

08543 t@mowl 1CH-11:2 time
 08543 t@mowl DEU-4:42 times
 08543 t@mowl 2SA-3:17 times
 08543 t@mowl EX0-5:14 yesterday
 08543 t@mowl 1SA-20:27 yesterday
 08543 t@mowl 2SA-15:20 yesterday
 08543 t@mowl JOB-8:9 yesterday
 08543 t@mowl EX0-4:10 heretofore
 08543 t@mowl EX0-5:7 heretofore
 08543 t@mowl EX0-5:8 heretofore
 08543 t@mowl EX0-5:14 heretofore
 08543 t@mowl JOS-3:4 heretofore
 08543 t@mowl RUT-2:11 heretofore
 08543 t@mowl 1SA-21:5 days

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08543 1SA 020 027 And it came <01961 +hayah > to pass on the
 morrow <04283 +mochorath > , [which was] the second <08145
 +sheniy > [day] of the month <02320 +chodesh > , that David s
 <01732 +David > place <04725 +maqowm > was empty <06485 +paqad >
 : and Saul <07586 +Sha>uwl > said <00559 +>amar > unto Jonathan
 <03083 +Y@hownathan > his son <01121 +ben > , Wherefore <04069
 +madduwa< > cometh <00935 +bow> > not the son <01121 +ben > of
 Jesse <03448 +Yishay > to meat <03899 +lechem > , neither <01571
 +gam > yesterday <{08543} +t@mowl > , nor <01571 +gam > to day
 <03117 +yowm > ?

08543 EX0 004 010 . And Moses <04872 +Mosheh > said <00559
 +>amar > unto the LORD <00136 +>Adonay > , O my Lord <03068
 +Y@hovah > , I [am] not eloquent <01697 +dabar > , neither
 <01571 +gam > heretofore <{08543} +t@mowl > , nor <01571 +gam >
 since <00227 +>az > thou hast spoken <01696 +dabar > unto thy
 servant <05650 +>ebed > : but I [am] slow <03515 +kabed > of
 speech <06310 +peh > , and of a slow <00750 +>arek > tongue
 <03956 +lashown > .

08543 DEU 004 042 That the slayer <07523 +ratsach > might flee
 <05127 +nuwc > thi ther <08033 +sham > , which <00834 +>aher >
 should kill <07523 +ratsach > his neighbour <07453 +rea< >
 unawares , and hated <08130 +sane> > him not in times <{08543}
 +t@mowl > past <08032 +shilshowm > ; and that fleeing <05127
 +nuwc > unto one <00259 +>echad > of these <00411 +>el > cities
 <05892 +>iyr > he might live <02425 +chayay > :

08543 JOS 003 004 Yet <00389 +>ak > there shall be a space
 <07350 +rachowq > between <00996 +beyn > you and it , about two
 12/8/2021

thousand <00505 +>eleph > cubits <00520 +>ammah > by measure
 <04060 +middah > : come <07126 +qarab > not near <07126 +qarab >
 unto it , that ye may know <03045 +yada< > the way <01870 +derek
 > by which <00834 +>aher > ye must go <03212 +yalak > : for ye
 have not passed <05674 +<abar > [this] way <01870 +derek >
 heretofore <{08543} +t@mowl > .

08543 RUT 002 011 And Boaz <01162 +Bo<az > answered <06030
 +<anah > and said <00559 +>amar > unto her , It hath fully
 <05046 +nagad > been shewed <05046 +nagad > me , all <03605 +kol
 > that thou hast done <06213 +<asah > unto thy mother <02545
 +chamowth > in law <02545 +chamowth > since <00310 +>achar > the
 death <04194 +maveth > of thine husband <00376 +>iysh > : and [
 how] thou hast left <05800 +<azab > thy father <1> and thy
 mother <00517 +>em > , and the land <00776 +>erets > of thy
 nativity <04138 +mowledeth > , and art come <01980 +halak > unto
 a people <05971 +<am > which <00834 +>aher > thou knewest <03045
 +yada< > not heretofore <{08543} +t@mowl > .

08543 EXO 005 014 And the officers <07860 +shoter > of the
 children <01121 +ben > of Israel <03478 +Yisra>el > , which
 <00834 +>aher > Pharaoh s <06547 +Par<oh > taskmasters <05065
 +nagas > had set <07760 +suwm > over <05921 +<al > them , were
 beaten <05221 +nakah > , [and] demanded <00559 +>amar > ,
 Wherefore <04069 +madduwa< > have ye not fulfilled <03615 +kalah
 > your task <02706 +choq > in making brick <03835 +laban > both
 <01571 +gam > yesterday <{08543} +t@mowl > and to day <03117
 +yowm > , as heretofore <08543 +t@mowl > ?

08543 1SA 021 005 And David <01732 +David > answered <06030
 +<anah > the priest <03548 +kohen > , and said <00559 +>amar >
 unto him , Of a truth women <00802 +>ishshah > [have been]
 kept <06113 +<atsar > from us about these three <08032
 +shilshowm > days <{08543} +t@mowl > , since I came <03318
 +yatsa> > out , and the vessels <03627 +k@liy > of the young
 <05288 +na<ar > men are holy <06944 +qodesh > , and [the bread
 is] in a manner <01870 +derek > common <02455 +chol > , yea
 <00637 +>aph > , though <03588 +kiy > it were sanctified <06942
 +qadash > this day <03117 +yowm > in the vessel <03627 +k@liy > .

08543 EXO 005 014 And the officers <07860 +shoter > of the
 children <01121 +ben > of Israel <03478 +Yisra>el > , which
 <00834 +>aher > Pharaoh s <06547 +Par<oh > taskmasters <05065
 +nagas > had set <07760 +suwm > over <05921 +<al > them , were
 beaten <05221 +nakah > , [and] demanded <00559 +>amar > ,
 Wherefore <04069 +madduwa< > have ye not fulfilled <03615 +kalah
 > your task <02706 +choq > in making brick <03835 +laban > both
 <01571 +gam > yesterday <08543 +t@mowl > and to day <03117 +yowm
 > , as heretofore <{08543} +t@mowl > ?

08543 2SA 015 020 Whereas thou camest <00935 +bow> > [but]
 yesterday <{08543} +t@mowl > , should I this day <03117 +yowm >
 make thee go <03212 +yalak > up and down <05128 +nuwa< > with us
 ? seeing I go <01980 +halak > whither I may , return <07725
 +shuwb > thou , and take back <07725 +shuwb > thy brethren
 <00251 +>ach > : mercy <02617 +cheded > and truth <00571 +>emeth
 > [be] with thee .

08543 1CH 011 002 And moreover <01571 +gam > in time <{08543}
 +t@mowl > past <08032 +shilshowm > , even <01571 +gam > when
 Saul <07586 +Sha>uwl > was king <04428 +melek > , thou [wast]
 he that leddest <03318 +yatsa> > out and broughtest <00935 +bow>
 > in Israel <03478 +Yisra>el > : and the LORD <03068 +Y@hovah >
 thy God <00430 +>elohiym > said <00559 +>amar > unto thee , Thou
 shalt feed <07462 +ra<ah > my people <05971 +<am > Israel <03478
 +Yisra>el > , and thou shalt be ruler <05057 +nagi>yd > over
 12/8/2021

<05921 +<al > my people <05971 +<am > Israel <03478 +Yi sra>el > .

08543 JOB 008 009 (For we [are but of] yesterday <{08543} +t@mowl > , and know <03045 +yada< > nothing <03808 +lo> > , because <03588 +kiy > our days <03117 +yowm > upon earth <00776 +>erets > [are] a shadow <06738 +tsel > :)

08543 EX0 005 007 Ye shall no <03808 +lo> > more <03254 +yacaph > give <05414 +nathan > the people <05971 +<am > straw <08401 +teben > to make brick <03835 +laban > , as heretofore <{08543} +t@mowl > : let them go <03212 +yalak > and gather <07197 +qashash > straw <08401 +teben > for themselves <01992 +hem > .

08543 EX0 005 008 And the tale <04971 +mathkoneth > of the bricks <03843 +l@benah > , which <00834 +>aher > they did make <06213 +<asah > heretofore <{08543} +t@mowl > , ye shall lay <07760 +suwm > upon them ; ye shall not diminish <01639 +gara< > [ought] thereof : for they [be] idle <07504 +rapheh > ; therefore they cry <06817 +tsa<aq > , saying <00559 +>amar > , Let us go <03212 +yalak > [and] sacrifice <02076 +zabach > to our God <00430 +>el ohim > .

08543 2SA 003 017 And Abner <74> had communication <01697 +dabar > with the elders <02205 +zaqen > of Israel <03478 +Yi sra>el > , saying <00559 +>amar > , Ye sought <01245 +baqash > for David <01732 +David > in times <{08543} +t@mowl > past <08032 +shilshowm > [to be] king <04428 +melek > over <05921 +<al > you :

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