

08598 SON 007 008 I said <00559 +>amar > , I will go <05927
 +>alah > up to the palm <08558 +tamar > tree , I will take
 <00270 +>achaz > hold <00270 +>achaz > of the boughs <05577
 +cancin > thereof : now <04994 +na> > also thy breasts <07699
 +shad > shall be as clusters <00811 +>eshkowl > of the vine
 <01612 +gephen > , and the smell <07381 +reyach > of thy nose
 <00639 +>aph > like apples <{08598} +tappuwach > ;

08598 SON 002 003 . As the apple <{08598} +tappuwach > tree
 <06086 +<ets > among the trees <06086 +<ets > of the wood <03293
 +ya<ar > , so <03651 +ken > [is] my beloved <01730 +dowd >
 among <00996 +beyn > the sons <01121 +ben > . I sat <03427
 +yashab > down under his shadow <06738 +tsel > with great
 delight <02530 +chamad > , and his fruit <06529 +p@riy > [was]
 sweet <04966 +mathowq > to my taste <02441 +chek > .

08598 JOE 001 012 The vine <01612 +gephen > is dried <03001
 +yabesh > up , and the fig <08384 +t@>en > tree languisheth
 <00535 +>amal > ; the pomegranate <07416 +rimmown > tree , the
 palm <08558 +tamar > tree also <01571 +gam > , and the apple
 <{08598} +tappuwach > tree , [even] all <03605 +kol > the
 trees <06086 +<ets > of the field <07704 +sadeh > , are withered
 <03001 +yabesh > : because <03588 +kiy > joy <08342 +sasown > is
 withered <03001 +yabesh > away from the sons <01121 +ben > of
 men <00120 +>adam > .

08598 SON 008 005 . Who <04310 +miy > [is] this <02063 +zo>th
 > that cometh <05927 +<alah > up from the wilderness <04057
 +midbar > , leaning <07514 +raphaq > upon her beloved <01730
 +dowd > ? I raised <05782 +<uwr > thee up under <08478 +tachath
 > the apple <{08598} +tappuwach > tree : there thy mother <00517
 +>em > brought <02254 +chabal > thee forth <02254 +chabal > :
 there she brought <02254 +chabal > thee forth <02254 +chabal > [
 that] bare <03205 +yalad > thee .

08598 SON 002 005 Stay <05564 +camak > me with flagons <00809
 +>ashi yshah > , comfort <07502 +raphad > me with apples <{08598}
 +tappuwach > : for I [am] sick <02470 +chalah > of love <00160
 +>ahabah > .

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