

Concordance Study ~~~~~ 2505. Strong's Dictionary Study 2505. katha [kath-ah']; from 2596 and the neuter plural of 3739; according to which things, i.e. just as: --[as].[ql] ~~~~~ 2505 -- as. 2504 Interlinear Index Study 2504 MAT 002 008 And he sent <3992 -pempo -> them to Bethlehem <0965 -Bethleem ->, and said <2036 -epo ->, Go <4198 -poreuomai -> and search <1833 -exetazo -> diligently <0199 -akribos -> for the young <3813 -paidion -> child <3813 -paidion ->; and when <1875 -epan -> ye have found <2147 -heurisko -> [ him ], bring <0518 -apaggello -> me word <0518 -apaggello -> again <0518 -apaggello ->, that I may come <2064 -erchomai -> and worship <4352 -proskuneo -> him also <[2504] -kago ->. 2504 MAT 010 032 Whosoever <3748 -hostis -> therefore <3767 -oun -> shall confess <3670 -homologeoo -> me before <1715 -emprosthen ->, him will I confess <3670 -homologeoo -> also <[2504] -kago -> before <1715 -emprosthen -> my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos ->. 2504 MAT 010 033 But whosoever <3032 -an -> shall deny <0720 -arneomai -> me before <1715 -emprosthen -> men <0444 -anthropos ->, him will I also <[2504] -kago -> deny <0720 -arneomai -> before <1715 -emprosthen -> my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos ->. 2504 MAT 021 024 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them, I also <[2504] -kago -> will ask <2065 -erotao -> you one <1520 -heis -> thing <3056 -logos ->, which <3739 -hos -> if <1437 -ean -> ye tell <2036 -epo -> me, I in like <[2504] -kago -> wise will tell <2046 -ereo -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things, 2504 MAT 021 024 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them, I also <[2504] -kago -> will ask <2065 -erotao -> you one <1520 -heis -> thing <3056 -logos ->, which <3739 -hos -> if <1437 -ean -> ye tell <2036 -epo -> me, I in like <[2504] -kago -> wise will tell <2046 -ereo -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things, 2504 MAR 011 029 And Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> and said <2036 -epo -> unto them, I will also <[2504] -kago -> ask <1905 -eperotao -> of you one <1520 -heis -> question <3056 -logos ->, and answer <0611 -apokrinomai -> me, and I will tell <2046 -ereo -> you by what <4169 -poios -> authority <1849 -exousia -> I do <4160 -poieo -> these <5023 -tauta -> things, 2504 LUK 001 003 It seemed <1380 -dokeo -> good to me also <[2504] -kago ->, having had perfect LUK 0199 -akribos - understanding <3877 -parakoloutho -> of all <3956 -pas -> things from the very first LUK 0509 -anothen -, to write <1125 -grapho -> unto thee in order <2517 -kathexes -, most <2903 -kratistos -> excellent <2903 -kratistos -> Theophilus <2321 -Theophilos -, 2504 LUK 020 003 And he answered LUK 0611 -apokrinomai - and said <2036 -epo -> unto them, I will also <[2504] -kago -> ask <2065 -erotao -> you one <1520 -heis -> thing <3056 -logos ->, and answer <2036 -epo -> me: 2504 JOH 010 015 As the Father <3962 -pater -> knoweth <1097 -ginosko -> me, even <[2504] -kago -> so know <1097 -ginosko -> I the Father <3962 -pater ->; and I lay <5087 -iithemi -> down my life <5590 -psuche -> for the sheep <4263 -probaton -. 2504 JOH 015 009. As the Father <3962 -pater -> hath loved <0025 -agapao -> me, so <[2504] -kago -> have I loved <0025 -agapao -> you: continue <3306 -meno -> ye in my love <0026 -agape -. 2504 JOH 017 018 As thou hast sent <0649 -apostello -> me into <1519 -eis -> the world <2889 -kosmos ->, even <[2504] -kago -> so have I also <[2504] -kago -> sent <0649 -apostello -> them into <1519 -eis -> the world <2889 -kosmos -. 2504 JOH 017 018 As thou hast sent <0649 -apostello -> me into <1519 -eis -> the world <2889 -kosmos ->, even <[2504] -kago -> so have I also <[2504] -kago -> sent <0649 -apostello -> them into <1519 -eis -> the world <2889 -kosmos -. 2504 JOH 020 021 Then <3767 -oun -> said <2036 -epo -> Jesus <2424 -Iesous -> to them again <3825 -palin ->, Peace <1515 -eirene -> [ be ] unto you: as [ my ] Father <3962 -pater -> hath sent <0649 -apostello -> me, even <[2504] -kago -> so send <3992 -pempo -> I you. 2504 ACT 008 019 Saying <3007 -leipo ->, Give <1325 -didomi -> me also <[2504] -kago -> this <5026 -taute -> power <1849 -exousia ->, that on <2007 -epitithemi -> whomsoever <0302 -an -> I lay <2007 -epitithemi -> hands <5495 -cheir ->, he may receive <2983 -lambano -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -. 2504 ACT 010 026 But Peter <4074 -Petros -> took <1453 -egeiro -> him up, saying <3004 -lego ->, Stand <0450 -anistemi -> up; I myself also <[2504] -kago -> am <1510 -eimi -> a man <0444 -anthropos -. 2504 ROM 003 007 For if <1487 -ei -> the truth <0225 -aletheia -> of God <2316 -theos -> hath more abounded <4052 -perisseuo -> through <1722 -en -> my lie <5582 -pseusma -> unto his glory <1391 -doxa ->; why <5101 -tis -> yet <2089 -eti -> am I also <[2504] -kago -> judged <2919 -krino -> as a sinner <0268 -hamartolos ->? 2504 1CO 007 008 I say <3004 -lego -> therefore <1160 -dapane -> to the unmarried <0022 -agamos -> and widows <5503 -chera -. It is good <2570 -kalos -> for them if <1437 -ean -> they abide <3306 -meno -> even <[2504] -kago -> as I. 2504 1CO 007 040 But she is happier <3107 -makarios -> if <1437 -ean -> she so <3779 -houto -> abide <3306 -meno ->, after <2596 -kata -> my judgment <1106 -gnome -. and I think <1380 -dokeo -> also <[2504] -kago -> that I have <2192 -echo -> to the Spirit <4151 -pneuma -> of God <2316 -theos -. 2504 1CO 010 033 Even <[2504] -kago -> as I please <0700 -aresko -> all <3956 -pas -> [ men ] in all <3956 -pas -> [ things ], not seeking <2212 -zeteo -> mine <1683 -emaouto -> own <1683 -emaouto -> profit <4851 -sumphero -. but the [ profit <4851 -sumphero -> ], that they may be saved <4982 -sozo -. 2504 1CO 011 001. Be ye followers <3402 -mimetes -> of me, even <2531 -kathos -> as I also <[2504] -kago -> [ am ] of Christ <5547 -Christos -. 2504 1CO 015 008 And last <2078 -eschatos -> of all <3956 -pas -> he was seen <3700 -optanomai -> of me also <[2504] -kago ->, as of one born <1626 -ektroma -> out of due time. 2504 1CO 016 004 And if <1437 -ean -> it be meet <0514 -axios -> that I go <4198 -poreuomai -> also <[2504] -kago ->, they shall go <4198 -poreuomai -> with me. 2504 2CO 010 005 Casting <2507 -kathaireo -> down <[2504] -kago -> imaginations <3053 -logismos -. and every <3956 -pas -> high <5313 -hupsoma -> thing <5313 -hupsoma -> that exalthe <1869 -epairo -> itself against <2596 -kata -> the knowledge <1108 -gnosis -> of God <2316 -theos -. and bringing <0163 -aichmalotizo -> into captivity <0163 -aichmalotizo -> every <3956 -pas -> thought <3540 -noema -> to the obedience <5218 -hupakoe -> of Christ <5547 -Christos -. 2504 2CO 011 018 Seeing <1893 -epeit -> that many <4183 -polus -> glory <2744 -kauchaomai -> after <2596 -kata -> the flesh <4561 -sarx -. I will glory <2744 -kauchaomai -> also <[2504] -kago ->. 2504 2CO 011 021 I speak <3004 -lego -> as concerning <2596 -kata -> reproach <0819 -atimia -. as though <3754 -hoti -> we had been weak <0770 -astheneo -. Howbeit whereinsoever <0302 -an -> any <5100 -tis -> is bold <5111 -tolmao -. ( I speak <3004 -lego -> foolishly <0877 -aphrosune -. ) I am bold <5111 -tolmao -> also <[2504] -kago ->. 2504 2CO 011 022. Are they Hebrews <1445 -Hebraios ->? so <[2504] -kago -> [ am ] I. Are they Israelites <2475 -Israelites ->? so <[2504] -kago -> [ am ] I. Are they the seed <4690 -sperma -> of Abraham <11 ->? so <[2504] -kago -> [ am ] I. 2504 2CO 011 022. Are they Hebrews <1445 -Hebraios ->? so <[2504] -kago -> [ am ] I. Are they Israelites <2475 -Israelites ->? so <[2504] -kago -> [ am ] I. Are they the seed <4690 -sperma -> of Abraham <11 ->? so <[2504] -kago -> [ am ] I. 2504 2CO 011 022. Are they Hebrews <1445 -Hebraios ->? so <[2504] -kago -> [ am ] I. Are they Israelites <2475 -Israelites ->? so <[2504] -kago -> [ am ] I. Are they the seed <4690 -sperma -> of Abraham <11 ->? so <[2504] -kago -> [ am ] I. 2504 EPH 001 015. Wherefore <5124 -touto -> I also <[2504] -kago ->, after I heard <0191 -akouo -> of your <5209 -humas -> faith <4102 -pistis -> in the Lord <2962 -kurios -> Jesus <2424 -Iesous -. and love <0026 -agape -> unto all <3956 -pas -> the saints <0040 -hagios -. 2504 PHP 002 019 But I trust <1679 -elpizo -> in the Lord <2962 -kurios -> Jesus <2424 -Iesous -> to send <3992 -pempo -> Timothy <5095 -Timotheos -> shortly <5030 -tacheos -> unto you, that I also <[2504] -kago -> may be of good comfort <2174 -eupsucho -. when I know <1097 -ginosko -> your <5216 -humon -> state <4012 -peri -. 2504 REV 002 006 But this <5124 -touto -> thou hast <2192 -echo -. that thou hatest <3404 -miseo -> the deeds <2041 -ergon -> of the Nicolaitans <3531 -Nikolaites -. which <3739 -hos -> I also <[2504] -kago -> hate <3404 -miseo -. 2504 REV 002 027 And he shall rule <4165 -poinaino -> them with a rod <4464 -rhabdos -> of iron <4603 -sideros -. as the vessels <4632 -skeuos -> of a potter <2764 -keramikos -> shall they be broken <4937 -suntribo -> to shivers <4937 -suntribo ->: even <[2504] -kago -> as I received <2983 -lambano -> of my Father <3962 -pater -. 2504 REV 003 010 Because <3754 -hoti -> thou hast kept <5083 -tereo -> the word <3056 -logos -> of my patience <5281 -hupomone -. I also <[2504] -kago -> will keep <5083 -tereo -> thee from the hour <5610 -hora -> of temptation <3986 -peirasmos -. which <3588 -ho -> shall come <2064 -erchomai -> upon all <3650 -holos -> the world <3625 -oikoumene -. to try <3985 -peirazo -> them that dwell <2730 -katoikeo -> upon the earth <1093 -ge -. 2504 REV 003 021 To him that overcometh <3528 -nikao -> will I grant <1325 -didomi -> to sit <2523 -kathizo -> with me in my throne <2362 -thronos -. even <[2504] -kago -> as I also <[2504] -kago -> overcame <3528 -nikao -. and am set <2523 -kathizo -> down <2523 -kathizo -> with my Father <3962 -pater -> in his throne <2362 -thronos -. ~~~~~ katha 2505 -- as. ~~~~~ as 2505 # Expanded Dictionary Study as 2505 # katha [kath-ah']; from 2596 and the neuter plural of 3739; according to which things, i.e. just as: -- [as].[ql] as 2509 # kathaper [kath-ap-er]; from 2505 and 4007; exactly as: -- (even, as well) [as].[ql] as 2509 # kathaper [kath-ap-er]; from 2505 and 4007; exactly as: -- (even, [as] well) as.[ql] well 2509 # kathaper [kath-ap-er]; from 2505 and 4007; exactly as: -- (even, as [well]) as.[ql] ~~~~~ 2505. Cross Reference Study 2505. ~~~~~