

## 2478 Interlinear Index Study

2478 MAT 003 011 I indeed <3303 -men -> baptize <0907 -baptizo -> you with water <5204 -hudor -> unto repentance <3341 -metanoia -> : but he that cometh <2064 -erchomai -> after <3694 -opiso -> me is mightier <{2478} -ischuros -> than I , whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to bear <0941 -bastazo -> : he shall baptize <0907 -baptizo -> you with the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , and [ with ] fire <4442 -pur -> :

2478 MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he first <4412 -proton -> bind <1210 -deo -> the strong <{2478} -ischuros -> man ? and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> .

2478 MAT 012 029 Or <2228 -e -> else how <4459 -pos -> can <1410 -dunamai -> one <5100 -tis -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <{2478} -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man ? and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> .

2478 MAT 014 030 But when he saw <0991 -blepo -> the wind <0417 -anemos -> boisterous <{2478} -ischuros -> , he was afraid <5399 -phobeo -> ; and beginning <0756 -archomai -> to sink <2670 -katapontizo -> , he cried <2896 -krazo -> , saying <3004 -lego -> , Lord <2962 -kuri os -> , save <4982 -sozo -> me .

2478 MAR 001 007 And preached <2784 -kerusso -> , saying <3004 -lego -> , There cometh <2064 -erchomai -> one mightier <{2478} -ischuros -> than I after <3694 -opiso -> me , the latchet <2438 -himas -> of whose <3739 -hos -> shoes <5266 -hupodema -> I am <1510 -eimi -> not worthy <2425 -hikanos -> to stoop <2955 -kupto -> down and unloose <3089 -luo -> .

2478 MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he will first <4412 -proton -> bind <1210 -deo -> the strong <2478 -ischuros -> man <{2478} -ischuros -> ; and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> .

2478 MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <2478 -ischuros -> man s house <3614 -oikia -> , and spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except <3362 -ean me -> he will first <4412 -proton -> bind <1210 -deo -> the strong <{2478} -ischuros -> man <2478 -ischuros -> ; and then <5119 -tote -> he will spoil <1283 -diarpazo -> his house <3614 -oikia -> .

2478 MAR 003 027 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> enter <1525 -eiserchomai -> into <1519 -eis -> a strong <{2478} -ischuros -> man s house <3614 -oikia -> , and

spoil <1283 -diarpazo -> his goods <4632 -skeuos -> , except  
<3362 -ean me -> he will first <4412 -proton -> bind <1210 -deo -  
> the strong <2478 -ischuros -> man <2478 -ischuros -> ; and  
then <5119 -tote -> he will spoil <1283 -diarpazo -> his house  
<3614 -oikia -> .

2478 LUK 003 016 John 2491 -Ioannes - answered LUK 0611 -  
apokrinomai - , saying 3004 -lego - unto [ them ] all LUK  
0537 -hapas - , I indeed 3303 -men - baptize LUK 0907 -  
baptizo - you with water 5204 -hudor - ; but one mightier  
{2478} -ischuros - than 3844 -para - I cometh 2064 -erchomai  
- , the latchet 2438 -himas - of whose 3739 -hos - shoes  
5266 -hupodema - I am 1510 -eimi - not worthy 2425 -hikanos -  
to unloose 3089 -luo - ; he shall baptize LUK 0907 -baptizo  
- you with the Holy LUK 0040 -hagios - Ghost 4151 -pneuma -  
and with fire 4442 -pur - :

2478 LUK 011 021 When 3752 -hotan - a strong {2478} -  
ischuros - man armed 2528 -kathoplizo - keepeth 5442 -  
phulasso - his palace LUK 0833 -aule - , his goods 5224 -  
huparchonta - are in peace 1515 -eirene - :

2478 LUK 011 022 But when 1875 -epan - a stronger {2478} -  
ischuros - than he shall come 1904 -eperchomai - upon him ,  
and overcome 3528 -nikao - him , he taketh LUK 0142 -airo -  
from him all 3833 -panoplia - his armour 3833 -panoplia -  
wherein 3739 -hos - he trusted 3982 -peitho - , and  
divideth 1239 -diadi domai - his spoils 4661 -skulon - .

2478 LUK 015 014 And when he had spent 1159 -dapanao - all  
3956 -pas - , there arose 1096 -ginomai - a mighty {2478} -  
ischuros - famine 3042 -limos - in that land 5561 -chora - ;  
and he began LUK 0756 -archomai - to be in want 5302 -  
hustereo - .

2478 1CO 001 025 Because <3754 -hoti -> the foolishness <3474 -  
moros -> of God <2316 -theos -> is wiser <4680 -sophos - -  
oneidismos -> than men <0444 -anthropos -> ; and the weakness  
<0772 -asthenes -> of God <2316 -theos -> is stronger <{2478} -  
ischuros -> than men <0444 -anthropos -> .

2478 1CO 001 027 But God <2316 -theos -> hath chosen <1586 -  
eklegomai -> the foolish <3474 -moros -> things of the world  
<2889 -kosmos -> to confound <2617 -kataischuno -> the wise  
<4680 -sophos - -oneidismos -> ; and God <2316 -theos -> hath  
chosen <1586 -eklegomai -> the weak <0772 -asthenes -> things of  
the world <2889 -kosmos -> to confound <2617 -kataischuno -> the  
things which are mighty <{2478} -ischuros -> ;

2478 1CO 004 010 We [ are ] fools <3474 -moros -> for Christ  
s <5547 -Christos -> sake , but ye [ are ] wise <5429 -  
phronimos -> in Christ <5547 -Christos -> ; we [ are ] weak  
<0772 -asthenes -> , but ye [ are ] strong <{2478} -ischuros -  
> ; ye [ are ] honourable <1741 -endoxos -> , but we [ are ]  
despised <0820 -atimos -> .

2478 1CO 010 022 Do we provoke <3863 -parazeloo -> the Lord  
<2962 -kurios -> to jealousy ? are we stronger <{2478} -  
ischuros -> than he ?

2478 2CO 010 010 For [ his ] letters <1992 -epistole -> ,  
say <5346 -phemi -> they , [ are ] weighty <0926 -barus ->  
and powerful <{2478} -ischuros -> ; but [ his ] bodily <4983 -  
soma -> presence <3952 -parousia -> [ is ] weak <0770 -  
astheneo -> , and [ his ] speech <3056 -logos -> contemptible  
<1848 -exoutheneo -> .

2478 HEB 005 007 Who <3739 -hos -> in the days <2250 -hemera -> of his flesh <4561 -sarx -> , when he had offered <4374 -prosphero -> up prayers <1162 -deesis -> and supplications <2428 -hiketeria -> with strong <{2478} -ischuros -> crying <2906 -krauge -> and tears <1144 -dakru -> unto him that was able <1410 -dunamai -> to save <4982 -sozo -> him from death <2288 -thanatos -> , and was heard <1522 -eisakouo -> in that he feared <2124 -eulabei a -> ;

2478 HEB 006 018 That by two <1417 -duo -> immutable <0276 -ametathetos -> things , in which <3739 -hos -> [ it was ] impossible <0102 -adunatos -> for God <2316 -theos -> to lie <5574 -pseudomai -> , we might have <2192 -echo -> a strong <{2478} -ischuros -> consolation <3874 -paraklesis -> , who <3588 -ho -> have fled <2703 -katapheugo -> for refuge <2703 -katapheugo -> to lay hold <2902 -krateo -> upon the hope <1680 -elpis -> set <4295 -prokeimai -> before <4295 -prokeimai -> us :

2478 HEB 011 034 Quenched <4570 -sbennumi -> the violence <1411 -dunamis -> of fire <4442 -pur -> , escaped <5343 -pheugo -> the edge <4750 -stoma -> of the sword <3162 -machaira -> , out of weakness <0769 -astheneia -> were made <1743 -endunamoo -> strong <1743 -endunamoo -> , waxed <1096 -ginomai -> valiant <{2478} -ischuros -> in fight <4171 -polemos -> , turned <2827 -klimo -> to flight the armies <3925 -parembole -> of the aliens <0245 -allogotrios -> .

2478 1J0 002 014 I have written <1125 -grapho -> unto you , fathers <3962 -pater -> , because <3754 -hoti -> ye have known <1097 -ginosko -> him [ that is ] from the beginning <0746 -arche -> . I have written <1125 -grapho -> unto you , young <3495 -neaniskos -> men <3495 -neaniskos -> , because <3754 -hoti -> ye are strong <{2478} -ischuros -> , and the word <3056 -logos -> of God <2316 -theos -> abideth <3306 -meno -> in you , and ye have overcome <3528 -nikao -> the wicked <4190 -poneros -> one .

2478 REV 005 002 And I saw <1492 -eido -> a strong <{2478} -ischuros -> angel <0032 -aggelos -> proclaiming <2784 -kerusso -> with a loud <3173 -megas -> voice <5456 -phone -> , Who <5101 -tis -> is worthy <0514 -axios -> to open <0455 -anoigo -> the book <0975 -biblion -> , and to loose <3089 -luo -> the seals <4973 -sphragis -> thereof <0846 -autos -> ?

2478 REV 010 001 . And I saw <1492 -eido -> another <0243 -allos -> mighty <{2478} -ischuros -> angel <0032 -aggelos -> come <2597 -katabaino -> down <2597 -katabaino -> from heaven <3772 -ouranos -> , clothed <4016 -periballo -> with a cloud <3507 -nephele -> : and a rainbow <2463 -iris -> [ was ] upon his head <2776 -kephale -> , and his face <4383 -prosopon -> [ was ] as it were the sun <2246 -helios -> , and his feet <4228 -pous -> as pillars <4769 -stulos -> of fire <4442 -pur -> :

2478 REV 018 008 Therefore <5124 -touto -> shall her plagues <4127 -plege -> come <2240 -heko -> in one <3391 -mia -> day <2250 -hemera -> , death <2288 -thanatos -> , and mourning <3997 -penthos -> , and famine <3042 -limos -> ; and she shall be utterly <2618 -katakaio -> burned <2618 -katakaio -> with fire <4442 -pur -> : for strong <{2478} -ischuros -> [ is ] the Lord <2962 -kurios -> God <2316 -theos -> who <3588 -ho -> judgeth <2919 -krino -> her .

2478 REV 018 010 Standing <2476 -histemi -> afar <3113 -makrothen -> off <0575 -apo -> for the fear <5401 -phobos -> of her torment <0929 -basanismos -> , saying <3004 -lego -> ,

Alas <3758 -oua -> , alas <3758 -oua -> , that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> , that mighty <{2478} -ischuros -> city <4172 -polis -> ! for in one <3391 -mia -> hour <5610 -hora -> is thy judgment <2920 -krisis -> come <2064 -erchomai -> .

2478 REV 018 021 And a mighty <{2478} -ischuros -> angel <0032 -aggelos -> took <0142 -airo -> up a stone <3037 -lithos -> like <5613 -hos -> a great <3173 -megas -> millstone <3458 -mulos -> , and cast <0906 -ballo -> [ it ] into <1519 -eis -> the sea <2281 -thalassa -> , saying <3004 -lego -> , Thus <3779 -houto -> with violence <3731 -hormema -> shall that great <3173 -megas -> city <4172 -polis -> Babylon <0897 -Babulon -> be thrown <0906 -ballo -> down , and shall be found <2147 -heurisko -> no <3364 -ou me -> more <2089 -eti -> at all <3364 -ou me -> .

2478 REV 019 006 And I heard <0191 -akouo -> as it were the voice <5456 -phone -> of a great <4183 -polus -> multitude <3793 -ochlos -> , and as the voice <5456 -phone -> of many <4183 -polus -> waters <5204 -hudor -> , and as the voice <5456 -phone -> of mighty <{2478} -ischuros -> thunderings <1027 -bronte -> , saying <3004 -lego -> , Alleluia <0239 -allelouia -> : for the Lord <2962 -kuriος -> God <2316 -theos -> omnipotent <3841 -pantokrator -> reigneth <0936 -basileuo -> .

2478 REV 019 018 That ye may eat <5315 -phago -> the flesh <4561 -sarx -> of kings <0935 -basileus -> , and the flesh <4561 -sarx -> of captains <5506 -chiliarchos -> , and the flesh <4561 -sarx -> of mighty <{2478} -ischuros -> men , and the flesh <4561 -sarx -> of horses <2462 -hippos -> , and of them that sit <2521 -kathemai -> on <1909 -epi -> them , and the flesh <4561 -sarx -> of all <3956 -pas -> [ men , both <5037 -te -> ] free <1658 -eleutheros -> and bond <1401 -doulos -> , both <2532 -kai -> small <3398 -mikros -> and great <3173 -megas -> .

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