

08462 t@chillah GEN-43: 18 time
 08462 t@chillah GEN-43: 20 time
 08462 t@chillah NEH-11: 17 begin
 08462 t@chillah GEN-13: 3 beginning
 08462 t@chillah GEN-41: 21 beginning
 08462 t@chillah RUT-1: 22 beginning
 08462 t@chillah 2SA-21: 9 beginning
 08462 t@chillah 2SA-21: 10 beginning
 08462 t@chillah 2KI -17: 25 beginning
 08462 t@chillah EZR-4: 6 beginning
 08462 t@chillah PRO-9: 10 beginning
 08462 t@chillah ECC-10: 13 beginning
 08462 t@chillah ISA-1: 26 beginning
 08462 t@chillah DAN-9: 21 beginning
 08462 t@chillah DAN-9: 23 beginning
 08462 t@chillah HOS-1: 2 beginning
 08462 t@chillah AMO-7: 1 beginning
 08462 t@chillah JUD-1: 1 first
 08462 t@chillah JUD-20: 18 first
 08462 t@chillah JUD-20: 18 first
 08462 t@chillah 2SA-17: 9 first
 08462 t@chillah DAN-8: 1 first

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08462 DAN 008 001 . In the third <07969 +shalowsh > year <08141 +shaneh > of the reign <04438 +malkuwth > of king <04428 +mel ek > Bel shazzar <01113 +Bel sha>tstsr > a vision <02377 +chazown > appeared <07200 +ra>ah > unto me , [even unto] me Daniel <01840 +Dani ye>l > , after <00310 +>achar > that which appeared <07200 +ra>ah > unto me at the first <{08462} +t@chillah > .

08462 AMO 007 001 . Thus <03541 +koh > hath the Lord <00136 +>Adonay > GOD <03069 +Y@hovi h > shewed <07200 +ra>ah > unto me ; and , behold <02009 +hinneh > , he formed <03335 +yatsar > grasshoppers <01462 +gowl > in the beginning <{08462} +t@chillah > of the shooting <05927 +<al ah > up of the latter <03954 +leqesh > growth <03954 +leqesh > ; and , lo <02009 +hinneh > , [it was] the latter <03954 +leqesh > growth <03954 +leqesh >

after <00310 +>achar > the king s <04428 +mel ek > mowi ngs <01488 +gez > .

08462 HOS 001 002 . The begin ni ng <{08462} +t@chi ll ah > of the word <01699 +dober > of the LORd <03068 +Y@hovah > by Hosea <01954 +Howshea< > . And the LORd <03068 +Y@hovah > said <00559 +>amar > to Hosea <01954 +Howshea< > , Go <03212 +yal ak > , take <03947 +I aqach > unto thee a wife <00802 +>i shshah > of whoredoms <02183 +zanuwn > and chi ldren <03206 +yel ed > of whoredoms <02183 +zanuwn > : for the land <00776 +>erets > hath committed <02181 +zanah > great whoredom <02181 +zanah > , [departing] from the LORd <03068 +Y@hovah > .

08462 PRO 009 010 The fear <03374 +yi r>ah > of the LORd <03068 +Y@hovah > [is] the begin ni ng <{08462} +t@chi ll ah > of wi sdom <02451 +chokmah > : and the knowl edge <01847 +da<ath > of the holy <06918 +qadowsh > [is] understanding <00998 +bi ynah > .

08462 ECC 010 013 The begin ni ng <{08462} +t@chi ll ah > of the words <01697 +dabar > of his mouth <06310 +peh > [is] fool i shness <05531 +ci kl uwth > : and the end <00319 +>achari yth > of hi s talk <06310 +peh > [is] mi schievous <07451 +ra< > madness <01948 +howl el uwth > .

08462 ISA 001 026 And I will restore <07725 +shuwb > thy j udges <08199 +shaphat > as at the first <07223 +ri>shown > , and thy counsellors <03289 +ya<ats > as at the begin ni ng <{08462} +t@chi ll ah > : afterward thou shalt be called <07121 +qara> > , The ci ty <05892 +<i yr > of ri ghteousness <06664 +tsedeq > , the fai thful <00539 +>aman > ci ty <07151 +qi ryah > .

08462 GEN 043 020 And said <00559 +>amar > , O sir <00113 +>adown > , we came <03381 +yarad > i ndeed down <03381 +yarad > at the first <{08462} +t@chi ll ah > time <08462 +t@chi ll ah > to buy <07666 +shabar > food <00400 +>okel > :

08462 DAN 009 021 Yea , whi les I [was] speaki ng <01696 +dabar > in prayer <08605 +t@phill ah > , even the man <00376 +i ysh > Gabriel <01403 +Gabri yel > , whom <00834 +>aher > I had seen <07200 +ra>ah > in the vi sion <02377 +chazown > at the begin ni ng <{08462} +t@chi ll ah > , being caused to fly <03286 +ya<aph > swif tly <03288 +yaph > , touched <05060 +naga< > me about the time <06256 +<eth > of the evening <06153 +<ereb > oblati on <04503 +mi nchah > .

08462 GEN 013 003 And he went <03212 +yal ak > on hi s journeys <04550 +macca< > from the south <05045 +negeb > even to Bethel <01008 +Beyth - >El > , unto the place <04725 +maqowm > where <00834 +>aher > hi s tent <00168 +>ohel > had been <01961 +hayah > at the begin ni ng <{08462} +t@chi ll ah > , between <00996 +beyn > Bethel <01008 +Beyth - >El > and Hai <05857 +<Ay > ;

08462 GEN 041 021 And when they had eaten them up , it could not be known <03045 +yada< > that they had eaten them ; but they [were] still ill <07451 +ra< > favoured , as at the begin ni ng <{08462} +t@chi ll ah > . So I awoke <03364 +yaqats > .

08462 GEN 043 018 And the men <00582 +>enowsh > were afrai d <03372 +yare> > , because <03588 +ki y > they were brought <00935 +bow> > i nto Joseph s <03130 +Yowceph > house <01004 +bayi th > ; and they said <00559 +>amar > , Because of the money <03701 +keceph > that was returned <07725 +shuwb > in our sacks <00572 +>amtachath > at the first <08462 +t@chi ll ah > time <{08462} +t@chi ll ah > are we brought <00935 +bow> > in ; that he may seek <01556 +gal al > occasion <01556 +gal al > agai nst <05921 +<al > us , and fal l <05307 +naphal > upon us , and take <03947 +I aqach

> us for bondmen <05650 +*ebed* > , and our asses <02543 +*chamowr* > .

08462 GEN 043 018 And the men <00582 +*enowsh* > were afraid <03372 +*yare* > , because <03588 +*ki y* > they were brought <00935 +*bow*> into Joseph s <03130 +*Yowceph* > house <01004 +*bayi th* > ; and they said <00559 +*amar* > , Because of the money <03701 +*keceph* > that was returned <07725 +*shuwb* > in our sacks <00572 +*amtachath* > at the first <{08462} +*t@chillah* > time <08462 +*t@chillah* > are we brought <00935 +*bow*> in ; that he may seek <01556 +*gal al* > occasion <01556 +*gal al* > against <05921 +*al* > us , and fall <05307 +*naphal* > upon us , and take <03947 +*laqach* > us for bondmen <05650 +*ebed* > , and our asses <02543 +*chamowr* > .

08462 GEN 043 020 And said <00559 +*amar* > , O sir <00113 +*adown* > , we came <03381 +*yarad* > indeed down <03381 +*yarad* > at the first <08462 +*t@chillah* > time <{08462} +*t@chillah* > to buy <07666 +*shabar* > food <00400 +*okel* > :

08462 DAN 009 023 At the beginning <{08462} +*t@chillah* > of thy supplications <08469 +*tachanuhn* > the commandment <01697 +*dabar* > came <03318 +*yatsa* > forth <03318 +*yatsa* > , and I am come <00935 +*bow*> to shew <05046 +*nagad* > [thee] ; for thou [art] greatly beloved <02530 +*chamad* > : therefore understand <00995 +*bi yn* > the matter <01697 +*dabar* > , and consider <00995 +*bi yn* > the vision <02377 +*chazown* > .

08462 JUDG 001 001 . Now after <00310 +*achar* > the death <04194 +*maveth* > of Joshua <03091 +*Y@howshuwa*> it came <01961 +*hayah* > to pass , that the children <01121 +*ben* > of Israel <03478 +*Yisra>el* > asked <07592 +*sha>al* > the LORd <03068 +*Y@hovah* > , saying <00559 +*amar* > , Who <04310 +*mi y* > shall go <05927 +*al ah* > up for us against the Canaanites <03669 +*K@na<ani y* > first <{08462} +*t@chillah* > , to fight <03898 +*lacham* > against them ?

08462 JUDG 020 018 . And the children <01121 +*ben* > of Israel <03478 +*Yisra>el* > arose <06965 +*quwm* > , and went <05927 +*al ah* > up to the house <01008 +*Beyth - >El* > of God <01008 +*Beyth - >El* > , and asked <07592 +*sha>al* > counsel of God <00430 +*elohiyim* > , and said <00559 +*amar* > , Which <04310 +*mi y* > of us shall go <05927 +*al ah* > up first <08462 +*t@chillah* > to the battle <04421 +*milchamah* > against <05973 +*im* > the children <01121 +*ben* > of Benj amin <01144 +*Bi nyami yn* > ? And the LORd <03068 +*Y@hovah* > said <00559 +*amar* > , Judah <03063 +*Y@huwdah* > [shall go <03212 +*yalak* > up] first <{08462} +*t@chillah* > .

08462 JUDG 020 018 . And the children <01121 +*ben* > of Israel <03478 +*Yisra>el* > arose <06965 +*quwm* > , and went <05927 +*al ah* > up to the house <01008 +*Beyth - >El* > of God <01008 +*Beyth - >El* > , and asked <07592 +*sha>al* > counsel of God <00430 +*elohiyim* > , and said <00559 +*amar* > , Which <04310 +*mi y* > of us shall go <05927 +*al ah* > up first <{08462} +*t@chillah* > to the battle <04421 +*milchamah* > against <05973 +*im* > the children <01121 +*ben* > of Benj amin <01144 +*Bi nyami yn* > ? And the LORd <03068 +*Y@hovah* > said <00559 +*amar* > , Judah <03063 +*Y@huwdah* > [shall go <03212 +*yalak* > up] first <08462 +*t@chillah* > .

08462 RUT 001 022 So Naomi <05281 +*No<omi y* > returned <07725 +*shuwb* > , and Ruth <07327 +*Ruwth* > the Moabi tess <04125 +*Mow>abiy* > , her daughter <03618 +*kallah* > in law <03618 +*kallah* > , with her , which returned <07725 +*shuwb* > out of the country <07704 +*sadeh* > of Moab <04124 +*Mow>ab* > : and they came <00935 +*bow*> to Bethlehem <01035 +*Beyth Lechem* > in the

beginning <{08462} +t@chillah > of barley <08184 +s@<orah >
harvest <07105 +qatsiyer > .

08462 2SA 017 009 Behold <02009 +hinneh >, he is hid <2244> now
<06258 +<attah > in some <00259 +>echad > pit <06354 +pachath >,
or <00176 +ow > in some <00259 +>echad > [other] place
<04725 +maqowm > : and it will come <01961 +hayah > to pass,
when some <00259 +>echad > of them be overthrown <05307 +naphal
> at the first <{08462} +t@chillah >, that whosoever heareth
<08085 +shama< > it will say <00559 +>amar >, There is a
daughter <04046 +maggephah > among the people <05971 +<am >
that follow <00310 +>achar > Absalom <53> .

08462 2SA 021 009 And he delivered <05414 +nathan > them into
the hands <03027 +yad > of the Gibonites <01393 +Giboni y >,
and they hanged <03363 +yaqa< > them in the hill <02022 +har >
before <06440 +paniyim > the LORD <03068 +Y@hovah > : and they
fell <05307 +naphal > [all] seven <07651 +sheba< > together
<03162 +yachad >, and were put to death <04191 +muwth > in the
days of harvest <07105 +qatsiyer >, in the first <07223
+ri>shown > [days] , in the beginning <{08462} +t@chillah > of
barley <08184 +s@<orah > harvest <07105 +qatsiyer > .

08462 2SA 021 010 . And Rizpah <07532 +Ritspah > the daughter
<01323 +bath > of Ai ah <00345 +>Ayah > took <03947 +laqach >
sackcloth <08242 +saq >, and spread <05186 +natah > it for her
upon the rock <06697 +tsuwr >, from the beginning <{08462}
+t@chillah > of harvest <07105 +qatsiyer > until <05704 +<ad >
water <04325 +mayim > dropped <05413 +nathak > upon them out of
heaven <08064 +shamayim >, and suffered <05414 +nathan >
neither <03808 +lo > the birds <05775 +<owph > of the air
<08064 +shamayim > to rest <05117 +nuwach > on <05921 +<al >
them by day <03119 +yowmam >, nor the beasts <02416 +chay > of
the field <07704 +sadeh > by night <03915 +layil > .

08462 2KI 017 025 And [so] it was at the beginning <{08462}
+t@chillah > of their dwelling <03427 +yashab > there <08033
+sham >, [that] they feared <03372 +yare > not the LORD
<03068 +Y@hovah > : therefore the LORD <03068 +Y@hovah > sent
<07971 +shalach > lions <00738 +>ariy > among them , which slew
<02026 +harag > [some] of them .

08462 EZR 004 006 . And in the reign <04438 +mal kuwth > of
Ahasuerus <00325 +>Ahashverosh >, in the beginning <{08462}
+t@chillah > of his reign <04438 +mal kuwth >, wrote <03789
+kathab > they [unto him] an accusation <07855 +sintnah >
against <05921 +<al > the inhabitants <03427 +yashab > of Judah
<03063 +Y@huwdah > and Jerusalem <03389 +Y@ruwshalaim > .

08462 NEH 011 017 And Mattani ah <04983 +Mattanyah > the son
<01121 +ben > of Mi cha <04316 +Mi yka > , the son <01121 +ben >
of Zabdi <02067 +Zabdi y >, the son <01121 +ben > of Asaph
<00623 +>Acaph >, [was] the principal <07218 +ro>sh > to
begin <{08462} +t@chillah > the thanksgiving <03034 +yadah > in
prayer <08605 +t@phi llah > : and Bakbuki ah <01229 +Baqbukyah >
the second <04932 +misheh > among his brethren <00251 +>ach >,
and Abda <05653 +<Abda > the son <01121 +ben > of Shammua
<08051 +Shammuwa< >, the son <01121 +ben > of Gal al <01559
+Gal al >, the son <01121 +ben > of Jeduthun <03038 +Y@duwthuwn
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