

2556 Interlinear Index Study

2556 MAT 021 041 They say <3004 -lego -> unto him , He will miserably <2560 -kakos -> destroy <0622 -apollumi -> those <0846 -autos -> wicked <{2556} -kakos -> men , and will let <1554 -ekdidomi -> out [his] vineyard <0290 -ampelon -> unto other <0243 -allos -> husbandmen <1092 -georgos -> , which <3748 -hostis -> shall render <0591 -apodidomi -> him the fruits <2590 -karpos -> in their seasons <2540 -kairos -> .

2556 MAT 024 048 But and if <1437 -ean -> that evil <{2556} -kakos -> servant <1401 -doulos -> shall say <2036 -epo -> in his heart <2588 -kardia -> , My Lord <2962 -kuri os -> delayeth <5549 -chronizo -> his coming <2064 -erchomai -> ;

2556 MAT 027 023 And the governor <2232 -hegemon -> said <5346 -phemi -> , Why <1063 -gar -> , what <5101 -tis -> evil <{2556} -kakos -> hath he done <4160 -poieo -> ? But they cried <2896 -krazo -> out the more <4057 -perissos -> , saying <3004 -lego -> , Let him be crucified <4717 -stauroo -> .

2556 MAR 007 021 For from within <2081 -esothen -> , out of the heart <2588 -kardia -> of men <0444 -anthropos -> , proceed <1607 -ekporeuomai -> evil <{2556} -kakos -> thoughts <1261 -dialogismos -> , adulteries <3430 -moicheia -> , fornications <4202 -porneia -> , murders <5408 -phonos -> ,

2556 MAR 015 014 Then <1161 -de -> Pilate <4091 -Pilatos -> said <3004 -lego -> unto them , Why <1063 -gar -> , what <5101 -tis -> evil <{2556} -kakos -> hath he done <4160 -poieo -> ? And they cried <2896 -krazo -> out the more <4056 -perissoteros -> exceedingly <4056 -perissoteros -> , Crucify <4717 -stauroo -> him .

2556 LUK 016 025 But Abraham LUK 0011 -Abraam - said 2036 -epo - , Son 5043 -teknon - , remember 3415 -mnaomai - that thou in thy lifetime 2222 -zoe - receivedst LUK 0618 -apolambano - thy good LUK 0018 -agathos - things , and likewise 3668 -homios - Lazarus 2976 -Lazaros - evil {2556} -kakos - things : but now 3568 -nun - he is comforted 3870 -parakaleo - , and thou art tormented 3600 -odunao - .

2556 LUK 023 022 And he said 2036 -epo - unto them the third 5154 -tritos - time , Why 1063 -gar - , what 5101 -tis - evil {2556} -kakos - hath he done 4160 -poieo - ? I have found 2147 -heurisko - no 3762 -oudeis - cause 0158 -aition - of death 2288 -thanatos - in him : I will therefore 3767 -oun - chastise 3811 -paiduo - him , and let [him] go 0630 -apoluo - .

2556 JOH 018 023 Jesus <2424 -Iesous -> answered <0611 -apokrinomai -> him , If <1487 -ei -> I have spoken <2980 -laleo -> evil <2560 -kakos -> , bear <3140 -martureo -> witness <3140 -martureo -> of the evil <{2556} -kakos -> : but if <1487 -ei -> well <2573 -kalos -> , why <5101 -tis -> smitest <1194 -dero -> thou me ?

2556 ACT 009 013 Then <1161 -de -> Ananias <0367 -Ananias -> answered <0611 -apokrinomai -> , Lord <2962 -kuri os -> , I have heard <0191 -akouo -> by many <4183 -polus -> of this <5127 -toutou -> man <0435 -aner -> , how <3745 -hosos -> much <3745 -hosos -> evil <{2556} -kakos -> he hath done <4160 -poieo -> to thy saints <0040 -hagios -> at <1722 -en -> Jerusalem <2419 -Hierousalem -> :

2556 ACT 016 028 But Paul <3972 -Paulos -> cried <5455 -phoneo -> with a loud <3173 -megas -> voice <5456 -phone -> , saying <3004 -lego -> , Do <4238 -prasso -> thyself <4572 -seautou -> no <3367 -medeis -> harm <{2556} -kakos -> : for we are all <0537 -hapas -> here <1759 -enthade -> .

2556 ACT 023 009 And there arose <1096 -ginomai -> a great <3173 -megas -> cry <2906 -krauge -> : and the scribes <1122 -grammateus -> [that were] of the Pharisees <5330 -Pharisaios -> part <3313 -meros -> arose <0450 -anistemi -> , and strove <1264 -diamachomai -> , saying <3004 -lego -> , We find <2147 -heurisko -> no <3762 -oudeis -> evil <{2556} -kakos -> in this <5129 -toutoi -> man <0444 -anthropos -> : but if <1487 -ei -> a spirit <4151 -pneuma -> or <2228 -e -> an angel <0032 -aggelos -> hath spoken <2980 -laleo -> to him , let us not fight <2313 -theomacheo -> against God <2313 -theomacheo -> .

2556 ACT 024 022 . And when Felix <5344 -Phelix -> heard <0191 -akouo -> these <5023 -tauta -> things , having more <0197 -akribesteron -> perfect <0197 -akribesteron -> knowledge <1492 -eido -> of [that] way <3598 -hodos -> , he deferred <0306 -anaballomai -> them , and said <2036 -epo -> , When <3752 -hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> shall come <2597 -katabaino -> down <2597 -katabaino -> , I will know <1231 -diaginosko -> the uttermost <{2556} -kakos -> of your <5209 -humas -> matter <2596 -kata -> .

2556 ACT 028 005 And he shook <0660 -apotinasso -> off <0660 -apotinasso -> the beast <2342 -therion -> into <1519 -eis -> the fire <4442 -pur -> , and felt <3958 -pascho -> no <3762 -oudeis -> harm <{2556} -kakos -> .

2556 ROM 001 030 Backbiters <2637 -katalalos -> , haters <2319 -theostuges -> of God <2319 -theostuges -> , spiteful <5197 -hubristes -> , proud <5244 -huperephanos -> , boasters <0213 -alazon -> , inventors <2182 -epheures -> of evil <{2556} -kakos -> things , disobedient <0545 -apeithes -> to parents <1118 -goneus -> ,

2556 ROM 002 009 Tribulation <2347 -thlipsis -> and anguish <4730 -stenochoria -> , upon every <3956 -pas -> soul <5590 -psuche -> of man <0444 -anthropos -> that doeth evil <{2556} -kakos -> , of the Jew <2453 -Ioudaios -> first <4412 -proton -> , and also <2532 -kai -> of the Gentile <1672 -Hellen -> ;

2556 ROM 003 008 And not [rather] , (as we be slanderously <0987 -blasphemeo -> reported <0987 -blasphemeo -> , and as some <5100 -tis -> affirm <5346 -phemi -> that we say <3004 -lego -> ,) Let us do <4160 -poieo -> evil <{2556} -kakos -> , that good <0018 -agathos -> may come <2064 -erchomai -> ? whose <3739 -hos -> damnation <2917 -krima -> is just <1738 -endikos -> .

2556 ROM 007 019 For the good <0018 -agathos -> that I would <2309 -thelo -> I do <4160 -poieo -> not : but the evil <{2556} -kakos -> which <3739 -hos -> I would <2309 -thelo -> not , that I do <4238 -prasso -> .

2556 ROM 007 021 I find <2147 -heurisko -> then <0686 -ara -> a law <3551 -nomos -> , that , when I would <2309 -thelo -> do <4160 -poieo -> good <2570 -kalos -> , evil <{2556} -kakos -> is present <3873> with me .

2556 ROM 009 011 (For [the children] being not yet <3380 -

mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <{2556} -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <2596 -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ;)

2556 ROM 012 017 Recompense <0591 -apodidomi -> to no <3367 -medeis -> man <3367 -medeis -> evil <2556 -kakos -> for evil <{2556} -kakos -> . Provide <4306 -pronoeo -> things honest <2570 -kalos -> in the sight <1799 -enopion -> of all <3956 -pas -> men <0444 -anthropos -> .

2556 ROM 012 017 Recompense <0591 -apodidomi -> to no <3367 -medeis -> man <3367 -medeis -> evil <{2556} -kakos -> for evil <2556 -kakos -> . Provide <4306 -pronoeo -> things honest <2570 -kalos -> in the sight <1799 -enopion -> of all <3956 -pas -> men <0444 -anthropos -> .

2556 ROM 012 021 Be not overcome <3528 -nikao -> of evil <2556 -kakos -> , but overcome <3528 -nikao -> evil <{2556} -kakos -> with good <0018 -agathos -> .

2556 ROM 012 021 Be not overcome <3528 -nikao -> of evil <{2556} -kakos -> , but overcome <3528 -nikao -> evil <2556 -kakos -> with good <0018 -agathos -> .

2556 ROM 013 003 For rulers <0758 -archon -> are not a terror <5401 -phobos -> to good <0018 -agathos -> works <2041 -ergon -> , but to the evil <{2556} -kakos -> . Wilt <2309 -thelo -> thou then <1161 -de -> not be afraid <5399 -phobeo -> of the power <1849 -exousia -> ? do <4160 -poieo -> that which is good <0018 -agathos -> , and thou shalt have <2192 -echo -> praise <1868 -epainos -> of the same <0846 -autos -> :

2556 ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is evil <2556 -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [execute] wrath <3709 -orge -> upon him that doeth <4238 -prasso -> evil <{2556} -kakos -> .

2556 ROM 013 004 For he is the minister <1249 -diakonos -> of God <2316 -theos -> to thee for good <0018 -agathos -> . But if <1437 -ean -> thou do <4160 -poieo -> that which is evil <{2556} -kakos -> , be afraid <5399 -phobeo -> ; for he beareth <5409 -phoreo -> not the sword <3162 -machaira -> in vain <1500 -eike -> : for he is the minister <1249 -diakonos -> of God <2316 -theos -> , a revenger <1558 -ekdikos -> to [execute] wrath <3709 -orge -> upon him that doeth <4238 -prasso -> evil <2556 -kakos -> .

2556 ROM 013 010 Love <0026 -agape -> worketh <2038 -ergazomai -> no <3756 -ou -> ill <{2556} -kakos -> to his neighbour <4139 -plesion -> : therefore <3767 -oun -> love <0026 -agape -> [is] the fulfilling <4138 -pleroma -> of the law <3551 -nomos -> .

2556 ROM 014 020 For meat <1033 -broma -> destroy <2647 -kataluo -> not the work <2041 -ergon -> of God <2316 -theos -> . All <3956 -pas -> things indeed <3303 -men -> [are] pure <2513 -katharos -> ; but [it is] evil <{2556} -kakos -> for that man <0444 -anthropos -> who <3588 -ho -> eateth <2068 -

esthio -> with offence <4348 -proskomma -> .

2556 ROM 016 019 For your <5216 -humon -> obedience <5218 -hupakoe -> is come <0864 -aphikneomai -> abroad <0864 -aphikneomai -> unto all <3956 -pas -> [men] . I am glad <5463 -chairo -> therefore <3767 -oun -> on <1909 -epi -> your <5213 -humin -> behalf <1909 -epi -> : but yet <1161 -de -> I would <2309 -thelo -> have you wise <4680 -sophos - -oneidismos -> unto that which is good <0018 -agathos -> , and simple <0185 -akeraios -> concerning <1519 -eis -> evil <{2556} -kakos -> .

2556 1CO 010 006 . Now <1161 -de -> these <5023 -tauta -> things were our examples <5179 -tupos -> , to the intent we should not lust <1938 -epithumetes -> after <1938 -epithumetes -> evil <{2556} -kakos -> things , as they also <2548 -kakeinos -> lusted <1937 -epithumeo -> .

2556 1CO 013 005 Doth not behave <0807 -aschemoneo -> itself unseemly , seeketh <2212 -zeteo -> not her own <1438 -heautou -> , is not easily provoked <3947 -paroxuno -> , thinketh <3049 -logizomai -> no <3756 -ou -> evil <{2556} -kakos -> ;

2556 1CO 015 033 Be not deceived <4105 -planao -> : evil <{2556} -kakos -> communications <3657 -homilia -> corrupt <5351 -phtheiro -> good <5543 -chrestos -> manners <2239 -ethos -> .

2556 2CO 005 010 For we must <1163 -dei -> all <3956 -pas -> appear <5319 -phaneroo -> before <1715 -emprosthen -> the judgment <0968 -bema -> seat <0968 -bema -> of Christ <5547 -Christos -> ; that every <1538 -hekastos -> one may receive <2865 -komizo -> the things [done] in [his] body <4983 -soma -> , according <4314 -pros -> to that he hath done <4238 -prasso -> , whether <1535 -eite -> [it be] good <0018 -agathos -> or <1535 -eite -> bad <{2556} -kakos -> .

2556 2CO 013 007 . Now <1161 -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <4160 -poi eo -> no <3367 -medeis -> evil <{2556} -kakos -> ; not that we should appear <5316 -phaino -> approved <1384 -dokimos -> , but that ye should do <4160 -poi eo -> that which is honest <2570 -kalos -> , though we be as reprobates <0096 -adokimos -> .

2556 PHP 003 002 Beware <0991 -blepo -> of dogs <2965 -kuon -> , beware <0991 -blepo -> of evil <{2556} -kakos -> workers <2040 -ergates -> , beware <0991 -blepo -> of the concision <2699 -katatome -> .

2556 COL 003 005 . Mortify <3499 -nekroo -> therefore <3767 -oun -> your <5216 -humon -> members <3196 -melos -> which <3588 -ho -> are upon the earth <1093 -ge -> ; fornication <4202 -porneia -> , uncleanness <0167 -akatharsia -> , inordinate <3806 -pathos -> affection <3806 -pathos -> , evil <{2556} -kakos -> concupiscence <1939 -epithumia -> , and covetousness <4124 -pleonexia -> , which <3748 -hostis -> is idolatry <1495 -eidololatreia -> :

2556 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <2556 -kakos -> for evil <{2556} -kakos -> unto any <5100 -tis -> [man] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [men] .

2556 1TH 005 015 See <3708 -horao -> that none <5100 -tis -> render <0591 -apodidomi -> evil <{2556} -kakos -> for evil <2556

-kakos -> unto any <5100 -tis -> [man] ; but ever <3842 -pantote -> follow <1377 -dioko -> that which <3588 -ho -> is good <0018 -agathos -> , both <2532 -kai -> among <1519 -eis -> yourselves <1438 -heautou -> , and to all <3956 -pas -> [men] .

2556 1TI 006 010 For the love <5365 -philarguria -> of money <5365 -philarguria -> is the root <4491 -rhi za -> of all <3956 -pas -> evil <{2556} -kakos -> : which <3739 -hos -> while some <5100 -tis -> coveted <3713 -oregomai -> after , they have erred <0635 -apoplanao -> from the faith <4102 -pistis -> , and pierced <4044 -peripeiro -> themselves <1438 -heautou -> through <4044 -peripeiro -> with many <4183 -polus -> sorrows <3601 -odune -> .

2556 2TI 004 014 Alexander <0223 -Alexandros -> the coppersmith <5471 -chalkeus -> did <1731 -endeiknumi -> me much <4183 -polus -> evil <{2556} -kakos -> : the Lord <2962 -kurios -> reward <0591 -apodidomi -> him according <2596 -kata -> to his works <2041 -ergon -> :

2556 TIT 001 012 One <5100 -tis -> of themselves <0846 -autos -> , [even] a prophet <4396 -prophetes -> of their own <2398 -idios -> , said <2036 -epo -> , The Cretians <2912 -Kres -> [are] alway <0104 -aei -> liars <5583 -pseustes -> , evil <{2556} -kakos -> beasts <2342 -therion -> , slow <0692 -argos -> bellies <1064 -gaster -> .

2556 HEB 005 014 But strong <4731 -stereos -> meat <5160 -trophe -> belongeth <1510 -eimi -> to them that are of full <5046 -teleios -> age <5046 -teleios -> , [even] those <3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis -> have <2192 -echo -> their senses <0145 -aistheterion -> exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both <5037 -te -> good <2570 -kalos -> and evil <{2556} -kakos -> .

2556 JAS 001 013 Let no <3367 -medeis -> man <3367 -medeis -> say <3004 -lego -> when he is tempted <3985 -peirazo -> , I am tempted <3985 -peirazo -> of God <2316 -theos -> : for God <2316 -theos -> cannot <0551 -apeirastos -> be tempted <0551 -apeirastos -> with evil <{2556} -kakos -> , neither <3762 -oudeis -> tempteth <3985 -peirazo -> he any <3762 -oudeis -> man <3762 -oudeis -> :

2556 JAS 003 008 But the tongue <1100 -glossa -> can <1410 -dunamai -> no <3762 -oudeis -> man <0444 -anthropos -> tame <1150 -damazo -> ; [it is] an unruly <0183 -akataschetos -> evil <{2556} -kakos -> , full <3324 -mestos -> of deadly <2287 -thanatephoros -> poison <2447 -ios -> .

2556 1PE 003 009 Not rendering <0591 -apodidomi -> evil <2556 -kakos -> for evil <{2556} -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <1492 -eido -> that ye are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should inherit <2816 -kleronomeo -> a blessing <2129 -eulogia -> .

2556 1PE 003 009 Not rendering <0591 -apodidomi -> evil <{2556} -kakos -> for evil <2556 -kakos -> , or <2228 -e -> railing <3059 -loidoria -> for railing <3059 -loidoria -> : but contrariwise <5121 -tounantion -> blessing <2129 -eulogia -> ; knowing <1492 -eido -> that ye are thereunto <5124 -touto -> called <2564 -kaleo -> , that ye should inherit <2816 -kleronomeo -> a blessing <2129 -eulogia -> .

2556 1PE 003 010 For he that will <2309 -thelo -> love <0025 -agapao -> life <2222 -zoe -> , and see <1492 -eido -> good <0018 -agathos -> days <2250 -hemera -> , let him refrain <3973 -pauo -> his tongue <1100 -glossa -> from evil <{2556} -kakos -> , and his lips <5491 -cheilos -> that they speak <2980 -laleo -> no <3361 -me -> guile <1388 -dolos -> :

2556 1PE 003 011 Let him eschew <1578 -ekklino -> evil <{2556} -kakos -> , and do <4160 -poieo -> good <0018 -agathos -> ; let him seek <2212 -zeteo -> peace <1515 -eirēne -> , and ensue <1377 -dioko -> it .

2556 1PE 003 012 For the eyes <3788 -ophthalmos -> of the Lord <2962 -kurios -> [are] over <1909 -epi -> the righteous <1342 -dikaios -> , and his ears <3775 -ous -> [are open] unto their prayers <1162 -deesis -> : but the face <4383 -prosopon -> of the Lord <2962 -kurios -> [is] against <1909 -epi -> them that do <4160 -poieo -> evil <{2556} -kakos -> .

2556 3JO 001 011 Beloved <0027 -agapetos -> , follow <3401 -mimeomai -> not that which is evil <{2556} -kakos -> , but that which is good <0018 -agathos -> . He that doeth <0015 -agathopoieo -> good <0015 -agathopoieo -> is of God <2316 -theos -> : but he that doeth <2554 -kakopoieo -> evil <2554 -kakopoieo -> hath not seen <3780 -ouchi -> God <2316 -theos -> .

2556 REV 002 002 I know <1492 -eido -> thy works <2041 -ergon -> , and thy labour <2873 -kopos -> , and thy patience <5281 -hupomone -> , and how <3754 -hoti -> thou canst <1410 -dunamai -> not bear <0941 -bastazo -> them which are evil <{2556} -kakos -> : and thou hast tried <3985 -peirazo -> them which say <5335 -phasko -> they are apostles <0652 -apostolos -> , and are not , and hast found <2147 -heurisko -> them liars <5571 -pseudes -> :

2556 REV 016 002 And the first <4413 -protos -> went <0565 -aperchomai -> , and poured <1632 -ekcheo -> out his vial <5357 -phiale -> upon the earth <1093 -ge -> ; and there fell <1096 -ginomai -> a noisome <{2556} -kakos -> and grievous <4190 -poneros -> sore <1668 -helkos -> upon the men <0444 -anthropos -> which <3588 -ho -> had <2192 -echo -> the mark <5480 -charagma -> of the beast <2342 -therion -> , and [upon] them which worshipped <4352 -proskuneo -> his image <1504 -eikon -> .

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