

08615 PRO 011 023 . The desire <08378 +ta>avah > of the righteous <06662 +tsaddiyq > [is] only <00389 +>ak > good <02896 +towb > : [but] the expectation <{08615} +tiqvah > of the wicked <07563 +rasha< > [is] wrath <05678 +<ebrah > .

08615 JOS 002 018 Behold <02009 +hinneh > , [when] we come <00935 +bow> > into the land <00776 +>erets > , thou shalt bind <07194 +qashar > this <02088 +zeh > line <{08615} +tiqvah > of scarlet <08144 +shaniy > thread <02339 +chuwt > in the window <02474 +challown > which <00834 +>aher > thou didst let <03381 +yarad > us down <03381 +yarad > by : and thou shalt bring <00622 +>acaph > thy father <1> , and thy mother <00517 +>em > , and thy brethren <00251 +>ach > , and all <03605 +kol > thy father s <1> household <01004 +bayi th > , home <01004 +bayi th > unto thee .

08615 RUT 001 012 Turn <07725 +shuwb > again <07725 +shuwb > , my daughters <01121 +ben > , go <03212 +yalak > [your way <01870 +derek >] ; for I am too old <02204 +zaqen > to have an husband <00376 +>iysh > . If <03588 +kiy > I should say <00559 +>amar > , I have hope <{08615} +tiqvah > , [if <03588 +kiy >] I should have an husband <00376 +>iysh > also to night <03915 +layil > , and should also <01571 +gam > bear <03205 +yalad > sons <01121 +ben > ;

08615 JOB 004 006 [Is] not [this] thy fear <03374 +yir>ah > , thy confidence <03690 +kielah > , thy hope <{08615} +tiqvah > , and the uprightness <08537 +tom > of thy ways <01870 +derek > ?

08615 JOB 005 016 So the poor <01800 +dal > hath <01961 +hayah > hope <{08615} +tiqvah > , and iniquity <05766 +<evel > stoppeth <07092 +qaphats > her mouth <06310 +peh > .

08615 JOB 007 006 My days <03117 +yowm > are swifter <07043 +qalal > than a weaver s shuttle <00708 +>ereg > , and are spent <03615 +kalah > without <00657 +>ephec > hope <{08615} +tiqvah > .

08615 JOB 008 013 So <03651 +ken > [are] the paths <00734 +>orach > of all <03605 +kol > that forget <07911 +shakach > God <00410 +>el > ; and the hypocrite s <02611 +chaneph > hope <{08615} +tiqvah > shall perish <6> :

08615 JOB 011 018 And thou shalt be secure <00982 +batach > , because <03588 +kiy > there is hope <{08615} +tiqvah > ; yea , thou shalt dig <02658 +chaphar > [about <05439 +cabiyy > thee , and] thou shalt take <07901 +shakab > thy rest <07901 +shakab > in safety <00983 +betach > .

08615 JOB 011 020 But the eyes <05869 +<ayin > of the wicked <07563 +rasha< > shall fail <03615 +kalah > , and they shall not escape , and their hope <{08615} +tiqvah > [shall be as] the giving <04646 +mappach > up of the ghost <05315 +nephesh > .

08615 JOB 014 007 . For there is hope <{08615} +tiqvah > of a tree <06086 +<ets > , if it be cut <03772 +karath > down , that it will sprout <02498 +chalaph > again <05750 +<owd > , and that the tender <03127 +yowneqeth > branch thereof will not cease <02308 +chadal > .

08615 JOB 014 019 The waters <04325 +mayim > wear <07833 +shachaq > the stones <68> : thou wastest <07857 +shataph > away the things which grow <05599 +caphiyach > [out] of the dust <06083 +<aphar > of the earth <00776 +>erets > ; and thou destroyest <6> the hope <{08615} +tiqvah > of man <00582 +>enowsh > .

08615 JOB 017 015 And where [is] now <00645 +>ephow > my hope
<08615 +tiqvah > ? as for my hope <{08615} +tiqvah > , who
<04310 +miy > shall see <07789 +shuwr > it ?

08615 JOB 017 015 And where [is] now <00645 +>ephow > my hope
<{08615} +tiqvah > ? as for my hope <08615 +tiqvah > , who
<04310 +miy > shall see <07789 +shuwr > it ?

08615 JOB 019 010 He hath destroyed <05422 +nathats > me on
every <05437 +cabab > side <05439 +cabiyb > , and I am gone
<03212 +yalak > : and mine hope <{08615} +tiqvah > hath he
removed <05265 +naca< > like a tree <06086 +<ets > .

08615 JOB 027 008 For what <04100 +mah > [is] the hope
<{08615} +tiqvah > of the hypocrite <02611 +chaneph > , though
<03588 +kiy > he hath gained <01214 +batsa< > , when <03588 +kiy
> God <00433 +>elowahh > taketh <07953 +shalah > away <07953
+shalah > his soul <05315 +nephesh > ?

08615 PSA 009 018 For the needy <34> shall not alway <05331
+netsach > be forgotten <07911 +shakach > : the expectation
<{08615} +tiqvah > of the poor <06041 +<aniy > shall [not]
perish <6> for ever <05703 +<ad > .

08615 PSA 062 005 My soul <05315 +nephesh > , wait <01826 +damam
> thou only <00389 +>ak > upon God <00430 +>elohiym > ; for my
expectation <{08615} +tiqvah > [is] from him .

08615 PSA 071 005 For thou [art] my hope <{08615} +tiqvah > ,
O Lord <00136 +>Adonay > GOD <03069 +Y@hovih > : [thou art] my
trust <04004 +mibchowr > from my youth <05271 +na<uwr > .

08615 PRO 010 028 The hope <08431 +towcheleth > of the righteous
<06662 +tsaddiyq > [shall be] gladness <08057 +simchah > : but
the expectation <{08615} +tiqvah > of the wicked <07563 +rasha<
> shall perish <6> .

08615 PRO 011 007 . When a wicked <07563 +rasha< > man <00120
+>adam > dieth <04194 +maveth > , [his] expectation <{08615}
+tiqvah > shall perish <6> : and the hope <08431 +towcheleth >
of unjust <00205 +>aven > [men] perisheth <6> .

08615 JOB 006 008 . Oh that I might have <00935 +bow> > my
request <07596 +sh@>elah > ; and that God <00433 +>elowahh >
would grant <05414 +nathan > [me] the thing that I long
<{08615} +tiqvah > for !

08615 PRO 019 018 . Chasten <03256 +yacar > thy son <01121 +ben
> while <03588 +kiy > there is hope <{08615} +tiqvah > , and let
not thy soul <05315 +nephesh > spare <05375 +nasa> > for his
crying <04191 +muwth > .

08615 PRO 023 018 For surely there is an end <00319 +>achariyth
> ; and thine expectation <{08615} +tiqvah > shall not be cut
<03772 +karath > off .

08615 PRO 024 014 So <03651 +ken > [shall] the knowledge
<03045 +yada< > of wisdom <02451 +chokmah > [be] unto thy soul
<05315 +nephesh > : when <00518 +>im > thou hast found <04672
+matsa> > [it] , then there shall be a reward <00319
+>achariyth > , and thy expectation <{08615} +tiqvah > shall not
be cut <03772 +karath > off .

08615 PRO 026 012 . Seest <07200 +ra>ah > thou a man <00376
+>iysh > wise <02450 +chakam > in his own conceit <05869 +<ayin
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> ? [there is] more hope <{08615} +tiqvah > of a fool <03684 +k@ciyl > than of him .

08615 PRO 029 020 . Seest <02372 +chazah > thou a man <00376 +>iysh > [that is] hasty <00213 +>uwts > in his words <01697 +dabar > ? [there is] more hope <{08615} +tiqvah > of a fool <03684 +k@ciyl > than of him .

08615 JER 029 011 For I know <03045 +yada< > the thoughts <04284 +machashabah > that I think <02803 +chashab > toward <05921 +<al > you , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , thoughts <04284 +machashabah > of peace <07965 +shalowm > , and not of evil <07451 +ra< > , to give <05414 +nathan > you an expected <{08615} +tiqvah > end <00319 +>achariyth > .

08615 JER 031 017 And there is hope <{08615} +tiqvah > in thine end <00319 +>achariyth > , saith <05002 +n@>um > the LORD <03068 +Y@hovah > , that thy children <01121 +ben > shall come <07725 +shuwb > again <07725 +shuwb > to their own border <01366 +g@buwl > .

08615 LAM 003 029 He putteth <05414 +nathan > his mouth <06310 +peh > in the dust <06083 +<aphar > ; if <00194 +>uwl ay > so be there may be hope <{08615} +tiqvah > .

08615 EZE 019 005 Now when she saw <07200 +ra>ah > that she had waited <03176 +yachal > , [and] her hope <{08615} +tiqvah > was lost <6> , then she took <03947 +laqach > another <00259 +>echad > of her whelps <01482 +guwr > , [and] made <07760 +summ > him a young <03715 +k@phi yr > lion <03715 +k@phi yr > .

08615 EZE 037 011 Then he said <00559 +>amar > unto me , Son <01121 +ben > of man <00120 +>adam > , these <04228 +machagoreth > bones <06106 +<etsem > are the whole <03605 +kol > house <01004 +bayith > of Israel <03478 +Yisra>el > : behold <02009 +hinneh > , they say <00559 +>amar > , Our bones <06106 +<etsem > are dried <03001 +yabesh > , and our hope <{08615} +tiqvah > is lost <6> : we are cut <01504 +gazar > off for our parts <02506 +chel eq > .

08615 HOS 002 015 And I will give <05414 +nathan > her her vineyards <03754 +kerem > from thence <08033 +sham > , and the valley <06010 +<emeq > of Achor <05911 +<Alowr > for a door <06607 +pethach > of hope <{08615} +tiqvah > : and she shall sing <06030 +<anah > there <08033 +sham > , as in the days <03117 +yowm > of her youth <05271 +na<uwr > , and as in the day <03117 +yowm > when she came <05927 +<alah > up out of the land <00776 +>erets > of Egypt <04714 +Mi tstrayim > .

08615 ZEC 009 012 . Turn <07725 +shuwb > you to the strong <01225 +bitstsarown > hold <01225 +bitstsarown > , ye prisoners <00615 +>aci yr > of hope <{08615} +tiqvah > : even <01571 +gam > to day <03117 +yowm > do I declare <05046 +nagad > [that] I will render <07725 +shuwb > double <04932 +mi shneh > unto thee ;

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