where <00834 +>aher > his tent <00168 +>ohel > had been <01961 +hayah > at the beginning <{08462} +t@chillah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 +<Ay > ;

08462 GEN 041 021 And when they had eaten them up , it could not be known <03045 +yada> > that they had eaten them ; but they [were] still ill <07451 +ra> > favoured , as at the beginning <{08462} +t@chillah > . So I awoke <03364 +yaqats > .

08462 GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chillah > time <{08462} +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 +<al > us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 +<ebed > , and our asses <02543 +chamowr > .

08462 GEN 043 018 And the men <00582 +>enowsh > were afraid <03372 +yare> > , because <03588 +kiy > they were brought <00935 +bow> > into Joseph s <03130 +Yowceph > house <01004 +bayith > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <{08462} +t@chillah > time <08462 +t@chillah > are we brought <00935 +bow> > in ; that he may seek <01556 +galal > occasion <01556 +galal > against <05921 +<al > us , and fall <05307 +naphal > upon us , and take <03947 +laqach > us for bondmen <05650 +<ebed > , and our asses <02543 +chamowr > .

08462 GEN 043 020 And said <00559 +>amar > , O sir <00113 +>adown > , we came <03381 +yarad > indeed down <03381 +yarad > at the first <08462 +t@chillah > time <{08462} +t@chillah > to buy <07666 +shabar > food <00400 +>okel > :

08462 DAN 009 023 At the beginning <{08462} +t@chillah > of thy supplications <08469 +tachanuwn > the commandment <01697 +dabar > came <03318 +yatsa> > forth <03318 +yatsa> > , and I am come <00935 +bow> > to shew <05046 +nagad > [thee] ; for thou [art] greatly beloved <02530 +chamad > : therefore understand <00995 +biyn > the matter <01697 +dabar > , and consider <00995 +biyn > the vision <02377 +chazown > .

08462 JUDG 001 001 . Now after <00310 +>achar > the death <04194 +maveth > of Joshua <03091 +Y@howshuwa< > it came <01961 +hayah > to pass , that the children <01121 +ben > of Israel <03478 +Yisra>el > asked <07592 +sha>al > the LORD <03068 +Y@hovah > , saying <00559 +>amar > , Who <04310 +miy > shall go <05927 +<alah > up for us against the Canaanites <03669 +K@na<aniy > first <{08462} +t@chillah > , to fight <03898 +lacham > against them ?

08462 JUDG 020 018 . And the children <01121 +ben > of Israel <03478 +Yisra>el > arose <06965 +quwm > , and went <05927 +<alah > up to the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and asked <07592 +sha>al > counsel of God <00430 +>elohiym > , and said <00559 +>amar > , Which <04310 +miy > of us shall go <05927 +<alah > up first <08462 +t@chillah > to the battle <04421 +milchamah > against <05973 +<im > the children <01121 +ben > of Benjamin <01144 +Binyamiyn > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Judah <03063 +Y@hurdah > [shall go <03212 +yalak > up] first <{08462} +t@chillah > .

08462 JUDG 020 018 . And the children <01121 +ben > of Israel <03478 +Yisra>el > arose <06965 +quwm > , and went <05927 +<alah > up to the house <01008 +Beyth - >El > of God <01008 +Beyth - >El > , and asked <07592 +sha>al > counsel of God <00430

+>elohiy m > , and said <00559 +>amar > , Which <04310 +miy > of us shall go <05927 +<alah > up first <{08462} +t@chillah > to the battle <04421 +milchamah > against <05973 +<im > the children <01121 +ben > of Benjamin <01144 +Binyamiyn > ? And the LORD <03068 +Y@hovah > said <00559 +>amar > , Judah <03063 +Y@huwdah > [shall go <03212 +yalak > up] first <08462 +t@chillah > .

08462 RUT 001 022 So Naomi <05281 +No<omiy > returned <07725 +shuwb > , and Ruth <07327 +Ruwth > the Moabitess <04125 +Mow>abiy > , her daughter <03618 +kallah > in law <03618 +kallah > , with her , which returned <07725 +shuwb > out of the country <07704 +sadeh > of Moab <04124 +Mow>ab > : and they came <00935 +bow> > to Bethlehem <01035 +Beyth Lechem > in the beginning <{08462} +t@chillah > of barley <08184 +s@<orah > harvest <07105 +qatsiyr > .

08462 2SA 017 009 Behold <02009 +hinneh > , he is hid <2244> now <06258 +<attah > in some <00259 +>echad > pit <06354 +pachath > , or <00176 +>ow > in some <00259 +>echad > [other] place <04725 +maqowm > : and it will come <01961 +hayah > to pass , when some <00259 +>echad > of them be overthrown <05307 +naphal > at the first <{08462} +t@chillah > , that whosoever heareth <08085 +shama< > it will say <00559 +>amar > , There is a slaughter <04046 +maggephah > among the people <05971 +<am > that follow <00310 +>achar > Absalom <53> .

08462 2SA 021 009 And he delivered <05414 +nathan > them into the hands <03027 +yad > of the Gibeonites <01393 +Gib<oniy > , and they hanged <03363 +yaqa< > them in the hill <02022 +har > before <06440 +paniym > the LORD <03068 +Y@hovah > : and they fell <05307 +naphal > [all] seven <07651 +sheba< > together <03162 +yachad > , and were put to death <04191 +muwth > in the days of harvest <07105 +qatsiyr > , in the first <07223 +ri>shown > [days] , in the beginning <{08462} +t@chillah > of barley <08184 +s@<orah > harvest <07105 +qatsiyr > .

08462 2SA 021 010 . And Rizpah <07532 +Ritspah > the daughter <01323 +bath > of Aiah <00345 +>Ayah > took <03947 +laqach > sackcloth <08242 +saq > , and spread <05186 +natah > it for her upon the rock <06697 +tsuwr > , from the beginning <{08462} +t@chillah > of harvest <07105 +qatsiyr > until <05704 +<ad > water <04325 +mayim > dropped <05413 +nathak > upon them out of heaven <08064 +shamayim > , and suffered <05414 +nathan > neither <03808 +lo> > the birds <05775 +<owph > of the air <08064 +shamayim > to rest <05117 +nuwach > on <05921 +<al > them by day <03119 +yowmam > , nor the beasts <02416 +chay > of the field <07704 +sadeh > by night <03915 +layil > .

08462 2KI 017 025 And [so] it was at the beginning <{08462} +t@chillah > of their dwelling <03427 +yashab > there <08033 +sham > , [that] they feared <03372 +yare> > not the LORD <03068 +Y@hovah > : therefore the LORD <03068 +Y@hovah > sent <07971 +shalach > lions <00738 +>ariy > among them , which slew <02026 +harag > [some] of them .

08462 EZR 004 006 . And in the reign <04438 +malkuwth > of Ahasuerus <00325 +>Achashverowsh > , in the beginning <{08462} +t@chillah > of his reign <04438 +malkuwth > , wrote <03789 +kathab > they [unto him] an accusation <07855 +sitnah > against <05921 +<al > the inhabitants <03427 +yashab > of Judah <03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > .

08462 NEH 011 017 And Mattaniah <04983 +Mattanyah > the son <01121 +ben > of Micha <04316 +Miyka> > , the son <01121 +ben > of Zabdi <02067 +Zabdiy > , the son <01121 +ben > of Asaph

<00623 +>Acaph > , [was] the principal <07218 +ro>sh > to
begin <{08462} +t@chillah > the thanksgiving <03034 +yadah > in
prayer <08605 +t@phillah > : and Bakbukiah <01229 +Baqbukyah >
the second <04932 +mi shneh > among his brethren <00251 +>ach > ,
and Abda <05653 +<Abda> > the son <01121 +ben > of Shammua
<08051 +Shammuwa< > , the son <01121 +ben > of Galal <01559
+Galal > , the son <01121 +ben > of Jeduthun <03038 +Y@duwthuwn
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