

08498 EZE 043 011 And if <00518 +>im > they be ashamed <03637 +kalam > of all <03605 +kol > that they have done <06213 +<asah > , shew <03045 +yada< > them the form <06699 +tsuwrah > of the house <01004 +bayith > , and the fashion <{08498} +t@kuwnah > thereof , and the goings <04161 +mowtsa> > out thereof , and the comings <04126 +mowba> > in thereof , and all <03605 +kol > the forms <06699 +tsuwrah > thereof , and all <03605 +kol > the ordinances <02708 +chuqqah > thereof , and all <03605 +kol > the forms <06699 +tsuwrah > thereof , and all <03605 +kol > the laws <08451 +towrah > thereof : and write <03789 +kathab > [it] in their sight <05869 +<ayin > , that they may keep <08104 +shamar > the whole <03605 +kol > form <06699 +tsuwrah > thereof , and all <03605 +kol > the ordinances <02708 +chuqqah > thereof , and do <06213 +<asah > them .

08498 NAH 002 009 Take <00962 +bazaz > ye the spoil <00962 +bazaz > of silver <03701 +keceph > , take <00962 +bazaz > the spoil <07997 +shalal > of gold <02091 +zahab > : for [there is] none <00369 +>ayin > end <07097 +qatseh > of the store <{08498} +t@kuwnah > [and] glory <03519 +kabowd > out of all <03605 +kol > the pleasant <02532 +chemdah > furniture <03627 +k@liy > .

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