

08668 1SA 011 013 And Saul <07586 +Sha>uwI > said <00559 +>amar > , There shall not a man <00376 +>i ysh > be put to death <04191 +muwth > this <02088 +zeh > day <03117 +yowm > : for to day <03117 +yowm > the LORD <03068 +Y@hovah > hath wrought <06213 +<asah > salvation <{08668} +t@shuw<ah > in Israel <03478 +Yi sra>el > .

08668 1SA 045 017 [But] Israel <03478 +Yi sra>el > shall be saved <03467 +yasha< > in the LORD <03068 +Y@hovah > with an everlasting <05769 +<owl am > salvation <{08668} +t@shuw<ah > : ye shall not be ashamed <00954 +buwsh > nor <03808 +lo> > confounded <03637 +kal am > world <05769 +<owl am > without end .

08668 1SA 046 013 I bring <07126 +qarab > near <07126 +qarab > my righteousness <06666 +ts@daqah > ; it shall not be far <07368 +rachaq > off , and my salvation <08668 +t@shuw<ah > shall not tarry <00309 +>achar > : and I will place <05414 +nathan > salvation <{08668} +t@shuw<ah > in Zion <06726 +Tsi yown > for Israel <03478 +Yi sra>el > my glory <08597 +tiph>arah > .

08668 1SA 046 013 I bring <07126 +qarab > near <07126 +qarab > my righteousness <06666 +ts@daqah > ; it shall not be far <07368 +rachaq > off , and my salvation <{08668} +t@shuw<ah > shall not tarry <00309 +>achar > : and I will place <05414 +nathan > salvation <08668 +t@shuw<ah > in Zion <06726 +Tsi yown > for Israel <03478 +Yi sra>el > my glory <08597 +tiph>arah > .

08668 JER 003 023 Truly <00403 +>aken > in vain <08267 +sheqer > [is salvation hoped for] from the hills <01389 +gi b<ah > , [and from] the multitude <01995 +hamown > of mountains <02022 +har > : truly <00403 +>aken > in the LORD <03068 +Y@hovah > our God <00430 +>el ohim > [is] the salvation <{08668} +t@shuw<ah > of Israel <03478 +Yi sra>el > .

08668 LAM 003 026 [It is] good <02896 +towb > that [a man] should both hope <02342 +chuwl > and quietly wait <01748 +duwmam > for the salvation <{08668} +t@shuw<ah > of the LORD <03068 +Y@hovah > .

08668 1SA 011 009 And they said <00559 +>amar > unto the messengers <04397 +mal>ak > that came <00935 +bow> > , Thus <03541 +koh > shall ye say <00559 +>amar > unto the men <00376 +>i ysh > of Jabeshgi lead , To morrow <04279 +machar > , by [that time] the sun <08121 +shemesh > be hot <02527 +chom > , ye shall have help <{08668} +t@shuw<ah > . And the messengers <04397 +mal>ak > came <00935 +bow> > and shewed <05046 +nagad > [it] to the men <00582 +>enowsh > of Jabesh <03003 +Yabesh > ; and they were glad <08056 +sameach > .

08668 JUDG 015 018 . And he was sore <03966 +m@<od > athirst <06770 +tsame> > , and called <07121 +qara> > on <00413 +el > the LORD <03068 +Y@hovah > , and said <00559 +>amar > , Thou hast given <05414 +nathan > this <02063 +zo>th > great <01419 +gadowl > deliverance <{08668} +t@shuw<ah > into the hand <03027 +yad > of thy servant <05650 +<ebed > : and now <06258 +<attah > shall I die <04191 +muwth > for thir st <06772 +tsama> > , and fall <05307 +naphal > into the hand <03027 +yad > of the uncircumcised <06189 +<arel > ?

08668 PSA 146 003 Put not your trust <00982 +batach > in princes <05081 +nadi yb > , [nor] in the son <01121 +ben > of man <00120 +>adam > , in whom [there is] no <00369 +>ayin > help <{08668} +t@shuw<ah > .

08668 PRO 024 006 For by wise counsel <08458 +tachbul ah > thou shalt make thy war <04421 +mi lchamah > : and in multitude <07230

+rob > of counsellors <03289 +ya > [there is] safety
<{08668} +t@shuw > .

08668 1SA 019 005 For he did put <07760 +suwm > his life <05315 +nephesh > in his hand <03709 +kaph > , and slew <05221 +nakah > the Philistine <06430 +P@lishtiy > , and the LORD <03068 +Y@hovah > wrought <06213 + > a great <01419 +gadawl > salvation <{08668} +t@shuw > for all <03605 +kol > Israel <03478 +Yisrael > : thou sawest <07200 +ra>ah > [it] , and didst rejoice <08055 +samach > : wherefore <04100 +mah > then will thou sin <02398 +chata> > against innocent <05355 +naqiy > blood <01818 +dam > , to slay <04191 +muwth > David <01732 +David > without <02600 +chinnam > a cause <02600 +chinnam > ?

08668 2SA 019 002 And the victory <{08668} +t@shuw > that day <03117 +yowm > was [turned] into mourning <60> unto all <03605 +kol > the people <05971 + > : for the people <05971 + > heard <08085 +shama< > say <00559 +amar > that day <03117 +yowm > how the king <04428 +mel ek > was grieved <06087 + > for his son <01121 +ben > .

08668 2SA 023 010 He arose <06965 +quwm > , and smote <05221 +nakah > the Philistines <06430 +P@lishtiy > until his hand <03027 +yad > was weary <03021 +yaga< > , and his hand <03027 +yad > clave <01692 +dabaq > unto the sword <02719 +chereb > : and the LORD <03068 +Y@hovah > wrought <06213 + > a great <01419 +gadawl > victory <{08668} +t@shuw > that day <03117 +yowm > ; and the people <05971 + > returned <07725 +shuwb > after <00310 +>achar > him only <00389 +>ak > to spoil <06584 +pashat > .

08668 2SA 023 012 But he stood <03320 +yatsab > in the midst <08432 +tavek > of the ground <02513 +chel qah > , and defended <05337 +natsal > it , and slew <05221 +nakah > the Philistines <06430 +P@lishtiy > : and the LORD <03068 +Y@hovah > wrought <06213 + > a great <01419 +gadawl > victory <{08668} +t@shuw > .

08668 2KI 005 001 . Now Naaman <05283 +Naaman > , captain <08269 +sar > of the host <06635 +tsaba> > of the king <04428 +mel ek > of Syria <00758 +>Aram > , was a great <01419 +gadawl > man <00376 +>i ysh > with his master <00113 +>adown > , and honourable , because <03588 +ki y > by him the LORD <03068 +Y@hovah > had <01961 +hayah > given <05414 +nathan > deliverance <{08668} +t@shuw > unto Syria <00758 +>Aram > : he was also a mighty <01368 +gi bbwr > man <00376 +>i ysh > in valour <02428 +chayil > , [but he was] a leper <06879 +tsara< > .

08668 2KI 013 017 And he said <00559 +>amar > , Open <06605 +pathach > the window <02474 +challown > eastward <06924 +qedem > . And he opened <06605 +pathach > [it] . Then Elisha <00477 +>El i ysha< > said <00559 +>amar > , Shoot <03384 +yarah > . And he shot <03384 +yarah > . And he said <00559 +>amar > , The arrow <02671 +chets > of the LORD S <03068 +Y@hovah > deliverance <08668 +t@shuw > , and the arrow <02671 +chets > of deliverance <{08668} +t@shuw > from Syria <00758 +>Aram > : for thou shalt smite <05221 +nakah > the Syrians <00758 +>Aram > in Aphek <00663 +>Apheq > , till <05704 + > thou have consumed <03615 +kal ah > [them] .

08668 2KI 013 017 And he said <00559 +>amar > , Open <06605 +pathach > the window <02474 +challown > eastward <06924 +qedem > . And he opened <06605 +pathach > [it] . Then Elisha <00477 +>El i ysha< > said <00559 +>amar > , Shoot <03384 +yarah > . And he shot <03384 +yarah > . And he said <00559 +>amar > , The

arrow <02671 +chets > of the LORD S <03068 +Y@hovah >
 del i verance <{08668} +t@shuw<ah > , and the arrow <02671 +chets
 > of del i verance <08668 +t@shuw<ah > from Syria <00758 +>Aram > :
 for thou shalt smi te <05221 +nakah > the Syrians <00758 +>Aram
 > in Aphek <00663 +>Apheq > , till <05704 +<ad > thou have
 consumed <03615 +kal ah > [them] .

08668 1CH 011 014 And they set <03320 +yatsab > themsel ves i n
 the midst <08432 +tavek > of [that] parcel <02513 +chel qah > ,
 and del i vered <05337 +natsal > it , and slew <05221 +nakah > the
 Phil i stines <06430 +P@l i shti y > ; and the LORD <03068 +Y@hovah >
 saved <03467 +yasha< > [them] by a great del i verance <{08668}
 +t@shuw<ah > .

08668 1CH 019 012 And he sai d <00559 +>amar > , If <00518 +>i m >
 the Syrians <00758 +>Aram > be too strong <02388 +chazaq > for
 me , then thou shal t help <{08668} +t@shuw<ah > me : but if
 <00518 +>i m > the chil dren <01121 +ben > of Ammon <05983
 +<Ammown > be too strong <02388 +chazaq > for thee , then I will
 help <03467 +yasha< > thee .

08668 2CH 006 041 Now <06258 +<attah > therefore arise <06965
 +quwm > , O LORD <03068 +Y@hovah > God <00430 +>el ohi ym > , into
 thy resting <05118 +nuwach > place , thou , and the ark <00727
 +>arown > of thy strength <05797 +<oz > : Let thy pri ests <03548
 +kohen > , O LORD <03068 +Y@hovah > God <00430 +>el ohi ym > , be
 clothed <03847 +l abash > wi th sal vation <{08668} +t@shuw<ah > ,
 and let thy saints <02623 +chaci yd > rej oice <08055 +samach > i n
 goodness <02896 +towb > .

08668 PSA 033 017 An horse <05483 +cuwc > [is] a vain <08267
 +sheqer > thing for safety <{08668} +t@shuw<ah > : nei ther
 <03808 +lo > shall he del i ver <04422 +mal at > [any] by his
 great <07230 +rob > strength <02428 +chayil > .

08668 PSA 037 039 But the sal vation <{08668} +t@shuw<ah > of the
 righteous <06662 +tsaddiyq > [is] of the LORD <03068 +Y@hovah
 > : [he is] their strength <04581 +ma<owz > i n the time <06256
 +<eth > of trouble <06869 +tsarah > .

08668 PSA 038 022 Make haste <02363 +chuwsh > to help <05833
 +<ezrah > me , O Lord <00136 +>Adonay > my sal vation <{08668}
 +t@shuw<ah > .

08668 PSA 040 016 Let all <03605 +kol > those that seek <01245
 +baqash > thee rej oice <07797 +suws > and be glad <08056
 +sameach > i n thee : Let such as love <00157 +>ahab > thy
 sal vation <{08668} +t@shuw<ah > say <00559 +>amar > continual ly
 <08548 +tami yd > , The LORD <03068 +Y@hovah > be magnifi ed
 <01431 +gadal > .

08668 PSA 051 014 . Del i ver <05337 +natsal > me from
 bl oodgui l ti ness <01818 +dam > , O God <00430 +>el ohi ym > , thou
 God <00430 +>el ohi ym > of my sal vation <{08668} +t@shuw<ah > : [
 and] my tongue <03956 +l ashown > shall sing <07442 +ranan >
 al oud <07442 +ranan > of thy r ighteousness <06666 +ts@daqah > .

08668 PSA 060 011 Gi ve <03051 +yahab > us hel p <05833 +<ezrah >
 from trouble <06862 +tsar > : for vain <07723 +shav > [is]
 the hel p <{08668} +t@shuw<ah > of man <00120 +>adam > .

08668 PSA 071 015 My mouth <06310 +peh > shall shew <05608
 +caphar > forth thy r ighteousness <06666 +ts@daqah > [and] thy
 sal vation <{08668} +t@shuw<ah > all <03605 +kol > the day <03117
 +yowm > ; for I know <03045 +yada< > not the numbers <05615
 +c@phorah > [thereof] .

08668 PSA 108 012 Give <03051 +yahab > us help <05833 +<ezrah > from trouble <06862 +tsar > : for vain <07723 +shav> > [is] the help <{08668} +t@shuw<ah > of man <00120 +>adam > .

08668 PSA 119 041 . VAU . Let thy mercies <02617 +cheched > come <00935 +bow> > also unto me , O LORD <03068 +Y@hovah > , [even] thy salvation <{08668} +t@shuw<ah > , according to thy word <00565 +>imrah > .

08668 PSA 119 081 . CAPH . My soul <05315 +nephesh > fainteth <03615 +kalah > for thy salvation <{08668} +t@shuw<ah > : [but] I hope <03176 +yachal > in thy word <01697 +dabar > .

08668 PSA 144 010 [It is he] that giveth <05414 +nathan > salvation <{08668} +t@shuw<ah > unto kings <04428 +melek > : who delivereth <06475 +patsah > David <01732 +David > his servant <05650 +<ebed > from the hurtful <07451 +ra< > sword <02719 +chereb > .

08668 PSA 040 010 I have not hid <03680 +kakah > thy righteousness <06666 +ts@daqah > within <08432 +tavek > my heart <03820 +leb > ; I have declared <00559 +amar > thy faithfulness <00530 +>emuwnah > and thy salvation <{08668} +t@shuw<ah > : I have not concealed <03582 +kachad > thy lovingkindness <02617 +cheched > and thy truth <00571 +>emeth > from the great <07227 +rab > congregation <06951 +qahal > .

08668 PRO 011 014 . Where no <00369 +>ayin > counsel <08458 +tachbulah > [is] , the people <05971 +<am > fall <05307 +naphal > : but in the multitude <07230 +rob > of counsellors <03289 +ya<ats > [there is] safety <{08668} +t@shuw<ah > .

08668 PRO 021 031 The horse <05483 +cuwc > [is] prepared <03559 +kuwn > against the day <03117 +yowm > of battle <04421 +milchamah > : but safety <{08668} +t@shuw<ah > [is] of the LORD <03068 +Y@hovah > .

~~~~~

~~~~~