

2538 Concordance Study

2538 Ro 6:4 newness

2538 Ro 7:6 newness

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## 2538. Strong's Dictionary Study

2538. kainotes {kahee-not'-ace}; from 2537; renewal (figuratively): --newness. [ql

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2538 -- newness.

2537 Interlinear Index Study

2537 MAT 009 017 Neither <3761 -oude -> do men put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos -> : else <1490 -ei de me (ge) -> the bottles <0779 -askos -> break <4486 -rhegnumi -> , and the wine <3631 -oinos -> runneth <1632 -ekcheo -> out , and the bottles <0779 -askos -> perish <0622 -apollumi -> : but they put <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos -> into <1519 -eis -> new <{2537} -kainos -> bottles <0779 -askos -> , and both <0297 -amphoterous -> are preserved <4933 -suntereo -> .

2537 MAT 013 052 Then <1161 -de -> said <2036 -epo -> he unto them , Therefore <5124 -touto -> every <3956 -pas -> scribe <1122 -grammateus -> [which is] instructed <3100 -matheteuo -> unto the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homoios -> unto a man <0444 -anthropos -> [that is] an householder <3617 -oikodespotes -> , which <3748 -hostis -> bringeth <1544 -ekballo -> forth <1544 -ekballo -> out of his treasure <2344 -thesauros -> [things] new <{2537} -kainos -> and old <3820 -palaios -> .

2537 MAT 026 028 For this <5124 -touto -> is my blood <0129 -haima -> of the new <{2537} -kainos -> testament <1242 -diatheke -> , which <3588 -ho -> is shed <1632 -ekcheo -> for many <4183 -polus -> for the remission <0859 -aphesis -> of sins <0266 -hamartia -> .

2537 MAT 026 029 But I say <3004 -lego -> unto you , I will not drink <4095 -pino -> henceforth <0737 -arti -> of this <5127 -toutou -> fruit <1081 -gennema -> of the vine <0288 -ampelos -> , until <2193 -heos -> that day <2250 -hemera -> when <3752 -hotan -> I drink <4095 -pino -> it new <{2537} -kainos -> with you in my Father s <3962 -pater -> kingdom <0932 -basileia -> .

2537 MAT 027 060 And I laid <5087 -tithemi -> it in his own new
<{2537} -kainos -> tomb <3419 -mnemeion -> , which <3739 -hos ->
> he had hewn <2998 -latomeo -> out in the rock <4073 -petra -> :
and he rolled <4351 -proskulio -> a great <3173 -megas ->
stone <3037 -lithos -> to the door <2374 -thura -> of the
sepulchre <3419 -mnemeion -> , and departed <0565 -aperchomai ->
> .

2537 MAR 001 027 And they were all <3956 -pas -> amazed <2284 -
thambeo -> , insomuch <5620 -hoste -> that they questioned
<4802 -suzeteo -> among <4314 -pros -> themselves <0848 -hautou ->
> , saying <3004 -lego -> , What <5101 -tis -> thing is this
<3778 -houtos -> ? what <5101 -tis -> new <{2537} -kainos ->
doctrine <1322 -didache -> [is] this <5124 -touto -> ? for
with authority <1849 -exousia -> commandeth <2004 -epitasso ->
he even <2532 -kai -> the unclean <0169 -akathartos -> spirits
<4151 -pneuma -> , and they do obey <5219 -hupakouo -> him .

2537 MAR 002 021 No <3762 -oudeis -> man <3762 -oudeis -> also
<2532 -kai -> seweth <1976 -epirrhapto -> a piece <1915 -
epiblema -> of new <0046 -agnaphos -> cloth <4470 -rhakos -> on
<1909 -epi -> an old <3820 -palaios -> garment <2440 -himation ->
> : else <1490 -ei de me (ge) -> the new <{2537} -kainos ->
piece <4138 -pleroma -> that filled <4138 -pleroma -> it up
taketh <0142 -airo -> away <0142 -airo -> from the old <3820 -
palaios -> , and the rent <4978 -schisma -> is made <1096 -
ginomai -> worse <5501 -cheiron -> .

2537 MAR 002 022 And no <3762 -oudeis -> man <3762 -oudeis ->
putteth <0906 -ballo -> new <3501 -neos -> wine <3631 -oinos ->
into <1519 -eis -> old <3820 -palaios -> bottles <0779 -askos ->
: else <1490 -ei de me (ge) -> the new <3501 -neos -> wine
<3631 -oinos -> doth burst <4486 -rhegnumi -> the bottles <0779 -
askos -> , and the wine <3631 -oinos -> is spilled <1632 -
ekcheo -> , and the bottles <0779 -askos -> will be marred
<0622 -apollumi -> : but new <3501 -neos -> wine <3631 -oinos ->
> must be put <0906 -ballo -> into <1519 -eis -> new <{2537} -
kainos -> bottles <0779 -askos -> .

2537 MAR 014 024 And he said <2036 -epo -> unto them , This
<5124 -touto -> is my blood <0129 -haima -> of the new <{2537} -
kainos -> testament <1242 -diatheke -> , which <3588 -ho -> is
shed <1632 -ekcheo -> for many <4183 -polus -> .

2537 MAR 014 025 Verily <0281 -amen -> I say <3004 -lego ->
unto you , I will drink <4095 -pino -> no <3765 -ouketi -> more
<3765 -ouketi -> of the fruit <1081 -gennema -> of the vine
<0288 -ampelos -> , until <2193 -heos -> that day <2250 -hemera
> that I drink <4095 -pino -> it new <{2537} -kainos -> in the
kingdom <0932 -basileia -> of God <2316 -theos -> .

2537 MAR 016 017 And these <5023 -tauta -> signs <4592 -semeion
> shall follow <3877 -parakoloutheo -> them that believe <4100 -
pisteuo -> ; In my name <3686 -onoma -> shall they cast <1544 -
ekballo -> out devils <1140 -daimonion -> ; they shall speak
<2980 -laleo -> with new <{2537} -kainos -> tongues <1100 -
glossa -> ;

2537 LUK 005 036 And he spake 3004 -lego - also 2532 -kai -
a parable 3850 -parabole - unto them ; No 3762 -oudeis - man
3762 -oudeis - putteth 1911 -epiballo - a piece 1915 -
epiblema - of a new 2537 -kainos - garment 2440 -himation -
upon an old 3820 -palaios - ; if 1490 -ei de me (ge) -
otherwise 1490 -ei de me (ge) - , then both 2532 -kai -
the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 -
12/9/2021

schizo - , and the piece 1915 -epiblema - that was [taken] out of the new {2537} -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

2537 LUK 005 036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 - epiblema - of a new 2537 -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new {2537} -kainos - maketh 4977 -schizo - a rent 4977 - schizo - , and the piece 1915 -epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

2537 LUK 005 036 And he spake 3004 -lego - also 2532 -kai - a parable 3850 -parabole - unto them ; No 3762 -oudeis - man 3762 -oudeis - putteth 1911 -epiballo - a piece 1915 - epiblema - of a new {2537} -kainos - garment 2440 -himation - upon an old 3820 -palaios - ; if 1490 -ei de me (ge) - otherwise 1490 -ei de me (ge) - , then both 2532 -kai - the new 2537 -kainos - maketh 4977 -schizo - a rent 4977 - schizo - , and the piece 1915 -epiblema - that was [taken] out of the new 2537 -kainos - agreeth 4856 -sumphoneo - not with the old 3820 -palaios - .

2537 LUK 005 038 But new 3501 -neos - wine 3631 -oinos - must be put LUK 0906 -ballo - into 1519 -eis - new {2537} - kainos - bottles LUK 0779 -askos - ; and both 0297 - amphoteris - are preserved 4933 -suntereo - .

2537 LUK 005 039 No 3762 -oudeis - man 3762 -oudeis - also 2532 -kai - having drunk 4095 -pino - old 3820 -palaios - [wine] straightway 2112 -eutheos - desireth 2309 -thelo - new {2537} -kainos - : for he saith 3004 -lego - , The old 3820 -palaios - is better 5543 -chrestos - .

2537 LUK 022 020 Likewise 5615 -hosautos - also 2532 -kai - the cup 4221 -poterion - after 3326 -meta - supper 1172 - deipneo - , saying 3004 -lego - , This 5124 -touto - cup 4221 -poterion - [is] the new {2537} -kainos - testament 1242 -diatheke - in my blood LUK 0129 -haima - , which 3588 -ho - is shed 1632 -ekcheo - for you .

2537 JOH 013 034 A new <{2537} -kainos -> commandment <1785 - entole -> I give <1325 -didomi -> unto you , That ye love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> ; as I have loved <0025 -agapao -> you , that ye also <2532 -kai -> love <0025 -agapao -> one <0240 -allelon -> another <0240 - allelon -> .

2537 JOH 019 041 Now <1161 -de -> in the place <5117 -topos -> where <3699 -hopou -> he was crucified <4717 -stauroo -> there was a garden <2779 -kepos -> ; and in the garden <2779 -kepos -> a new <{2537} -kainos -> sepulchre <3419 -mnemeion -> , wherein <3757 -hou -> was never <3764 -oudepo -> man <3762 - oudeis -> yet <3764 -oudepo -> I laid <5087 -tithemi -> .

2537 ACT 017 019 And they took <1949 -epilambanomai -> him , and brought <0071 -ago -> him unto Areopagus <0697 -Areios Pagos -> , saying <3004 -lego -> , May <1410 -dunamai -> we know <1097 -ginosko -> what <5101 -tis -> this <3778 -houtos -> new <{2537} -kainos -> doctrine <1322 -didache -> , whereof thou speakest <2980 -laleo -> , [is] ?

2537 ACT 017 021 (For all <3956 -pas -> the Athenians <0117 -

Athenaios -> and strangers <3581 -xenos -> which <3588 -ho -> were there <1927 -epidemeo -> spent <2119 -eukai reo -> their time <2119 -eukai reo -> in nothing <3762 -oudeis -> else <2087 -heteros -> , but either <2228 -e -> to tell <3004 -lego -> , or <2532 -kai -> to hear <0191 -akouo -> some <5100 -tis -> new <{2537} -kainos -> thing .)

2537 1C0 011 025 After <5615 -hosautos -> the same <5615 -hosautos -> manner <5615 -hosautos -> also <2532 -kai -> [he took] the cup <4221 -poterion -> , when <3326 -meta -> he had supped <1172 -deipneo -> , saying <3004 -lego -> , This <5124 -touto -> cup <4221 -poterion -> is the new <{2537} -kainos -> testament <1242 -diatheke -> in my blood <0129 -haima -> : this <5124 -touto -> do <4160 -poi eo -> ye , as oft <3740 -hosakis -> as ye drink <4095 -pino -> [it] , in remembrance <0364 -anamnesis -> of me .

2537 2C0 003 006 . Who <3739 -hos -> also <2532 -kai -> hath made <2427 -hikanoo -> us able <2427 -hikanoo -> ministers <1249 -diakonos -> of the new <{2537} -kainos -> testament <1242 -diatheke -> ; not of the letter <1121 -gramma -> , but of the spirit <4151 -pneuma -> : for the letter <1121 -gramma -> killeth <0615 -apokteino -> , but the spirit <4151 -pneuma -> giveth life <2227 -zoopoi eo -> .

2537 2C0 005 017 Therefore <5620 -hoste -> if <1487 -ei -> any <1536 -ei tis -> man [be] in Christ <5547 -Christos -> , [he is] a new <{2537} -kainos -> creature <2937 -ktisis -> : old <0744 -archaios -> things are passed <3928 -parerchomai -> away ; behold <2400 -idou -> , all <3956 -pas -> things are become <1096 -ginomai -> new <{2537} -kainos -> .

2537 2C0 005 017 Therefore <5620 -hoste -> if <1487 -ei -> any <1536 -ei tis -> man [be] in Christ <5547 -Christos -> , [he is] a new <{2537} -kainos -> creature <2937 -ktisis -> : old <0744 -archaios -> things are passed <3928 -parerchomai -> away ; behold <2400 -idou -> , all <3956 -pas -> things are become <1096 -ginomai -> new <2537 -kainos -> .

2537 GAL 006 015 For in Christ <5547 -Christos -> Jesus <2424 -Iesous -> neither <3777 -oute -> circumcision <4061 -peritome -> availeth <2480 -ischuo -> any <5100 -tis -> thing , nor <3777 -oute -> uncircumcision <0203 -akrobustia -> , but a new <{2537} -kainos -> creature <2937 -ktisis -> .

2537 EPH 002 015 Having abolished <2673 -katargeo -> in his flesh <4561 -sarx -> the enmity <2189 -echthra -> , [even] the law <3551 -nomos -> of commandments <1785 -entole -> [contained] in ordinances <1378 -dogma -> ; for to make <2936 -ktizo -> in himself <1438 -heautou -> of twain <1417 -duo -> one <1520 -heis -> new <{2537} -kainos -> man <0444 -anthropos -> , [so] making <4160 -poi eo -> peace <1515 -ei rene -> ;

2537 EPH 004 024 And that ye put <1746 -enduo -> on <1746 -enduo -> the new <{2537} -kainos -> man <0444 -anthropos -> , which <3588 -ho -> after <2596 -kata -> God <2316 -theos -> is created <2936 -ktizo -> in righteousness <1343 -dikaiosune -> and true <0225 -aletheia -> holiness <3742 -hosiotes -> .

2537 HEB 008 008 For finding fault <3201 -memphomai -> with them , he saith <3004 -lego -> , Behold <2400 -idou -> , the days <2250 -hemera -> come <2064 -erchomai -> , saith <3004 -lego -> the Lord <2962 -kuri os -> , when I will make <4931 -sunteleo -> a new <{2537} -kainos -> covenant <1242 -diatheke -> with the house <3624 -oikos -> of Israel <2474 -Israel -> and with the house <3624 -oikos -> of Judah <2455 -Ioudas -> :

2537 HEB 008 013 In that he saith <3004 -lego -> , A new <{2537} -kainos -> [covenant] , he hath made <3822 -palai oo -> the first <4413 -protos -> old <3822 -palai oo -> . Now <1161 -de -> that which decayeth <3822 -palai oo -> and waxeth <1095 -gerasko -> old <1095 -gerasko -> [is] ready <1451 -eggus -> to vani sh <0854 -aphanisms -> away .

2537 HEB 009 015 . And for this <5124 -touto -> cause <1223 -dia -> he is the mediator <3316 -mesites -> of the new <{2537} -kainos -> testament <1242 -diatheke -> , that by means <1096 -ginomai -> of death <2288 -thanatos -> , for the redemption <0629 -apolutrosis -> of the transgressions <3847 -parabasis -> [that were] under <1909 -epi -> the first <4413 -protos -> testament <1242 -diatheke -> , they which are called <2564 -kaleo -> might receive <2983 -Iambano -> the promise <1860 -epaggelia -> of eternal <0166 -ai onios -> inheri tance <2817 -kleronomia -> .

2537 2PE 003 013 Nevertheless <1161 -de -> we , accordi ng <2596 -kata -> to his promise <1862 -epaggelma -> , look <4328 -prosdokao -> for new <2537 -kainos -> heavens <3772 -ouranos -> and a new <{2537} -kainos -> earth <1093 -ge -> , wherein <3757 -hou -> dwelleth <2730 -katoi keo -> righteousness <1343 -di kai osune -> .

2537 2PE 003 013 Nevertheless <1161 -de -> we , accordi ng <2596 -kata -> to his promise <1862 -epaggelma -> , look <4328 -prosdokao -> for new <{2537} -kainos -> heavens <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> , wherein <3757 -hou -> dwelleth <2730 -katoi keo -> righteousness <1343 -di kai osune -> .

2537 1JO 002 007 . Brethren <0080 -adephos -> , I write <1125 -grapho -> no <3756 -ou -> new <{2537} -kainos -> commandment <1785 -entole -> unto you , but an old <3820 -palaios -> commandment <1785 -entole -> which <3739 -hos -> ye had <2192 -echo -> from the beginning <0746 -arche -> . The old <3820 -palaios -> commandment <1785 -entole -> is the word <3056 -logos -> which <3739 -hos -> ye have heard <0191 -akouo -> from the begi nni ng <0746 -arche -> .

2537 1JO 002 008 Again <3825 -palin -> , a new <{2537} -kainos -> commandment <1785 -entole -> I write <1125 -grapho -> unto you , which <3739 -hos -> thing is true <0257 -halon -> in him and in you : because <3754 -hoti -> the darkness <4653 -skotia -> is past <3855 -parago -> , and the true <0228 -alethinos -> light <5457 -phos -> now <2236 -hedista -> shineth <5316 -phaino -> .

2537 001 005 . And now <3568 - nun - > I beseech <2065 -erotao -> thee , lady <2959 - Kuria - > , not as though I wrote <1125 - grapho - > a new <{2537} - kainos - > commandment <1785 - entole - > unto thee , but that which <3739 - hos - > we had <2192 - echo - > from the beginning <0746 - arche - > , that we love <0025 - agapao - > one <0240 - allelon - > another <0240 - allelon - > .

2537 REV 002 017 He that hath <2192 -echo -> an ear <3775 -ous -> , let him hear <0191 -akouo -> what <5101 -tis -> the Spirit <4151 -pneuma -> saith <3004 -lego -> unto the churches <1577 -ekkllesia -> ; To him that overcometh <3528 -nikao -> will I give <1325 -didomi -> to eat <5315 -phago -> of the hidden <2928 -krupto -> manna <3131 -manna -> , and will give <1325 -didomi -> him a white <3022 -leukos -> stone <5586 -psephos -> , and in the stone <5586 -psephos -> a new <{2537} -kainos -> name <3686 -

onoma -> written <1125 -grapho -> , which <3739 -hos -> no
<3762 -oudeis -> man <3762 -oudeis -> knoweth <1097 -ginosko ->
saving <1508 -ei me -> he that receiveth <2983 -lambano -> [it
] .

2537 REV 003 012 Him that overcometh <3528 -nikao -> will I
make <4160 -poieo -> a pillar <4769 -stulos -> in the temple
<3485 -naos -> of my God <2316 -theos -> , and he shall go
<1831 -exerchomai -> no <3364 -ou me -> more <2089 -eti -> out :
and I will write <1125 -grapho -> upon him the name <3686 -
onoma -> of my God <2316 -theos -> , and the name <3686 -onoma -
> of the city <4172 -polis -> of my God <2316 -theos -> , [
which <3588 -ho -> is] new <2537 -kainos -> Jerusalem <2419 -
Hierousalem -> , which <3588 -ho -> cometh <2597 -katabaino ->
down <2597 -katabaino -> out of heaven <3772 -ouranos -> from my
God <2316 -theos -> : and [I will write upon him] my new
<{2537} -kainos -> name <3686 -onoma -> .

2537 REV 003 012 Him that overcometh <3528 -nikao -> will I
make <4160 -poieo -> a pillar <4769 -stulos -> in the temple
<3485 -naos -> of my God <2316 -theos -> , and he shall go
<1831 -exerchomai -> no <3364 -ou me -> more <2089 -eti -> out :
and I will write <1125 -grapho -> upon him the name <3686 -
onoma -> of my God <2316 -theos -> , and the name <3686 -onoma -
> of the city <4172 -polis -> of my God <2316 -theos -> , [
which <3588 -ho -> is] new <{2537} -kainos -> Jerusalem <2419 -
Hierousalem -> , which <3588 -ho -> cometh <2597 -katabaino ->
down <2597 -katabaino -> out of heaven <3772 -ouranos -> from my
God <2316 -theos -> : and [I will write upon him] my new
<2537 -kainos -> name <3686 -onoma -> .

2537 REV 005 009 And they sung <0103 -aido -> a new <{2537} -
kainos -> song <5603 -oide -> , saying <3004 -lego -> , Thou
art <1488 -ei -> worthy <0514 -axios -> to take <2983 -lambano -
> the book <0975 -biblion -> , and to open <0455 -anoigo -> the
seals <4973 -sphragis -> thereof <0846 -autos -> : for thou
wast slain <4969 -sphazo -> , and hast redeemed <0059 -agorazo -
> us to God <2316 -theos -> by thy blood <0129 -haima -> out of
every <3956 -pas -> kindred <5443 -phule -> , and tongue <1100 -
glossa -> , and people <2992 -laos -> , and nation <1484 -
ethnos -> ;

2537 REV 014 003 And they sung <0103 -aido -> as it were a new
<{2537} -kainos -> song <5603 -oide -> before <1799 -enopion ->
the throne <2362 -thronos -> , and before <1799 -enopion -> the
four <5064 -tessares -> beasts <2226 -zoon -> , and the elders
<4245 -presbuteros -> : and no <3762 -oudeis -> man <3762 -
oudeis -> could <1410 -dunamai -> learn <3129 -manthano -> that
song <5603 -oide -> but the hundred <1540 -hekaton -> [and]
forty <5062 -tessarakonta -> [and] four <5064 -tessares ->
thousand <5505 -chilias -> , which <3588 -ho -> were redeemed
<0059 -agorazo -> from the earth <1093 -ge -> .

2537 REV 021 001 . And I saw <1492 -eido -> a new <2537 -
kainos -> heaven <3772 -ouranos -> and a new <{2537} -kainos ->
earth <1093 -ge -> : for the first <4413 -protos -> heaven
<3772 -ouranos -> and the first <4413 -protos -> earth <1093 -ge
> were passed <3928 -parerchomai -> away ; and there was no
<3756 -ou -> more <2089 -eti -> sea <2281 -thalassa -> .

2537 REV 021 001 . And I saw <1492 -eido -> a new <{2537} -
kainos -> heaven <3772 -ouranos -> and a new <2537 -kainos ->
earth <1093 -ge -> : for the first <4413 -protos -> heaven
<3772 -ouranos -> and the first <4413 -protos -> earth <1093 -ge
> were passed <3928 -parerchomai -> away ; and there was no
<3756 -ou -> more <2089 -eti -> sea <2281 -thalassa -> .

2537 REV 021 002 And I John <2491 -Ioannes -> saw <1492 -ei do -> the holy <0040 -hagios -> city <4172 -polis -> , new <{2537} -kainos -> Jerusalem <2419 -Hierousalem -> , coming <2597 -katabaino -> down <2597 -katabaino -> from God <2316 -theos -> out of heaven <3772 -ouranos -> , prepared <2090 -hetoimazo -> as a bride <3565 -numphe -> adorned <2885 -kosmeo -> for her husband <0435 -aner -> .

2537 REV 021 005 And he that sat <2521 -kathemai -> upon the throne <2362 -thronos -> said <2036 -epo -> , Behold <2400 -idou -> , I make <4160 -poieo -> all <3956 -pas -> things new <{2537} -kainos -> . And he said <3004 -lego -> unto me , Write <1125 -grapho -> : for these <3778 -houtos -> words <3056 -logos -> are true <0228 -alethinos -> and faithful <4103 -pistos -> .

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kai notes 2538 -- newness.

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newness 2538 # Expanded Dictionary Study

newness 2538 # kai notes {kahee-not' -ace}; from 2537; renewal (figuratively): -- {newness}. [ql

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2538. Cross Reference Study

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2538 - kai notes - Rom 06:04 newness

2538 - kai notes - Rom 07:06 newness