

08585 2KI 018 017 . And the king <04428 +melek > of Assyria
 <08004 +>Ashshuwr > sent <07971 +shalach > Tartan <08661 +Tartan
 > and Rabsaris <07249 +Rab - Cariyc > and Rabshakeh <07262
 +Rabshaqeh > from Lachish <03923 +Lachiysh > to king <04428
 +melek > Hezekiah <02396 +Chizqiyah > with a great <03515 +kated
 > host <02426 +cheyl > against Jerusalem <03389 +Yeruwshalaim > .
 And they went <05927 +calah > up and came <00935 +bow> > to
 Jerusalem <03389 +Yeruwshalaim > . And when they were come
 <05927 +calah > up , they came <00935 +bow> > and stood <05975
 +amad > by the conduit <{08585} +t@alah > of the upper <05945
 +>elyown > pool <01295 +berekah > , which <00834 +>aher > [is]
 in the highway <04546 +m@ciillah > of the fullers <03526 +kabac
 > field <07704 +sadeh > .

08585 EZE 031 004 The waters <04325 +mayim > made him great
 <01431 +gadal > , the deep <08415 +t@howm > set <07311 +ruwm >
 him up on high <07311 +ruwm > with her rivers <05104 +nahar >
 running <01980 +halak > round <05439 +cabiyy > about his plants
 <04302 +matta< > , and sent <07971 +shalach > out her little
 <{08585} +t@alah > rivers <08585 +t@alah > unto all <03605
 +kol > the trees <06086 +ets > of the field <07704 +sadeh > .

08585 JER 046 011 Go <05927 +calah > up into Gilead <01568
 +Gilaad > , and take <03947 +laqach > balm <06875 +tseriy > , 0
 virgin <01330 +b@thuwlah > , the daughter <01323 +bath > of
 Egypt <04714 +Mitsrayim > : in vain <07723 +shav> > shalt thou
 use many <07235 +rabah > medicines <07499 +r@phu>ah > ; [for]
 thou shalt not be cured <{08585} +t@alah > .

08585 1KI 018 032 And with the stones <68> he built <01129
 +banah > an altar <04196 +mi zbeach > in the name <08034 +shem >
 of the LORD <03068 +Y@hovah > : and he made <06213 +asah > a
 trench <{08585} +t@alah > about <05439 +cabiyy > the altar
 <04196 +mi zbeach > , as great <01004 +bayith > as would contain
 <01004 +bayith > two measures <05429 +c@>ah > of seed <02233
 +zera< > .

08585 EZE 031 004 The waters <04325 +mayim > made him great
 <01431 +gadal > , the deep <08415 +t@howm > set <07311 +ruwm >
 him up on high <07311 +ruwm > with her rivers <05104 +nahar >
 running <01980 +halak > round <05439 +cabiyy > about his plants
 <04302 +matta< > , and sent <07971 +shalach > out her little
 <08585 +t@alah > rivers <{08585} +t@alah > unto all <03605
 +kol > the trees <06086 +ets > of the field <07704 +sadeh > .

08585 2KI 020 020 And the rest <03499 +yether > of the acts
 <01697 +dabar > of Hezekiah <02396 +Chizqiyah > , and all <03605
 +kol > his might <01369 +g@buwrah > , and how <00834 +>aher > he
 made <06213 +asah > a pool <01295 +berekah > , and a conduit
 <{08585} +t@alah > , and brought <00935 +bow> > water <04325
 +mayim > into the city <05892 +ciyr > , [are] they not written
 <03789 +kathab > in the book <05612 +cepher > of the chronicles
 <01697 +dabar > of the kings <04428 +melek > of Judah <03063
 +Y@huwdah > ?

08585 JOB 038 025 . Who <04310 +miy > hath divided <06385 +palag
 > a watercourse <{08585} +t@alah > for the overflowing <07858
 +sheteph > of waters , or a way <01870 +derek > for the
 lightning <02385 +chaziyy > of thunder <06963 +qowl > ;

08585 ISA 007 003 Then said <00559 +>amar > the LORD <03068
 +Y@hovah > unto Isaiah <03470 +Y@sha-yah > , Go <03318 +yatsa>
 forth <03318 +yatsa> > now <04994 +na> > to meet <07125 +qir>ah
 > Ahaz <00271 +>Achaz > , thou , and Shearjashub <07610 +Sh@ar
 Yashub > thy son <01121 +ben > , at <00413 +el > the end
 <07097 +qatseh > of the conduit <{08585} +t@alah > of the upper
 <05945 +>elyown > pool <01295 +berekah > in the highway <04546
 +m@ciillah > of the fullers <03526 +kabac > field <07704 +sadeh
 > ;

08585 ISA 036 002 And the king <04428 +melek > of Assyria <08004
 +>Ashshuwr > sent <07971 +shalach > Rabshakeh <07262 +Rabshaqeh
 > from Lachish <03923 +Lachiysh > to Jerusalem <03389
 +Yeruwshalaim > unto king <04428 +melek > Hezekiah <02396
 +Chizqiyah > with a great <03515 +kated > army <02426 +cheyl > .
 And he stood <05975 +amad > by the conduit <{08585} +t@alah >
 of the upper <05945 +>elyown > pool <01295 +berekah > in the
 highway <04546 +m@ciillah > of the fullers <03526 +kabac > field
 <07704 +sadeh > .

08585 JER 030 013 [There is] none <00369 +>ayin > to plead
 <01777 +diyn > thy cause <01779 +diyn > , that thou mayest be
 bound <04205 +mazowr > up : thou hast no <00369 +>ayin > healing
 <{08585} +t@alah > medicines <07499 +r@phu>ah > .