

08655 t@raphi ym JUD-17:5 teraphi m
 08655 t@raphi ym JUD-18:14 teraphi m
 08655 t@raphi ym JUD-18:17 teraphi m
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 08655 t@raphi ym JUD-18:20 teraphi m
 08655 t@raphi ym HOS-3:4 teraphi m
 08655 t@raphi ym 1SA-15:23 i dol atry
 08655 t@raphi ym ZEC-10:2 i dol s
 08655 t@raphi ym 1SA-19:13 i mage
 08655 t@raphi ym 1SA-19:16 i mage
 08655 t@raphi ym GEN-31:19 i mages
 08655 t@raphi ym GEN-31:34 i mages
 08655 t@raphi ym GEN-31:35 i mages
 08655 t@raphi ym 2KI -23:24 i mages
 08655 t@raphi ym EZE-21:21 i mages

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08655 GEN 031 019 And Laban <03837 +Laban > went <01980 +halak > to shear <01494 +gazaz > his sheep <06629 +tso>n > : and Rachel <07354 +Rachel > had stolen <01589 +ganab > the images <{08655} +t@raphi ym > that [were] her father s <1> .

08655 GEN 031 034 Now Rachel <07354 +Rachel > had taken <03947 +laqach > the images <{08655} +t@raphi ym > , and put <07760 +suwm > them in the camel s <01581 +gamal > furniture <03733 +kar > , and sat <03427 +yashab > upon them . And Laban <03837 +Laban > searched <04959 +mashash > all <03605 +kol > the tent <00168 +>ohel > , but found <04672 +matsa> > [them] not .

08655 GEN 031 035 And she said <00559 +>amar > to her father <1> , Let it not displease <02734 +charah > my lord <00113 +>adown > that I cannot rise <06965 +quwm > up before <06440 +pani ym > thee ; for the custom <01870 +derek > of women <00802 +>i shshah > [is] upon me . And he searched <02664 +chaphas > , but found <04672 +matsa> > not the images <{08655} +t@raphi ym > .

08655 JUDG 017 005 And the man <00376 +>i ysh > Micah <04318 +Miykah > had an house <01004 +bayi th > of gods <00430 +>elohi ym > , and made <06213 +>asah > an ephod <00646 +>ephowd > , and teraphim <{08655} +t@raphi ym > , and consecrated one <00259 +>echad > of hi s sons <01121 +ben > , who became <01961 +hayah > hi s priest <03548 +kohen > .

08655 JUDG 018 014 . Then answered <06030 +>anah > the five <02568 +chamesh > men <00582 +>enowsh > that went <01980 +halak >

> to spy <07270 +ragal > out the country <00776 +>erets > of
Lai sh <03919 +Layish > , and said <00559 +>amar > unto their
brethren <00251 +>ach > , Do ye know <03045 +yada< > that there
is in these <00428 +>el - leh > houses <01004 +bayith > an ephod
<00646 +>ephowd > , and teraphim <{08655} +t@raphiym > , and a
graven <06459 +pecel > image , and a molten <04541 +maccekah >
image ? now <06258 +<attah > therefore consider <03045 +yada< >
what <04100 +mah > ye have to do <06213 +<asah > .

08655 JUDG 018 017 And the five <02568 +chamesh > men <00582
>enowsh > that went <05927 +<alah > to spy <07270 +ragal > out
the land <00776 +>erets > went <05927 +<alah > up , [and] came
<00935 +bow> > in thither <08033 +sham > , [and] took <03947
+laqach > the graven <06459 +pecel > image , and the ephod
<00646 +>ephowd > , and the teraphim <{08655} +t@raphiym > , and
the molten <04541 +maccekah > image : and the priest <03548
+kohen > stood <05324 +natsab > in the entering <06607 +pethach
> of the gate <08179 +sha<ar > with the six <08337 +shesh >
hundred <03967 +me>ah > men <00376 +>iysh > [that were]
appointed <02296 +chagar > with weapons <03627 +k@liy > of war
<04421 +milchamah > .

08655 JUDG 018 018 And these <00428 +>el - leh > went <00935
+bow> > into Micah s <04318 +Miykah > house <01004 +bayith > ,
and fetched <03947 +laqach > the carved <06459 +pecel > image ,
the ephod <00646 +>ephowd > , and the teraphim <{08655}
+t@raphiym > , and the molten <04541 +maccekah > image . Then
said <00559 +>amar > the priest <03548 +kohen > unto them , What
<04100 +mah > do <06213 +<asah > ye ?

08655 JUDG 018 020 And the priests <03548 +kohen > heart <03820
+leb > was glad <08190 +Sha<ashgaz > , and he took <03947
+laqach > the ephod <00646 +>ephowd > , and the teraphim
<{08655} +t@raphiym > , and the graven <06459 +pecel > image ,
and went <00935 +bow> > in the midst <07130 +qereb > of the
people <05971 +<am > .

08655 1SA 015 023 For rebellion <04805 +m@riy > [is as] the
sin <02403 +chatta>ah > of witchcraft <07081 +qecem > , and
stubbornness <06484 +patsar > [is as] iniquity <00205 +>aven >
and idolatry <{08655} +t@raphiym > . Because <03282 +ya<an >
thou hast rejected <03988 +ma>ac > the word <01697 +dabar > of
the LORD <03068 +Y@hovah > , he hath also rejected <03988 +ma>ac
> thee from [being] king <04428 +melek > .

08655 1SA 019 013 And Michal <04324 +Miykal > took <03947
+laqach > an image <{08655} +t@raphiym > , and laid <07760 +suwm
> [it] in the bed <04296 +mittah > , and put <07760 +suwm > a
pillow <03523 +k@biyr > of goats <05795 +<ez > [hair] for his
bolster <04763 +m@ra>ashah > , and covered <03680 +kacah > [it
] with a cloth <00899 +begeg > .

08655 1SA 019 016 And when the messengers <04397 +mal>ak > were
come <00935 +bow> > in , behold <02009 +hinneh > , [there was]
an image <{08655} +t@raphiym > in the bed <04296 +mittah > ,
with a pillow <03523 +k@biyr > of goats <05795 +<ez > [hair]
for his bolster <04763 +m@ra>ashah > .

08655 EZE 021 021 For the king <04428 +melek > of Babylon <00894
+Babel > stood <05975 +<amad > at <00413 +>el > the parting
<00517 +>em > of the way <01870 +derek > , at the head <07218
+ro>sh > of the two <08147 +sh@nayim > ways <01870 +derek > , to
use <07080 +qacam > divination <07081 +qecem > : he made [his]
arrows <02671 +chets > bright <07043 +qalal > , he consulted
<07592 +sha>al > with images <{08655} +t@raphiym > , he looked
<07200 +ra>ah > in the liver <03516 +kabed >

08655 ZEC 010 002 For the idols <{08655} +t@raphiym > have spoken <01696 +dabar > vanity <00205 +>aven > , and the diviners <07080 +qacam > have seen <02372 +chazah > a lie <08267 +sheqer > , and have told <01696 +dabar > false <07723 +shav> > dreams <02472 +chalowm > ; they comfort <05162 +nacham > in vain <01892 +hebel > : therefore they went <05265 +naca< > their way as a flock <06629 +tso>n > , they were troubled <06031 +<anah > , because <03588 +kiy > [there was] no <00369 +>ayin > shepherd <07462 +ra<ah > .

08655 HOS 003 004 For the children <01121 +ben > of Israel <03478 +Yisra>el > shall abide <03427 +yashab > many <07227 +rab > days <03117 +yowm > without <00369 +>ayin > a king <04428 +melek > , and without <00369 +>ayin > a prince <08269 +sar > , and without <00369 +>ayin > a sacrifice <02077 +zebach > , and without <00369 +>ayin > an image <06755 +tselem > , and without <00369 +>ayin > an ephod <00646 +>ephowd > , and [without] teraphim <{08655} +t@raphiym > :

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