

08582 ta<ah 2CH-33: 18 prayer
08582 ta<ah 2KI -21: 9 seduced
08582 ta<ah ISA-19: 13 seduced
08582 ta<ah PRO-12: 26 seduceth
08582 ta<ah JOB-12: 25 stagger
08582 ta<ah ISA-19: 14 staggereth
08582 ta<ah GEN-20: 13 wander
08582 ta<ah JOB-12: 24 wander
08582 ta<ah JOB-38: 41 wander
08582 ta<ah PSA-107: 40 wander
08582 ta<ah ISA-47: 15 wander
08582 ta<ah GEN-21: 14 wandered
08582 ta<ah PSA-107: 4 wandered
08582 ta<ah ISA-16: 8 wandered
08582 ta<ah PRO-21: 16 wandereth
08582 ta<ah GEN-37: 15 wanderi ng
08582 ta<ah ISA-28: 7 way
08582 ta<ah ISA-28: 7 way
08582 ta<ah EZE-48: 11 went
08582 ta<ah PRO-7: 25 go
08582 ta<ah EZE-14: 11 go
08582 ta<ah ISA-21: 4 panted
08582 ta<ah EXO-23: 4 astray
08582 ta<ah PSA-58: 3 astray
08582 ta<ah PSA-119: 17 astray
08582 ta<ah PRO-7: 25 astray
08582 ta<ah ISA-53: 6 astray
08582 ta<ah JER-50: 6 astray
08582 ta<ah EZE-14: 11 astray
08582 ta<ah EZE-44: 10 astray
08582 ta<ah EZE-44: 10 astray
08582 ta<ah EZE-44: 15 astray
08582 ta<ah EZE-48: 11 astray

08582 ta<ah EZE-48: 11 astray
 08582 ta<ah EZE-48: 11 astray
 08582 ta<ah JOB-15: 31 decei ved
 08582 ta<ah JER-42: 20 di ssembl ed
 08582 ta<ah 2CH-33: 9 err
 08582 ta<ah PSA-95: 10 err
 08582 ta<ah PRO-14: 22 err
 08582 ta<ah ISA-3: 12 err
 08582 ta<ah ISA-9: 16 err
 08582 ta<ah ISA-19: 14 err
 08582 ta<ah ISA-30: 28 err
 08582 ta<ah ISA-35: 8 err
 08582 ta<ah ISA-63: 17 err
 08582 ta<ah JER-23: 13 err
 08582 ta<ah JER-23: 32 err
 08582 ta<ah HOS-4: 12 err
 08582 ta<ah AMO-2: 4 err
 08582 ta<ah MIC-3: 5 err
 08582 ta<ah PSA-119: 11 erred
 08582 ta<ah ISA-29: 24 erred
 08582 ta<ah PRO-10: 17 erreth

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08582 PSA 119 176 +. I have gone <08582 +ta<ah > astray
 <{08582} +ta<ah > like a lost <6> sheep <07716 +seh > ; seek
 <01245 +baqash > thy servant <05650 +<ebed > ; for I do not
 forget <07911 +shakach > thy commandments <04687 +mitsvah > .

08582 ISA 016 008 For the fields <07709 +sh@demah > of Heshbon
 <02809 +Cheshbown > languish <00535 +>amal > , [and] the vine
 <01612 +gephen > of Sibmah <07643 +S@bam > : the lords <01167
 +ba<al > of the heathen <01471 +gowy > have broken <01986 +halam
 > down the principal <08291 +saruwq > plants <08291 +saruwq >
 thereof , they are come <05060 +naga< > [even] unto Jazer
 <03270 +Ya<azeyr > , they wandered <{08582} +ta<ah > [through]
 the wilderness <04057 +midbar > : her branches <07976
 +shillichah > are stretched <05203 +natash > out , they are gone
 <05674 +<abar > over <05674 +<abar > the sea <03220 +yam > .

08582 ISA 019 013 The princes <08269 +sar > of Zoan <06814 +Tso<an > are become <02973 +ya>al > fools <02973 +ya>al > , the princes <08269 +sar > of Noph <05297 +Noph > are deceived <05377 +nasha> > ; they have also seduced <{08582} +ta<ah > Egypt <04714 +Mitsrayim > , [even they that are] the stay <06438 +pinnaah > of the tribes <07626 +shebet > thereof .

08582 ISA 019 014 The LORD <03068 +Y@hovah > hath mingled <04537 +macak > a perverse <05773 +<av<eh > spirit <07307 +ruwach > in the midst <07130 +qereb > thereof : and they have caused Egypt <04714 +Mitsrayim > to err <08582 +ta<ah > in every <03605 +kol > work <04639 +ma<aseh > thereof , as a drunken <07910 +shikkowr > [man] staggereth <{08582} +ta<ah > in his vomit <06892 +qe> > .

08582 JOB 012 024 He taketh <05493 +cuwr > away <05493 +cuwr > the heart <03820 +leb > of the chief <07218 +ro>sh > of the people <05971 +<am > of the earth <00776 +>erets > , and causeth them to wander <{08582} +ta<ah > in a wilderness <08414 +tohuw > [where there is] no <03808 +lo> > way <01870 +derek > .

08582 ISA 021 004 My heart <03824 +lebab > panted <{08582} +ta<ah > , fearfulness <06427 +pallatsuwth > affrighted <01204 +ba<ath > me : the night <05399 +nesheph > of my pleasure <02837 +chesheq > hath he turned <07760 +suwm > into fear <02731 +charadah > unto me .

08582 ISA 028 007 But they also <01571 +gam > have erred <07686 +shagah > through wine <03196 +yayin > , and through strong drink <07941 +shekar > are out of the way <08582 +ta<ah > ; the priest <03548 +kohen > and the prophet <05030 +nabiy> > have erred <07686 +shagah > through strong drink <07941 +shekar > , they are swallowed <01104 +bala< > up of wine <03196 +yayin > , they are out of the way <{08582} +ta<ah > through <04480 +min > strong drink <07941 +shekar > ; they err <07686 +shagah > in vision <07203 +ro>eh > , they stumble <06328 +puwq > [in] judgment <06417 +p@liyliyah > .

08582 ISA 028 007 But they also <01571 +gam > have erred <07686 +shagah > through wine <03196 +yayin > , and through strong drink <07941 +shekar > are out of the way <{08582} +ta<ah > ; the priest <03548 +kohen > and the prophet <05030 +nabiy> > have erred <07686 +shagah > through strong drink <07941 +shekar > , they are swallowed <01104 +bala< > up of wine <03196 +yayin > , they are out of the way <08582 +ta<ah > through <04480 +min > strong drink <07941 +shekar > ; they err <07686 +shagah > in vision <07203 +ro>eh > , they stumble <06328 +puwq > [in] judgment <06417 +p@liyliyah > .

08582 ISA 029 024 They also that erred <{08582} +ta<ah > in spirit <07307 +ruwach > shall come <03045 +yada< > to understanding <00998 +biynah > , and they that murmured <07279 +ragan > shall learn <03925 +lamad > doctrine <03948 +leqach > .

08582 ISA 030 028 And his breath <07307 +ruwach > , as an overflowing <07857 +shataph > stream <05158 +nachal > , shall reach <05060 +naga< > to the midst <02673 +chatsah > of the neck <06677 +tsavva>r > , to sift <05130 +nuwph > the nations <01471 +gowy > with the sieve <05299 +naphah > of vanity <07723 +shav> > : and [there shall be] a bridle <07448 +recen > in the jaws <03895 +l@chiy > of the people <05971 +<am > , causing [them] to err <{08582} +ta<ah > .

08582 ISA 035 008 And an highway <04547 +macluwl > shall be there <08033 +sham > , and a way <01870 +derek > , and it shall be called <07121 +qara> > The way <01870 +derek > of holiness

<06944 +qodesh > ; the unclean <02931 +tame> > shall not pass
 <05674 +<abar > over <05674 +<abar > it ; but it [shall be]
 for those : the wayfaring men <00582 +>enowsh > , though fools
 <00191 +>eviyi > , shall not err <{08582} +ta<ah > [therein] .

08582 ISA 047 015 Thus <03651 +ken > shall they be unto thee
 with whom <00834 +>aher > thou hast laboured <03021 +yaga< > , [
 even] thy merchants <05503 +cachar > , from thy youth <05271
 +na<uwr > : they shall wander <{08582} +ta<ah > every <00376
 +>iysh > one <00376 +>iysh > to his quarter <05676 +<eber > ;
 none <00369 +>ayin > shall save <03467 +yasha< > thee .

08582 ISA 053 006 All <03605 +kol > we like sheep <06629 +tso>n
 > have gone <08582 +ta<ah > astray <{08582} +ta<ah > ; we have
 turned <06437 +panah > every <00376 +>iysh > one <00376 +>iysh >
 to his own way <01870 +derek > ; and the LORD <03068 +Y@hovah >
 hath laid <06293 +paga< > on him the iniquity <05771 +<avon > of
 us all <03605 +kol > .

08582 ISA 053 006 All <03605 +kol > we like sheep <06629 +tso>n
 > have gone <{08582} +ta<ah > astray <08582 +ta<ah > ; we have
 turned <06437 +panah > every <00376 +>iysh > one <00376 +>iysh >
 to his own way <01870 +derek > ; and the LORD <03068 +Y@hovah >
 hath laid <06293 +paga< > on him the iniquity <05771 +<avon > of
 us all <03605 +kol > .

08582 ISA 063 017 O LORD <03068 +Y@hovah > , why <04100 +mah >
 hast thou made us to err <{08582} +ta<ah > from thy ways <01870
 +derek > , [and] hardened <07188 +qashach > our heart <03820
 +leb > from thy fear <03374 +yir>ah > ? Return <07725 +shuwb >
 for thy servants <05650 +<ebed > sake <04616 +ma<an > , the
 tribes <07626 +shebet > of thine inheritance <05159 +nachal ah > .

08582 JER 023 013 And I have seen <07200 +ra>ah > folly <08604
 +tiplah > in the prophets <05030 +nabiy> > of Samaria <08111
 +Shom@rown > ; they prophesied <05012 +naba> > in Baal <01168
 +Ba<al > , and caused my people <05971 +<am > Israel <03478
 +Yisra>el > to err <{08582} +ta<ah > .

08582 JER 023 032 Behold <02005 +hen > , I [am] against <05921
 +<al > them that prophesy <05012 +naba> > false <08267 +sheqer >
 dreams <02472 +chalowm > , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > , and do <06213 +<asah > tell <05608 +caphar > them ,
 and cause my people <05971 +<am > to err <{08582} +ta<ah > by
 their lies <08267 +sheqer > , and by their lightness <06350
 +pachazuwth > ; yet I sent <07971 +shalach > them not , nor
 <03808 +lo> > commanded <06680 +tsavah > them : therefore they
 shall not profit <03276 +ya<al > this <02088 +zeh > people
 <05971 +<am > at all , saith <05002 +n@>um > the LORD <03068
 +Y@hovah > .

08582 JER 042 020 For ye dissembled <{08582} +ta<ah > in your
 hearts <05315 +nephesh > , when <03588 +kiy > ye sent <07971
 +shalach > me unto the LORD <03068 +Y@hovah > your God <00430
 +>elohiyim > , saying <00559 +>amar > , Pray <06419 +palal > for
 us unto the LORD <03068 +Y@hovah > our God <00430 +>elohiyim > ;
 and according unto all <03605 +kol > that the LORD <03068
 +Y@hovah > our God <00430 +>elohiyim > shall say <00559 +>amar > ,
 so <03651 +ken > declare <05046 +nagad > unto us , and we will
 do <06213 +<asah > [it] .

08582 JER 050 006 My people <05971 +<am > hath been <01961
 +hayah > lost <6> sheep <06629 +tso>n > : their shepherds <07462
 +ra<ah > have caused them to go <08582 +ta<ah > astray <{08582}
 +ta<ah > , they have turned <07725 +shuwb > them away [on] the
 mountains <02022 +har > : they have gone <01980 +halak > from

mountain <02022 +har > to hill <01389 +gib<ah > , they have forgotten <07911 +shakach > their restingplace <07258 +rebets > .

08582 JER 050 006 My people <05971 +<am > hath been <01961 +hayah > lost <6> sheep <06629 +tso>n > : their shepherds <07462 +ra<ah > have caused them to go <{08582} +ta<ah > astray <08582 +ta<ah > , they have turned <07725 +shuwb > them away [on] the mountains <02022 +har > : they have gone <01980 +halak > from mountain <02022 +har > to hill <01389 +gib<ah > , they have forgotten <07911 +shakach > their restingplace <07258 +rebets > .

08582 EZE 014 011 That the house <01004 +bayi th > of Israel <03478 +Yisra>el > may go <08582 +ta<ah > no <03808 +lo> > more <05750 +<owd > astray <{08582} +ta<ah > from me , neither <03808 +lo> > be polluted <02930 +tame> > any <03605 +kol > more <05750 +<owd > with all <03605 +kol > their transgressions <06588 +pasha< > ; but that they may be my people <05971 +<am > , and I may be their God <00430 +>elohiym > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

08582 EZE 014 011 That the house <01004 +bayi th > of Israel <03478 +Yisra>el > may go <{08582} +ta<ah > no <03808 +lo> > more <05750 +<owd > astray <08582 +ta<ah > from me , neither <03808 +lo> > be polluted <02930 +tame> > any <03605 +kol > more <05750 +<owd > with all <03605 +kol > their transgressions <06588 +pasha< > ; but that they may be my people <05971 +<am > , and I may be their God <00430 +>elohiym > , saith <05002 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > .

08582 EZE 044 010 . And the Levites <03881 +Leviyi y > that are gone away far <07350 +rachowq > from me , when Israel <03478 +Yisra>el > went <08582 +ta<ah > astray <08582 +ta<ah > , which <00834 +>aher > went <08582 +ta<ah > astray <{08582} +ta<ah > away from me after <00310 +>achar > their idols <01544 +gilluwl > ; they shall even bear <05375 +nasa> > their iniquity <05771 +<avon > .

08582 EZE 044 010 . And the Levites <03881 +Leviyi y > that are gone away far <07350 +rachowq > from me , when Israel <03478 +Yisra>el > went <08582 +ta<ah > astray <08582 +ta<ah > , which <00834 +>aher > went <{08582} +ta<ah > astray <08582 +ta<ah > away from me after <00310 +>achar > their idols <01544 +gilluwl > ; they shall even bear <05375 +nasa> > their iniquity <05771 +<avon > .

08582 EZE 044 010 . And the Levites <03881 +Leviyi y > that are gone away far <07350 +rachowq > from me , when Israel <03478 +Yisra>el > went <08582 +ta<ah > astray <{08582} +ta<ah > , which <00834 +>aher > went <08582 +ta<ah > astray <08582 +ta<ah > away from me after <00310 +>achar > their idols <01544 +gilluwl > ; they shall even bear <05375 +nasa> > their iniquity <05771 +<avon > .

08582 EZE 044 010 . And the Levites <03881 +Leviyi y > that are gone away far <07350 +rachowq > from me , when Israel <03478 +Yisra>el > went <{08582} +ta<ah > astray <08582 +ta<ah > , which <00834 +>aher > went <08582 +ta<ah > astray <08582 +ta<ah > away from me after <00310 +>achar > their idols <01544 +gilluwl > ; they shall even bear <05375 +nasa> > their iniquity <05771 +<avon > .

08582 EZE 044 015 But the priests <03548 +kohen > the Levites <03881 +Leviyi y > , the sons <01121 +ben > of Zadok <06659 +Tsadowq > , that kept <08104 +shamar > the charge <04931 +mishmereth > of my sanctuary <04720 +miqdash > when the children <01121 +ben > of Israel <03478 +Yisra>el > went <08582

+ta<ah > astray <{08582} +ta<ah > from me , they shall come
 <07126 +qarab > near <07126 +qarab > to me to minister <08334
 +sharath > unto me , and they shall stand <05975 +<amad > before
 <06440 +paniym > me to offer <07126 +qarab > unto me the fat
 <02459 +cheleb > and the blood <01818 +dam > , saith <05002
 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > :

08582 EZE 044 015 But the priests <03548 +kohen > the Levites
 <03881 +Leviyiy > , the sons <01121 +ben > of Zadok <06659
 +Tsadowq > , that kept <08104 +shamar > the charge <04931
 +mishmereth > of my sanctuary <04720 +miqdash > when the
 children <01121 +ben > of Israel <03478 +Yisra>el > went
 <{08582} +ta<ah > astray <08582 +ta<ah > from me , they shall
 come <07126 +qarab > near <07126 +qarab > to me to minister
 <08334 +sharath > unto me , and they shall stand <05975 +<amad >
 before <06440 +paniym > me to offer <07126 +qarab > unto me the
 fat <02459 +cheleb > and the blood <01818 +dam > , saith <05002
 +n@>um > the Lord <00136 +>Adonay > GOD <03069 +Y@hovih > :

08582 EZE 048 011 [It shall be] for the priests <03548 +kohen
 > that are sanctified <06942 +qadash > of the sons <01121 +ben >
 of Zadok <06659 +Tsadowq > ; which <00834 +>aher > have kept
 <08104 +shamar > my charge <04931 +mishmereth > , which <00834
 +>aher > went <08582 +ta<ah > not astray <08582 +ta<ah > when
 the children <01121 +ben > of Israel <03478 +Yisra>el > went
 <08582 +ta<ah > astray <08582 +ta<ah > , as the Levites <03881
 +Leviyiy > went <08582 +ta<ah > astray <{08582} +ta<ah > .

08582 EZE 048 011 [It shall be] for the priests <03548 +kohen
 > that are sanctified <06942 +qadash > of the sons <01121 +ben >
 of Zadok <06659 +Tsadowq > ; which <00834 +>aher > have kept
 <08104 +shamar > my charge <04931 +mishmereth > , which <00834
 +>aher > went <08582 +ta<ah > not astray <08582 +ta<ah > when
 the children <01121 +ben > of Israel <03478 +Yisra>el > went
 <08582 +ta<ah > astray <08582 +ta<ah > , as the Levites <03881
 +Leviyiy > went <{08582} +ta<ah > astray <08582 +ta<ah > .

08582 EZE 048 011 [It shall be] for the priests <03548 +kohen
 > that are sanctified <06942 +qadash > of the sons <01121 +ben >
 of Zadok <06659 +Tsadowq > ; which <00834 +>aher > have kept
 <08104 +shamar > my charge <04931 +mishmereth > , which <00834
 +>aher > went <08582 +ta<ah > not astray <08582 +ta<ah > when
 the children <01121 +ben > of Israel <03478 +Yisra>el > went
 <08582 +ta<ah > astray <{08582} +ta<ah > , as the Levites <03881
 +Leviyiy > went <08582 +ta<ah > astray <08582 +ta<ah > .

08582 EZE 048 011 [It shall be] for the priests <03548 +kohen
 > that are sanctified <06942 +qadash > of the sons <01121 +ben >
 of Zadok <06659 +Tsadowq > ; which <00834 +>aher > have kept
 <08104 +shamar > my charge <04931 +mishmereth > , which <00834
 +>aher > went <08582 +ta<ah > not astray <08582 +ta<ah > when
 the children <01121 +ben > of Israel <03478 +Yisra>el > went
 <{08582} +ta<ah > astray <08582 +ta<ah > , as the Levites <03881
 +Leviyiy > went <08582 +ta<ah > astray <08582 +ta<ah > .

08582 EZE 048 011 [It shall be] for the priests <03548 +kohen
 > that are sanctified <06942 +qadash > of the sons <01121 +ben >
 of Zadok <06659 +Tsadowq > ; which <00834 +>aher > have kept
 <08104 +shamar > my charge <04931 +mishmereth > , which <00834
 +>aher > went <08582 +ta<ah > not astray <{08582} +ta<ah > when
 the children <01121 +ben > of Israel <03478 +Yisra>el > went
 <08582 +ta<ah > astray <08582 +ta<ah > , as the Levites <03881
 +Leviyiy > went <08582 +ta<ah > astray <08582 +ta<ah > .

08582 EZE 048 011 [It shall be] for the priests <03548 +kohen
 > that are sanctified <06942 +qadash > of the sons <01121 +ben >

of Zadok <06659 +Tsadowq > ; which <00834 +>aher > have kept <08104 +shamar > my charge <04931 +mishmereth > , which <00834 +>aher > went <{08582} +ta<ah > not astray <08582 +ta<ah > when the children <01121 +ben > of Israel <03478 +Yisra>el > went <08582 +ta<ah > astray <08582 +ta<ah > , as the Levites <03881 +Leviyiy > went <08582 +ta<ah > astray <08582 +ta<ah > .

08582 HOS 004 012 . My people <05971 +<am > ask <07592 +sha>al > counsel at their stocks <06086 +<ets > , and their staff <04731 +maqel > declareth <05046 +nagad > unto them : for the spirit <07307 +ruwach > of whoredoms <02183 +zanuwn > hath caused [them] to err <{08582} +ta<ah > , and they have gone a whoring <02181 +zanah > from under <08478 +tachath > their God <00430 +>elohiyim > .

08582 AMO 002 004 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > ; For three <07969 +shalowsh > transgressions <06588 +peshac > of Judah <03063 +Y@huwdah > , and for four <00702 +>arba< > , I will not turn <07725 +shuwb > away [the punishment] thereof ; because <05921 +<al > they have despised <03988 +ma>ac > the law <08451 +towrah > of the LORD <03068 +Y@hovah > , and have not kept <08104 +shamar > his commandments <02706 +choq > , and their lies <03576 +kazab > caused them to err <{08582} +ta<ah > , after <00310 +>achar > the which <00834 +>aher > their fathers <1> have walked <01980 +halak > :

08582 MIC 003 005 Thus <03541 +koh > saith <00559 +>amar > the LORD <03068 +Y@hovah > concerning <05921 +<al > the prophets <05030 +nabiy> > that make my people <05971 +<am > err <{08582} +ta<ah > , that bite <05391 +nashak > with their teeth <08127 +shen > , and cry <07121 +qara> > , Peace <07965 +shalowm > ; and he that putteth <05414 +nathan > not into <05921 +<al > their mouths <06310 +peh > , they even prepare <06942 +qadash > war <04421 +milchamah > against <05921 +<al > him .

08582 ISA 019 014 The LORD <03068 +Y@hovah > hath mingled <04537 +macak > a perverse <05773 +<av<eh > spirit <07307 +ruwach > in the midst <07130 +qereb > thereof : and they have caused Egypt <04714 +Mitsrayim > to err <{08582} +ta<ah > in every <03605 +kol > work <04639 +ma>aseh > thereof , as a drunken <07910 +shikkowr > [man] staggereth <08582 +ta<ah > in his vomit <06892 +qe> > .

08582 GEN 020 013 And it came <01961 +hayah > to pass , when <00834 +>aher > God <00430 +>elohiyim > caused me to wander <{08582} +ta<ah > from my father s <1> house <01004 +bayith > , that I said <00559 +>amar > unto her , This <02088 +zeh > [is] thy kindness <02617 +checed > which <00834 +>aher > thou shalt shew <06213 +<asah > unto me ; at <00413 +>el > every <03605 +kol > place <04725 +maqowm > whither we shall come <00935 +bow> > , say <00559 +>amar > of me , He [is] my brother <00251 +>ach > .

08582 GEN 021 014 . And Abraham <85> rose <07925 +shakam > up early <07925 +shakam > in the morning <01242 +boqer > , and took <03947 +laqach > bread <03899 +lechem > , and a bottle <02573 +chemeth > of water <04325 +mayim > , and gave <05414 +nathan > [it] unto Hagar <01904 +Hagar > , putting <07760 +suwm > [it] on <05921 +<al > her shoulder <07926 +sh@kem > , and the child <03206 +yeled > , and sent <07971 +shalach > her away : and she departed <03212 +yalak > , and wandered <{08582} +ta<ah > in the wilderness <04057 +midbar > of Beersheba <00884 +B@>er Sheba< > .

08582 EXO 023 004 If <03588 +kiy > thou meet <06293 +paga< > thine enemy s <00341 +>oyeb > ox <07794 +showr > or <00176 +>ow

> his ass <02543 +chamowr > going <08582 +ta<ah > astray
<{08582} +ta<ah > , thou shalt surely bring <07725 +shuwb > it
back <07725 +shuwb > to him again <07725 +shuwb > .

08582 EX0 023 004 If <03588 +kiy > thou meet <06293 +paga< >
thine enemy s <00341 +>oyeb > ox <07794 +showr > or <00176 +>ow
> his ass <02543 +chamowr > going <{08582} +ta<ah > astray
<08582 +ta<ah > , thou shalt surely bring <07725 +shuwb > it
back <07725 +shuwb > to him again <07725 +shuwb > .

08582 2CH 033 009 So Manasseh <04519 +M@nashsheh > made Judah
<03063 +Y@huwdah > and the inhabitants <03427 +yashab > of
Jerusalem <03389 +Y@ruwshalaim > to err <{08582} +ta<ah > , [
and] to do <06213 +<asah > worse <07451 +ra< > than the heathen
<01471 +gowy > , whom the LORD <03068 +Y@hovah > had destroyed
<08045 +shamad > before <06440 +paniym > the children <01121
+ben > of Israel <03478 +Yisra>el > .

08582 2CH 033 018 Now the <04519 +M@nashsheh > rest of <03063
+Y@huwdah > the acts of <03427 +yashab > Manasseh , and <03389
+Y@ruwshalaim > his prayer <{08582} +ta<ah > unto his God <06213
+<asah > , and <07451 +ra< > the <04480 +min > words of <01471
+gowy > the <00834 +>aher > seers that <03068 +Y@hovah > spake
to <08045 +shamad > him <06440 +paniym > in the <01121 +ben >
name of <03478 +Yisra>el > the LORD God of Israel , behold ,
they [are written] in the book of the kings of Israel .

08582 PSA 058 003 The wicked <07563 +rasha< > are estranged
<02114 +zuwr > from the womb <07358 +rechem > : they go <08582
+ta<ah > astray <{08582} +ta<ah > as soon as they be born <00990
+beten > , speaking <01696 +dabar > lies <03576 +kazab > .

08582 JOB 012 025 They grope <04959 +mashash > in the dark
<02822 +choshek > without <03808 +lo> > light <00216 +>owr > ,
and he maketh them to stagger <{08582} +ta<ah > like [a]
drunken <07910 +shikkowr > [man] .

08582 JOB 015 031 Let not him that is deceived <{08582} +ta<ah >
trust <00539 +>aman > in vanity <07723 +shav> > : for vanity
<07723 +shav> > shall be his recompence <08545 +t@muwrah > .

08582 JOB 038 041 Who <04310 +miy > provideth <03559 +kuwn > for
the raven <06158 +<oreb > his food <06718 +tsayid > ? when
<03588 +kiy > his young <03206 +yeled > ones cry <07768 +shava<
> unto God <00410 +>el > , they wander <{08582} +ta<ah > for
lack <01097 +b@liy > of meat <00400 +>okel > .

08582 PSA 058 003 The wicked <07563 +rasha< > are estranged
<02114 +zuwr > from the womb <07358 +rechem > : they go <{08582}
+ta<ah > astray <08582 +ta<ah > as soon as they be born <00990
+beten > , speaking <01696 +dabar > lies <03576 +kazab > .

08582 PSA 095 010 Forty <00705 +>arba<iym > years <08141 +shaneh
> long was I grieved <06362 +patar > with [this] generation
<01755 +dowr > , and said <00559 +>amar > , It [is] a people
<05971 +<am > that do err <{08582} +ta<ah > in their heart
<03824 +lebab > , and they have not known <03045 +yada< > my
ways <01870 +derek > :

08582 PSA 107 004 They wandered <{08582} +ta<ah > in the
wilderness <04057 +midbar > in a solitary <03452 +y@shiyown >
way <01870 +derek > ; they found <04672 +matsa> > no <03808 +lo>
> city <05892 +<iyr > to dwell <04186 +mowshab > in .

08582 PSA 107 040 He poureth <08210 +shaphak > contempt <00937
+buwz > upon princes <05081 +nadiyb > , and causeth them to

wander <{08582} +ta<ah > in the wilderness <08414 +tohuw > , [where there is] no <03808 +lo> > way <01870 +derek > .

08582 PSA 119 110 +The wicked <07563 +rasha< > have laid <05414 +nathan > a snare <06341 +pach > for me : yet I erred <{08582} +ta<ah > not from thy precepts <06490 +piqqud > .

08582 ISA 009 016 For the leaders <00833 +>ashar > of this <02088 +zeh > people <05971 +<am > cause [them] to err <{08582} +ta<ah > ; and [they that are] led <00833 +>ashar > of them [are] destroyed <01104 +bala< > .

08582 PSA 119 176 +. I have gone <{08582} +ta<ah > astray <08582 +ta<ah > like a lost <6> sheep <07716 +seh > ; seek <01245 +baqash > thy servant <05650 +<ebed > ; for I do not forget <07911 +shakach > thy commandments <04687 +mitsvah > .

08582 PRO 007 025 Let not thine heart <03820 +leb > decline <07847 +satah > to her ways <01870 +derek > , go <08582 +ta<ah > not astray <{08582} +ta<ah > in her paths <05410 +nathiyb > .

08582 PRO 007 025 Let not thine heart <03820 +leb > decline <07847 +satah > to her ways <01870 +derek > , go <{08582} +ta<ah > not astray <08582 +ta<ah > in her paths <05410 +nathiyb > .

08582 PRO 010 017 . He [is in] the way <00734 +>orach > of life <02416 +chay > that keepeth <08104 +shamar > instruction <04148 +muwcar > : but he that refuseth <05800 +<azab > reproof <08433 +towkechah > erreth <{08582} +ta<ah > .

08582 PRO 012 026 . The righteous <06662 +tsaddiyq > [is] more excellent <08446 +tuwr > than his neighbour <07453 +rea< > : but the way <01870 +derek > of the wicked <07563 +rasha< > seduceth <{08582} +ta<ah > them .

08582 PRO 014 022 . Do they not err <{08582} +ta<ah > that devise <02790 +charash > evil <07451 +ra< > ? but mercy <02617 +cheded > and truth <00571 +>emeth > [shall be] to them that devise <02790 +charash > good <02896 +towb > .

08582 PRO 021 016 . The man <00120 +>adam > that wandereth <{08582} +ta<ah > out of the way <01870 +derek > of understanding <07919 +sakal > shall remain <05117 +nuwach > in the congregation <06951 +qahal > of the dead <07496 +rapha> > .

08582 ISA 003 012 [As for] my people <05971 +<am > , children <05768 +<owlel > [are] their oppressors <05065 +nagas > , and women <00802 +>ishshah > rule <04910 +mashal > over them . O my people <05971 +<am > , they which lead <00833 +>ashar > thee cause [thee] to err <{08582} +ta<ah > , and destroy <01104 +bala< > the way <01870 +derek > of thy paths <00734 +>orach > .

08582 GEN 037 015 And a certain man <00376 +>iysh > found <04672 +matsa> > him , and , behold <02009 +hinneh > , [he was] wandering <{08582} +ta<ah > in the field <07704 +sadeh > : and the man <00376 +>iysh > asked <07592 +sha>al > him , saying <00559 +>amar > , What <04100 +mah > seekest <01245 +baqash > thou ?

