

2539 Interlinear Index Study

2539 PHP 003 004 . Though <{2539} -kai per -> I might also
 <2532 -kai -> have <2192 -echo -> confidence <4006 -pepoi thesis -
 > in the flesh <4561 -sarx -> . If <1487 -ei -> any <1536 -ei
 tis -> other <0243 -allos -> man thinketh <1380 -dokeo -> that
 he hath whereof he might trust <3982 -pei tho -> in the flesh
 <4561 -sarx -> , I more <3123 -mallon -> :

2539 HEB 005 008 Though <{2539} -kai per -> he were a Son <5207 -
 huios -> , yet learned <3129 -manthano -> he obedience <5218 -
 hupakoe -> by the things which <3739 -hos -> he suffered <3958 -
 pascho -> ;

2539 HEB 007 005 And verily <3303 -men -> they that are of the
 sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho ->
 receive <2983 -lambano -> the office <2405 -hierateia -> of the
 priesthood <2405 -hierateia -> , have <2192 -echo -> a
 commandment <1785 -entole -> to take tithes <0586 -apodekatoo ->
 of the people <2992 -laos -> according <2596 -kata -> to the law
 <3551 -nomos -> , that is , of their brethren <0080 -adelphos -
 > , though <{2539} -kai per -> they come <1831 -exerchomai ->
 out of the loins <3751 -osphus -> of Abraham <11> :

2539 HEB 012 017 For ye know <2467 -isemi -> how <3754 -hoti ->
 that afterward <3347 -metepeita -> , when he would <2309 -thelo
 -> have inherited <2816 -kleronomeo -> the blessing <2129 -
 eulogia -> , he was rejected <0593 -apodokimazo -> : for he
 found <2147 -heurisko -> no <3756 -ou -> place <5117 -topos ->
 of repentance <3341 -metanoia -> , though <{2539} -kai per -> he
 sought <1567 -ekzeteo -> it carefully <1567 -ekzeteo -> with
 tears <1144 -dakru -> .

2539 2PE 001 012 . Wherefore <1352 -dio -> I will not be
 negligent <0272 -ameleo -> to put <5279 -hupomimesko -> you
 always <0104 -aei -> in remembrance <5179 -tupos -> of these
 <5130 -touton -> things , though <{2539} -kai per -> ye know
 <1492 -eido -> [them] , and be established <4741 -sterizo -
 > in the present <3918 -pareimi -> truth <0225 -aletheia -> .

2539 REV 017 008 The beast <2342 -therion -> that thou sawest
 <1492 -eido -> was , and is not ; and shall ascend <0305 -
 anabaino -> out of the bottomless <0012 -abussos -> pit , and
 go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -
 > : and they that dwell <2730 -katoi keo -> on <1909 -epi -> the
 earth <1093 -ge -> shall wonder <2296 -thaumazo -> , whose
 <3739 -hos -> names <3686 -onoma -> were not written <1125 -
 grapho -> in the book <0976 -biblos -> of life <2222 -zoe ->
 from the foundation <2602 -katabole -> of the world <2889 -
 kosmos -> , when they behold <0991 -blepo -> the beast <2342 -
 therion -> that was , and is not , and yet <{2539} -kai per ->
 is .

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