

08518 tal ah GEN-40: 19 hang
08518 tal ah DEU-21: 22 hang
08518 tal ah EST-6: 4 hang
08518 tal ah EST-7: 9 hang
08518 tal ah SON-4: 4 hang
08518 tal ah ISA-22: 24 hang
08518 tal ah EZE-15: 3 hang
08518 tal ah GEN-40: 22 hanged
08518 tal ah GEN-41: 13 hanged
08518 tal ah DEU-21: 23 hanged
08518 tal ah JOS-8: 29 hanged
08518 tal ah JOS-10: 26 hanged
08518 tal ah 2SA-4: 12 hanged
08518 tal ah 2SA-18: 10 hanged
08518 tal ah EST-2: 23 hanged
08518 tal ah EST-5: 14 hanged
08518 tal ah EST-7: 10 hanged
08518 tal ah EST-8: 7 hanged
08518 tal ah EST-9: 13 hanged
08518 tal ah EST-9: 14 hanged
08518 tal ah EST-9: 25 hanged
08518 tal ah PSA-137: 2 hanged
08518 tal ah LAM-5: 12 hanged
08518 tal ah EZE-27: 10 hanged
08518 tal ah EZE-27: 11 hanged
08518 tal ah JOB-26: 7 hangeth
08518 tal ah JOS-10: 26 hangi ng

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08518 EST 007 009 And Harbonah <02726 +Charbowna> > , one
<00259 +>echad > of the chamberlains <05631 +cariyc > , said
<00559 +>amar > before <06440 +paniym > the king <04428 +melek >
, Behold <02009 +hinneh > also <01571 +gam > , the gallows
12/8/2021

<06086 +<ets > fi fty <02572 +chami shshiy m > cubi ts <00520
 +>ammah > high <01364 +gaboahh > , which <00834 +>aher > Haman
 <02001 +Haman > had made <06213 +<asah > for Mordecai <04782
 +Mord@kay > , who <00834 +>aher > had spoken <01696 +dabar >
 good <02896 +towb > for the king <04428 +melek > , standeth
 <05975 +<amad > in the house <01004 +bayi th > of Haman <02001
 +Haman > . Then the king <04428 +melek > said <00559 +>amar > ,
 Hang <{08518} +talah > him thereon <05921 +<al > .

08518 EST 009 025 But when [Esther] came <00935 +bow> > before
 <06440 +paniy m > the king <04428 +melek > , he commanded <00559
 +>amar > by letters <05612 +cepher > that his wicked <07451 +ra<
 > device <04284 +machashabah > , which <00834 +>aher > he
 devi sed <02803 +chashab > against <05921 +<al > the Jews <03064
 +Y@huwdiy > , should return <07725 +shuwb > upon his own head
 <07218 +ro>sh > , and that he and his sons <01121 +ben > should
 be hanged <{08518} +talah > on <05921 +<al > the gallows <06086
 +<ets > .

08518 JOB 026 007 He stretcheth <05186 +natah > out the north
 <06828 +tsaphown > over <05921 +<al > the empty <08414 +tohuw >
 place <08414 +tohuw > , [and] hangeth <{08518} +talah > the
 earth <00776 +>erets > upon nothing <01099 +b@liy mah > .

08518 SON 004 004 Thy neck <06677 +tsavva>r > [is] like the
 tower <04026 +migdal > of David <01732 +David > builded <01129
 +banah > for an armoury <08530 +talpiyah > , whereon <05921 +<al
 > there hang <{08518} +talah > a thousand <00505 +>el eph >
 bucklers <04043 +magen > , all <03605 +kol > shiel ds <07982
 +shel et > of mi ghty <01368 +gi bbowr > men .

08518 ISA 022 024 And they shall hang <{08518} +talah > upon him
 all <03605 +kol > the glory <03519 +kabowd > of his father s <1>
 house <01004 +bayi th > , the offspring <06631 +tse>etsa> > and
 the issue <06849 +ts@phi<ah > , all <03605 +kol > vessels <03627
 +k@liy > of small <06996 +qatan > quantity , from the vessels
 <03627 +k@liy > of cups <00101 +>aggan > , even to all <03605
 +kol > the vessels <03627 +k@liy > of flagons <05035 +nebel > .

08518 LAM 005 012 Princes <08269 +sar > are hanged <{08518}
 +talah > up by their hand <03027 +yad > : the faces <06440
 +paniy m > of elders <02205 +zaqen > were not honoured <01921
 +hadar > .

08518 EZE 015 003 Shall wood <06086 +<ets > be taken <03947
 +laqach > thereof to do <06213 +<asah > any work <04399
 +m@la>kah > ? or will [men] take <03947 +laqach > a pin <03489
 +yathed > of it to hang <{08518} +talah > any <03605 +kol >
 vessel <03627 +k@liy > thereon <05921 +<al > ?

08518 EZE 027 010 They of Persia <06539 +Parac > and of Lud
 <03865 +Luwd > and of Phut <06316 +Puwt > were in thine army
 <02428 +chayil > , thy men <00582 +>enowsh > of war <04421
 +milchamah > : they hanged <{08518} +talah > the shiel d <04043
 +magen > and helmet <03553 +kowba< > in thee ; they set <05414
 +nathan > forth thy comeliness <01926 +hadar > .

08518 EZE 027 011 The men <01121 +ben > of Arvad <00719 +>Arvad
 > with thine army <02428 +chayil > [were] upon thy walls
 <02346 +chowmah > round <05439 +cabi yb > about , and the
 Gammadims <01575 +gammad > were in thy towers <04026 +migdal > :
 they hanged <{08518} +talah > their shiel ds <07982 +shel et >
 upon thy walls <02346 +chowmah > round <05439 +cabi yb > about ;
 they have made <06213 +<asah > thy beauty <03308 +yophiy >
 perfect <03634 +kal al > .

08518 PSA 137 002 We hanged <{08518} +talah > our harps <03658 +kinnowr > upon the willows <06155 +<arab > in the midst <08432 +tavek > thereof .

08518 EST 002 023 And when inquisition <01245 +baqash > was made of the matter <01697 +dabar > , it was found <04672 +matsa> > out ; therefore they were both <08147 +sh@nayim > hanged <{08518} +talah > on <05921 +<al > a tree <06086 +<ets > : and it was written <03789 +kathab > in the book <05612 +cepher > of the chronicles <01697 +dabar > before <06440 +paniym > the king <04428 +melek > .

08518 GEN 040 019 Yet <05750 +<owd > wi thin three <07969 +shalowsh > days <03117 +yowm > shall Pharaoh <06547 +Par<oh > lift <05375 +nasa> > up thy head <07218 +ro>sh > from off <05921 +<al > thee , and shall hang <{08518} +talah > thee on <05921 +<al > a tree <06086 +<ets > ; and the birds <05775 +<owph > shall eat <00398 +>akal > thy flesh <01320 +basar > from off <05921 +<al > thee .

08518 GEN 040 022 But he hanged <{08518} +talah > the chief <08269 +sar > baker <00644 +>aphah > : as Joseph <03130 +Yowceph > had interpreted <06622 +pathar > to them .

08518 GEN 041 013 And it came <01961 +hayah > to pass , as he interpreted <06622 +pathar > to us , so <03651 +ken > it was ; me he restored <07725 +shuwb > unto mine office <03653 +ken > , and him he hanged <{08518} +talah > .

08518 DEU 021 022 And if <03588 +kiy > a man <00376 +>iysh > have committed <01961 +hayah > a sin <02399 +chet> > worthy of death <04194 +maveth > , and he be to be put to death <04191 +muwth > , and thou hang <{08518} +talah > him on <05921 +<al > a tree <06086 +<ets > :

08518 DEU 021 023 His body <05038 +n@belah > shall not remain <03885 +luwn > all <03605 +kol > night upon the tree <06086 +<ets > , but thou shalt in any wise bury <06912 +qabar > him that day <03117 +yowm > ; (for he that is hanged <{08518} +talah > [is] accursed <07045 +q@lalah > of God <00430 +>elohiym > ;) that thy land <00127 +>adamah > be not defiled <02930 +tame> > , which <00834 +>aher > the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > giveth <05414 +nathan > thee [for] an inheritance <05159 +nachalah > .

08518 JOS 008 029 And the king <04428 +melek > of Ai <05857 +<Ay > he hanged <{08518} +talah > on <05921 +<al > a tree <06086 +<ets > until <05704 +<ad > eventide : and as soon as the sun <08121 +shemesh > was down <00935 +bow> > , Joshua <03091 +Y@howshuwa< > commanded <06680 +tsavah > that they should take <03381 +yarad > his carcass <05038 +n@belah > down <03381 +yarad > from the tree <06086 +<ets > , and cast <07993 +shalak > it at <00413 +>el > the entering <06607 +pethach > of the gate <08179 +sha<ar > of the city <05892 +<iyr > , and raise <06965 +quwm > thereon <05921 +<al > a great <01419 +gadowl > heap <01530 +gal > of stones <68> , [that remaineth] unto this <02088 +zeh > day <03117 +yowm > .

08518 JOS 010 026 And afterward Joshua <03091 +Y@howshuwa< > smote <05221 +nakah > them , and slew <04191 +muwth > them , and hanged <08518 +talah > them on <05921 +<al > five <02568 +chamesh > trees <06086 +<ets > : and they were hanging <{08518} +talah > upon the trees <06086 +<ets > until <05704 +<ad > the evening <06153 +<ereb > .

08518 JOS 010 026 And afterward Joshua <03091 +Y@howshuwa< >

smote <05221 +nakah > them , and slew <04191 +muwth > them , and hanged <{08518} +talah > them on <05921 +<al > five <02568 +chamesh > trees <06086 +<ets > : and they were hanging <08518 +talah > upon the trees <06086 +<ets > until <05704 +<ad > the evening <06153 +<ereb > .

08518 2SA 004 012 And David <01732 +David > commanded <06680 +tsavah > his young <05288 +na<ar > men , and they slew <02026 +harag > them , and cut <07112 +qatsats > off their hands <03027 +yad > and their feet <07272 +regel > , and hanged <{08518} +talah > [them] up over <05921 +<al > the pool <01295 +b@rekah > in Hebron <02275 +Chebrow > . But they took <03947 +laqach > the head <07218 +ro>sh > of Ishbosheth <00378 +>lysh - Bosheth > , and buried <06912 +qabar > [it] in the sepulchre <06913 +qeber > of Abner <74> in Hebron <02275 +Chebrow > .

08518 2SA 018 010 And a certain <00259 +>echad > man <00376 +>iysh > saw <07200 +ra>ah > [it] , and told <05046 +nagad > Joab <03097 +Yow>ab > , and said <00559 +>amar > , Behold <02009 +hinneh > , I saw <07200 +ra>ah > Absalom <53> hanged <{08518} +talah > in an oak <00424 +>elah > .

08518 EST 005 014 Then said <00559 +>amar > Zeresh <02238 +Zeresh > his wife <00802 +>ishshah > and all <03605 +kol > his friends <00157 +>ahab > unto him , Let a gallows <06086 +<ets > be made <06213 +<asah > of fifty <02572 +chamishshiyim > cubits <00520 +>ammah > high <01364 +gaboahh > , and to morrow <01242 +boqer > speak <00559 +>amar > thou unto the king <04428 +melek > that Mordecai <04782 +Mord@kay > may be hanged <{08518} +talah > thereon <05921 +<al > : then go <00935 +bow> > thou in merrily <08056 +sameach > with the king <04428 +melek > unto the banquet <04960 +mishteh > . And the thing <01697 +dabar > pleased <03190 +yatab > Haman <02001 +Haman > ; and he caused the gallows <06086 +<ets > to be made <06213 +<asah > .

08518 EST 006 004 . And the king <04428 +melek > said <00559 +>amar > , Who <04310 +miy > [is] in the court <02691 +chatser > ? Now Haman <02001 +Haman > was come <00935 +bow> > into the outward <02435 +chiytsown > court <02691 +chatser > of the king s <04428 +melek > house <01004 +bayith > , to speak <00559 +>amar > unto the king <04428 +melek > to hang <{08518} +talah > Mordecai <04782 +Mord@kay > on <05921 +<al > the gallows <06086 +<ets > that he had prepared <03559 +kuwn > for him .

08518 EST 009 014 And the king <04428 +melek > commanded <00559 +>amar > it so <03651 +ken > to be done <06213 +<asah > : and the decree <01881 +dath > was given <05414 +nathan > at Shushan <07800 +Shuwshan > ; and they hanged <{08518} +talah > Haman s <02001 +Haman > ten <06235 +<eser > sons <01121 +ben > .

08518 EST 007 010 So they hanged <{08518} +talah > Haman <02001 +Haman > on <05921 +<al > the gallows <06086 +<ets > that he had prepared <03559 +kuwn > for Mordecai <04782 +Mord@kay > . Then was the king s <04428 +melek > wrath <02534 +chemah > pacified <07918 +shakak > .

08518 EST 008 007 Then the king <04428 +melek > Ahasuerus <00325 +>Achashverowsh > said <00559 +>amar > unto Esther <00635 +>Ecter > the queen <04436 +malkah > and to Mordecai <04782 +Mord@kay > the Jew <03064 +Y@huwdiy > , Behold <02009 +hinneh > , I have given <05414 +nathan > Esther <00635 +>Ecter > the house <01004 +bayith > of Haman <02001 +Haman > , and him they have hanged <{08518} +talah > upon the gallows <06086 +<ets > , because he laid <07971 +shalach > his hand <03027 +yad > upon the Jews <03064 +Y@huwdiy > .

08518 EST 009 013 Then said <00559 +>amar > Esther <00635
+>Ecter > , If <00518 +>im > it please <02896 +towb > the king
<04428 +melek > , let it be granted <05414 +nathan > to the Jews
<03064 +Y@huwdiy > which <00834 +>aher > [are] in Shushan
<07800 +Shuwshan > to do <06213 +<asah > to morrow <04279
+machar > also <01571 +gam > according unto this day s <03117
+yowm > decree <01881 +dath > , and let Haman s <02001 +Haman >
ten <06235 +<eser > sons <01121 +ben > be hanged <{08518} +talah
> upon the gallows <06086 +<ets > .

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