

08537 JER 001 003 It came <01961 +hayah > also in the days <03117 +yowm > of Jehoiakim <03079 +Y@howyaqiym > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , unto the end <{08537} +tom > of the eleventh year <08141 +shaneh > of Zedekiah <06667 +Tsi dqi yah > the son <01121 +ben > of Josiah <02977 +Yo>shiyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , unto the carrying <01540 +galah > away of Jerusalem <03389 +Y@ruwshalaim > captive <01540 +galah > in the fifth <02549 +chamiyshiy > month <02320 +chodesh > .

08537 GEN 020 005 Said <00559 +>amar > he not unto me , She [ is ] my sister <00269 +>achowth > ? and she , even <01571 +gam > she herself said <00559 +>amar > , He [ is ] my brother <00251 +>ach > : in the integrity <{08537} +tom > of my heart <03824 +lebab > and innocency <05356 +niqqayown > of my hands <03709 +kaph > have I done <06213 +>asah > this <02063 +zo>th > .

08537 GEN 020 006 And God <00430 +>elohiym > said <00559 +>amar > unto him in a dream <02472 +chalowm > , Yea <01571 +gam > , I know <03045 +yada< > that thou didst <06213 +>asah > this <02063 +zo>th > in the integrity <{08537} +tom > of thy heart <03824 +lebab > ; for I also withheld <02820 +chasak > thee from sinning <02398 +chata> > against me : therefore suffered <05414 +nathan > I thee not to touch <05060 +naga< > her .

08537 LEV 025 029 And if <03588 +kiy > a man <00376 +>iysh > sell <04376 +makar > a dwelling <04186 +mowshab > house <01004 +bayith > in a walled <02346 +chowmah > city <05892 +<iyr > , then he may redeem <01353 +g@ullah > it within <05704 +<ad > a whole <08552 +tamam > year <08141 +shaneh > after it is sold <04465 +mimkar > ; [ within <{08537} +tom > ] a full <03117 +yowm > year <03117 +yowm > may he redeem <01353 +g@ullah > it .

08537 2SA 015 011 And with Absalom <53> went <01980 +halak > two hundred <03967 +me>ah > men <00376 +>iysh > out of Jerusalem <03389 +Y@ruwshalaim > , [ that were ] called <07121 +qara> > ; and they went <01980 +halak > in their simplicity <{08537} +tom > , and they knew <03045 +yada< > not any <03605 +kol > thing <01697 +dabar > .

08537 1KI 009 004 And if <00518 +>im > thou wilt walk <03212 +yalak > before <06440 +paniym > me , as David <01732 +David > thy father <1> walked <01980 +halak > , in integrity <{08537} +tom > of heart <03824 +lebab > , and in uprightness <03476 +yosher > , to do <06213 +>asah > according to all <03605 +kol > that I have commanded <06680 +tsavah > thee , [ and ] wilt keep <08104 +shamar > my statutes <02706 +choq > and my judgments <04941 +mishpat > :

08537 PSA 026 001 . [ A Psalm ] of David <01732 +David > . Judge <08199 +shaphat > me , O LORD <03068 +Y@hovah > ; for I have walked <01980 +halak > in mine integrity <{08537} +tom > : I have trusted <00982 +batach > also in the LORD <03068 +Y@hovah > ; [ therefore ] I shall not slide <04571 +ma<ad > .

08537 PSA 026 011 But as for me , I will walk <03212 +yalak > in mine integrity <{08537} +tom > : redeem <06299 +padah > me , and be merciful <02603 +chanan > unto me .

08537 PSA 041 012 And as for me , thou upholdest <08551 +tamak > me in mine integrity <{08537} +tom > , and settest <05324 +natsab > me before thy face <06440 +paniym > for ever <05769 +owlam > .

08537 PSA 078 072 So he fed <07462 +ra<ah > them according to

the integrity <{08537} +tom > of his heart <03824 +lebab > ; and guided <05148 +nachah > them by the skilfulness <08394 +tabwn > of his hands <03709 +kaph > .

08537 PSA 101 002 I will behave <07919 +sakal > myself wisely <07919 +sakal > in a perfect <08549 +tamiym > way <01870 +derek > . O when <04970 +mathay > wilt thou come <00935 +bow> > unto me ? I will walk <01980 +halak > within <07130 +qereb > my house <01004 +bayith > with a perfect <{08537} +tom > heart <03824 +lebab > .

08537 PRO 002 007 He layeth <06845 +tsaphan > up sound <08454 +tuwshiyah > wisdom <08454 +tuwshiyah > for the righteous <03477 +yashar > : [ he is ] a buckler <04043 +magen > to them that walk <01980 +halak > uprightly <{08537} +tom > .

08537 PRO 010 009 . He that walketh <03212 +yalak > uprightly <{08537} +tom > walketh <01980 +halak > surely <00983 +betach > : but he that perverteth <06140 +aqash > his ways <01870 +derek > shall be known <03045 +yada< > .

08537 PRO 010 029 . The way <01870 +derek > of the LORD <03068 +Y@hovah > [ is ] strength <04581 +maowz > to the upright <{08537} +tom > : but destruction <04288 +m@chittah > [ shall be ] to the workers <06466 +paal > of iniquity <00205 +aven > .

08537 PRO 013 006 . Righteousness <06666 +ts@daqah > keepeth <05341 +natsar > [ him that is ] upright <{08537} +tom > in the way <01870 +derek > : but wickedness <07564 +rishah > overthroweth <05557 +calaph > the sinner <02403 +chatta>ah > .

08537 PRO 019 001 . Better <02896 +towb > [ is ] the poor <07326 +ruwsh > that walketh <01980 +halak > in his integrity <{08537} +tom > , than [ he that is ] perverse <06141 +iqqesh > in his lips <08193 +saphah > , and is a fool <03684 +k@ciyl > .

08537 PRO 020 007 . The just <06662 +tsaddiyq > [ man ] walketh <01980 +halak > in his integrity <{08537} +tom > : his children <01121 +ben > [ are ] blessed <00835 +esher > after <00310 +achar > him .

08537 PRO 028 006 . Better <02896 +towb > [ is ] the poor <01800 +dal > that walketh <01980 +halak > in his uprightness <{08537} +tom > , than [ he that is ] perverse <06141 +iqqesh > [ in his ] ways <01870 +derek > , though he [ be ] rich <06223 +ashiyr > .

08537 ISA 047 009 But these <00428 +el - leh > two <08147 +sh@nayim > [ things ] shall come <00935 +bow> > to thee in a moment <07281 +rega< > in one <00259 +echad > day <03117 +yowm > , the loss <07921 +shakol > of children , and widowhood <00489 +almon > : they shall come <00935 +bow> > upon thee in their perfection <{08537} +tom > for the multitude <07230 +rob > of thy sorceries <03785 +kesheph > , [ and ] for the great <03966 +m@od > abundance <06109 +otsmah > of thine enchantments <02267 +cheber > .

08537 1KI 022 034 And a [ certain ] man <00376 +iysh > drew <04900 +mashak > a bow <07198 +qesheth > at a venture <{08537} +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : wherefore he said <00559 +amar > unto the driver <07395 +rakkab > of his chariot <07395 +rakkab > , Turn <02015 +haphak > thine hand <03027 +yad > , and carry <03318 +yatsa> > me out of the host <04264 +machaneh > ; for I am wounded <02470 +chalah > .

08537 2CH 018 033 And a [ certain ] man drew <04900 +mashak > a bow <07198 +qesheth > at a venture <{08537} +tom > , and smote <05221 +nakah > the king <04428 +melek > of Israel <03478 +Yisra>el > between <00996 +beyn > the joints <01694 +debeq > of the harness <08302 +shiryown > : therefore he said <00559 +>amar > to his chariot <07395 +rakkab > man <00376 +>iysh > , Turn <02015 +haphak > thine hand <03027 +yad > , that thou mayest carry <03318 +yatsa> > me out of the host <06635 +tsaba> > ; for I am wounded <02470 +chalah > .

08537 JOB 004 006 [ Is ] not [ this ] thy fear <03374 +yir>ah > , thy confidence <03690 +kiolah > , thy hope <08615 +tiqvah > , and the uprightness <{08537} +tom > of thy ways <01870 +dereq > ?

08537 JOB 021 023 One dieth <04191 +muwth > in his full <{08537} +tom > strength <06106 +>etsem > , being wholly <03605 +kol > at ease <07946 +shal>anan > and quiet <07961 +shalev > .

08537 PSA 007 008 The LORD <03068 +Y@hovah > shall judge <01777 +diyn > the people <05971 +>am > : judge <08199 +shaphat > me , O LORD <03068 +Y@hovah > , according to my righteousness <06664 +tsedeq > , and according to mine integrity <{08537} +tom > [ that is ] in me .

08537 PSA 025 021 Let integrity <{08537} +tom > and uprightness <03476 +yosher > preserve <05341 +natsar > me ; for I wait <06960 +qvah > on thee .

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