

08543 1SA 020 027 And it came <01961 +hayah > to pass on the morrow <04283 +mochorath > , [ which was ] the second <08145 +sheni y > [ day ] of the month <02320 +chodesh > , that David s <01732 +David > place <04725 +maqowm > was empty <06485 +paqad > : and Saul <07586 +Sha>uwli > said <00559 +>amar > unto Jonathan <03083 +Y@hownathan > his son <01121 +ben > , Wherefore <04069 +madduwa< > cometh <00935 +bow> > not the son <01121 +ben > of Jesse <03448 +Yishay > to meat <03899 +lechem > , neither <01571 +gam > yesterday <{08543} +t@mowl > , nor <01571 +gam > to day <03117 +yowm > ?

08543 EX0 004 010 . And Moses <04872 +Mosheh > said <00559 +>amar > unto the L ORD <00136 +>Adonay > , O my Lord <03068 +Y@hovah > , I [ am ] not eloquent <01697 +dabar > , neither <01571 +gam > heretofore <{08543} +t@mowl > , nor <01571 +gam > since <00227 +>az > thou hast spoken <01696 +dabar > unto thy servant <05650 +<ebed > : but I [ am ] slow <03515 +kabed > of speech <06310 +peh > , and of a slow <00750 +>arek > tongue <03956 +l ashown > .

08543 DEU 004 042 That the slayer <07523 +ratsach > might flee <05127 +nuwc > thither <08033 +sham > , which <00834 +>aher > shoul d kill <07523 +ratsach > his neighbour <07453 +rea< > unawares , and hated <08130 +sane> > him not in times <{08543} +t@mowl > past <08032 +shi lshowm > ; and that fleeing <05127 +nuwc > unto one <00259 +>echad > of these <00411 +>el > ci ties <05892 +<i yr > he might live <02425 +chayay > :

08543 JOS 003 004 Yet <00389 +>ak > there shall be a space <07350 +rachowq > between <00996 +beyn > you and it , about two thousand <00505 +>el eph > cubits <00520 +>ammah > by measure <04060 +mid dah > : come <07126 +qarab > not near <07126 +qarab > unto it , that ye may know <03045 +yada< > the way <01870 +derek > by which <00834 +>aher > ye must go <03212 +yal ak > : for ye have not passed <05674 +<abar > [ this ] way <01870 +derek > heretofore <{08543} +t@mowl > .

08543 RUT 002 011 And Boaz <01162 +Bo<az > answered <06030 +<anah > and said <00559 +>amar > unto her , It hath fully <05046 +nagad > been shewed <05046 +nagad > me , all <03605 +kol > that thou hast done <06213 +<asah > unto thy mother <02545 +chamowth > in law <02545 +chamowth > since <00310 +>achar > the death <04194 +maveth > of thine husband <00376 +>i ysh > : and [ how ] thou hast left <05800 +<azab > thy father <1> and thy mother <00517 +>em > , and the land <00776 +>erets > of thy nativity <04138 +mowl edeth > , and art come <01980 +halak > unto a people <05971 +<am > which <00834 +>aher > thou knewest <03045 +yada< > not heretofore <{08543} +t@mowl > .

08543 EX0 005 014 And the officers <07860 +shoter > of the chi ldren <01121 +ben > of Israel <03478 +Yisra el > , which <00834 +>aher > Pharaoh s <06547 +Par<oh > taskmasters <05065 +nagas > had set <07760 +suwm > over <05921 +<al > them , were beaten <05221 +nakah > , [ and ] demanded <00559 +>amar > , Wherefore <04069 +madduwa< > have ye not fulfilled <03615 +kal ah > your task <02706 +choq > in making brick <03835 +l aban > both <01571 +gam > yesterday <{08543} +t@mowl > and to day <03117 +yowm > , as heretofore <08543 +t@mowl > ?

08543 1SA 021 005 And David <01732 +David > answered <06030 +<anah > the priest <03548 +kohen > , and said <00559 +>amar > unto him , Of a truth women <00802 +>i shshah > [ have been ] kept <06113 +<atsar > from us about these three <08032 +shi lshowm > days <{08543} +t@mowl > , since I came <03318 +yatsa> > out , and the vessels <03627 +k@li y > of the young <05288 +na<ar > men are holy <06944 +qodesh > and [ the bread

is ] in a manner <01870 +derek > common <02455 +chol > , yea <00637 +>aph > , though <03588 +kiy > it were sanctified <06942 +qadash > this day <03117 +yowm > in the vessel <03627 +k@liy > .

08543 EX0 005 014 And the officers <07860 +shoter > of the children <01121 +ben > of Israel <03478 +Yisra>el > , which <00834 +>aher > Pharaoh s <06547 +Par<oh > taskmasters <05065 +nagas > had set <07760 +suwm > over <05921 +<al > them , were beaten <05221 +nakah > , [ and ] demanded <00559 +>amar > , Wherefore <04069 +madduwa< > have ye not fulfilled <03615 +kal ah > your task <02706 +choq > in making brick <03835 +laban > both <01571 +gam > yesterday <08543 +t@mowl > and to day <03117 +yowm > , as heretofore <{08543} +t@mowl > ?

08543 2SA 015 020 Whereas thou camest <00935 +bow> > [ but ] yesterday <{08543} +t@mowl > , shoul d I this day <03117 +yowm > make thee go <03212 +yalak > up and down <05128 +nuwa< > with us ? seei ng I go <01980 +halak > whi ther I may , return <07725 +shuwb > thou , and take back <07725 +shuwb > thy brethren <00251 +>ach > : mercy <02617 +cheched > and truth <00571 +>emeth > [ be ] with thee .

08543 1CH 011 002 And moreover <01571 +gam > in time <{08543} +t@mowl > past <08032 +shilshowm > , even <01571 +gam > when Saul <07586 +Sha>awl > was king <04428 +melek > , thou [ wast ] he that leddest <03318 +yatsa> > out and broughtest <00935 +bow> > in Israel <03478 +Yisra>el > : and the LOR D <03068 +Y@hovah > thy God <00430 +>elohiy m > said <00559 +>amar > unto thee , Thou shalt feed <07462 +ra<ah > my people <05971 +<am > Israel <03478 +Yisra>el > , and thou shalt be ruler <05057 +nagiyd > over <05921 +<al > my people <05971 +<am > Israel <03478 +Yisra>el > .

08543 JOB 008 009 ( For we [ are but of ] yesterday <{08543} +t@mowl > , and know <03045 +yada< > nothing <03808 +lo> > , because <03588 +kiy > our days <03117 +yowm > upon earth <00776 +>erets > [ are ] a shadow <06738 +tsel > : )

08543 EX0 005 007 Ye shall no <03808 +lo> > more <03254 +yacaph > gi ve <05414 +nathan > the people <05971 +<am > straw <08401 +teben > to make brick <03835 +laban > , as heretofore <{08543} +t@mowl > : let them go <03212 +yalak > and gather <07197 +qashash > straw <08401 +teben > for themsel ves <01992 +hem > .

08543 EX0 005 008 And the tale <04971 +mathkoneth > of the bricks <03843 +l@benah > , which <00834 +>aher > they di d make <06213 +<asah > heretofore <{08543} +t@mowl > , ye shall lay <07760 +suwm > upon them ; ye shall not diminish <01639 +gara< > [ ought ] thereof : for they [ be ] idle <07504 +rapheh > ; therefore they cry <06817 +tsa<aq > , saying <00559 +>amar > , Let us go <03212 +yalak > [ and ] sacri fice <02076 +zabach > to our God <00430 +>elohiy m > .

08543 2SA 003 017 And Abner <74> had communi cation <01697 +dabar > wi th the elders <02205 +zagen > of Israel <03478 +Yisra>el > , saying <00559 +>amar > , Ye sought <01245 +baqash > for David <01732 +David > in times <{08543} +t@mowl > past <08032 +shilshowm > [ to be ] king <04428 +melek > over <05921 +<al > you :

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