

08597 ti ph>arah 1CH-29: 13 gl ori ous
08597 ti ph>arah ISA-63: 12 gl ori ous
08597 ti ph>arah ISA-63: 14 gl ori ous
08597 ti ph>arah 1CH-22: 5 gl ory
08597 ti ph>arah 1CH-29: 11 gl ory
08597 ti ph>arah PSA-78: 61 gl ory
08597 ti ph>arah PSA-89: 17 gl ory
08597 ti ph>arah PRO-4: 9 gl ory
08597 ti ph>arah PRO-16: 31 gl ory
08597 ti ph>arah PRO-17: 6 gl ory
08597 ti ph>arah PRO-19: 11 gl ory
08597 ti ph>arah PRO-20: 29 gl ory
08597 ti ph>arah PRO-28: 12 gl ory
08597 ti ph>arah ISA-10: 12 gl ory
08597 ti ph>arah ISA-20: 5 gl ory
08597 ti ph>arah ISA-46: 13 gl ory
08597 ti ph>arah ISA-60: 7 gl ory
08597 ti ph>arah ISA-60: 19 gl ory
08597 ti ph>arah ISA-62: 3 gl ory
08597 ti ph>arah ISA-63: 15 gl ory
08597 ti ph>arah JER-13: 11 gl ory
08597 ti ph>arah JER-13: 18 gl ory
08597 ti ph>arah EZE-24: 25 gl ory
08597 ti ph>arah ZEC-12: 7 gl ory
08597 ti ph>arah ZEC-12: 7 gl ory
08597 ti ph>arah DEU-26: 19 honour
08597 ti ph>arah JUD-4: 9 honour
08597 ti ph>arah PSA-71: 8 honour
08597 ti ph>arah JER-33: 9 honour
08597 ti ph>arah ISA-52: 1 beauti ful
08597 ti ph>arah ISA-64: 11 beauti ful
08597 ti ph>arah JER-13: 20 beauti ful
08597 ti ph>arah JER-48: 17 beauti ful

08597 ti ph>arah EZE-16: 12 beauti ful
 08597 ti ph>arah EZE-23: 42 beauti ful
 08597 ti ph>arah EX0-28: 2 beauty
 08597 ti ph>arah EX0-28: 40 beauty
 08597 ti ph>arah 2CH-3: 6 beauty
 08597 ti ph>arah PSA-96: 6 beauty
 08597 ti ph>arah ISA-13: 19 beauty
 08597 ti ph>arah ISA-28: 1 beauty
 08597 ti ph>arah ISA-28: 4 beauty
 08597 ti ph>arah ISA-28: 5 beauty
 08597 ti ph>arah ISA-44: 13 beauty
 08597 ti ph>arah LAM-2: 1 beauty
 08597 ti ph>arah ISA-3: 18 bravery
 08597 ti ph>arah ISA-4: 2 comely
 08597 ti ph>arah EZE-16: 17 fai r
 08597 ti ph>arah EZE-16: 39 fai r
 08597 ti ph>arah EZE-23: 26 fai r

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08597 PRO 028 012 . When righteous <06662 +tsaddiyq > [men]
 do rejoice <05970 +<alats > , [there is] great <07227 +rab >
 glory <{08597} +tiph>arah > : but when the wicked <07563 +rasha<
 > rise <06965 +quwm > , a man <00120 +>adam > is hidden <02664
 +chaphas > .

08597 JER 033 009 And it shall be to me a name <08034 +shem > of
 joy <08342 +sasown > , a praise <08416 +t@hillah > and an honour
 <{08597} +tiph>arah > before all <03605 +kol > the nations
 <01471 +gowy > of the earth <00776 +>erets > , which <00834
 +>aher > shall hear <08085 +shama< > all <03605 +kol > the good
 <02896 +towb > that I do <06213 +<asah > unto them : and they
 shall fear <06342 +pachad > and tremble <07264 +ragaz > for all
 <03605 +kol > the goodness <02896 +towb > and for all <03605
 +kol > the prosperity <07965 +shalowm > that I procure <06213
 +<asah > unto it .

08597 JER 048 017 All <03605 +kol > ye that are about <05439
 +cabi yb > him , bemoan <05110 +nuwd > him ; and all <03605 +kol
 > ye that know <03045 +yada< > his name <08034 +shem > , say
 <00559 +>amar > , How <00349 +>eyk > is the strong <05797 +<oz >
 staff <04294 +matteh > broken <07665 +shabar > , [and] the
 beauti ful <{08597} +tiph>arah > rod <04731 +maqgel > !

08597 LAM 002 001 . How <00349 +>eyk > hath the Lord <00136 +>Adonay > covered <05743 +<uwb > the daughter <01323 +bath > of Zion <06726 +Tsiyown > with a cloud <05743 +<uwb > in his anger <00639 +>aph > , [and] cast <07993 +shalak > down from heaven <08064 +shamayim > unto the earth <00776 +>erets > the beauty <{08597} +tiph>arah > of Israel <03478 +Yisra>el > , and remembered <02142 +zakar > not his footstool in the day <03117 +yowm > of his anger <00639 +>aph > !

08597 EZE 016 012 And I put <05414 +nathan > a jewel <05141 +nexem > on <05921 +<al > thy forehead <00639 +>aph > , and earrings <05694 +<agiyl > in thine ears <00241 +>ozen > , and a beautiful <{08597} +tiph>arah > crown <05850 +<atarah > upon thine head <07218 +ro>sh > .

08597 EZE 016 017 Thou hast also taken <03947 +laqach > thy fair <{08597} +tiph>arah > jewels <03627 +k@liy > of my gold <02091 +zahab > and of my silver <03701 +keceph > , which <00834 +>aher > I had given <05414 +nathan > thee , and madest <06213 +<asah > to thyself images <06754 +tselem > of men <02145 +zakar > , and didst commit <02181 +zanah > whoredom <02181 +zanah > with them ,

08597 EZE 016 039 And I will also give <05414 +nathan > thee into their hand <03027 +yad > , and they shall throw <02040 +harac > down <02040 +harac > thine eminent <01354 +gab > place , and shall break <05422 +nathats > down <05422 +nathats > thy high <07413 +ramah > places : they shall strip <06584 +pashat > thee also of thy clothes <00899 +beged > , and shall take <03947 +laqach > thy fair <{08597} +tiph>arah > jewels <03627 +k@liy > , and leave <03241 +Yaniym > thee naked <05903 +<eyrom > and bare <06181 +<eryah > .

08597 EZE 023 026 They shall also strip <06584 +pashat > thee out of thy clothes <00899 +beged > , and take <03947 +laqach > away thy fair <{08597} +tiph>arah > jewels <03627 +k@liy > .

08597 EZE 023 042 And a voice <06963 +qowl > of a multitude <01995 +hamown > being at ease <07961 +shalev > [was] with her : and with the men <00582 +>enowsh > of the common <07230 +rob > sort [were] brought <00935 +bow> > Sabians <05433 +caba> > from the wilderness <04057 +midbar > , which put <05414 +nathan > bracelets <06781 +tsamiyd > upon their hands <03027 +yad > , and beautiful <{08597} +tiph>arah > crowns <05850 +<atarah > upon their heads <07218 +ro>sh > .

08597 EZE 024 025 Also , thou son <01121 +ben > of man <00120 +>adam > , [shall it] not [be] in the day <03117 +yowm > when I take <03947 +laqach > from them their strength <04581 +ma<owz > , the joy <04885 +masows > of their glory <{08597} +tiph>arah > , the desire <04261 +machmad > of their eyes <05869 +<ayin > , and that whereupon they set <04853 +massa> > their minds <05315 +nephesh > , their sons <01121 +ben > and their daughters <01121 +ben > ,

08597 ZEC 012 007 The LORD <03068 +Y@hovah > also shall save <03467 +yasha< > the tents <00168 +>ohel > of Judah <03063 +Y@huwdah > first <07223 +ri>shown > , that the glory <08597 +tiph>arah > of the house <01004 +bayith > of David <01732 +David > and the glory <{08597} +tiph>arah > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > do not magnify <01431 +gadal > [themselves] against <05921 +<al > Judah <03063 +Y@huwdah > .

08597 ZEC 012 007 The LORD <03068 +Y@hovah > also shall save <03467 +yasha< > the tents <00168 +>ohel > of Judah <03063 +Y@huwdah > first <07223 +ri>shown > , that the glory <{08597} +tiph>arah > of the house <01004 +bayith > of David <01732 +David > and the glory <{08597} +tiph>arah > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > do not magnify <01431 +gadal > [themselves] against <05921 +<al > Judah <03063 +Y@huwdah > .

+tiph>arah > of the house <01004 +bayith > of David <01732 +David > and the glory <08597 +tiph>arah > of the inhabitants <03427 +yashab > of Jerusalem <03389 +Y@ruwshalaim > do not magnify <01431 +gadal > [themselves] against <05921 +<al > Judah <03063 +Y@huwdah > .

08597 EXO 028 002 And thou shalt make <06213 +<asah > holy <06944 +qodesh > garments <00899 +beged > for Aaron <00175 +>Aharown > thy brother <00251 +>ach > for glory <03519 +kabowd > and for beauty <{08597} +tiph>arah > .

08597 EXO 028 040 . And for Aaron s <00175 +>Aharown > sons <01121 +ben > thou shalt make <06213 +<asah > coats <03801 +k@thoneth > , and thou shalt make <06213 +<asah > for them girdles <73> , and bonnets <04021 +migba<ah > shalt thou make <06213 +<asah > for them , for glory <03519 +kabowd > and for beauty <{08597} +tiph>arah > .

08597 DEU 026 019 And to make <06213 +<asah > thee high <05945 +>elyown > above <05921 +<al > all <03605 +kol > nations <01471 +gowy > which <00834 +>aher > he hath made <06213 +<asah > , in praise <08416 +t@hillah > , and in name <08034 +shem > , and in honour <{08597} +tiph>arah > ; and that thou mayest be an holy <06918 +qadowsh > people <05971 +<am > unto the LORD <03068 +Y@hovah > thy God <00430 +>elohiym > , as he hath spoken <01696 +dabar > .

08597 JUDG 004 009 And she said <00559 +>amar > , I will surely go <03212 +yalak > with thee : notwithstanding <00657 +>ephec > the journey <01870 +derek > that thou takest <01980 +halak > shall not be for thine honour <{08597} +tiph>arah > ; for the LORD <03068 +Y@hovah > shall sell <04376 +makar > Sisera <05516 +Ciy@ra> > into the hand <03027 +yad > of a woman <00802 +>ishshah > . And Deborah <01683 +D@bowrah > arose <06965 +quwm > , and went <03212 +yalak > with Barak <01301 +Baraq > to Kedesh <06943 +Qedesh > .

08597 1CH 022 005 And David <01732 +David > said <00559 +>amar > , Solomon <08010 +Sh@lomoh > my son <01121 +ben > [is] young <05288 +na<ar > and tender <07390 +rak > , and the house <01004 +bayith > [that is] to be builded <01129 +banah > for the LORD <03068 +Y@hovah > [must be] exceeding <04605 +ma<al > magnificent <01431 +gadal > , of fame <08034 +shem > and of glory <{08597} +tiph>arah > throughout all <03605 +kol > countries <00776 +>erets > : I will [therefore] now <04994 +na> > make preparation <03559 +kuwn > for it . So David <01732 +David > prepared <03559 +kuwn > abundantly <07230 +rob > before <06440 +paniym > his death <04194 +maveth > .

08597 1CH 029 011 Thine , O LORD <03068 +Y@hovah > , [is] the greatness <01420 +g@duwlah > , and the power <01369 +g@buwrah > , and the glory <{08597} +tiph>arah > , and the victory <05331 +netsach > , and the majesty <01935 +howd > : for all <03605 +kol > [that is] in the heaven <08064 +shamayim > and in the earth <00776 +>erets > [is thine] ; thine [is] the kingdom <04467 +mamlakah > , O LORD <03068 +Y@hovah > , and thou art exalted <05375 +nasa> > as head <07218 +ro>sh > above all <03605 +kol > .

08597 1CH 029 013 Now <06258 +<attah > therefore , our God <00430 +>elohiym > , we thank <03034 +yadah > thee , and praise <01984 +halal > thy glorious <{08597} +tiph>arah > name <08034 +shem > .

08597 2CH 003 006 And he garnished <06823 +tsaphah > the house <01004 +bayith > with precious <03368 +yaqar > stones <68> for

beauty <{08597} +tiph>arah > : and the gold <02091 +zahab > [was] gold <02091 +zahab > of Parvaim <06516 +Parvayim > .

08597 PSA 071 008 Let my mouth <06310 +peh > be filled <04390 +male> > [with] thy praise <08416 +t@hillah > [and with] thy honour <{08597} +tiph>arah > all <03605 +kol > the day <03117 +yowm > .

08597 PSA 078 061 And delivered <05414 +nathan > his strength <05797 +<oz > > into captivity <07628 +sh@biy > , and his glory <{08597} +tiph>arah > into the enemy s <06862 +tsar > hand <03027 +yad > .

08597 PSA 089 017 For thou [art] the glory <{08597} +tiph>arah > of their strength <05797 +<oz > : and in thy favour <07522 +ratsown > our horn <07161 +qeren > shall be exalted <07311 +ruwm > .

08597 PSA 096 006 Honour <01935 +howd > and majesty <01926 +hadar > [are] before <06440 +paniym > him : strength <05797 +<oz > and beauty <{08597} +tiph>arah > [are] in his sanctuary <04720 +mi qdash > .

08597 PRO 004 009 She shall give <05414 +nathan > to thine head <07218 +ro>sh > an ornament <03880 +livyah > of grace <02580 +chen > : a crown <05850 +<atarah > of glory <{08597} +tiph>arah > shall she deliver <04042 +magan > to thee .

08597 PRO 016 031 . The hoary <07872 +seybah > head [is] a crown <05850 +<atarah > of glory <{08597} +tiph>arah > , [if] it be found <04672 +matsa > > in the way <01870 +derek > of righteousness <06666 +ts@daqah > .

08597 PRO 017 006 . Children s <01121 +ben > children <01121 +ben > [are] the crown <05850 +<atarah > of old <02205 +zaqen > men ; and the glory <{08597} +tiph>arah > of children <01121 +ben > [are] their fathers <1> .

08597 PRO 019 011 . The discretion <07922 +sekel > of a man <00120 +>adam > deferreth <00748 +>arak > his anger <00639 +>aph > ; and [it is] his glory <{08597} +tiph>arah > to pass <05674 +<abar > over <05921 +<al > a transgression <06588 +pesha< > .

08597 PRO 020 029 . The glory <{08597} +tiph>arah > of young <00970 +bachuwr > men [is] their strength <03581 +koach > : and the beauty <01926 +hadar > of old <02205 +zaqen > men [is] the gray <07872 +seybah > head .

08597 ISA 044 013 The carpenter <02796 +charash > stretcheth <05186 +natah > out [his] rule <04910 +mashal > ; he marketh <08388 +ta>ar > it out with a line <08279 +sered > ; he fitteth <06213 +<asah > it with planes <04741 +maqtsu<ah > , and he marketh <08388 +ta>ar > it out with the compass <04230 +m@chuwgah > , and maketh <06213 +<asah > it after the figure <08403 +tabniyth > of a man <00376 +>iysh > , according to the beauty <{08597} +tiph>arah > of a man <00120 +>adam > ; that it may remain <03427 +yashab > in the house <01004 +bayith > .

08597 ISA 003 018 In that day <03117 +yowm > the Lord <00136 +>Adonay > will take <05493 +cuwr > away <05493 +cuwr > the bravery <{08597} +tiph>arah > of [their] tinkling ornaments <05914 +<keec > [about their feet] , and [their] cauls <07636 +shabiyc > , and [their] round <07720 +saharon > tires <07720 +saharon > like the moon ,

08597 ISA 004 002 . In that day <03117 +yowm > shall the branch

<06780 +tsemach > of the LORD <03068 +Y@hovah > be beautiful
 <06643 +ts@biy > and glorious <03519 +kabowd > , and the fruit
 <06529 +p@riy > of the earth <00776 +>erets > [shall be]
 excellent <01347 +ga>own > and comely <{08597} +tiph>arah > for
 them that are escaped <06413 +p@leytah > of Israel <03478
 +Yisra>el > .

08597 ISA 010 012 Wherefore it shall come <01961 +hayah > to
 pass , [that] when <03588 +kiy > the Lord <00136 +>Adonay >
 hath performed <01214 +batsa< > his whole work <04639 +ma<aseh >
 upon mount <02022 +har > Zion <06726 +Tsiyown > and on Jerusalem
 <03389 +Y@ruwshalaim > , I will punish <06485 +paqad > the fruit
 <06529 +p@riy > of the stout <01433 +godel > heart <03824 +lebab
 > of the king <04428 +melek > of Assyria <00804 +>Ashshuwr > ,
 and the glory <{08597} +tiph>arah > of his high <07312 +ruwm >
 looks <05869 +<ayin > .

08597 ISA 013 019 . And Babylon <00894 +Babel > , the glory
 <06643 +ts@biy > of kingdoms <04467 +mamlakah > , the beauty
 <{08597} +tiph>arah > of the Chaldees <03778 +Kasdiy >
 excellency <01347 +ga>own > , shall be as when God <00430
 +>elohiym > overthrew <04114 +mahpekah > Sodom <05467 +C@dom >
 and Gomorrah <06017 +<Amorah > .

08597 ISA 020 005 And they shall be afraid <02865 +chathath >
 and ashamed <00954 +buwsh > of Ethiopia <03568 +Kuwsh > their
 expectation <04007 +mabbat > , and of Egypt <04714 +Mitsrayim >
 their glory <{08597} +tiph>arah > .

08597 ISA 028 001 . Woe <01945 +howy > to the crown <05850
 +<atarah > of pride <01348 +ge>uwth > , to the drunkards <07910
 +shikkowr > of Ephraim <00669 +>Ephrayim > , whose glorious
 <06643 +ts@biy > beauty <{08597} +tiph>arah > [is] a fading
 <05034 +nabel > flower <06731 +tsiyts > , which <00834 +>aher >
 [are] on the head <07218 +ro>sh > of the fat <08081 +shemen >
 valleys <01516 +gay> > of them that are overcome <01986 +halam >
 with wine <03196 +yayin > !

08597 ISA 028 004 And the glorious <06643 +ts@biy > beauty
 <{08597} +tiph>arah > , which <00834 +>aher > [is] on <05921
 +<al > the head <07218 +ro>sh > of the fat <08081 +shemen >
 valley <01516 +gay> > , shall be a fading <05034 +nabel > flower
 <06733 +tsiytsah > , [and] as the hasty <01061 +bikkowr >
 fruit <01061 +bikkowr > before <02962 +terem > the summer <07019
 +qayits > ; which <00834 +>aher > [when] he that looketh
 <07200 +ra>ah > upon it seeth <07200 +ra>ah > , while it is yet
 <05750 +<owd > in his hand <03709 +kaph > he eateth <01104
 +bala< > it up .

08597 ISA 028 005 In that day <03117 +yowm > shall the LORD
 <03068 +Y@hovah > of hosts <06635 +tsaba> > be for a crown
 <05850 +<atarah > of glory <06643 +ts@biy > , and for a diadem
 <06843 +ts@phiyrah > of beauty <{08597} +tiph>arah > , unto the
 residue <07605 +sh@>ar > of his people <05971 +<am > ,

08597 ISA 046 013 I bring <07126 +qarab > near <07126 +qarab >
 my righteousness <06666 +ts@daqah > ; it shall not be far <07368
 +rachaq > off , and my salvation <08668 +t@shuw<ah > shall not
 tarry <00309 +>achar > : and I will place <05414 +nathan >
 salvation <08668 +t@shuw<ah > in Zion <06726 +Tsiyown > for
 Israel <03478 +Yisra>el > my glory <{08597} +tiph>arah > .

08597 ISA 052 001 . Awake <05782 +<uwr > , awake <05782 +<uwr > ;
 put <03847 +labash > on thy strength <05797 +<oz > , O Zion
 <06726 +Tsiyown > ; put <03847 +labash > on thy beautiful
 <{08597} +tiph>arah > garments <00899 +beged > , O Jerusalem
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<03389 +Y@ruwshalaim > , the holy <06944 +qodesh > city <05892 +<iyr > : for henceforth <06258 +<attah > there shall no <03808 +lo> > more come <00935 +bow> > into thee the uncircumcised <06189 +<arel > and the unclean <02931 +tame> > .

08597 ISA 060 007 All <03605 +kol > the flocks <06629 +tso>n > of Kedar <06938 +Qedar > shall be gathered <06908 +qabats > together unto thee , the rams <00352 +>ayil > of Nebaioth <05032 +N@bayowth > shall minister <08334 +sharath > unto thee : they shall come <05927 +<alah > up with acceptance <07522 +ratsown > on <05921 +<al > mine altar <04196 +mizbeach > , and I will glorify <06286 +pa>ar > the house <01004 +bayith > of my glory <{08597} +tiph>arah > .

08597 ISA 060 019 The sun <08121 +shemesh > shall be no <03808 +lo> > more <05750 +<owd > thy light <00216 +>owr > by day <03117 +yowm > ; neither <03808 +lo> > for brightness <05051 +nogahh > shall the moon <03394 +yareach > give light <00216 +>owr > unto thee : but the LORD <03068 +Y@hovah > shall be unto thee an everlasting <05769 +<owlam > light <00216 +>owr > , and thy God <00430 +>elohiyim > thy glory <{08597} +tiph>arah > .

08597 ISA 062 003 Thou shalt also be a crown <05850 +<atarah > of glory <{08597} +tiph>arah > in the hand <03027 +yad > of the LORD <03068 +Y@hovah > , and a royal <04410 +m@luwkah > diadem <06797 +tsaniyph > in the hand <03709 +kaph > of thy God <00430 +>elohiyim > .

08597 ISA 063 012 That I led <03212 +yalak > [them] by the right <03225 +yamiyn > hand <03225 +yamiyn > of Moses <04872 +Mosheh > with his glorious <{08597} +tiph>arah > arm <02220 +z@rowa< > , dividing <01234 +baqa< > the water <04325 +mayim > before <06440 +paniyim > them , to make <06213 +<asah > himself an everlasting <05769 +<owlam > name <08034 +shem > ?

08597 ISA 063 014 As a beast <00929 +b@hemah > goeth <03318 +yatsa> > down <03381 +yarad > into the valley <01237 +biq<ah > , the Spirit <07307 +ruwach > of the LORD <03068 +Y@hovah > caused him to rest <05117 +nuwach > : so <03651 +ken > didst thou lead <05090 +nahag > thy people <05971 +<am > , to make <06213 +<asah > thyself a glorious <{08597} +tiph>arah > name <08034 +shem > .

08597 ISA 063 015 . Look <05027 +nabat > down from heaven <08064 +shamayim > , and behold <07200 +ra>ah > from the habitation <02073 +z@buwl > of thy holiness <06944 +qodesh > and of thy glory <{08597} +tiph>arah > : where <00346 +>ayeh > [is] thy zeal <07068 +qin>ah > and thy strength <01369 +g@buwrah > , the sounding <01995 +hamown > of thy bowels <04578 +me<ah > and of thy mercies <07356 +racham > toward <00413 +>el > me ? are they restrained <00662 +>aphaq > ?

08597 ISA 064 011 Our holy <06944 +qodesh > and our beautiful <{08597} +tiph>arah > house <01004 +bayith > , where <00834 +>aher > our fathers <1> praised <01984 +halal > thee , is burned <08316 +s@rephah > up with fire <00784 +>esh > : and all <03605 +kol > our pleasant <04261 +machmad > things are laid waste <02723 +chorbah > .

08597 JER 013 011 For as the girdle <00232 +>ezowr > cleaveth <01692 +dabaq > to the loins <04975 +mothen > of a man <00376 +>iysh > , so <03651 +ken > have I caused to cleave <01692 +dabaq > unto me the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > and the whole <03605 +kol > house <01004 +bayith > of Judah <03063 +Y@hurdah > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > ; that they might be unto me

for a people <05971 +<am > , and for a name <08034 +shem > , and
 for a praise <08416 +t@hillah > , and for a glory <{08597}
 +tiph>arah > : but they would not hear <08085 +shama< > .

08597 JER 013 018 Say <00559 +>amar > unto the king <04428
 +melek > and to the queen <01377 +g@biyrah > , Humble <08213
 +shaphel > yourselves , sit <03427 +yashab > down : for your
 principalities <04761 +mar>ashah > shall come <03381 +yarad >
 down <03381 +yarad > , [even] the crown <05850 +<atarah > of
 your glory <{08597} +tiph>arah > .

08597 JER 013 020 Lift <05375 +nasa> > up your eyes <05869
 +<ayin > , and behold <07200 +ra>ah > them that come <00935
 +bow> > from the north <06828 +tsaphown > : where <00346 +>ayeh
 > [is] the flock <05739 +<eder > [that] was given <05414
 +nathan > thee , thy beautiful <{08597} +tiph>arah > flock
 <06629 +tso>n > ?

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