

08663 JOB 039 007 He scorneth <07832 +sachaq > the multitude
<01995 +hamown > of the city <07151 +qiryah > , neither <03808
+lo> > regardeth <08085 +shama< > he the crying <{08663}
+t@shu>ah > of the driver <05065 +nagas > .

08663 ISA 022 002 Thou that art full <04392 +male> > of stirs
<{08663} +t@shu>ah > , a tumultuous <01993 +hamah > city <05892
+iyr > , a joyous <05947 +alliyz > city <07151 +qiryah > : thy
slain <02491 +chalal > [men are] not slain <02491 +chalal >
with the sword <02719 +chereb > , nor <03808 +lo> > dead <04191
+muwth > in battle <04421 +milchamah > .

08663 JOB 036 029 Also <00637 +>aph > can [any] understand
<00995 +biyn > the spreadings <04666 +miphras > of the clouds
<05645 +ab > , [or] the noise <{08663} +t@shu>ah > of his
tabernacle <05521 +cukkah > ?

08663 ZEC 004 007 Who <04310 +miy > [art] thou , O great
<01419 +gadowl > mountain <02022 +har > ? before <06440 +paniym
> Zerubbabel <02216 +Z@rubbabel > [thou shalt become] a plain
<04334 +miyshowr > : and he shall bring <03318 +yatsa> > forth
<03318 +yatsa> > the headstone [thereof with] shoutings
<{08663} +t@shu>ah > , [crying] , Grace <02580 +chen > , grace
<02580 +chen > unto it .

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