

08581 ta<ab DEU-7: 26 abhor  
08581 ta<ab DEU-23: 7 abhor  
08581 ta<ab DEU-23: 7 abhor  
08581 ta<ab JOB-9: 31 abhor  
08581 ta<ab JOB-30: 10 abhor  
08581 ta<ab PSA-5: 6 abhor  
08581 ta<ab PSA-119: 16 abhor  
08581 ta<ab AMO-5: 10 abhor  
08581 ta<ab MIC-3: 9 abhor  
08581 ta<ab JOB-19: 19 abhorred  
08581 ta<ab PSA-106: 40 abhorred  
08581 ta<ab EZE-16: 25 abhorred  
08581 ta<ab PSA-107: 18 abhorreth  
08581 ta<ab ISA-49: 7 abhorreth  
08581 ta<ab 1CH-21: 6 abomi nabl e  
08581 ta<ab JOB-15: 16 abomi nabl e  
08581 ta<ab PSA-14: 1 abomi nabl e  
08581 ta<ab PSA-53: 1 abomi nabl e  
08581 ta<ab ISA-14: 19 abomi nabl e  
08581 ta<ab EZE-16: 52 abomi nabl e  
08581 ta<ab 1KI -21: 26 abomi nabl y  
08581 ta<ab EZE-16: 52 commi tted

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08581 EZE 016 025 Thou hast built <01129 +banah > thy high  
<07413 +ramah > place at <00413 +>el > every <03605 +kol > head  
<07218 +ro>sh > of the way <01870 +derek > , and hast made thy  
beauty <03308 +yophiy > to be abhorred <{08581} +ta<ab > , and  
hast opened <06589 +pasaq > thy feet <07272 +regel > to every  
<03605 +kol > one that passed <05674 +<abar > by , and  
multiplied <07235 +rabah > thy whoredoms <08457 +taznuwth > .

08581 PSA 106 040 Therefore was the wrath <00639 +>aph > of the  
LORD <03068 +Y@hovah > kindled <02734 +charah > against his  
people <05971 +<am > , insomuch that he abhorred <{08581} +ta<ab  
> his own inheritance <05159 +nachalah > .

08581 PSA 107 018 Their soul <05315 +nephesh > abhorreth  
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<{08581} +ta<ab > all <03605 +kol > manner of meat <00400 +>okel  
> ; and they draw near <05060 +naga< > unto the gates <08179  
+sha<ar > of death <04194 +maveth > .

08581 PSA 119 163 +. I hate <08130 +sane> > and abhor <{08581}  
+ta<ab > lying <08267 +sheqer > : [ but ] thy law <08451 +towrah  
> do I love <00157 +>ahab > .

08581 ISA 014 019 But thou art cast <07993 +shalak > out of thy  
grave <06913 +qeber > like an abominable <{08581} +ta<ab >  
branch <05342 +netser > , [ and as ] the raiment <03830 +l@buwsh  
> of those that are slain <02026 +harag > , thrust <02944 +ta<an  
> through <02944 +ta<an > with a sword <02719 +chereb > , that  
go <03381 +yarad > down <03381 +yarad > to the stones <68> of  
the pit <00953 +bowr > ; as a carcase <06297 +peger > trodden  
<00947 +buwc > under feet .

08581 ISA 049 007 . Thus <03541 +koh > saith <00559 +>amar > the  
LORD <03068 +Y@hovah > , the Redeemer <01350 +ga>al > of Israel  
<03478 +Yisra>el > , [ and ] his Holy <06918 +qadowsh > One , to  
him whom man <05315 +nephesh > despiseth <00960 +bazoh > , to  
him whom the nation <01471 +gowy > abhorreth <{08581} +ta<ab > ,  
to a servant <05650 +<ebed > of rulers <04910 +mashal > , Kings  
<04428 +melek > shall see <07200 +ra>ah > and arise <06965 +quwm  
> , princes <08269 +sar > also shall worship <07812 +shachah > ,  
because <04616 +ma<an > of the LORD <03068 +Y@hovah > that is  
faithful <00539 +>aman > , [ and ] the Holy <06918 +qadowsh >  
One of Israel <03478 +Yisra>el > , and he shall choose <00977  
+bachar > thee .

08581 PSA 053 001 . To the chief Musician <05329 +natsach > upon  
<05921 +<al > Mahalath <04257 +machalath > , Maschil <07919  
+sakal > , [ A Psalm ] of David <01732 +David > . The fool  
<05036 +nabal > hath said <00559 +>amar > in his heart <03820  
+leb > , [ There is ] no <00369 +>ayin > God <00430 +>elohiym > .  
Corrupt <07843 +shachath > are they , and have done abominable  
<{08581} +ta<ab > iniquity <05766 +<evel > : [ there is ] none  
<00369 +>ayin > that doeth <06213 +<asah > good <02896 +towb > .

08581 EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher  
> hast judged <06419 +palal > thy sisters <00269 +>achowth > ,  
bear <05375 +nasa> > thine own shame <03639 +k@limmah > for thy  
sins <02403 +chatta>ah > that thou hast committed <08581 +ta<ab  
> more abominable <{08581} +ta<ab > than they : they are more  
righteous <06663 +tsadaq > than thou : yea <01571 +gam > , be  
thou confounded <00954 +buwsh > also <01571 +gam > , and bear  
<05375 +nasa> > thy shame <03639 +k@limmah > , in that thou hast  
justified <06663 +tsadaq > thy sisters <00269 +>achowth > .

08581 EZE 016 052 Thou also <01571 +gam > , which <00834 +>aher  
> hast judged <06419 +palal > thy sisters <00269 +>achowth > ,  
bear <05375 +nasa> > thine own shame <03639 +k@limmah > for thy  
sins <02403 +chatta>ah > that thou hast committed <{08581}  
+ta<ab > more abominable <08581 +ta<ab > than they : they are  
more righteous <06663 +tsadaq > than thou : yea <01571 +gam > ,  
be thou confounded <00954 +buwsh > also <01571 +gam > , and bear  
<05375 +nasa> > thy shame <03639 +k@limmah > , in that thou hast  
justified <06663 +tsadaq > thy sisters <00269 +>achowth > .

08581 AMO 005 010 They hate <08130 +sane> > him that rebuketh  
<03198 +yakach > in the gate <08179 +sha<ar > , and they abhor  
<{08581} +ta<ab > him that speaketh <01696 +dabar > uprightly  
<08549 +tamiym > .

08581 MIC 003 009 Hear <08085 +shama< > this <02063 +zo>th > , I  
pray <04994 +na> > you , ye heads <07218 +ro>sh > of the house  
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<01004 +bayith > of Jacob <03290 +Ya<aqob > , and princes <07101 +qatsiyn > of the house <01004 +bayith > of Israel <03478 +Yisra>el > , that abhor <{08581} +ta<ab > judgment <04941 +mishpat > , and pervert <06140 +<aqash > all <03605 +kol > equity <03477 +yashar > .

08581 DEU 007 026 Neither <03808 +lo> > shalt thou bring <00935 +bow> > an abomination <08441 +tow<ebah > into <00413 +>el > thine house <01004 +bayith > , lest thou be a cursed <02764 +cherem > thing like <03644 +k@mow > it : [ but ] thou shalt utterly detest <08262 +shaqats > it , and thou shalt utterly abhor <{08581} +ta<ab > it ; for it [ is ] a cursed <02764 +cherem > thing .

08581 DEU 023 007 Thou shalt not abhor <08581 +ta<ab > an Edomite <00130 +>Edomiy > ; for he [ is ] thy brother <00251 +>ach > : thou shalt not abhor <{08581} +ta<ab > an Egyptian <04713 +Mitsriy > ; because <03588 +kiy > thou wast <01961 +hayah > a stranger <01616 +ger > in his land <00776 +>erets > .

08581 DEU 023 007 Thou shalt not abhor <{08581} +ta<ab > an Edomite <00130 +>Edomiy > ; for he [ is ] thy brother <00251 +>ach > : thou shalt not abhor <08581 +ta<ab > an Egyptian <04713 +Mitsriy > ; because <03588 +kiy > thou wast <01961 +hayah > a stranger <01616 +ger > in his land <00776 +>erets > .

08581 1KI 021 026 And he did very <03966 +m@<od > abominably <{08581} +ta<ab > in following idols <01544 +gilluwl > , according to all <03605 +kol > [ things ] as did <06213 +<asah > the Amorites <00567 +>Emoriy > , whom <00834 +>aher > the LORD <03068 +Y@hovah > cast <03423 +yarash > out before <06440 +paniym > the children <01121 +ben > of Israel <03478 +Yisra>el > .

08581 JOB 030 010 They abhor <{08581} +ta<ab > me , they flee <07368 +rachaq > far <07350 +rachowq > from me , and spare <02820 +chasak > not to spit <07536 +roq > in my face <06440 +paniym > .

08581 JOB 009 031 Yet <00227 +>az > shalt thou plunge <02881 +tabal > me in the ditch <07845 +shachath > , and mine own clothes <08008 +salmah > shall abhor <{08581} +ta<ab > me .

08581 JOB 015 016 How <00637 +>aph > much more abominable <{08581} +ta<ab > and filthy <00444 +>alach > [ is ] man <00376 +>iysh > , which drinketh <08354 +shathah > iniquity <05766 +<evel > like water <04325 +mayim > ?

08581 JOB 019 019 All <03605 +kol > my inward <05475 +cowl > friends <04962 +math > abhorred <{08581} +ta<ab > me : and they whom I loved <00157 +>ahab > are turned <02015 +haphak > against me .

08581 1CH 021 006 But Levi <03878 +Leviy > and Benjamin <01144 +Binyamiyn > counted <06485 +paqad > he not among <08432 +tavek > them : for the king s <04428 +melek > word <01697 +dabar > was abominable <{08581} +ta<ab > to Joab <03097 +Yow>ab > .

08581 PSA 005 006 Thou shalt destroy <6> them that speak <01696 +dabar > leasing <03577 +kazab > : the LORD <03068 +Y@hovah > will abhor <{08581} +ta<ab > the bloody <01818 +dam > and deceitful <04820 +mirmah > man <00376 +>iysh > .

08581 PSA 014 001 . To the chief Musician <05329 +natsach > , [ A Psalm ] of David <01732 +David > . The fool <05036 +nabal > hath said <00559 +>amar > in his heart <03820 +leb > , [ There

is ] no <00369 +>ayin > God <00430 +>elohiym > . They are  
corrupt <07843 +shachath > , they have done abominable <{08581}  
+ta<ab > works <05949 +<aliylah > , [ there is ] none <00369  
+>ayin > that doeth <06213 +<asah > good <02896 +towb > .

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