

08484 1K1 006 008 The door <06907 +qubba<ath > for the middle  
<08484 +tiykown > chamber <06763 +tselac > [ was ] in the right  
<03233 +yemaniy > side <03802 +katheph > of the house <01004  
+bayith > : and they went <05927 +calah > up with winding <03583  
+kachal > stairs <03883 +luwl > into <05921 +cal > the middle  
<08484 +tiykown > [ chamber ] , and out of the middle <08484  
+tiykown > into <00413 +>el > the third <07992 +sheliyshi > .

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right <03233 +yemaniy > side <03802 +katheph > of the house  
<01004 +bayith > : and they went <05927 +calah > up with winding  
<03583 +kachal > stairs <03883 +luwl > into <05921 +cal > the  
middle <08484 +tiykown > [ chamber ] , and out of the middle  
<08484 +tiykown > into <00413 +>el > the third <07992  
+sheliyshi > .

08484 2K1 020 004 And it came <01961 +hayah > to pass , afore  
<03808 +lo> > Isaiah <03470 +Yehsa<yah > was gone <03318 +yatsa>  
> out into the middle <08484 +tiykown > court <05892 +iyir > ,  
that the word <01697 +dabar > of the LORD <03068 +Yehovah > came  
<01961 +hayah > to him , saying <00559 +>amar > ,

08484 2CH 007 007 Moreover Solomon <08010 +Shelomoh > hallowed  
<06942 +qadash > the middle <08484 +tiykown > of the court  
<02691 +chatser > that [ was ] before <06440 +paniyim > the house  
<01004 +bayith > of the LORD <03068 +Yehovah > : for there  
<08033 +sham > he offered <06213 +asah > burnt <05930 +olah >  
offerings , and the fat <02459 +cheleb > of the peace <08002  
+shelam > offerings , because <03588 +kiy > the brasen <05178  
+nechosheth > altar <04196 +mi>beach > which <00834 +>aher >  
Solomon <08010 +Shelomoh > had made <06213 +asah > was not able  
<03201 +yakol > to receive <03557 +kuwl > the burnt <05930  
+olah > offerings , and the meat offerings <04503 +minchah > ,  
and the fat <02459 +cheleb > .

08484 JER 039 003 And all <03605 +kol > the princes <08269 +sar  
> of the king <04428 +melek > of Babylon <00894 +Babel > came  
<00935 +bow> > in , and sat <03427 +yashab > in the middle  
<08484 +tiykown > gate <08179 +sha<ar > , [ even ]  
Nergalsharezer <05371 +Nergal Shar>etser > , Samgarnebo <05562  
+Cangar Nebow > , Sarsechim <08310 +Sarc<kiym > , Rabsaris  
<07249 +Rab - Cariyc > , Nergalsharezer <05371 +Nergal  
Shar>etser > , Rabmag <07248 +Rab - Mag > , with all <03605 +kol  
> the residue <07611 +sh<eriyth > of the princes <08269 +sar >  
of the king <04428 +melek > of Babylon <00894 +Babel > .

08484 EZE 041 007 And [ there was ] an enlarging <07337 +rachab  
> , and a winding <05437 +cabab > about still upward <04605  
+ma<al > to the side <06763 +tselac > chambers <06763 +tselac > :  
for the winding <04141 +muw<ab > about of the house <01004  
+bayith > went still upward <04605 +ma<al > round <05439 +cabiyy  
> about the house <01004 +bayith > : therefore the breadth  
<07341 +rochab > of the house <01004 +bayith > [ was still ]  
upward <04605 +ma<al > , and so increased <05927 +calah > [ from  
] the lowest <08481 +tachtown > [ chamber ] to the highest  
<05945 +>elyown > by the midst <08484 +tiykown > .

08484 EZE 042 005 Now the upper <05945 +>elyown > chambers  
<03957 +lishkah > [ were ] shorter <07114 +qatsar > : for the  
galleries <00862 +>attuww > were higher <03201 +yakol > than  
these <02007 +hennah > , than the lower <08481 +tachtown > , and  
than the middlemost <08484 +tiykown > of the building <01146  
+bi>nyan > .

08484 JUDG 007 019 So Gideon <01439 +Gid<own > , and the hundred  
<03967 +me>ah > men <00376 +>iysh > that [ were ] with him ,  
came <00935 +bow> > unto the outside <07097 +qatseh > of the  
camp <04264 +machaneh > in the beginning <07218 +ro>sh > of the  
middle <08484 +tiykown > watch <00821 +>ashmurah > ; and they  
had but newly <06965 +quwm > set <06965 +quwm > the watch <08104  
+shamar > : and they blew <08628 +taqa< > the trumpets <07782  
+showphar > , and brake <05310 +naphats > the pitchers <03537  
+kad > that [ were ] in their hands <03027 +yad > .

08484 EZE 042 006 For they [ were ] in three <08027 +shalash > [   
stories ] , but had not pillars <05982 +>ammuwd > as the pillars  
<05982 +>ammuwd > of the courts <02691 +chatser > : therefore [   
the building ] was straitened <00680 +>atsal > more than the  
lowest <08481 +tachtown > and the middlemost <08484 +tiykown >  
from the ground <00776 +>erets > .

08484 EXO 036 033 And he made <06213 +>asah > the middle  
<08484 +tiykown > bar <01280 +>eriyach > to shoot <01272  
+barach > through <08432 +tavek > the boards <07175 +qeresh >  
from the one end <07097 +qatseh > to the other <08145 +sheniy > .

08484 1K1 006 006 The nethermost <08481 +tachtown > chamber  
<03326 +yatsuwa< > [ was ] five <02568 +chamesh > cubits <00520  
+>ammah > broad <07341 +rochab > , and the middle <08484  
+tiykown > [ was ] six <08337 +shesh > cubits <00520 +>ammah >  
broad <07341 +rochab > , and the third <07992 +sheliyshi > [   
was ] seven <07651 +sheba< > cubits <00520 +>ammah > broad  
<07341 +rochab > : for without <02351 +chuwt< > [ in the wall ]  
of the house <01004 +bayith > he made <05414 +nathan > narrowed  
<04052 +migr<ah > rests round <05439 +cabiyy > about , that [   
the beams ] should not be fastened <00270 +>achaz > in the walls  
<07023 +qiyr > of the house <01004 +bayith > .