

08505 takan PR0-21:2 pondereth
 08505 takan PR0-24:12 pondereth
 08505 takan 2KI-12:11 told
 08505 takan 1SA-2:3 weighed
 08505 takan JOB-28:25 weigheth
 08505 takan PR0-16:2 weigheth
 08505 takan ISA-40:12 meted
 08505 takan PSA-75:3 bear
 08505 takan ISA-40:13 directed
 08505 takan EZE-18:25 equal
 08505 takan EZE-18:25 equal
 08505 takan EZE-18:29 equal
 08505 takan EZE-18:29 equal
 08505 takan EZE-33:17 equal
 08505 takan EZE-33:17 equal
 08505 takan EZE-33:20 equal

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08505 2KI 012 011 And they gave <05414 +nathan > the money
 <03701 +keceph > , being told <{08505} +takan > , into <05921
 +<al > the hands <03027 +yad > of them that did <06213 +<asah >
 the work <04399 +m@la>kah > , that had the oversight <06485
 +paqad > of the house <01004 +bayith > of the LORD <03068
 +Y@hovah > : and they laid <03318 +yatsa> > it out to the
 carpenters <06086 +<ets > and builders <01129 +banah > , that
 wrought <06213 +<asah > upon the house <01004 +bayith > of the
 LORD <03068 +Y@hovah > ,

08505 JOB 028 025 To make <06213 +<asah > the weight <04948
 +mishqal > for the winds <07307 +ruwach > ; and he weigheth
 <{08505} +takan > the waters <04325 +mayim > by measure <04060
 +middah > .

08505 PSA 075 003 The earth <00776 +>erets > and all <03605 +kol
 > the inhabitants <03427 +yashab > thereof are dissolved <04127
 +muwg > : I bear <{08505} +takan > up the pillars <05982
 +<ammuwd > of it . Selah <05542 +celah > .

08505 PRO 016 002 . All <03605 +kol > the ways <01870 +derek >
 of a man <00376 +>iysh > [are] clean <02134 +zak > in his own
 eyes <05869 +<ayin > ; but the LORD <03068 +Y@hovah > weigheth
 <{08505} +takan > the spirits <07307 +ruwach > .

08505 PRO 021 002 . Every <03605 +kol > way <01870 +derek > of a

man <00376 +>iysh > [is] right<03477 +yashar > in his own eyes
 <05869 +<ayin > : but the LORD <03068 +Y@hovah > pondereth
 <{08505} +takan > the hearts <03826 +libbah > .

08505 PRO 024 012 If <03588 +kiy > thou sayest <00559 +>amar > ,
 Behold <02005 +hen > , we knew <03045 +yada< > it not ; doth not
 he that pondereth <{08505} +takan > the heart <03820 +leb >
 consider <00995 +biyn > [it] ? and he that keepeth <05341
 +natsar > thy soul <05315 +nephesh > , doth [not] he know
 <03045 +yada< > [it] ? and shall [not] he render <07725
 +shuwb > to [every] man <00120 +>adam > according to his works
 <06467 +po<al > ?

08505 ISA 040 012 . Who <04310 +miy > hath measured <04058
 +madad > the waters <04325 +mayim > inthe hollow <08168 +sho<al
 > of his hand , and meted <{08505} +takan > out heaven <08064
 +shamayim > with the span <02239 +zereth > , and comprehended
 <03557 +kuwl > the dust <06083 +<aphar > of the earth <00776
 +>erets > in a measure <07991 +shaliysh > , and weighed <08254
 +shaqal > the mountains <02022 +har > in scales <06425 +pelec > ,
 and the hills <01389 +gib<ah > in a balance <03976 +mo>zen > ?

08505 ISA 040 013 Who <04310 +miy > hath directed <{08505}
 +takan > the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah
 > , or [being] his counsellor <06098 +<etsah > hath taught
 <03045 +yada< > him ?

08505 EZE 018 025 Yet ye say <00559 +>amar > , The way <01870
 +derek > of the Lord <00136 +>Adonay > is not equal <08505
 +takan > . Hear <08085 +shama< > now <04994 +na> > , O house
 <01004 +bayith > of Israel <03478 +Yisra>el > ; Is not my way
 <01870 +derek > equal <{08505} +takan > ? are not your ways
 <01870 +derek > unequal ?

08505 EZE 018 025 Yet ye say <00559 +>amar > , The way <01870
 +derek > of the Lord <00136 +>Adonay > is not equal <{08505}
 +takan > . Hear <08085 +shama< > now <04994 +na> > , O house
 <01004 +bayith > of Israel <03478 +Yisra>el > ; Is not my way
 <01870 +derek > equal <08505 +takan > ? are not your ways <01870
 +derek > unequal ?

08505 EZE 018 029 Yet saith <00559 +>amar > the house <01004
 +bayith > of Israel <03478 +Yisra>el > , The way <01870 +derek >
 of the Lord <00136 +>Adonay > is not equal <08505 +takan > . O
 house <01004 +bayith > of Israel <03478 +Yisra>el > , are not my
 ways <01870 +derek > equal <{08505} +takan > ? are not your ways
 <01870 +derek > unequal ?

08505 EZE 033 017 Yet the children <01121 +ben > of thy people
 <05971 +<am > say <00559 +>amar > , The way <01870 +derek > of
 the Lord <00136 +>Adonay > is not equal <08505 +takan > : but as
 for them , their way <01870 +derek > is not equal <{08505}
 +takan > .

08505 EZE 018 029 Yet saith <00559 +>amar > the house <01004
 +bayith > of Israel <03478 +Yisra>el > , The way <01870 +derek >
 of the Lord <00136 +>Adonay > is not equal <{08505} +takan > . O
 house <01004 +bayith > of Israel <03478 +Yisra>el > , are not my
 ways <01870 +derek > equal <08505 +takan > ? are not your ways
 <01870 +derek > unequal ?

08505 EZE 033 017 Yet the children <01121 +ben > of thy people
 <05971 +<am > say <00559 +>amar > , The way <01870 +derek > of
 the Lord <00136 +>Adonay > is not equal <{08505} +takan > : but
 as for them , their way <01870 +derek > is not equal <08505
 +takan > .

08505 EZE 033 020 Yet ye say <00559 +>amar > , The way <01870
 +derek > of the Lord <00136 +>Adonay > is not equal <{08505}
 +takan > . O ye house <01004 +bayith > of Israel <03478
 +Yisra>el > , I will judge <08199 +shaphat > you every <00376
 +>iysh > one <00376 +>iysh > after his ways <01870 +derek > .

08505 1SA 002 003 Talk <01696 +dabar > no <00408 +>al > more
 <07235 +rabah > so exceeding proudly <01364 +gaboahh > ; let [
 not] arrogance <06277 +<athaq > come <03318 +yatsa> > out of
 your mouth <06310 +peh > : for the LORD <03068 +Y@hovah > [is]
 a God <00410 +>el > of knowledge <01844 +de<ah > , and by him
 actions <05949 +<aliylah > are weighed <{08505} +takan > .

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