

08655 GEN 031 019 And Laban <03837 +Laban > went <01980 +halak > to shear <01494 +gazaz > his sheep <06629 +tso>n > ; and Rachel <07354 +Rachel > had stolen <01589 +ganab > the images <{08655} +teraphim > that [ were ] her father s <1> .

08655 GEN 031 034 Now Rachel <07354 +Rachel > had taken <03947 +laqach > the images <{08655} +teraphim > , and put <07760 +suwm > them in the camel s <01581 +gamal > furni ture <03733 +kar > , and sat <03427 +yashab > upon them . And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the tent <00168 +>ohel > , but found <04672 +matsa> > [ them ] not .

08655 GEN 031 035 And she said <00559 +>amar > to her father <1> , Let it not displeas e <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +panim > > thee ; for the custom <01870 +derek > of women <00802 +>i-shshah > [ is ] upon me . And he searched <02664 +chaphas > , but found <04672 +matsa> > not the images <{08655} +teraphim > .

08655 JUDG 017 005 And the man <00376 +>iysh > Micah <04318 +Miykah > had an house <01004 +bayith > of gods <00430 +>elohim > , and made <06213 +>asah > an ephod <00646 +>ephowd > , and teraphim <{08655} +teraphim > , and consecrated one <00259 +>echad > of his sons <01121 +ben > , who became <01961 +hayah > his priest <03548 +kohen > .

08655 JUDG 018 014 . Then answered <06030 +>anah > the five <02568 +chamesh > men <00582 +>enowsh > that went <01980 +halak > to spy <07270 +ragal > out the country <00776 +>erets > of Laish <03919 +Layish > , and said <00559 +>amar > unto their brethren <00251 +>ach > , Do ye know <03045 +yada> > that there is in these <00428 +>el - leh > houses <01004 +bayith > an ephod <00646 +>ephowd > , and teraphim <{08655} +teraphim > , and a graven <06459 +>pecel > image , and a molten <04541 +>maccekah > image ? now <06258 +>attach > therefore consider <03045 +yada> > what <04100 +mah > ye have to do <06213 +>asah > .

08655 JUDG 018 017 And the five <02568 +chamesh > men <00582 +>enowsh > that went <05927 +>alah > to spy <07270 +ragal > out the land <00776 +>erets > went <05927 +>alah > up , [ and ] came <00935 +>bow > > in thither <08033 +sham > , [ and ] took <03947 +laqach > the graven <06459 +>pecel > image , and the ephod <00646 +>ephowd > , and the teraphim <{08655} +teraphim > , and the molten <04541 +>maccekah > image : and the priest <03548 +kohen > stood <05324 +>natsab > in the entering <06607 +>pethach > of the gate <08179 +sha-sar > with the six <08337 +shesh > hundred <03967 +>me>ah > men <00376 +>iysh > [ that were ] appointed <02296 +>chagar > with weapons <03627 +>keliy > of war <04421 +>milchamah > .

08655 JUDG 018 018 And these <00428 +>el - leh > went <00935 +>bow > > into Micah s <04318 +Miykah > house <01004 +bayith > , and fetched <03947 +laqach > the carved <06459 +>pecel > image , the ephod <00646 +>ephowd > , and the teraphim <{08655} +teraphim > , and the molten <04541 +>maccekah > image . Then said <00559 +>amar > the priest <03548 +kohen > unto them , What <04100 +mah > do <06213 +>asah > ye ?

08655 JUDG 018 020 And the priest s <03548 +kohen > heart <03820 +>leb > was glad <08190 +Sha-ashgaz > , and he took <03947 +laqach > the ephod <00646 +>ephowd > , and the teraphim <{08655} +teraphim > , and the graven <06459 +>pecel > image , and went <00935 +>bow > > in the midst <07130 +>qereb > of the people <05971 +>am > .

08655 1SA 015 023 For rebellion <04805 +>meriy > [ is as ] the sin <02403 +chatta>ah > of witchcraft <07081 +>qecem > , and stubbornness <06484 +>patsar > [ is as ] iniquity <00205 +>aven > and idolatry <{08655} +teraphim > . Because <03282 +>ya<an > thou hast rejected <03988 +>ma>ac > the word <01697 +>dabar > of the LORD <03068 +>Yehovah > , he hath also rejected <03988 +>ma>ac > thee from [ being ] king <04428 +>melek > .

08655 1SA 019 013 And Michal <04324 +Miykal > took <03947 +laqach > an image <{08655} +teraphim > , and laid <07760 +suwm > [ it ] in the bed <04296 +>mittah > , and put <07760 +suwm > a pillow <03523 +>kebiyr > of goats <05795 +>ez > [ hair ] for his bolster <04763 +>mera>ashah > , and covered <03680 +>kacah > [ it ] with a cloth <00899 +>begeg > .

08655 1SA 019 016 And when the messengers <04397 +>mal>ak > were come <00935 +>bow > > in , behold <02009 +>hinneh > , [ there was ] an image <{08655} +teraphim > in the bed <04296 +>mittah > , with a pillow <03523 +>kebiyr > of goats <05795 +>ez > [ hair ] for his bolster <04763 +>mera>ashah > .

08655 EZE 021 021 For the king <04428 +>melek > of Babylon <00894 +Babel > stood <05975 +>amad > at <00413 +>el > the parting <00517 +>em > of the way <01870 +derek > , at the head <07218 +>ro>sh > of the two <08147 +shenayim > ways <01870 +derek > , to use <07080 +>qacam > divination <07081 +>qecem > : he made [ his ] arrows <02671 +>chets > bright <07043 +>qalal > , he consulted <07592 +>sha>al > with images <{08655} +teraphim > , he looked <07200 +>ra>ah > in the liver <03516 +>kabed > .

08655 ZEC 010 002 For the idols <{08655} +teraphim > have spoken <01696 +>dabar > vanity <00205 +>aven > , and the diviners <07080 +>qacam > have seen <02372 +>chazah > a lie <08267 +>sheqer > , and have told <01696 +>dabar > false <07723 +>shav > > dreams <02472 +>chalowm > ; they comfort <05162 +>nacham > in vain <01892 +>hebel > : therefore they went <05265 +>naca< > their way as a flock <06629 +>tso>n > , they were troubled <06031 +>anah > , because <03588 +>kiy > [ there was ] no <00369 +>ayin > shepherd <07462 +>ra<ah > .

08655 HOS 003 004 For the children <01121 +ben > of Israel <03478 +Yisra>el > shall abide <03427 +yashab > many <07227 +rab > > days <03117 +>yowm > without <00369 +>ayin > a king <04428 +>melek > , and without <00369 +>ayin > a prince <08269 +sar > , and without <00369 +>ayin > a sacrifice <02077 +>zebach > , and without <00369 +>ayin > an image <06755 +>tselem > , and without <00369 +>ayin > an ephod <00646 +>ephowd > , and [ without ] teraphim <{08655} +teraphim > :  
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