

2476 Mt 12: 25 stand
2476 Mt 12: 26 stand
2476 Mt 12: 46 stood
2476 Mt 12: 47 stand
2476 Mt 13: 2 stood
2476 Mt 16: 28 standi ng
2476 Mt 18: 16 establ ished
2476 Mt 18: 2 set
2476 Mt 20: 3 standi ng
2476 Mt 20: 32 sti ll
2476 Mt 20: 6 standi ng
2476 Mt 20: 6 stand
2476 Mt 24: 15 stand
2476 Mt 25: 33 set
2476 Mt 26: 15 covenanted
2476 Mt 26: 73 stood
2476 Mt 27: 11 stood
2476 Mt 27: 47 stood
2476 Mt 2: 9 stood
2476 Mt 4: 5 setteth
2476 Mt 6: 5 standi ng
2476 Mr 10: 49 sti ll
2476 Mr 11: 5 stood
2476 Mr 13: 14 standi ng
2476 Mr 13: 9 brought
2476 Mr 3: 24 stand
2476 Mr 3: 25 stand
2476 Mr 3: 26 stand
2476 Mr 3: 31 standi ng
2476 Mr 9: 1 stand
2476 Mr 9: 36 set
2476 Lu 11: 18 stand
2476 Lu 13: 25 stand

2476 Lu 17:12 stood
2476 Lu 18:11 stood
2476 Lu 18:13 standing
2476 Lu 18:40 stood
2476 Lu 19:8 stood
2476 Lu 1:11 standing
2476 Lu 21:36 stand
2476 Lu 23:10 stood
2476 Lu 23:35 stood
2476 Lu 23:49 stood
2476 Lu 24:36 stood
2476 Lu 4:9 set
2476 Lu 5:1 stood
2476 Lu 5:2 standing
2476 Lu 6:17 stood
2476 Lu 6:8 stood
2476 Lu 6:8 stand
2476 Lu 7:14 still
2476 Lu 7:38 stood
2476 Lu 8:20 stand
2476 Lu 8:44 stanced
2476 Lu 9:27 standing
2476 Lu 9:47 set
2476 Joh 11:56 stood
2476 Joh 12:29 stood
2476 Joh 18:16 stood
2476 Joh 18:18 stood
2476 Joh 18:18 stood
2476 Joh 18:25 stood
2476 Joh 18:5 stood
2476 Joh 19:25 stood
2476 Joh 1:26 standeth
2476 Joh 1:35 stood

2476 Joh 20:11 stood
2476 Joh 20:14 standi ng
2476 Joh 20:19 stood
2476 Joh 20:26 stood
2476 Joh 21:4 stood
2476 Joh 3:29 standeth
2476 Joh 6:22 stood
2476 Joh 7:37 stood
2476 Joh 8:3 set
2476 Joh 8:44 abode
2476 Joh 8:9 standi ng
2476 Ac 10:30 stood
2476 Ac 11:13 stood
2476 Ac 12:14 stood
2476 Ac 16:9 stood
2476 Ac 17:22 stood
2476 Ac 17:31 appoi nted
2476 Ac 1:11 stand
2476 Ac 1:23 appoi nted
2476 Ac 21:40 stood
2476 Ac 22:25 stood
2476 Ac 22:30 set
2476 Ac 24:20 stood
2476 Ac 24:21 standi ng
2476 Ac 25:10 stand
2476 Ac 25:18 stood
2476 Ac 26:16 stand
2476 Ac 26:22 continue
2476 Ac 26:6 stand
2476 Ac 27:21 stood
2476 Ac 2:14 standi ng
2476 Ac 3:8 stood
2476 Ac 4:14 standi ng

2476 Ac 4: 7 set
2476 Ac 5: 20 stand
2476 Ac 5: 23 standi ng
2476 Ac 5: 25 standi ng
2476 Ac 5: 27 set
2476 Ac 6: 13 set
2476 Ac 6: 6 set
2476 Ac 7: 33 standest
2476 Ac 7: 55 standi ng
2476 Ac 7: 56 standi ng
2476 Ac 7: 60 lay
2476 Ac 7: 60 charge
2476 Ac 8: 38 still
2476 Ac 9: 7 stood
2476 Ro 10: 3 establ ish
2476 Ro 11: 20 standest
2476 Ro 14: 4 stand
2476 Ro 14: 4 make
2476 Ro 3: 31 establ ish
2476 Ro 5: 2 stand
2476 1Co 10: 12 standeth
2476 1Co 15: 1 stand
2476 1Co 7: 37 standeth
2476 2Co 13: 1 establ ished
2476 2Co 1: 24 stand
2476 Eph 6: 11 stand
2476 Eph 6: 13 stand
2476 Eph 6: 14 stand
2476 Col 4: 12 stand
2476 2Ti 2: 19 standeth
2476 Heb 10: 11 standeth
2476 Heb 10: 9 establ ish
2476 Jas 2: 3 stand

2476 Jas 5:9 standeth

2476 1Pe 5:12 stand

2476 Jude 1:24 present

2476 Re 10:5 stand

2476 Re 10:8 standeth

2476 Re 11:1 stood

2476 Re 11:11 stood

2476 Re 11:4 standing

2476 Re 12:4 stood

2476 Re 13:1 stood

2476 Re 14:1 stood

2476 Re 15:2 stand

2476 Re 18:10 standing

2476 Re 18:15 stand

2476 Re 18:17 stood

2476 Re 19:17 standing

2476 Re 20:12 stand

2476 Re 3:20 stand

2476 Re 5:6 stood

2476 Re 6:17 stand

2476 Re 7:1 standing

2476 Re 7:11 stood

2476 Re 7:9 stood

2476 Re 8:2 stood

2476 Re 8:3 stood

2476. Strong's Dictionary Study

2476. histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): --abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql

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 2476 -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up).

2475 Interlinear Index Study

2475 JOH 001 047 Jesus <2424 -Iesous -> saw <1492 -ei do -> Nathanael <3482 -Nathanael -> coming <2064 -erchomai -> to him , and saith <3004 -Iego -> of him , Behold <2396 -ide -> an Israelite <{2475} -Israelites -> indeed <0230 -alethos -> , in whom <3739 -hos -> is no <3756 -ou -> guile <1388 -dolos -> !

2475 ACT 002 022 Ye men <0435 -aner -> of Israel <{2475} -Israelites -> , hear <0191 -akouo -> these <5128 -toutous -> words <3056 -logos -> ; Jesus <2424 -Iesous -> of Nazareth <3478 -Nazareth -> , a man <0435 -aner -> approved <0584 -apodeiknumi -> of God <2316 -theos -> among <1519 -eis -> you by miracles <1411 -dunamis -> and wonders <5059 -teras -> and signs <4591 -semaino -> , which <3739 -hos -> God <2316 -theos -> did <4160 -poieo -> by him in the midst <3319 -mesos -> of you , as ye yourselves <0846 -autos -> also <2532 -kai -> know <1492 -ei do -> :

2475 ACT 003 012 . And when Peter <4074 -Petros -> saw <1492 -ei do -> [ it ] , he answered <0611 -apokrinomai -> unto the people <2992 -laos -> , Ye men <0435 -aner -> of Israel <{2475} -Israelites -> , why <5101 -tis -> marvel <2296 -thaumazo -> ye at <1909 -epi -> this <5129 -toutoi -> ? or <2228 -e -> why <5101 -tis -> look <0816 -atenizo -> ye so earnestly <0816 -atenizo -> on <1909 -epi -> us , as though by our own <2398 -idios -> power <1411 -dunamis -> or <2228 -e -> holiness <2150 -eusebeia -> we had made <4160 -poieo -> this <0846 -autos -> man to walk <4043 -peripateo -> ?

2475 ACT 005 035 And said <2036 -epo -> unto them , Ye men <0435 -aner -> of Israel <{2475} -Israelites -> , take heed <4337 -prosecho -> to yourselves <1438 -heautou -> what <5101 -tis -> ye intend <3195 -mello -> to do <4238 -prasso -> as touching <1909 -epi -> these <5125 -toutois -> men <0444 -anthropos -> .

2475 ACT 013 016 Then <1161 -de -> Paul <3972 -Paulos -> stood <0450 -anistemi -> up , and beckoning <2678 -kataseio -> with [ his ] hand <5495 -cheir -> said <2036 -epo -> , Men <0435 -aner -> of Israel <{2475} -Israelites -> , and ye that fear <5399 -phobeo -> God <2316 -theos -> , give audience <0191 -akouo -> .

2475 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <{2475} -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [ men ] every <3837 -pantachou -> where <3837 -pantachou -> against <2596 -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eis ago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

2475 ROM 009 004 Who <3748 -hostis -> are Israelites <{2475} -Israelites -> ; to whom <3739 -hos -> [ pertaineth ] the

adoption <5206 -hui othesia -> , and the glory <1391 -doxa -> ,  
and the covenants <1242 -diatheke -> , and the giving <3548 -  
nomothesia -> of the law <3548 -nomothesia -> , and the service  
<2999 -latreia -> [ of God ] , and the promises <1860 -  
epaggelia -> ;

2475 ROM 011 001 . I say <2046 -ereo -> then <3767 -oun -> ,  
Hath God <2316 -theos -> cast <0683 -apothomai -> away <0683 -  
apothomai -> his people <2992 -laos -> ? God <1096 -ginomai ->  
forbid <1096 -ginomai -> . For I also <2532 -kai -> am <1510 -  
eimi -> an Israelite <{2475} -Israelites -> , of the seed <4690  
-sperma -> of Abraham <11> , [ of ] the tribe <5443 -phule ->  
of Benjamin <0958 -Beniamin -> .

2475 2C0 011 022 . Are they Hebrews <1445 -Hebraios -> ? so  
<2504 -kago -> [ am ] I . Are they Israelites <{2475} -  
Israelites -> ? so <2504 -kago -> [ am ] I . Are they the  
seed <4690 -sperma -> of Abraham <11> ? so <2504 -kago -> [ am  
] I .

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histemi 2476 -- abide, appoint, bring, continue, covenant,
establish, hold up, lay, present, set (up), stanch, stand (by,
forth, still, up).

* abode , 0390 , 1304 , 1961 , 2476 , 2650 , 3306 , 3438 , 4160 ,
5278 ,

* appointed , 0606 , 1299 , 1935 , 2476 , 2749 , 4160 , 4287 ,
4384 , 4929 , 5021 , 5087 ,

* brought , 0071 , 0321 , 0397 , 0654 , 0985 , 1096 , 1325 ,
1402 , 1521 , 1533 , 1627 , 1806 , 1850 , 2018 , 2049 , 2064 ,
2097 , 2476 , 2601 , 2609 , 2989 , 3350 , 3860 , 3920 , 3930 ,
3936 , 4160 , 4254 , 4311 , 4317 , 4374 , 4851 , 4939 , 5044 ,
5088 , 5342 , 5461 ,

* charge , 0077 , 1263 , 1462 , 1781 , 1909 , 2004 , 2476 , 3049
, 3726 , 3852 , 3853 ,

* continue , 1265 , 1696 , 1961 , 2476 , 3306 , 3887 , 4160 ,
4342 , 4357 , 4839 ,

* covenanted , 2476 ,

* establish , 2476 , 4741 ,

* established , 0950 , 2476 , 3549 , 4732 , 4741 ,

* lay , 0659 , 1945 , 1949 , 2007 , 2343 , 2476 , 2621 , 2749 ,
2827 , 5087 ,

* present , 0737 , 1736 , 1764 , 2186 , 2476 , 3306 , 3568 ,
3854 , 3918 , 3936 , 4840 ,

* set , 0321 , 0345 , 0377 , 0461 , 0584 , 0630 , 0816 , 0968 ,
1299 , 1325 , 1369 , 1416 , 1847 , 1848 , 1913 , 1930 , 1940 ,
2007 , 2064 , 2350 , 2476 , 2521 , 2523 , 2525 , 2749 , 3908 ,
4060 , 4270 , 4295 , 4388 , 4900 , 4972 , 5002 , 5087 , 5394 ,
5426 ,

- * setteth , 2476 , 5394 ,
- * stand , 0450 , 0639 , 1453 , 1510 , 2476 , 3936 , 4026 , 4739 ,
- * standest , 2476 ,
- * standeth , 2476 ,
- * standing , 2186 , 2476 , 3936 , 4714 , 4921 ,
- * still , 2089 , 2476 , 4357 , 5392 ,
- * stood , 0450 , 2186 , 2476 , 2936 , 2944 , 3936 , 4026 , 4836 ,

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#### abide 2476 # Expanded Dictionary Study

abide 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- {abide}, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [q]

about 4026 # periistemi {per-ee-is' -tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by (round {about}). [q]

advise 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [q]

after 1339 # diistemi {dee-is' -tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, {after} the space of. [q]

again 0450 # anistemi {an-is' -tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), rise ({again}), stand up(-right). [q]

again 0450 # anistemi {an-is' -tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up ({again}), rise (again), stand up(-right). [q]

amaze 1839 # existemi {ex-is' -tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- {amaze}, be (make) astonished, be beside self (selves), bewitch, wonder. [q]

appoint 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, {appoint}, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql]

appoint 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- {appoint}, be, conduct, make, ordain, set. [ql]

appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

approve 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- {approve}, commend, consist, make, stand (with). [ql]

arise 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- {arise}, lift up, raise up (again), rise (again), stand up(-right). [ql]

aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

assault 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- {assault}, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, over). [ql]

assist 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- {assist}, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql]

astonished 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) {astonished}, be beside self (selves), bewitch, wonder. [ql]

at 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to

place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be {at} hand, present. [ql]

at 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be {at} hand (instant), present, stand (before, by, over). [ql]

avoid 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- {avoid}, shun, stand by (round about). [ql]

avoid 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- {avoid}, withdraw self. [ql]

away 0868 # aphistemi {af-is'-tay-mee}; from 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) {away}, refrain, withdraw self. [ql]

away 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, translate, turn {away}. [ql]

be 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, {be} parted, after the space of. [ql]

be 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, {be} at hand, present. [ql]

be 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, {be} beside self (selves), bewitch, wonder. [ql]

be 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, {be} (make) astonished, be beside self (selves), bewitch, wonder. [ql]

be 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), {be} at hand (instant), present, stand (before, by, over). [ql]

be 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, {be}, conduct, make, ordain, set. [ql]

be 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, {be} over, rule. [ql]

before 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand ({before},

by, over). [ql

before 3936 # paristemi {par-is' -tay-mee}; or prolonged paristano {par-is-tan' -o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand ({before}, by, here, up, with), yield. [ql

before 3936 # paristemi {par-is' -tay-mee}; or prolonged paristano {par-is-tan' -o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring {before}, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql

beset 2139 # euperistatos {yoo-per-is' -tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so easily {beset}. [ql

beside 1839 # existemi {ex-is' -tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be {beside} self (selves), bewitch, wonder. [ql

bewitch 1839 # existemi {ex-is' -tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder. [ql

bow 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

breast 4738 # stethos {stay' -thos}; from 2476 (as standing prominently); the (entire extern.) bosom, i.e. chest: -- {breast}. [ql

bring 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, {bring}, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql

bring 3936 # paristemi {par-is' -tay-mee}; or prolonged paristano {par-is-tan' -o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, {bring} before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql

by 2186 # ephistemi {ef-is' -tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly

or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, {by}, over). [q]

by 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand ({by}, forth, still, up). Compare 5087. [q]

by 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, {by}, here, up, with), yield. [q]

by 4026 # periistemi {per-ee-is'-tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand {by} (round about). [q]

certain 0790 # astateo {as-tat-eh'-o}; from 1 (as a negative particle) and a derivative of 2476; to be non-stationary, i.e. (figuratively) homeless: -- have no {certain} dwelling-place. [q]

come 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- {come}, be at hand, present. [q]

come 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, {come} (in, to, unto, upon), be at hand (instant), present, stand (before, by, over). [q]

command 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, {command}, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. [q]

commend 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, {commend}, give presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. [q]

commend 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, {commend}, consist, make, stand (with). [q]

commit 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture,

and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

conceive 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

conduct 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, be, {conduct}, make, ordain, set. [ql

confidence 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- {confidence}, confident, person, substance. [ql

confident 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, {confident}, person, substance. [ql

consist 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, {consist}, make, stand (with). [ql

continue 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, {continue}, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql

corn 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear (of {corn}). [ql

covenant 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, {covenant}, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql

cross 4716 # stauros {stow-ros'}; from the base of 2476; a stake or post (as set upright), i.e. (specifically) a pole or cross (as an instrument of capital punishment); figuratively, exposure to death, i.e. self-denial; by implication, the atonement of Christ: -- {cross}. [ql

depart 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- {depart}, draw (fall) away, refrain, withdraw self. [ql]

dissension 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- {dissension}, insurrection, X standing, uproar. [ql]

doth 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which {doth} so easily beset. [ql]

down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink {down}. [ql]

down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

down 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

draw 0868 # aphistemi {af-is'-tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, {draw} (fall) away, refrain, withdraw self. [ql]

dwelling-place 0790 # astateo {as-tat-eh'-o}; from 1 (as a negative particle) and a derivative of 2476; to be non-stationary, i.e. (figuratively) homeless: -- have no certain {dwelling-place}. [ql]

e-)stablish 4741 # sterizo {stay-rid'-zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, ({e-)stablish}, stedfastly set, strengthen. [ql]

ear 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- {ear} (of corn). [ql]

easily 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and

a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth so {easily} beset. [ql

bewitch 1839 # existemi {ex-is' -tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), {bewitch}, wonder. [ql

fall 0868 # aphistemi {af-is' -tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw ({fall}) away, refrain, withdraw self. [ql

fast 4739 # steko {stay' -ko}; from the perfect tense of 2476; to be stationary, i.e. (figuratively) to persevere: -- stand ({fast}). [ql

fix 4741 # sterizo {stay-rid' -zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- {fix}, (e-)stablish, steadfastly set, strengthen. [ql

forth 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, {forth}, still, up). Compare 5087. [ql

forth 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down. [ql

furlong 4712 # stadion {stad' -ee-on}; or masculine (in plural) stadios {stad' -ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- {furlong}, race. [ql

further 1339 # diistemi {dee-is' -tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go {further}, be parted, after the space of. [ql

give 3936 # paristemi {par-is' -tay-mee}; or prolonged paristano {par-is-tan' -o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, {give} presently, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql

give 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive,  
12/9/2021

{give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

go 1339 # diistemi {dee-is' -tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- {go} further, be parted, after the space of. [ql

hand 1764 # enistemi {en-is' -tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be at {hand}, present. [ql

hand 2186 # ephistemi {ef-is' -tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at {hand} (instant), present, stand (before, by, over). [ql

have 0790 # astateo {as-tat-eh' -o}; from 1 (as a negative particle) and a derivative of 2476; to be non-stationary, i.e. (figuratively) homeless: -- {have} no certain dwelling-place. [ql

here 3936 # paristemi {par-is' -tay-mee}; or prolonged paristano {par-is-tan' -o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, {here}, up, with), yield. [ql

hold 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, {hold} up, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql

in 2186 # ephistemi {ef-is' -tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come ({in}, to, unto, upon), be at hand (instant), present, stand (before, by, over). [ql

instant 2186 # ephistemi {ef-is' -tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand ({instant}), present, stand (before, by, over). [ql

insurrection 4714 # stasis {stas' -is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, {insurrection}, X standing, uproar. [ql

kneel 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

lay 2476 # histemi {his' -tay-mee}; a prolonged form of a

primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, {lay}, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql

lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

lift 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, {lift} up, raise up (again), rise (again), stand up(-right). [ql

maintain 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- {maintain}, be over, rule. [ql

make 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be ({make}) astonished, be beside self (selves), bewitch, wonder. [ql

make 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, be, conduct, {make}, ordain, set. [ql

make 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, {make}, stand (with). [ql

make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down. [ql

master 1988 # epistates {ep-is-tat'-ace}; from 1909 and a presumed derivative of 2476; an appointee over, i.e. commander (teacher): -- {master}. [ql

no 0790 # astateo {as-tat-eh'-o}; from 1 (as a negative particle) and a derivative of 2476; to be non-stationary, i.e. (figuratively) homeless: -- have {no} certain dwelling-place. [ql

of 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, after the space {of}. [ql

of 4719 # stachus {stakh'-oos}; from the base of 2476; a head of grain (as standing out from the stalk): -- ear ({of} corn). [q]

ordain 2525 # kathistemi {kath-is'-tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate, constitute, convoy: -- appoint, be, conduct, make, {ordain}, set. [q]

ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down. [q]

out 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- put {out}, remove, translate, turn away. [q]

over 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, stand (before, by, {over}). [q]

over 4291 # proistemi {pro-is'-tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, be {over}, rule. [q]

parted 1339 # diistemi {dee-is'-tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be {parted}, after the space of. [q]

person 5287 # hupostasis {hoop-os'-tas-is}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, {person}, substance. [q]

pillar 4769 # stulos {stoo'-los}; from stuo (to stiffen; properly akin to the base of 2476); a post ("style"), i.e. (figuratively) support: -- {pillar}. [q]

porch 4745 # stoa {sto-ah'}; probably from 2476; a colonnade or interior piazza: -- {porch}. [q]

pot 4713 # stamnos {stam'-nos}; from the base of 2476 (as stationary); a jar or earthen tank: -- {pot}. [q]

present 1764 # enistemi {en-is'-tay-mee}; from 1722 and 2476; to place on hand, i.e. (reflexively) impend, (participle) be instant: -- come, be at hand, {present}. [q]

present 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), {present}, stand (before, by, over). [q]

present 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide,

appoint, bring, continue, covenant, establish, hold up, lay, {present}, set (up), stanch, stand (by, forth, still, up). Compare 5087. [ql]

present 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, {present}, prove, provide, shew, stand (before, by, here, up, with), yield. [ql]

presently 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give {presently}, present, prove, provide, shew, stand (before, by, here, up, with), yield. [ql]

prove 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, {prove}, provide, shew, stand (before, by, here, up, with), yield. [ql]

provide 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, {provide}, shew, stand (before, by, here, up, with), yield. [ql]

purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down. [ql]

put 3179 # methistemi {meth-is'-tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan'-o}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- {put} out, remove, translate, turn away. [ql]

put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down. [ql]

race 4712 # stadion {stad'-ee-on}; or masculine (in plural) stadios {stad'-ee-os}; from the base of 2476 (as fixed); a stade or certain measure of distance; by implication, a stadium or race-course: -- furlong, {race}. [ql]

raise 0450 # anistemi {an-is' -tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, {raise} up (again), rise (again), stand up(-right). [ql]

refrain 0868 # ahistemi {af-is' -tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, {refrain}, withdraw self. [ql]

remove 3179 # methistemi {meth-is' -tay-mee}; or (1 Cor. 13:2) methistano {meth-is-tan' -o}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- put out, {remove}, translate, turn away. [ql]

resist 0436 # anthistemi {anth-is' -tay-mee}; from 473 and 2476; to stand against, i.e. oppose: -- {resist}, withstand. [ql]

ringleader 4414 # protostates {pro-tos-tat' -ace}; from 4413 and 2476; one standing first in the ranks, i.e. a captain (champion): -- {ringleader}. [ql]

rise 0450 # anistemi {an-is' -tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), {rise} (again), stand up(-right). [ql]

round 4026 # periistemi {per-ee-is' -tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, stand by ({round} about). [ql]

rule 4291 # proistemi {pro-is' -tay-mee}; from 4253 and 2476; to stand before, i.e. (in rank) to preside, or (by implication) to practise: -- maintain, be over, {rule}. [ql]

self 0868 # ahistemi {af-is' -tay-mee}; frm 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, withdraw {self}. [ql]

self 1839 # existemi {ex-is' -tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside {self} (selves), bewitch, wonder. [ql]

self 4724 # stello {stel' -lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, withdraw {self}. [ql]

selves 1839 # existemi {ex-is' -tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self ({selves}), bewitch, wonder. [ql]

set 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, {set} (up), stanch, stand (by, forth, still, up). Compare 5087. [ql]

set 2525 # kathistemi {kath-is' -tay-mee}; from 2596 and 2476; to place down (permanently), i.e. (figuratively) to designate,

constitute, convoy: -- appoint, be, conduct, make, ordain, {set}.  
[ql]

set 4741 # sterizo {stay-rid' -zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, stedfastly {set}, strengthen. [ql]

set 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down. [ql]

settle 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down. [ql]

shew 3936 # paristemi {par-is' -tay-mee}; or prolonged paristano {par-is-tan' -o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, {shew}, stand (before, by, here, up, with), yield. [ql]

shun 4026 # periistemi {per-ee-is' -tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, {shun}, stand by (round about). [ql]

sink 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down. [ql]

so 2139 # euperistatos {yoo-per-is' -tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i.e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- which doth {so} easily beset. [ql]

space 1339 # diistemi {dee-is' -tay-mee}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, after the {space} of. [ql]

stanch 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay,

present, set (up), {stanch}, stand (by, forth, still, up).  
Compare 5087. [q]

stand 0450 # anistemi {an-is' -tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), rise (again), {stand} up(-right). [q]

stand 2186 # ephistemi {ef-is' -tay-mee}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, upon), be at hand (instant), present, {stand} (before, by, over). [q]

stand 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, {stand} (by, forth, still, up).  
Compare 5087. [q]

stand 3936 # paristemi {par-is' -tay-mee}; or prolonged paristano {par-is-tan' -o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, {stand} (before, by, here, up, with), yield. [q]

stand 4026 # periistemi {per-ee-is' -tay-mee}; from 4012 and 2476; to stand all around, i.e. (near) to be a bystander, or (aloof) to keep away from: -- avoid, shun, {stand} by (round about). [q]

stand 4739 # steko {stay' -ko}; from the perfect tense of 2476; to be stationary, i.e. (figuratively) to persevere: -- {stand} (fast). [q]

stand 4921 # sunistao {soon-is-tah' -o}; or (strengthened) sunistano {soon-is-tan' -o}; or sunistemi {soon-is' -tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, {stand} (with). [q]

standing 4714 # stasis {stas' -is}; from the base of 2476; a standing (properly, the act), i.e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X {standing}, uproar. [q]

stedfast 4731 # stereos {ster-eh-os' }; from 2476; stiff, i.e. solid, stable (literally or figuratively): -- {stedfast}, strong, sure. [q]

stedfastly 4741 # sterizo {stay-rid' -zo}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, {stedfastly} set, strengthen. [q]

still 2476 # histemi {his' -tay-mee}; a prolonged form of a primary stao {stah' -o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide,

appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, {still}, up). Compare 5087. [q]

strait 4728 # stenosis {sten-osis}; probably from the base of 2476; narrow (from obstacles standing close about): -- {strait}. [q]

strengthen 4599 # sthenos {sthen-osis}; from sthenos (bodily vigor; probably akin to the base of 2476); to strengthen, i.e. (figuratively) confirm (in spiritual knowledge and power): -- {strengthen}. [q]

strengthen 4741 # steno {steno-osis}; from a presumed derivative of 2476 (like 4731); to set fast, i.e. (literally) to turn resolutely in a certain direction, or (figuratively) to confirm: -- fix, (e-)stablish, steadfastly set, {strengthen}. [q]

strong 4731 # stereos {ster-eos}; from 2476; stiff, i.e. solid, stable (literally or figuratively): -- steadfast, {strong}, sure. [q]

substance 5287 # hupostasis {hypo-stasis}; from a compound of 5259 and 2476; a setting under (support), i.e. (figuratively) concretely, essence, or abstractly, assurance (objectively or subjectively): -- confidence, confident, person, {substance}. [q]

sure 4731 # stereos {ster-eos}; from 2476; stiff, i.e. solid, stable (literally or figuratively): -- steadfast, strong, {sure}. [q]

the 1339 # distemi {dis-temi}; from 1223 and 2476; to stand apart, i.e. (reflexively) to remove, intervene: -- go further, be parted, after {the} space of. [q]

to 2186 # epistemi {epi-stemi}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, {to}, unto, upon), be at hand (instant), present, stand (before, by, over). [q]

translate 3179 # methistemi {methi-stemi}; or (1 Cor. 13:2) methistano {methi-stano}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, {translate}, turn away. [q]

turn 3179 # methistemi {methi-stemi}; or (1 Cor. 13:2) methistano {methi-stano}; from 3326 and 2476; to transfer, i.e. carry away, depose or (figuratively) exchange, seduce: -- put out, remove, translate, {turn} away. [q]

unto 2186 # epistemi {epi-stemi}; from 1909 and 2476; to stand upon, i.e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, {unto}, upon), be at hand (instant), present, stand (before, by, over). [q]

up 0450 # anistemi {an-stemi}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise up (again), rise (again), stand {up}(-right). [q]

up 0450 # anistemi {an-stemi}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift up, raise {up} (again), rise (again), stand up(-right). [q]

up 0450 # anistemi {an-is'-tay-mee}; from 303 and 2476; to stand up (literal or figurative, transitive or intransitive): -- arise, lift {up}, raise up (again), rise (again), stand up(-right). [q]

up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set (up), stanch, stand (by, forth, still, {up}). Compare 5087. [q]

up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold up, lay, present, set ({up}), stanch, stand (by, forth, still, up). Compare 5087. [q]

up 2476 # histemi {his'-tay-mee}; a prolonged form of a primary stao {stah'-o} (of the same meaning, and used for it in certain tenses); to stand (transitively or intransitively), used in various applications (literally or figuratively): -- abide, appoint, bring, continue, covenant, establish, hold {up}, lay, present, set (up), stanch, stand (by, forth, still, up). Compare 5087. [q]

up 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i. e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, {up}, with), yield. [q]

up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down. [q]

upon 2186 # ephistemi {ef-is'-tay-mee}; from 1909 and 2476; to stand upon, i. e. be present (in various applications, friendly or otherwise, usually literal); -- assault, come (in, to, unto, {upon}), be at hand (instant), present, stand (before, by, over). [q]

uproar 4714 # stasis {stas'-is}; from the base of 2476; a standing (properly, the act), i. e. (by analogy) position (existence); by implication, a popular uprising; figuratively, controversy: -- dissension, insurrection, X standing, {uproar}. [q]

which 2139 # euperistatos {yoo-per-is'-tat-os}; from 2095 and a derivative of a presumed compound of 4012 and 2476; well standing around, i. e. (a competitor) thwarting (a racer) in every direction (figuratively, of sin in genitive case): -- {which} doth so easily beset. [q]

with 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, {with}), yield. [ql]

with 4921 # sunistao {soon-is-tah'-o}; or (strengthened) sunistano {soon-is-tan'-o}; or sunistemi {soon-is'-tay-mee}; from 4862 and 2476 (including its collat. forms); to set together, i.e. (by implication) to introduce (favorably), or (figuratively) to exhibit; intransitively, to stand near, or (figuratively) to constitute: -- approve, commend, consist, make, stand ({with}). [ql]

withdraw 0868 # aphistemi {af-is'-tay-mee}; frn 575 and 2476; to remove, i.e. (actively) instigate to revolt; usually (reflexively) to desist, desert, etc.: -- depart, draw (fall) away, refrain, {withdraw} self. [ql]

withdraw 4724 # stello {stel'-lo}; probably strengthened from the base of 2476; properly, to set fast ("stall"), i.e. (figuratively) to repress (reflexively, abstain from associating with): -- avoid, {withdraw} self. [ql]

withstand 0436 # anthistemi {anth-is'-tay-mee}; from 473 and 2476; to stand against, i.e. oppose: -- resist, {withstand}. [ql]

wonder 1839 # existemi {ex-is'-tay-mee}; from 1537 and 2476; to put (stand) out of wits, i.e. astound, or (reflexively) become astounded, insane: -- amaze, be (make) astonished, be beside self (selves), bewitch, {wonder}. [ql]

yield 3936 # paristemi {par-is'-tay-mee}; or prolonged paristano {par-is-tan'-o}; from 3844 and 2476; to stand beside, i.e. (transitively) to exhibit, proffer, (specifically) recommend, (figuratively) substantiate; or (intransitively) to be at hand (or ready), aid: -- assist, bring before, command, commend, give presently, present, prove, provide, shew, stand (before, by, here, up, with), {yield}. [ql]

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2476. Cross Reference Study

2476.

2476 histemi * abode , 0390 anastrepho , 1304 diatribo , 1961 epimeno , {2476 histemi } , 2650 katameno , 3306 meno , 3438 mone , 4160 poieo , 5278 hupomeno ,

2476 histemi * appointed , 0606 apokeimai , 1299 diatasso , 1935 epi thanatios , {2476 histemi } , 2749 keimai , 4160 poieo , 4287 prothesmios , 4384 protasso , 4929 suntasso , 5021 tasso , 5087 titheimi ,

2476 histemi * brought , 0071 ago , 0321 anago , 0397 anatrepho , 0654 apostrepho , 0985 blastano , 1096 ginomai , 1325 didomi , 1402 doulooo , 1521 eisago , 1533 eisphero ,
12/9/2021

1627 ekphero , 1806 exago , 1850 exousi azo , 2018 epi phero ,
 2049 eremoo , 2064 erchomai , 2097 euaggelizo , {2476 histemi
 } , 2601 katabibazo , 2609 katago , 2989 lampo , 3350
 metoikesia , 3860 paradidomi , 3920 pareisaktos , 3930
 parecho , 3936 paristemi , 4160 poieo , 4254 proago , 4311
 propempo , 4317 prosago , 4374 prosphero , 4851 sumphero ,
 4939 suntrophos , 5044 teknotropheo , 5088 tikto , 5342 phero
 , 5461 photizo ,

2476 histemi * charge , 0077 adapanos , 1263 diamarturomai ,
 1462 egklema , 1781 entellomai , 1909 epi , 2004 epitasso ,
 {2476 histemi } , 3049 logizomai , 3726 horkizo , 3852
 paraggelia , 3853 paraggello ,

2476 histemi * continue , 1265 di ameno , 1696 emmeno , 1961
 epimeno , {2476 histemi } , 3306 meno , 3887 parameno , 4160
 poieo , 4342 proskartereo , 4357 prosmeno , 4839 sumparameno
 ,

2476 histemi * covenanted , {2476 histemi } ,

2476 histemi * establish , {2476 histemi } , 4741 sterizo ,

2476 histemi * established , 0950 bebai oo , {2476 histemi } ,
 3549 nomotheteo , 4732 stereoo , 4741 sterizo ,

2476 histemi * lay , 0659 apotithemi , 1945 epikeimai , 1949
 epilambanomai , 2007 epitithemi , 2343 thesaurizo , {2476
 histemi } , 2621 katakeimai , 2749 keimai , 2827 klino , 5087
 tithemi ,

2476 histemi * present , 0737 arti , 1736 endemeo , 1764
 enistemi , 2186 ephistemi , {2476 histemi } , 3306 meno ,
 3568 nun , 3854 paraginomai , 3918 pareimi , 3936 paristemi ,
 4840 sumpareimi ,

2476 histemi * set , 0321 anago , 0345 anakeimai , 0377
 anapipto , 0461 anorthoo , 0584 apodeiknumi , 0630 apoluo ,
 0816 atenizo , 0968 bema , 1299 di atasso , 1325 didomi ,
 1369 dichazo , 1416 duno , 1847 exoudenoo , 1848 exoutheneo ,
 1913 epi bibazo , 1930 epi di orthoo , 1940 epikathizo , 2007
 epitithemi , 2064 erchomai , 2350 thorubeo , {2476 histemi } ,
 2521 kathemai , 2523 kathizo , 2525 kathistemi , 2749 keimai
 , 3908 paratithemi , 4060 peritithemi , 4270 prographo ,
 4295 prokeimai , 4388 protithemai , 4900 sunelauno , 4972
 sphragizo , 5002 taktos , 5087 tithemi , 5394 phlogizo ,
 5426 phroneo ,

2476 histemi * setteth , {2476 histemi } , 5394 phlogizo ,

2476 histemi * stand , 0450 anistemi , 0639 aporeo , 1453
 egeiro , 1510 eimi , {2476 histemi } , 3936 paristemi , 4026
 peristemi , 4739 steko ,

2476 histemi * standest , {2476 histemi } ,

2476 histemi * standeth , {2476 histemi } ,

2476 histemi * standing , 2186 ephistemi , {2476 histemi } ,
 3936 paristemi , 4714 stasis , 4921 sunistao ,

2476 histemi * still , 2089 eti , {2476 histemi } , 4357
 prosmeno , 5392 phimoo ,

2476 histemi * stood , 0450 anistemi , 2186 ephistemi , {2476
 histemi } , 2936 ktizo , 2944 kuklloo , 3936 paristemi , 4026

per i stemi , 4836 sumparagi nomai ,

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2476 - hi stemi - Joh 08:44 abode  
 2476 - hi stemi - Act 01:23 appoi nted  
 2476 - hi stemi - Act 17:31 appoi nted  
 2476 - hi stemi - Mar 13:09 brought  
 2476 - hi stemi - Act 07:60 charge  
 2476 - hi stemi - Act 26:22 conti nue  
 2476 - hi stemi - Mat 26:15 covenanted  
 2476 - hi stemi - Rom 03:31 establ ish  
 2476 - hi stemi - Rom 10:03 establ ish  
 2476 - hi stemi - Heb 10:09 establ ish  
 2476 - hi stemi - Mat 18:16 establ ished  
 2476 - hi stemi - 2Co 13:01 establ ished  
 2476 - hi stemi - Act 07:60 lay  
 2476 - hi stemi - Rom 14:04 make  
 2476 - hi stemi - Jude 01:24 present  
 2476 - hi stemi - Mat 18:02 set  
 2476 - hi stemi - Mat 25:33 set  
 2476 - hi stemi - Mar 09:36 set  
 2476 - hi stemi - Luk 04:09 set  
 2476 - hi stemi - Luk 09:47 set  
 2476 - hi stemi - Joh 08:03 set  
 2476 - hi stemi - Act 04:07 set  
 2476 - hi stemi - Act 05:27 set  
 2476 - hi stemi - Act 06:06 set  
 2476 - hi stemi - Act 06:13 set  
 2476 - hi stemi - Act 22:30 set  
 2476 - hi stemi - Mat 04:05 setteth  
 2476 - hi stemi - Luk 08:44 stanch ed  
 2476 - hi stemi - Mat 12:26 stand

2476 - hi stemi - Mat 12: 47 stand  
2476 - hi stemi - Mat 12: 25 stand  
2476 - hi stemi - Mat 20: 06 stand  
2476 - hi stemi - Mat 24: 15 stand  
2476 - hi stemi - Mar 03: 25 stand  
2476 - hi stemi - Mar 03: 24 stand  
2476 - hi stemi - Mar 03: 26 stand  
2476 - hi stemi - Mar 09: 01 stand  
2476 - hi stemi - Luk 06: 08 stand  
2476 - hi stemi - Luk 08: 20 stand  
2476 - hi stemi - Luk 11: 18 stand  
2476 - hi stemi - Luk 13: 25 stand  
2476 - hi stemi - Luk 21: 36 stand  
2476 - hi stemi - Act 01: 11 stand  
2476 - hi stemi - Act 05: 20 stand  
2476 - hi stemi - Act 25: 10 stand  
2476 - hi stemi - Act 26: 16 stand  
2476 - hi stemi - Act 26: 06 stand  
2476 - hi stemi - Rom 05: 02 stand  
2476 - hi stemi - Rom 14: 04 stand  
2476 - hi stemi - 1Co 15: 01 stand  
2476 - hi stemi - 2Co 01: 24 stand  
2476 - hi stemi - Eph 06: 14 stand  
2476 - hi stemi - Eph 06: 11 stand  
2476 - hi stemi - Eph 06: 13 stand  
2476 - hi stemi - Col 04: 12 stand  
2476 - hi stemi - Jam 02: 03 stand  
2476 - hi stemi - 1Pe 05: 12 stand  
2476 - hi stemi - Rev 03: 20 stand  
2476 - hi stemi - Rev 06: 17 stand  
2476 - hi stemi - Rev 10: 05 stand  
2476 - hi stemi - Rev 15: 02 stand  
2476 - hi stemi - Rev 18: 15 stand

2476 - hi stemi - Rev 20:12 stand  
2476 - hi stemi - Act 07:33 standest  
2476 - hi stemi - Rom 11:20 standest  
2476 - hi stemi - Joh 01:26 standeth  
2476 - hi stemi - Joh 03:29 standeth  
2476 - hi stemi - 1Co 07:37 standeth  
2476 - hi stemi - 1Co 10:12 standeth  
2476 - hi stemi - 2Ti 02:19 standeth  
2476 - hi stemi - Heb 10:11 standeth  
2476 - hi stemi - Jam 05:09 standeth  
2476 - hi stemi - Rev 10:08 standeth  
2476 - hi stemi - Mat 06:05 standi ng  
2476 - hi stemi - Mat 16:28 standi ng  
2476 - hi stemi - Mat 20:03 standi ng  
2476 - hi stemi - Mat 20:06 standi ng  
2476 - hi stemi - Mar 03:31 standi ng  
2476 - hi stemi - Mar 13:14 standi ng  
2476 - hi stemi - Luk 01:11 standi ng  
2476 - hi stemi - Luk 05:02 standi ng  
2476 - hi stemi - Luk 09:27 standi ng  
2476 - hi stemi - Luk 18:13 standi ng  
2476 - hi stemi - Joh 08:09 standi ng  
2476 - hi stemi - Joh 20:14 standi ng  
2476 - hi stemi - Act 02:14 standi ng  
2476 - hi stemi - Act 04:14 standi ng  
2476 - hi stemi - Act 05:23 standi ng  
2476 - hi stemi - Act 05:25 standi ng  
2476 - hi stemi - Act 07:55 standi ng  
2476 - hi stemi - Act 07:56 standi ng  
2476 - hi stemi - Act 24:21 standi ng  
2476 - hi stemi - Rev 07:01 standi ng  
2476 - hi stemi - Rev 11:04 standi ng  
2476 - hi stemi - Rev 18:10 standi ng

2476 - hi stemi - Rev 19: 17 standi ng  
2476 - hi stemi - Mat 20: 32 still  
2476 - hi stemi - Mar 10: 49 still  
2476 - hi stemi - Luk 07: 14 still  
2476 - hi stemi - Act 08: 38 still  
2476 - hi stemi - Mat 02: 09 stood  
2476 - hi stemi - Mat 12: 46 stood  
2476 - hi stemi - Mat 13: 02 stood  
2476 - hi stemi - Mat 26: 73 stood  
2476 - hi stemi - Mat 27: 11 stood  
2476 - hi stemi - Mat 27: 47 stood  
2476 - hi stemi - Mar 11: 05 stood  
2476 - hi stemi - Luk 05: 01 stood  
2476 - hi stemi - Luk 06: 08 stood  
2476 - hi stemi - Luk 06: 17 stood  
2476 - hi stemi - Luk 07: 38 stood  
2476 - hi stemi - Luk 17: 12 stood  
2476 - hi stemi - Luk 18: 11 stood  
2476 - hi stemi - Luk 18: 40 stood  
2476 - hi stemi - Luk 19: 08 stood  
2476 - hi stemi - Luk 23: 49 stood  
2476 - hi stemi - Luk 23: 10 stood  
2476 - hi stemi - Luk 23: 35 stood  
2476 - hi stemi - Luk 24: 36 stood  
2476 - hi stemi - Joh 01: 35 stood  
2476 - hi stemi - Joh 06: 22 stood  
2476 - hi stemi - Joh 07: 37 stood  
2476 - hi stemi - Joh 11: 56 stood  
2476 - hi stemi - Joh 12: 29 stood  
2476 - hi stemi - Joh 18: 18 stood  
2476 - hi stemi - Joh 18: 16 stood  
2476 - hi stemi - Joh 18: 18 stood  
2476 - hi stemi - Joh 18: 25 stood

2476 - hi stemi - Joh 18:05 stood  
2476 - hi stemi - Joh 19:25 stood  
2476 - hi stemi - Joh 20:19 stood  
2476 - hi stemi - Joh 20:26 stood  
2476 - hi stemi - Joh 20:11 stood  
2476 - hi stemi - Joh 21:04 stood  
2476 - hi stemi - Act 03:08 stood  
2476 - hi stemi - Act 09:07 stood  
2476 - hi stemi - Act 10:30 stood  
2476 - hi stemi - Act 11:13 stood  
2476 - hi stemi - Act 12:14 stood  
2476 - hi stemi - Act 16:09 stood  
2476 - hi stemi - Act 17:22 stood  
2476 - hi stemi - Act 21:40 stood  
2476 - hi stemi - Act 22:25 stood  
2476 - hi stemi - Act 24:20 stood  
2476 - hi stemi - Act 25:18 stood  
2476 - hi stemi - Act 27:21 stood  
2476 - hi stemi - Rev 05:06 stood  
2476 - hi stemi - Rev 07:11 stood  
2476 - hi stemi - Rev 07:09 stood  
2476 - hi stemi - Rev 08:03 stood  
2476 - hi stemi - Rev 08:02 stood  
2476 - hi stemi - Rev 11:11 stood  
2476 - hi stemi - Rev 11:01 stood  
2476 - hi stemi - Rev 12:04 stood  
2476 - hi stemi - Rev 13:01 stood  
2476 - hi stemi - Rev 14:01 stood  
2476 - hi stemi - Rev 18:17 stood