

08610 taphas JER-51:32 stopped
08610 taphas JER-48:41 surprised
08610 taphas JER-51:41 surprised
08610 taphas DEU-20:19 take
08610 taphas 1SA-23:26 take
08610 taphas 1KI-18:40 take
08610 taphas 1KI-20:18 take
08610 taphas 1KI-20:18 take
08610 taphas 2KI-10:14 take
08610 taphas PSA-71:11 take
08610 taphas PRO-30:9 take
08610 taphas EZE-14:5 take
08610 taphas NUM-5:13 taken
08610 taphas JOS-8:8 taken
08610 taphas PSA-10:2 taken
08610 taphas JER-34:3 taken
08610 taphas JER-38:23 taken
08610 taphas JER-40:10 taken
08610 taphas EZE-12:13 taken
08610 taphas EZE-17:20 taken
08610 taphas EZE-19:4 taken
08610 taphas EZE-19:8 taken
08610 taphas EZE-21:23 taken
08610 taphas EZE-21:24 taken
08610 taphas JER-50:46 taking
08610 taphas NUM-31:27 took
08610 taphas DEU-9:17 took
08610 taphas JOS-8:23 took
08610 taphas 1SA-15:8 took
08610 taphas 1KI-18:40 took
08610 taphas 2KI-10:14 took
08610 taphas 2KI-14:7 took
08610 taphas 2KI-14:13 took

08610 taphas 2KI -16: 9 took
08610 taphas 2KI -18: 13 took
08610 taphas 2KI -25: 6 took
08610 taphas 2CH-25: 23 took
08610 taphas ISA-36: 1 took
08610 taphas JER-26: 8 took
08610 taphas JER-37: 13 took
08610 taphas JER-37: 14 took
08610 taphas JER-52: 9 took
08610 taphas GEN-4: 21 handl e
08610 taphas JER-2: 8 handl e
08610 taphas JER-46: 9 handl e
08610 taphas JER-46: 9 handl e
08610 taphas EZE-27: 29 handl e
08610 taphas JER-50: 16 handl eth
08610 taphas AMO-2: 15 handl eth
08610 taphas EZE-38: 4 handl i ng
08610 taphas DEU-21: 19 hol d
08610 taphas DEU-22: 28 hol d
08610 taphas 1KI -13: 4 hol d
08610 taphas PRO-30: 28 hol d
08610 taphas ISA-3: 6 hol d
08610 taphas EZE-29: 7 hol d
08610 taphas EZE-30: 21 hol d
08610 taphas JER-49: 16 hol dest
08610 taphas HAB-2: 19 lai d
08610 taphas 2KI -7: 12 catch
08610 taphas GEN-39: 12 caught
08610 taphas 1KI -11: 30 caught
08610 taphas JER-50: 24 caught

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08610 ISA 036 001 . Now it came <01961 +hayah > to pass in the fourteenth year <08141 +shaneh > of king <04428 +melek > Hezekiah <02396 +Chizqiyah > , [that] Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > came <05927 +<alah > up against <05921 +<al > all <03605 +kol > the defenced <01219 +batsar > cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and took <{08610} +taphas > them .

08610 NUM 005 013 And a man <00376 +>iysh > lie <07901 +shakab > with her carnally <02233 +zera< > , and it be hid <05956 +<alam > from the eyes <05869 +<ayin > of her husband <00376 +>iysh > , and be kept <05641 +cathar > close <05956 +<alam > , and she be defiled <02930 +tame> > , and [there be] no <00369 +>ayin > witness <05707 +<ed > against her , neither <03808 +lo> > she be taken <{08610} +taphas > [with the manner] ;

08610 NUM 031 027 And divide <02673 +chatsah > the prey <04455 +malqowach > into <00413 +>el > two <08147 +sh@nayim > parts ; between <00996 +beyn > them that took <{08610} +taphas > the war <04421 +milchamah > upon them , who went <03318 +yatsa> > out to battle <06635 +tsaba> > , and between <00996 +beyn > all <03605 +kol > the congregation <05712 +<edah > :

08610 GEN 004 021 And his brother s <00251 +>ach > name <08034 +shem > [was] Jubal <03106 +Yuwbal > : he was the father <1> of all <03605 +kol > such as handle <{08610} +taphas > the harp <03658 +kinnowr > and organ <05748 +<uwgab > .

08610 ISA 003 006 When <03588 +kiy > a man <00376 +>iysh > shall take <08610 +taphas > hold <{08610} +taphas > of his brother <00251 +>ach > of the house <01004 +bayith > of his father <1> , [saying] , Thou hast clothing <08071 +simlah > , be thou our ruler <07101 +qatsiyn > , and [let] this <02063 +zo>th > ruin <04384 +makshelah > [be] under <08478 +tachath > thy hand <03027 +yad > :

08610 DEU 009 017 And I took <{08610} +taphas > the two <08147 +sh@nayim > tables <03871 +luwach > , and cast <07993 +shalak > them out of my two <08147 +sh@nayim > hands <03027 +yad > , and brake <07665 +shabar > them before your eyes <05869 +<ayin > .

08610 DEU 020 019 When <03588 +kiy > thou shalt besiege <06696 +tsuwr > a city <05892 +<iyr > a long <07227 +rab > time <03117 +yowm > , in making war <03898 +lacham > against <05921 +<al > it to take <{08610} +taphas > it , thou shalt not destroy <07843 +shachath > the trees <06086 +<ets > thereof by forcing <05080 +nadach > an axe <01631 +garzen > against <05921 +<al > them : for thou mayest eat <00398 +>akal > of them , and thou shalt not cut <03772 +karath > them down (for the tree <06086 +<ets > of the field <07704 +sadeh > [is] man s <00120 +>adam > [life]) to employ [them] in the siege <04692 +matsowr > :

08610 DEU 021 019 Then shall his father <1> and his mother <00517 +>em > lay hold <{08610} +taphas > on him , and bring <03318 +yatsa> > him out unto the elders <02205 +zaqen > of his city <05892 +<iyr > , and unto the gate <08179 +sha<ar > of his place <04725 +maqowm > ;

08610 DEU 022 028 If <03588 +kiy > a man <00376 +>iysh > find <04672 +matsa> > a damsel <05291 +na<arah > [that is] a virgin <01330 +b@thuwlah > , which <00834 +>aher > is not betrothed <00781 +>aras > , and lay hold <{08610} +taphas > on her , and lie <07901 +shakab > with her , and they be found <04672 +matsa> > ;

08610 JOS 008 008 And it shall be , when ye have taken <{08610}> +taphas > the city <05892 +<iyr > , [that] ye shall set <03341 +yatsath > the city <05892 +<iyr > on fire <00784 +>esh > : according to the commandment <01697 +dabar > of the LORD <03068 +Y@hovah > shall ye do <06213 +<asah > . See <07200 +ra>ah > , I have commanded <06680 +tsavah > you .

08610 JOS 008 023 . And the king <04428 +melek > of Ai <05857 +<Ay > they took <{08610}> +taphas > alive <02416 +chay > , and brought <07126 +qarab > him to Joshua <03091 +Y@howshuwa< > .

08610 1SA 015 008 And he took <{08610}> +taphas > Agag <90> the king <04428 +melek > of the Amalekites <06003 +<Amaleqiy > alive <02416 +chay > , and utterly destroyed <02763 +charam > all <03605 +kol > the people <05971 +<am > with the edge <06310 +peh > of the sword <02719 +chereb > .

08610 1SA 023 026 And Saul <07586 +Sha>uwl > went <03212 +yalak > on this <02088 +zeh > side <06654 +tsad > of the mountain <02022 +har > , and David <01732 +David > and his men <00582 +>enowsh > on that side <06654 +tsad > of the mountain <02022 +har > : and David <01732 +David > made haste <02648 +chaphaz > to get <03212 +yalak > away <03212 +yalak > for fear <06440 +paniym > of Saul <07586 +Sha>uwl > ; for Saul <07586 +Sha>uwl > and his men <00582 +>enowsh > compassed <05849 +<atar > David <01732 +David > and his men <00582 +>enowsh > round about to take <{08610}> +taphas > them .

08610 1KI 011 030 And Ahijah <00281 +>Achiyah > caught <{08610}> +taphas > the new <02319 +chadash > garment <08008 +salmah > that [was] on <05921 +<al > him , and rent <07167 +qara< > it [in] twelve pieces <07168 +qera< > :

08610 1KI 013 004 And it came <01961 +hayah > to pass , when king <04428 +melek > Jeroboam <03379 +Yarob<am > heard <08085 +shama< > the saying <01697 +dabar > of the man <00376 +>iysh > of God <00430 +>elohiym > , which <00834 +>aheh > had cried <07121 +qara> > against <05921 +<al > the altar <04196 +mi zbeach > in Bethel <01008 +Beyth - >El > , that he put <07971 +shalach > forth <07971 +shalach > his hand <03027 +yad > from the altar <04196 +mi zbeach > , saying <00559 +>amar > , Lay hold <{08610}> +taphas > on him . And his hand <03027 +yad > , which <00834 +>aheh > he put <07971 +shalach > forth <07971 +shalach > against <05921 +<al > him , dried <03001 +yabesh > up , so that he could <03201 +yakol > not pull <07725 +shuwb > it in again <07725 +shuwb > to him .

08610 1KI 018 040 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto them , Take <08610 +taphas > the prophets <05030 +nabiy> > of Baal <01168 +Ba<al > ; let not one <00376 +>iysh > of them escape <04422 +malat > . And they took <{08610}> +taphas > them : and Elijah <00452 +>Eliyah > brought <03381 +yarad > them down <03281 +Ya<lam > to the brook <05158 +nachal > Kishon <07028 +Qiyshown > , and slew <07819 +shachat > them there <08033 +sham > .

08610 1KI 018 040 And Elijah <00452 +>Eliyah > said <00559 +>amar > unto them , Take <{08610}> +taphas > the prophets <05030 +nabiy> > of Baal <01168 +Ba<al > ; let not one <00376 +>iysh > of them escape <04422 +malat > . And they took <08610 +taphas > them : and Elijah <00452 +>Eliyah > brought <03381 +yarad > them down <03281 +Ya<lam > to the brook <05158 +nachal > Kishon <07028 +Qiyshown > , and slew <07819 +shachat > them there <08033 +sham > .

08610 1KI 020 018 And he said <00559 +>amar > , Whether <00518 +>im > they be come <03318 +yatsa> > out for peace <07965 +shalowm > , take <08610 +taphas > them alive <02416 +chay > ; or whether <00518 +>im > they be come <03318 +yatsa> > out for war <04421 +milchamah > , take <{08610}> +taphas > them alive <02416 +chay > .

08610 1KI 020 018 And he said <00559 +>amar > , Whether <00518 +>im > they be come <03318 +yatsa> > out for peace <07965 +shalowm > , take <{08610}> +taphas > them alive <02416 +chay > ; or whether <00518 +>im > they be come <03318 +yatsa> > out for war <04421 +milchamah > , take <08610 +taphas > them alive <02416 +chay > .

08610 2KI 007 012 . And the king <04428 +melek > arose <06965 +quwm > in the night <03915 +layil > , and said <00559 +>amar > unto his servants <05650 +<ebed > , I will now <04994 +na> > shew <05046 +nagad > you what the Syrians <00758 +>Aram > have done <06213 +<asah > to us . They know <03045 +yada< > that we [be] hungry <07456 +ra<eb > ; therefore are they gone <03318 +yatsa> > out of the camp <04264 +machaneh > to hide <02247 +chabah > themselves in the field <07704 +sadeh > , saying <00559 +>amar > , When <03588 +kiy > they come <03318 +yatsa> > out of the city <05892 +<iyr > , we shall catch <{08610}> +taphas > them alive <02416 +chay > , and get <00935 +bow> > into <00413 +>el > the city <05892 +<iyr > .

08610 2KI 010 014 And he said <00559 +>amar > , Take <08610 +taphas > them alive <02416 +chay > . And they took <{08610}> +taphas > them alive <02416 +chay > , and slew <07819 +shachat > them at the pit <00953 +bowr > of the shearing <01044 +Beyth <Eqed > house <01004 +bayith > , [even] two <08147 +sh@nayim > and forty <00705 +>arba<iym > men <00376 +>iysh > ; neither <03808 +lo> > left <07604 +sha>ar > he any <00376 +>iysh > of them .

08610 2KI 010 014 And he said <00559 +>amar > , Take <{08610}> +taphas > them alive <02416 +chay > . And they took <08610 +taphas > them alive <02416 +chay > , and slew <07819 +shachat > them at the pit <00953 +bowr > of the shearing <01044 +Beyth <Eqed > house <01004 +bayith > , [even] two <08147 +sh@nayim > and forty <00705 +>arba<iym > men <00376 +>iysh > ; neither <03808 +lo> > left <07604 +sha>ar > he any <00376 +>iysh > of them .

08610 2KI 014 007 He slew <05221 +nakah > of Edom <00123 +>Edom > in the valley <01516 +gay> > of salt <04417 +melach > ten <06235 +<eser > thousand <00505 +>eleph > , and took <{08610}> +taphas > Selah <05554 +Cela< > by war <04421 +milchamah > , and called <07121 +qara> > the name <08034 +shem > of it Joktheel <03371 +Yoqth@>el > unto this <02088 +zeh > day <03117 +yowm > .

08610 2KI 014 013 And Jehoash <03060 +Y@how>ash > king <04428 +melek > of Israel <03478 +Yisra>el > took <{08610}> +taphas > Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , the son <01121 +ben > of Jehoash <03060 +Y@how>ash > the son <01121 +ben > of Ahaziah <00274 +>Achazyah > , at Bethshemesh <01053 +Beyth Shemesh > , and came <00935 +bow> > to Jerusalem <03389 +Y@ruwshalaim > , and brake <06555 +parats > down the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > from the gate <08179 +sha<ar > of Ephraim <00669 +>Ephrayim > unto the corner <06438 +pinnah > gate <08179 +sha<ar > , four <00702 +>arba< > hundred <03967 +me>ah > cubits <00520 +>ammah > .

08610 2KI 016 009 And the king <04428 +melek > of Assyria <00804

+>Ashshuwr > hearkened <08085 +shama< > unto him : for the king <04428 +melek > of Assyria <00804 +>Ashshuwr > went <05927 +<alah > up against <00413 +>el > Damascus <01834 +Dammeseq > , and took <{08610}> +taphas > it , and carried <01540 +galah > [the people of] it captive <01540 +galah > to Kir <07024 +Qiy > , and slew <04191 +muwth > Rezin <07526 +R@tsiyn > .

08610 2KI 018 013 Now in the fourteenth year <08141 +shaneh > of king <04428 +melek > Hezekiah <02396 +Chizqiyah > did Sennacherib <05576 +Cancheriyb > king <04428 +melek > of Assyria <00804 +>Ashshuwr > come <05927 +<alah > up against <05921 +<al > all <03605 +kol > the fenced <01219 +batsar > cities <05892 +<iyr > of Judah <03063 +Y@huwdah > , and took <{08610}> +taphas > them .

08610 2CH 025 023 And Joash <03101 +Yow>ash > the king <04428 +melek > of Israel <03478 +Yisra>el > took <{08610}> +taphas > Amaziah <00558 +>Amatsyah > king <04428 +melek > of Judah <03063 +Y@huwdah > , the son <01121 +ben > of Joash <03101 +Yow>ash > , the son <01121 +ben > of Jehoahaz <03059 +Y@how>achaz > , at Bethshemesh <01053 +Beyth Shemesh > , and brought <00935 +bow> > him to Jerusalem <03389 +Y@ruwshalaim > , and brake <06555 +parats > down the wall <02346 +chowmah > of Jerusalem <03389 +Y@ruwshalaim > from the gate <08179 +sha<ar > of Ephraim <00669 +>Ephrayim > to the corner <06437 +panah > gate <08179 +sha<ar > , four <00702 +>arba< > hundred <03967 +me>ah > cubits <00520 +>ammah > .

08610 PSA 010 002 The wicked <07563 +rasha< > in [his] pride <01346 +ga<avah > doth persecute <01814 +dalaaq > the poor <06041 +<aniy > : let them be taken <{08610}> +taphas > in the devices <04209 +m@zimmah > that they have imagined <02803 +chashab > .

08610 PSA 071 011 Saying <00559 +>amar > , God <00430 +>elohiym > hath forsaken <05800 +<azab > him : persecute <07291 +radaph > and take <{08610}> +taphas > him ; for [there is] none <00369 +>ayin > to deliver <05337 +natsal > [him] .

08610 PRO 030 028 The spider <08079 +s@mamiyth > taketh <08610 +taphas > hold <{08610}> +taphas > with her hands <03027 +yad > , and is in kings <04428 +melek > palaces <01964 +heykal > .

08610 PRO 030 028 The spider <08079 +s@mamiyth > taketh <{08610}> +taphas > hold <08610 +taphas > with her hands <03027 +yad > , and is in kings <04428 +melek > palaces <01964 +heykal > .

08610 PRO 030 009 Lest <06435 +pen > I be full <07646 +saba< > , and deny <03584 +kachash > [thee] , and say <00559 +>amar > , Who <04310 +miy > [is] the LORD <03068 +Y@hovah > ? or lest <06435 +pen > I be poor <03423 +yarash > , and steal <01589 +ganab > , and take <{08610}> +taphas > the name <08034 +shem > of my God <00430 +>elohiym > [in vain] .

08610 ISA 003 006 When <03588 +kiy > a man <00376 +>iysh > shall take <{08610}> +taphas > hold <08610 +taphas > of his brother <00251 +>ach > of the house <01004 +bayith > of his father <1> , [saying] , Thou hast clothing <08071 +simlah > , be thou our ruler <07101 +qatsiyn > , and [let] this <02063 +zo>th > ruin <04384 +makshelah > [be] under <08478 +tachath > thy hand <03027 +yad > :

08610 JER 037 014 Then said <00559 +>amar > Jeremiah <03414 +Yirm@yah > , [It is] false <08267 +sheqer > ; I fall <05307 +naphal > not away to the Chaldeans <03778 +Kasdiy > . But he hearkened <08085 +shama< > not to him : so Irijah <03376 +Yir>iyayh > took <{08610}> +taphas > Jeremiah <03414 +Yirm@yah >

, and brought <00935 +bow> > him to the princes <08269 +sar > .

08610 JER 002 008 The priests <03548 +kohen > said <00559 +>amar > not , Where <00346 +>ayeh > [is] the LORD <03068 +Y@hovah > ? and they that handle <{08610} +taphas > the law <08451 +towrah > knew <03045 +yada< > me not : the pastors <07462 +ra<ah > also transgressed <06586 +pasha< > against me , and the prophets <05030 +nabiy> > prophesied <05012 +naba> > by Baal <01168 +Ba<al > , and walked <01980 +halak > after <00310 +>achar > [things that] do not profit <03276 +ya<al > .

08610 JER 026 008 Now it came <01961 +hayah > to pass , when Jeremiah <03414 +Yirm@yah > had made an end <03615 +kalah > of speaking <01696 +dabar > all <03605 +kol > that the LORD <03068 +Y@hovah > had commanded <06680 +tsavah > [him] to speak <01696 +dabar > unto all <03605 +kol > the people <05971 +<am > , that the priests <03548 +kohen > and the prophets <05030 +nabiy> > and all <03605 +kol > the people <05971 +<am > took <{08610} +taphas > him , saying <00559 +>amar > , Thou shalt surely die <04191 +muwth > .

08610 JER 034 003 And thou shalt not escape <04422 +malat > out of his hand <03027 +yad > , but shalt surely <03588 +kiy > be taken <{08610} +taphas > , and delivered <05414 +nathan > into his hand <03027 +yad > ; and thine eyes <05869 +<ayin > shall behold <07200 +ra>ah > the eyes <05869 +<ayin > of the king <04428 +melek > of Babylon <00894 +Babel > , and he shall speak <01696 +dabar > with thee mouth <06310 +peh > to mouth <06310 +peh > , and thou shalt go <00935 +bow> > to Babylon <00894 +Babel > .

08610 JER 037 013 And when he was in the gate <08179 +sha<ar > of Benjamin <01144 +Binyamiyn > , a captain <01167 +ba<al > of the ward <06488 +p@qiduth > [was] there <08033 +sham > , whose name <08034 +shem > [was] Irijah <03376 +Yir>iyayh > , the son <01121 +ben > of Shelemiah <08018 +Shelemyah > , the son <01121 +ben > of Hananiah <02608 +Chananyah > ; and he took <{08610} +taphas > Jeremiah <03414 +Yirm@yah > the prophet <05030 +nabiy> > , saying <00559 +>amar > , Thouallest <05307 +naphal > away to the Chaldeans <03778 +Kasdiy > .

08610 GEN 039 012 And she caught <{08610} +taphas > him by his garment <00899 +beged > , saying <00559 +>amar > , Lie <07901 +shakab > with me : and he left <05800 +<azab > his garment <00899 +beged > in her hand <03027 +yad > , and fled <05127 +nuwc > , and got <03318 +yatsa> > him out .

08610 JER 038 023 So they shall bring <04672 +matsa> > out all <03605 +kol > thy wives <00802 +>ishshah > and thy children <01121 +ben > to the Chaldeans <03778 +Kasdiy > : and thou shalt not escape <04422 +malat > out of their hand <03027 +yad > , but shalt be taken <{08610} +taphas > by the hand <03027 +yad > of the king <04428 +melek > of Babylon <00894 +Babel > : and thou shalt cause this <02063 +zo>th > city <05892 +<iyr > to be burned <08313 +saraph > with fire <00784 +>esh > .

08610 JER 040 010 As for me , behold <02005 +hen > , I will dwell <03427 +yashab > at Mizpah <04708 +Mitspeh > to serve <05975 +<amad > the Chaldeans <03778 +Kasdiy > , which <00834 +>aher > will come <00935 +bow> > unto us : but ye , gather <00622 +>acaph > ye wine <03196 +yayin > , and summer <07019 +qayits > fruits , and oil <08081 +shemen > , and put <07760 +suwm > [them] in your vessels <03627 +k@liy > , and dwell <03427 +yashab > in your cities <05892 +<iyr > that ye have taken <{08610} +taphas > .

08610 JER 046 009 Come <05927 +<alah > up , ye horses <05483 +cuwc > ; and rage <01984 +halal > , ye chariots <07393 +rekeb > ; and let the mighty <01368 +gibbowr > men come <03318 +yatsa> > forth <03318 +yatsa> > ; the Ethiopians <03569 +Kuwshiy > and the Libyans <06316 +Puwt > , that handle <08610 +taphas > the shield <04043 +magen > ; and the Lydians <03866 +Luwdiy > , that handle <08610 +taphas > [and] bend <01869 +darak > the bow <07198 +qesheth > .

08610 JER 046 009 Come <05927 +<alah > up , ye horses <05483 +cuwc > ; and rage <01984 +halal > , ye chariots <07393 +rekeb > ; and let the mighty <01368 +gibbowr > men come <03318 +yatsa> > forth <03318 +yatsa> > ; the Ethiopians <03569 +Kuwshiy > and the Libyans <06316 +Puwt > , that handle <08610 +taphas > the shield <04043 +magen > ; and the Lydians <03866 +Luwdiy > , that handle <08610 +taphas > [and] bend <01869 +darak > the bow <07198 +qesheth > .

08610 JER 048 041 Kerioth <7152> is taken <03920 +lakad > , and the strong <04679 +m@tsad > holds <04679 +m@tsad > are surprised <08610 +taphas > , and the mighty <01368 +gibbowr > men s hearts <03820 +leb > in Moab <04124 +Mow>ab > at that day <03117 +yowm > shall be as the heart <03820 +leb > of a woman <00802 +>ishshah > in her pangs <06887 +tsarar > .

08610 JER 049 016 Thy terribleness <08606 +tiphletseth > hath deceived <05377 +nasha> > thee , [and] the pride <02087 +zadown > of thine heart <03820 +leb > , O thou that dwellest <07931 +shakan > in the clefts <02288 +chagav > of the rock <05553 +cela< > , that holdest <08610 +taphas > the height <04791 +marowm > of the hill <01389 +gib<ah > : though <03588 +kiy > thou shouldst make thy nest <07064 +qen > as high <01361 +gabahh > as the eagle <05404 +neshar > , I will bring <03381 +yarad > thee down <03381 +yarad > from thence <08033 +sham > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > .

08610 JER 050 016 Cut <03772 +karath > off the sower <02232 +zara< > from Babylon <00894 +Babel > , and him that handleth <08610 +taphas > the sickle <04038 +maggal > in the time <06256 +<eth > of harvest <07105 +qatsiy > : for fear <06440 +paniy > of the oppressing <03238 +yanah > sword <02719 +chereb > they shall turn <06437 +panah > every <00376 +>iysh > one <00376 +>iysh > to his people <05971 +<am > , and they shall flee <05127 +nuwc > every <00376 +>iysh > one <00376 +>iysh > to his own land <00776 +>erets > .

08610 JER 050 024 I have laid a snare <03369 +yaqosh > for thee , and thou art also <01571 +gam > taken <03920 +lakad > , O Babylon <00894 +Babel > , and thou wast not aware <03045 +yada< > : thou art found <04672 +matsa> > , and also <01571 +gam > caught <08610 +taphas > , because <03588 +kiy > thou hast striven <01624 +garah > against the LORD <03068 +Y@hovah > .

08610 JER 050 046 At the noise <06963 +qowl > of the taking <08610 +taphas > of Babylon <00894 +Babel > the earth <00776 +>erets > is moved <07493 +ra<ash > , and the cry <02201 +za<aq > is heard <08085 +shama< > among the nations <01471 +gowy > .

08610 JER 051 032 And that the passages <04569 +ma<abar > are stopped <08610 +taphas > , and the reeds <98> they have burned <08313 +saraph > with fire <00784 +>esh > , and the men <00582 +>enowsh > of war <04421 +mil<chamah > are affrighted <00926 +bahal > .

08610 JER 051 041 How <00349 +>eyk > is Sheshach <08347 +Sheshak > taken <03920 +lakad > ! and how is the praise <08416 +t@hillah >

> of the whole <03605 +kol > earth <00776 +>erets > surprised
<{08610} +taphas > ! how <00349 +>eyk > is Babylon <00894 +Babel
> become <01961 +hayah > an astonishment <08047 +shammah > among
the nations <01471 +gowy > !

08610 JER 052 009 Then they took <{08610} +taphas > the king
<04428 +melek > , and carried <05927 +<alah > him up unto the
king <04428 +melek > of Babylon <00894 +Babel > to Riblah <07247
+Riblah > in the land <00776 +>erets > of Hamath <02574 +Chamath
> ; where he gave <01696 +dabar > judgment <04941 +mi shpat >
upon him .

08610 EZE 012 013 My net <07568 +resheth > also will I spread
<06566 +paras > upon him , and he shall be taken <{08610}
+taphas > in my snare <04686 +matsuwd > : and I will bring
<00935 +bow> > him to Babylon <00894 +Babel > [to] the land
<00776 +>erets > of the Chaldeans <03779 +Kasday > ; yet shall
he not see <07200 +ra>ah > it , though he shall die <04191
+muwth > there <08033 +sham > .

08610 EZE 014 005 That I may take <{08610} +taphas > the house
<01004 +bayith > of Israel <03478 +Yisra>el > in their own heart
<03820 +leb > , because <00834 +>aher > they are all <03605 +kol
> estranged <02114 +zuwr > from me through their idols <01544
+gilluwl > .

08610 EZE 017 020 And I will spread <06566 +paras > my net
<07568 +resheth > upon him , and he shall be taken <{08610}
+taphas > in my snare <04686 +matsuwd > , and I will bring
<00935 +bow> > him to Babylon <00894 +Babel > , and will plead
<08199 +shaphat > with him there <08033 +sham > for his trespass
<04604 +ma<al > that he hath trespassed <04604 +ma<al > against
me .

08610 EZE 019 004 The nations <01471 +gowy > also heard <08085
+shama< > of him ; he was taken <{08610} +taphas > in their pit
<07845 +shachath > , and they brought <00935 +bow> > him with
chains <02397 +chach > unto the land <00776 +>erets > of Egypt
<04714 +Mi tsrayim > .

08610 EZE 019 008 Then the nations <01471 +gowy > set <05414
+nathan > against <05921 +<al > him on every <05437 +cabab >
side <05439 +cabiyy > from the provinces <04082 +m@diyah > ,
and spread <06566 +paras > their net <07568 +resheth > over
<05921 +<al > him : he was taken <{08610} +taphas > in their pit
<07845 +shachath > .

08610 EZE 021 023 And it shall be unto them as a false <07723
+shav> > divination <07080 +qacam > in their sight <05869 +<ayin
> , to them that have sworn <07650 +shaba< > oaths <07621
+sh@buw<ah > : but he will call <02142 +zakar > to remembrance
<02142 +zakar > the iniquity <05771 +<avon > , that they may be
taken <{08610} +taphas > .

08610 EZE 021 024 Therefore <03651 +ken > thus <03541 +koh >
saith <00559 +>amar > the Lord <00136 +>Adonay > GOD <03069
+Y@hovi h > ; Because <03282 +ya<an > ye have made your iniquity
<05771 +<avon > to be remembered <02142 +zakar > , in that your
transgressions <06588 +peshac > are discovered <01540 +galah > ,
so that in all <03605 +kol > your doings <05949 +<aliylah > your
sins <02403 +chatta>ah > do appear <07200 +ra>ah > ; because
<03282 +ya<an > , [I say] , that ye are come to remembrance
<02142 +zakar > , ye shall be taken <{08610} +taphas > with the
hand <03079 +Y@howyaqiym > .

08610 EZE 027 029 And all <03605 +kol > that handle <{08610}

+taphas > the oar <04880 +mashowt > , the mariners <04419
+mallach > , [and] all <03605 +kol > the pilots <02259 +chobel
> of the sea <03220 +yam > , shall come <03381 +yarad > down
<03381 +yarad > from their ships <00591 +>oniyah > , they shall
stand <05975 +<amad > upon the land <00776 +>erets > ;

08610 EZE 029 007 When they took <08610 +taphas > hold <{08610}
+taphas > of thee by thy hand<03709 +kaph > , thou didst break
<07533 +ratsats > , and rend <01234 +baqa< > all <03605 +kol >
their shoulder <03802 +katheph > : and when they leaned <08172
+sha<an > upon thee , thou brakest <07665 +shabar > , and madest
all <03605 +kol > their loins <04975 +mothen > to be at a stand
<05976 +<amad > .

08610 EZE 029 007 When they took <{08610} +taphas > hold <08610
+taphas > of thee by thy hand<03709 +kaph > , thou didst break
<07533 +ratsats > , and rend <01234 +baqa< > all <03605 +kol >
their shoulder <03802 +katheph > : and when they leaned <08172
+sha<an > upon thee , thou brakest <07665 +shabar > , and madest
all <03605 +kol > their loins <04975 +mothen > to be at a stand
<05976 +<amad > .

08610 EZE 030 021 Son <01121 +ben > of man <00120 +>adam > , I
have broken <07665 +shabar > the arm <02220 +z@rowa< > of
Pharaoh <06547 +Par<oh > king <04428 +melek > of Egypt <04714
+Mitsrayim > ; and , lo <02009 +hinneh > , it shall not be bound
<02280 +chabash > up to be healed , to put <07760 +suwm > a
roller <02848 +chittuwl > to bind <02280 +chabash > it , to make
it strong <02388 +chazaq > to hold <{08610} +taphas > the sword
<02719 +chereb > .

08610 EZE 038 004 And I will turn <07725 +shuwb > thee back
<07725 +shuwb > , and put <05414 +nathan > hooks <02397 +chach >
into thy jaws <03895 +l@chiy > , and I will bring <03318 +yatsa>
> thee forth <03318 +yatsa> > , and all <03605 +kol > thine army
<02428 +chayil > , horses <05483 +cuwc > and horsemen <06571
+parash > , all <03605 +kol > of them clothed <03847 +labash >
with all <03605 +kol > sorts <04358 +miklowl > [of armour
<03627 +k@liy > , even] a great <07227 +rab > company <06951
+qahal > [with] bucklers <06793 +tsinnah > and shields <04043
+magen > , all <03605 +kol > of them handling <{08610} +taphas >
swords <02719 +chereb > :

08610 AMO 002 015 Neither <03808 +lo> > shall he stand <05975
+<amad > that handleth <{08610} +taphas > the bow <07198
+qesheth > ; and [he that is] swift <07031 + qal > of foot
<07272 +regel > shall not deliver <04422 +malat > [himself
<05315 +nephesh >] : neither <03808 +lo> > shall he that rideth
<07392 +rakab > the horse <05483 +cuwc > deliver <04422 +malat >
himself <05315 +nephesh > .

08610 HAB 002 019 Woe <01945 +howy > unto him that saith <00559
+>amar > to the wood <06086 +<ets > , Awake <06974 +quwts > ; to
the dumb <01748 +duwmam > stone <68> , Arise <05782 +<uwr > , it
shall teach <03384 +yarah > ! Behold <02009 +hinneh > , it [is
] laid <{08610} +taphas > over with gold <02091 +zahab > and
silver <03701 +keceph > , and [there is] no <00369 +>ayin >
breath <07307 +ruwach > at all <03605 +kol > in the midst <07130
+qereb > of it .

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