

2571 Concordance Study

2571 2Co 3:13 vail

2571 2Co 3:14 vail

2571 2Co 3:15 vail

2571 2Co 3:16 vail

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2571. Strong's Dictionary Study

2571. kaluma {kal'-oo-mah}; from 2572; a cover, i.e. veil: --  
vail.[ql

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2571 -- vail.

2570 Interlinear Index Study

2570 MAT 003 010 And now <2236 -hedista -> also <2532 -kai ->
the axe <0513 -axine -> is laid <2749 -keimai -> unto the root
<4491 -rhiza -> of the trees <1186 -dendron -> : therefore
<3767 -oun -> every <3956 -pas -> tree <1186 -dendron -> which
bringeth <4160 -poieo -> not forth <4160 -poieo -> good <{2570} -
kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down
<1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis ->
the fire <4442 -pur -> .

2570 MAT 005 016 Let your <5216 -humon -> light <5457 -phos ->
so <3779 -houto -> shine <2989 -lampo -> before <1715 -
emprosthen -> men <0444 -anthropos -> , that they may see <1492
-eido -> your <5216 -humon -> good <{2570} -kalos -> works <2041
-ergon -> , and glorify <1392 -doxazo -> your <5216 -humon ->
Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -
ouranos -> .

2570 MAT 007 017 Even so <3779 -houto -> every <3956 -pas ->
good <0018 -agathos -> tree <1186 -dendron -> bringeth <4160 -
poieo -> forth <4160 -poieo -> good <{2570} -kalos -> fruit
<2590 -karpos -> ; but a corrupt <4550 -sapro -> tree <1186 -
dendron -> bringeth <4160 -poieo -> forth <4160 -poieo -> evil
<4190 -poneros -> fruit <2590 -karpos -> .

2570 MAT 007 018 A good <0018 -agathos -> tree <1186 -dendron -
> cannot <1410 -dunamai -> bring <4160 -poieo -> forth <4160 -
poieo -> evil <4190 -poneros -> fruit <2590 -karpos -> ,
neither <3761 -oude -> [can] a corrupt <4550 -sapro -> tree
<1186 -dendron -> bring <4160 -poieo -> forth <4160 -poieo ->

good <{2570} -kalos -> fruit <2590 -karpos -> .

2570 MAT 007 019 Every <3956 -pas -> tree <1186 -dendron -> that bringeth <4160 -poieo -> not forth <4160 -poieo -> good <{2570} -kalos -> fruit <2590 -karpos -> is hewn <1581 -ekkopto -> down <1581 -ekkopto -> , and cast <0906 -ballo -> into <1519 -eis -> the fire <4442 -pur -> .

2570 MAT 012 033 Either <2228 -e -> make <4160 -poieo -> the tree <1186 -dendron -> good <2570 -kalos -> , and his fruit <2590 -karpos -> good <{2570} -kalos -> ; or <2228 -e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -saprois -> , and his fruit <2590 -karpos -> corrupt <4550 -saprois -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [his] fruit <2590 -karpos -> .

2570 MAT 012 033 Either <2228 -e -> make <4160 -poieo -> the tree <1186 -dendron -> good <{2570} -kalos -> , and his fruit <2590 -karpos -> good <2570 -kalos -> ; or <2228 -e -> else make <4160 -poieo -> the tree <1186 -dendron -> corrupt <4550 -saprois -> , and his fruit <2590 -karpos -> corrupt <4550 -saprois -> : for the tree <1186 -dendron -> is known <1097 -ginosko -> by [his] fruit <2590 -karpos -> .

2570 MAT 013 008 But other <0243 -allos -> fell <4098 -pipto -> into <1909 -epi -> good <{2570} -kalos -> ground <1093 -ge -> , and brought <1325 -didomi -> forth fruit <2590 -karpos -> , some <3588 -ho -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixtyfold <1835 -hexekonta -> , some <1161 -de -> thirtyfold <5144 -triakonta -> .

2570 MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <{2570} -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemai -> [it] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

2570 MAT 013 024 . Another <0243 -allos -> parable <3850 -parabole -> put <3908 -paratithemi -> he forth <3908 -paratithemi -> unto them , saying <3004 -lego -> , The kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is likened <3666 -homoioo -> unto a man <0444 -anthropos -> which sowed <4687 -speiro -> good <{2570} -kalos -> seed <4690 -sperma -> in his field <0068 -agros -> :

2570 MAT 013 027 So <1161 -de -> the servants <1401 -doulos -> of the householder <3617 -oikodespotes -> came <4334 -proserchomai -> and said <2063 -eruthros -> unto him , Sir <2962 -kurios -> , didst not thou sow <4687 -speiro -> good <{2570} -kalos -> seed <4690 -sperma -> in thy field <0068 -agros -> ? from whence <4159 -pothen -> then <3767 -oun -> hath <2192 -echo -> it tares <2215 -zizanian -> ?

2570 MAT 013 037 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , He that soweth <4687 -speiro -> the good <{2570} -kalos -> seed <4690 -sperma -> is the Son <5207 -huios -> of man <0444 -anthropos -> ;

2570 MAT 013 038 The field <0068 -agros -> is the world <2889 -kosmos -> ; the good <{2570} -kalos -> seed <4690 -sperma -> are the children <5207 -huios -> of the kingdom <0932 -basileia -> ; but the tares <2215 -zizanian -> are the children <5207 -

huios -> of the wicked <4190 -poneros -> [one] ;

2570 MAT 013 048 Which <3739 -hos -> , when <3753 -hote -> it was full <4137 -pleroo -> , they drew <0307 -anabibazo -> to shore <0123 -aigialos -> , and sat <2523 -kathizo -> down <2523 -kathizo -> , and gathered <4816 -sullego -> the good <{2570} -kalos -> into <1519 -eis -> vessels <0030 -aggeion -> , but cast <0906 -ballo -> the bad <4550 -saproos -> away <1854 -exo -> .

2570 MAT 015 026 But he answered <0611 -apokrinomai -> and said <2036 -epo -> , It is not meet <{2570} -kalos -> to take <2983 -lambano -> the children s <5043 -teknon -> bread <0740 -artos -> , and to cast <0906 -ballo -> [it] to dogs <2952 -kunarion -> .

2570 MAT 017 004 Then <1161 -de -> answered <0611 -apokrinomai -> Peter <4074 -Petros -> , and said <2036 -epo -> unto Jesus <2424 -Iesous -> , Lord <2962 -kurios -> , it is good <{2570} -kalos -> for us to be here <5602 -hode -> : if <1487 -ei -> thou wilt <2309 -thelo -> , let us make <4160 -poieo -> here <5602 -hode -> three <5140 -treis -> tabernacles <4633 -skene -> ; one <3391 -mia -> for thee , and one <3391 -mia -> for Moses <3475 -Moseus -> , and one <3391 -mia -> for Elias <2243 -Helias -> .

2570 MAT 018 008 Wherefore <1161 -de -> if <1487 -ei -> thy hand <5495 -cheir -> or <2228 -e -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <1581 -ekkopto -> them off <1581 -ekkopto -> , and cast <0906 -ballo -> [them] from thee : it is better <{2570} -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> halt <5560 -cholos -> or <2228 -e -> maimed <2948 -kullos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> or <2228 -e -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> everlasting <0166 -aionios -> fire <4442 -pur -> .

2570 MAT 018 009 And if <1487 -ei -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1807 -exaireo -> it out , and cast <0906 -ballo -> [it] from thee : it is better <{2570} -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , rather <2228 -e -> than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> .

2570 MAR 004 008 And other <0243 -allos -> fell <4098 -pipto -> on <1519 -eis -> good <{2570} -kalos -> ground <1093 -ge -> , and did yield <1325 -didomi -> fruit <2590 -karpos -> that sprang <0305 -anabaino -> up and increased <0837 -aузano -> ; and brought <5342 -phero -> forth <5348 -phthano -> , some <1520 -heis -> thirty <5144 -triakonta -> , and some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

2570 MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <{2570} -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [it] , and bring <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> , some <1520 -heis -> thirtyfold <5144 -triakonta -> , some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

2570 MAR 007 027 But Jesus <2424 -Iesous -> said <2036 -epo -> unto her , Let <0863 -aphiemi -> the children <5043 -teknon -> first <4412 -proton -> be filled <5526 -chortazo -> : for it is not meet <{2570} -kalos -> to take <2983 -lambano -> the children s <5043 -teknon -> bread <0740 -artos -> , and to cast <0906 -ballo -> [it] unto the dogs <2952 -kunarion -> .

2570 MAR 009 043 And if <1437 -ean -> thy hand <5495 -cheir -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <{2570} -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> life <2222 -zoe -> maimed <2948 -kullos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> hands <5495 -cheir -> to go <0565 -aperchomai -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

2570 MAR 009 045 And if <1437 -ean -> thy foot <4228 -pous -> offend <4624 -skandalizo -> thee , cut <0609 -apokopto -> it off <0609 -apokopto -> : it is better <{2570} -kalos -> for thee to enter <1525 -eiserchomai -> halt <5560 -cholos -> into <1519 -eis -> life <2222 -zoe -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> feet <4228 -pous -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> , into <1519 -eis -> the fire <4442 -pur -> that never <3756 -ou -> shall be quenched <0762 -asbestos -> :

2570 MAR 009 047 And if <1437 -ean -> thine <4675 -sou -> eye <3788 -ophthalmos -> offend <4624 -skandalizo -> thee , pluck <1544 -ekballo -> it out : it is better <{2570} -kalos -> for thee to enter <1525 -eiserchomai -> into <1519 -eis -> the kingdom <0932 -basileia -> of God <2316 -theos -> with one <3442 -monophthalmos -> eye <3442 -monophthalmos -> , than <2228 -e -> having <2192 -echo -> two <1417 -duo -> eyes <3788 -ophthalmos -> to be cast <0906 -ballo -> into <1519 -eis -> hell <1067 -geena -> fire <4442 -pur -> :

2570 MAR 014 006 And Jesus <2424 -Iesous -> said <2036 -epo -> , Let <0863 -aphiemi -> her alone <0863 -aphiemi -> ; why <5101 -tis -> trouble <3930 -parecho -> ye her ? she hath wrought <2038 -ergazomai -> a good <{2570} -kalos -> work <2041 -ergon -> on <1722 -en -> me .

2570 MAR 014 021 The Son <5207 -huios -> of man <0444 -anthropos -> indeed <3303 -men -> goeth <5217 -hupago -> , as it is written <1125 -grapho -> of him : but woe <3759 -ouai -> to that man <0444 -anthropos -> by whom <3739 -hos -> the Son <5207 -huios -> of man <0444 -anthropos -> is betrayed <3860 -paradidomi -> ! good <{2570} -kalos -> were it for that man <0444 -anthropos -> if <1487 -ei -> he had never <3756 -ou -> been born <1080 -gennao -> .

2570 LUK 003 009 And now 2236 -hedista - also 2532 -kai - the axe LUK 0513 -axine - is laid 2749 -keimai - unto the root 4491 -rhiza - of the trees 1186 -dendron - : every 3956 -pas - tree 1186 -dendron - therefore 3767 -oun - which bringeth 4160 -poieo - not forth 4160 -poieo - good {2570} -kalos - fruit 2590 -karpos - is hewn 1581 -ekkopto - down 1581 -ekkopto - , and cast LUK 0906 -ballo - into 1519 -eis - the fire 4442 -pur - .

2570 LUK 006 038 Give 1325 -didomi - , and it shall be given 1325 -didomi - unto you ; good {2570} -kalos - measure 3358 -metron - , pressed 4085 -piezo - down , and shaken 4531 -saleuo - together , and running 5240 -huperekchuno -

over 5240 -huperekchuno - , shall men give 1325 -didomi -
 into 1519 -eis - your 5216 -humon - bosom 2859 -kolpos - .
 For with the same LUK 0846 -autos - measure 3358 -metron -
 that ye mete 3354 -metreo - withal it shall be measured 0488 -
 antimetreo - to you again LUK 0488 -antimetreo - .

2570 LUK 006 043 For a good 2570 -kalos - tree 1186 -dendron
 - bringeth 4160 -poieo - not forth 4160 -poieo - corrupt
 4550 -sapro - fruit 2590 -karpos - ; neither 3761 -oude -
 doth a corrupt 4550 -sapro - tree 1186 -dendron - bring
 4160 -poieo - forth 4160 -poieo - good {2570} -kalos - fruit
 2590 -karpos - .

2570 LUK 006 043 For a good {2570} -kalos - tree 1186 -
 dendron - bringeth 4160 -poieo - not forth 4160 -poieo -
 corrupt 4550 -sapro - fruit 2590 -karpos - ; neither 3761 -
 oude - doth a corrupt 4550 -sapro - tree 1186 -dendron -
 bring 4160 -poieo - forth 4160 -poieo - good 2570 -kalos -
 fruit 2590 -karpos - .

2570 LUK 008 015 But that on 1722 -en - the good 2570 -kalos
 - ground 1093 -ge - are they , which 3748 -hostis - in an
 honest {2570} -kalos - and good 0018 -agathos - heart 2588 -
 kardia - , having heard LUK 0191 -akouo - the word 3056 -
 logos - , keep 2722 -katecho - [it] , and bring 2592 -
 karpophoreo - forth fruit 2592 -karpophoreo - with patience
 5281 -hupomone - .

2570 LUK 008 015 But that on 1722 -en - the good {2570} -
 kalos - ground 1093 -ge - are they , which 3748 -hostis -
 in an honest 2570 -kalos - and good 0018 -agathos - heart
 2588 -kardia - , having heard LUK 0191 -akouo - the word
 3056 -logos - , keep 2722 -katecho - [it] , and bring
 2592 -karpophoreo - forth fruit 2592 -karpophoreo - with
 patience 5281 -hupomone - .

2570 LUK 009 033 And it came 1096 -ginomai - to pass , as
 they departed 1316 -diachorizomai - from him , Peter 4074 -
 Petros - said 2036 -epo - unto Jesus 2424 -Iesous - ,
 Master 1988 -epistates - , it is good {2570} -kalos - for us
 to be here 5602 -hode - : and let us make 4160 -poieo -
 three 5140 -treis - tabernacles 4633 -skene - ; one 3391 -
 mia - for thee , and one 3391 -mia - for Moses 3475 -Moseus
 - , and one 3391 -mia - for Elias 2243 -Helias - : not
 knowing 1492 -eido - what 3739 -hos - he said 3004 -lego - .

2570 LUK 014 034 Salt LUK 0217 -halas - [is] good {2570}
 -kalos - : but if 1437 -ean - the salt LUK 0217 -halas -
 have lost 3471 -moraino - his savour 3471 -moraino - ,
 wherewith 5101 -tis - shall it be seasoned 0741 -artuo - ?

2570 JOH 002 010 And saith <3004 -lego -> unto him , Every
 <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the
 beginning <4412 -proton -> doth set <5087 -tithemi -> forth
 <5087 -tithemi -> good <2570 -kalos -> wine <3631 -oinos -> ;
 and when <3752 -hotan -> men have well <3184 -methuo -> drunk
 <3184 -methuo -> , then <5119 -tote -> that which is worse
 <1640 -elasson -> : [but] thou hast kept <5083 -tereo ->
 the good <{2570} -kalos -> wine <3631 -oinos -> until <2193 -
 heos -> now <0737 -arti -> .

2570 JOH 002 010 And saith <3004 -lego -> unto him , Every
 <3956 -pas -> man <0444 -anthropos -> at <4412 -proton -> the
 beginning <4412 -proton -> doth set <5087 -tithemi -> forth
 <5087 -tithemi -> good <{2570} -kalos -> wine <3631 -oinos -> ;
 and when <3752 -hotan -> men have well <3184 -methuo -> drunk
 12/9/2021

<3184 -methuo -> , then <5119 -tote -> that which is worse
 <1640 -elasson -> : [but] thou hast kept <5083 -tereo ->
 the good <2570 -kalos -> wine <3631 -oinos -> until <2193 -heos ->
 > now <0737 -arti -> .

2570 JOH 010 011 I am <1510 -eimi -> the good <2570 -kalos ->
 shepherd <4166 -poimen -> : the good <{2570} -kalos -> shepherd
 <4166 -poimen -> giveth <5087 -tithemi -> his life <5590 -psuche
 -> for the sheep <4263 -probaton -> .

2570 JOH 010 011 I am <1510 -eimi -> the good <{2570} -kalos ->
 shepherd <4166 -poimen -> : the good <2570 -kalos -> shepherd
 <4166 -poimen -> giveth <5087 -tithemi -> his life <5590 -psuche
 -> for the sheep <4263 -probaton -> .

2570 JOH 010 014 I am <1510 -eimi -> the good <{2570} -kalos ->
 shepherd <4166 -poimen -> , and know <1097 -ginosko -> my [sheep] ,
 and am known <1097 -ginosko -> of mine <1699 -emos ->
 > .

2570 JOH 010 032 Jesus <2424 -Iesous -> answered <0611 -
 apokrinomai -> them , Many <4183 -polus -> good <{2570} -kalos ->
 > works <2041 -ergon -> have I shewed <1166 -deiknuo -> you from
 my Father <3962 -pater -> ; for which <4169 -poios -> of those
 <0846 -autos -> works <2041 -ergon -> do ye stone <3034 -lithazo
 -> me ?

2570 JOH 010 033 The Jews <2453 -Ioudaios -> answered <0611 -
 apokrinomai -> him , saying <3004 -lego -> , For a good
 <{2570} -kalos -> work <2041 -ergon -> we stone <3034 -lithazo ->
 > thee not ; but for blasphemy <0988 -blasphemia -> ; and
 because <3754 -hoti -> that thou , being <5607 -on -> a man
 <0444 -anthropos -> , makest <4160 -poieo -> thyself <4572 -
 seautou -> God <2316 -theos -> .

2570 ROM 007 016 If <1487 -ei -> then <1161 -de -> I do <4160 -
 poieo -> that which <3739 -hos -> I would <2309 -thelo -> not ,
 I consent <4852 -sumphemi -> unto the law <3551 -nomos -> that
 [it is] good <{2570} -kalos -> .

2570 ROM 007 018 For I know <1492 -eido -> that in me (that
 is , in my flesh <4561 -sarx -> ,) dwelleth <3611 -oikeo ->
 no <3756 -ou -> good <0018 -agathos -> thing : for to will
 <2309 -thelo -> is present <3873> with me ; but [how] to
 perform <2716 -katargazomai -> that which is good <{2570} -kalos
 -> I find <2147 -heurisko -> not .

2570 ROM 007 021 I find <2147 -heurisko -> then <0686 -ara -> a
 law <3551 -nomos -> , that , when I would <2309 -thelo -> do
 <4160 -poieo -> good <{2570} -kalos -> , evil <2556 -kakos ->
 is present <3873> with me .

2570 ROM 012 017 Recompense <0591 -apodidomi -> to no <3367 -
 medeis -> man <3367 -medeis -> evil <2556 -kakos -> for evil
 <2556 -kakos -> . Provide <4306 -pronoao -> things honest
 <{2570} -kalos -> in the sight <1799 -enopion -> of all <3956 -
 pas -> men <0444 -anthropos -> .

2570 ROM 014 021 [It is] good <{2570} -kalos -> neither
 <3361 -me -> to eat <5315 -phago -> flesh <2907 -kreas -> , nor
 <3366 -mede -> to drink <4095 -pino -> wine <3631 -oinos -> ,
 nor <3366 -mede -> [any <3362 -ean me -> thing] whereby
 <3739 -hos -> thy brother <0080 -adephos -> stumbleth <4350 -
 proskopto -> , or <2228 -e -> is offended <4624 -skandalizo -> ,
 or <2228 -e -> is made <0770 -astheneo -> weak <0770 -astheneo
 -> .

2570 1CO 005 006 Your <5216 -humon -> glorying <2745 -kauchema -> [is] not good <{2570} -kalos -> . Know <1492 -eido -> ye not that a little <3398 -mikros -> leaven <2219 -zume -> leaveneth <2220 -zumoo -> the whole <3650 -holos -> lump <5445 -phurama -> ?

2570 1CO 007 001 . Now <1161 -de -> concerning <4012 -peri -> the things whereof <3739 -hos -> ye wrote <1125 -grapho -> unto me : [It is] good <{2570} -kalos -> for a man <0444 -anthropos -> not to touch <0680 -haptomai -> a woman <1135 -gune -> .

2570 1CO 007 008 I say <3004 -lego -> therefore <1160 -dapane -> to the unmarried <0022 -agamos -> and widows <5503 -chera -> , It is good <{2570} -kalos -> for them if <1437 -ean -> they abide <3306 -meno -> even <2504 -kago -> as I .

2570 1CO 007 026 I suppose <3543 -nomizo -> therefore <3767 -oun -> that this <5124 -touto -> is good <2570 -kalos -> for the present <1764 -enistemi -> distress <0318 -anagke -> , [I say] , that [it is] good <{2570} -kalos -> for a man <0444 -anthropos -> so <3779 -houto -> to be .

2570 1CO 007 026 I suppose <3543 -nomizo -> therefore <3767 -oun -> that this <5124 -touto -> is good <{2570} -kalos -> for the present <1764 -enistemi -> distress <0318 -anagke -> , [I say] , that [it is] good <2570 -kalos -> for a man <0444 -anthropos -> so <3779 -houto -> to be .

2570 2CO 008 021 Providing <4306 -pronoao -> for honest <{2570} -kalos -> things , not only <3440 -monon -> in the sight <1799 -enopion -> of the Lord <2962 -kurios -> , but also <2532 -kai -> in the sight <1799 -enopion -> of men <0444 -anthropos -> .

2570 2CO 013 007 . Now <1161 -de -> I pray <2172 -euchomai -> to God <2316 -theos -> that ye do <4160 -poieo -> no <3367 -medeis -> evil <2556 -kakos -> ; not that we should appear <5316 -phaino -> approved <1384 -dokimos -> , but that ye should do <4160 -poieo -> that which is honest <{2570} -kalos -> , though we be as reprobates <0096 -adokimos -> .

2570 GAL 004 018 But [it is] good <2570 -kalos -> to be zealously <2206 -zeloo -> affected <2206 -zeloo -> always <3842 -pantote -> in [a] good <{2570} -kalos -> [thing] , and not only <3440 -monon -> when <3588 -ho -> I am present <3918 -pareimi -> with you .

2570 GAL 004 018 But [it is] good <{2570} -kalos -> to be zealously <2206 -zeloo -> affected <2206 -zeloo -> always <3842 -pantote -> in [a] good <2570 -kalos -> [thing] , and not only <3440 -monon -> when <3588 -ho -> I am present <3918 -pareimi -> with you .

2570 GAL 006 009 And let us not be weary <1573 -ekkakeo -> in well <{2570} -kalos -> doing <4160 -poieo -> : for in due <2398 -idios -> season <2540 -kairos -> we shall reap <2325 -therizo -> , if we faint <1590 -ekluo -> not .

2570 1TH 005 021 Prove <1381 -dokimazo -> all <3956 -pas -> things ; hold <2722 -katecho -> fast <2722 -katecho -> that which <3588 -ho -> is good <{2570} -kalos -> .

2570 1TI 001 008 But we know <1492 -eido -> that the law <3551 -nomos -> [is] good <{2570} -kalos -> , if <1437 -ean -> a man <5100 -tis -> use <5530 -chraomai -> it lawfully <3545 -

nomimos -> ;

2570 1TI 001 018 . This <5026 -taute -> charge <3852 -paraggelia -> I commit <3908 -paratithemi -> unto thee , son <5043 -teknon -> Timothy <5095 -Timotheos -> , according <2596 -kata -> to the prophecies <4394 -propheteia -> which went <4254 -proago -> before <4254 -proago -> on <1909 -epi -> thee , that thou by them mightest war <4754 -strateuomai -> a good <{2570} -kalos -> warfare <4752 -strateia -> ;

2570 1TI 002 003 For this <5124 -touto -> [is] good <{2570} -kalos -> and acceptable <0587 -apodektos -> in the sight <1799 -enopion -> of God <2316 -theos -> our Saviour <4990 -soter -> ;

2570 1TI 003 001 . This <3588 -ho -> [is] a true <4103 -pistos -> saying <3056 -logos -> , If <1487 -ei -> a man <5100 -tis -> desire <3713 -oregomai -> the office <1984 -episkope -> of a bishop <1984 -episkope -> , he desireth <1937 -epithumeo -> a good <{2570} -kalos -> work <2041 -ergon -> .

2570 1TI 003 007 Moreover <1161 -de -> he must <1163 -dei -> have <2192 -echo -> a good <{2570} -kalos -> report <3141 -marturia -> of them which are without <1855 -exothen -> ; lest <3361 -me -> he fall into <1519 -eis -> reproach <3680 -> and the snare <3803 -pagis -> of the devil <1228 -diabolos -> .

2570 1TI 003 013 For they that have used <1247 -diakoneo -> the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> well <2573 -kalos -> purchase <4046 -peripoieomai -> to themselves <1438 -heautou -> a good <{2570} -kalos -> degree <0898 -bathmos -> , and great <4183 -polus -> boldness <3954 -parrhesia -> in the faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

2570 1TI 004 004 For every <3956 -pas -> creature <2938 -ktisma -> of God <2316 -theos -> [is] good <{2570} -kalos -> , and nothing <3762 -oudeis -> to be refused <0579 -apobletos -> , if it be received <2983 -lambano -> with thanksgiving <2169 -eucharistia -> :

2570 1TI 004 006 . If thou put <5294 -hupotithemi -> the brethren <0080 -adephos -> in remembrance <5294 -hupotithemi -> of these <5023 -tauta -> things , thou shalt be a good <2570 -kalos -> minister <1249 -diakonos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , nourished <1789 -entrepho -> up in the words <3056 -logos -> of faith <4102 -pistis -> and of good <{2570} -kalos -> doctrine <1319 -didaskalia -> , whereunto <3739 -hos -> thou hast attained <3877 -parakoloutho -> .

2570 1TI 004 006 . If thou put <5294 -hupotithemi -> the brethren <0080 -adephos -> in remembrance <5294 -hupotithemi -> of these <5023 -tauta -> things , thou shalt be a good <{2570} -kalos -> minister <1249 -diakonos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , nourished <1789 -entrepho -> up in the words <3056 -logos -> of faith <4102 -pistis -> and of good <2570 -kalos -> doctrine <1319 -didaskalia -> , whereunto <3739 -hos -> thou hast attained <3877 -parakoloutho -> .

2570 1TI 005 004 But if <1487 -ei -> any <5100 -tis -> widow <5503 -chera -> have <2192 -echo -> children <5043 -teknon -> or <2228 -e -> nephews <1549 -ekgonon -> , let them learn <3129 -manthano -> first <4412 -proton -> to shew <2151 -eusebeo -> piety <2151 -eusebeo -> at home <2398 -idios -> , and to requite <0287 -amoibe -> their parents <4269 -progonos -> : for that is good <{2570} -kalos -> and acceptable <0587 -apodektos -> before <1799 -enopion -> God <2316 -theos ->

2570 1TI 005 010 Well <3140 -martureo -> reported <3140 -martureo -> of for good <{2570} -kalos -> works <2041 -ergon -> ;
 if <1487 -ei -> she have brought <5044 -teknotropheo -> up children <5044 -teknotropheo -> , if <1487 -ei -> she have lodged <3580 -xenodocheo -> strangers <3580 -xenodocheo -> , if <1487 -ei -> she have washed <3538 -nipto -> the saints <0040 -hagios -> feet <4228 -pous -> , if <1487 -ei -> she have relieved <1884 -eparkeo -> the afflicted <2346 -thlibo -> , if <1487 -ei -> she have diligently followed <1872 -epakoloutheo -> every <3956 -pas -> good <0018 -agathos -> work <2041 -ergon -> .

2570 1TI 005 025 Likewise <5615 -hosautos -> also <2532 -kai -> the good <{2570} -kalos -> works <2041 -ergon -> [of some] are manifest <4271 -prodelos -> beforehand <4271 -prodelos -> ; and they that are otherwise <0247 -allos -> cannot <1410 -dunamai -> be hid <2928 -krupto -> .

2570 1TI 006 012 Fight <0075 -agonizomai -> the good <2570 -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aionios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeo -> a good <{2570} -kalos -> profession <3671 -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <3144 -martus -> .

2570 1TI 006 012 Fight <0075 -agonizomai -> the good <{2570} -kalos -> fight <0073 -agon -> of faith <4102 -pistis -> , lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aionios -> life <2222 -zoe -> , whereunto <3739 -hos -> thou art also <2532 -kai -> called <2564 -kaleo -> , and hast professed <3670 -homologeo -> a good <2570 -kalos -> profession <3671 -homologia -> before <1799 -enopion -> many <4183 -polus -> witnesses <3144 -martus -> .

2570 1TI 006 013 . I give thee charge <3853 -paraggello -> in the sight <1799 -enopion -> of God <2316 -theos -> , who <3588 -ho -> quickeneth <2227 -zoopoieo -> all <3956 -pas -> things , and [before] Christ <5547 -Christos -> Jesus <2424 -Iesous -> , who <3588 -ho -> before <1909 -epi -> Pontius <4194 -Pontios -> Pilate <4091 -Pilatos -> witnessed <3140 -martureo -> a good <{2570} -kalos -> confession <3671 -homologia -> ;

2570 1TI 006 018 That they do <0014 -agathoergeo -> good <0014 -agathoergeo -> , that they be rich <4147 -plouteo -> in good <{2570} -kalos -> works <2041 -ergon -> , ready <2130 -eumetadotos -> to distribute <2130 -eumetadotos -> , willing <2843 -koinonikos -> to communicate <2843 -koinonikos -> ;

2570 1TI 006 019 Laying <0597 -apothosaurizo -> up in store <0597 -apothosaurizo -> for themselves <1438 -heautou -> a good <{2570} -kalos -> foundation <2310 -themelios -> against <1519 -eis -> the time <3195 -mello -> to come <3195 -mello -> , that they may lay <1949 -epilambanomai -> hold <1949 -epilambanomai -> on <1949 -epilambanomai -> eternal <0166 -aionios -> life <2222 -zoe -> .

2570 2TI 001 014 That good <{2570} -kalos -> thing which was committed <3872 -parakatatheke -> unto thee keep <5442 -phulasso -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> dwelleth <1774 -enoikeo -> in us .

2570 2TI 002 003 Thou therefore <3767 -oun -> endure <2553 -kakopatheo -> hardness <2553 -kakopatheo -> , as a good <{2570} -kalos -> soldier <4757 -stratiotes -> of Jesus <2424 -Iesous ->
 12/9/2021

Christ <5547 -Christos -> .

2570 2TI 004 007 I have fought <0075 -agonizomai -> a good
<{2570} -kalos -> fight <0073 -agon -> , I have finished <5055 -
teleo -> [my] course <1408 -dromos -> , I have kept <5083 -
tereo -> the faith <4102 -pistis -> :

2570 TIT 002 007 In all <3956 -pas -> things shewing <3930 -
parecho -> thyself <4572 -seautou -> a pattern <5179 -tupos ->
of good <{2570} -kalos -> works <2041 -ergon -> : in doctrine
<1319 -didaskalia -> [shewing] uncorruptness <0090 -
adiaphthoria -> , gravity <4587 -semnotes -> , sincerity <0861
-aphthrsia -> ,

2570 TIT 002 014 Who <3739 -hos -> gave <1325 -didomi ->
himself <1438 -heautou -> for us , that he might redeem <3084 -
lutroo -> us from all <3956 -pas -> iniquity <0458 -anomia -> ,
and purify <2511 -katharizo -> unto himself <1438 -heautou -> a
peculiar <4041 -periousios -> people <2992 -laos -> , zealous
<2207 -zelotes -> of good <{2570} -kalos -> works <2041 -ergon -
> .

2570 TIT 003 008 [This <3588 -ho -> is] a faithful <4103 -
pistos -> saying <3056 -logos -> , and these <5130 -touton ->
things I will <1014 -boo -lom -ahee -> that thou affirm <1226 -
diabebaioomai -> constantly <1226 -diabebaioomai -> , that they
which have believed <4100 -pisteuo -> in God <2316 -theos ->
might be careful <5431 -phrontizo -> to maintain <4291 -
proistemi -> good <2570 -kalos -> works <2041 -ergon -> . These
<5023 -tauta -> things are good <{2570} -kalos -> and profitable
<5624 -ophelimos -> unto men <0444 -anthropos -> .

2570 TIT 003 008 [This <3588 -ho -> is] a faithful <4103 -
pistos -> saying <3056 -logos -> , and these <5130 -touton ->
things I will <1014 -boo -lom -ahee -> that thou affirm <1226 -
diabebaioomai -> constantly <1226 -diabebaioomai -> , that they
which have believed <4100 -pisteuo -> in God <2316 -theos ->
might be careful <5431 -phrontizo -> to maintain <4291 -
proistemi -> good <{2570} -kalos -> works <2041 -ergon -> .
These <5023 -tauta -> things are good <2570 -kalos -> and
profitable <5624 -ophelimos -> unto men <0444 -anthropos -> .

2570 TIT 003 014 And let ours <2251 -hemeteros -> also <2532 -
kai -> learn <3129 -manthano -> to maintain <4291 -proistemi ->
good <{2570} -kalos -> works <2041 -ergon -> for necessary <0316
-anagkaios -> uses <5532 -chreia -> , that they be not
unfruitful <0175 -akarpous -> .

2570 HEB 005 014 But strong <4731 -stereos -> meat <5160 -
trophe -> belongeth <1510 -eimi -> to them that are of full
<5046 -teleios -> age <5046 -teleios -> , [even] those
<3588 -ho -> who by reason <1223 -dia -> of use <1838 -hexis ->
have <2192 -echo -> their senses <0145 -aistheterion ->
exercised <1128 -gumnazo -> to discern <1253 -diakrisis -> both
<5037 -te -> good <{2570} -kalos -> and evil <2556 -kakos -> .

2570 HEB 006 005 And have tasted <1089 -geuomai -> the good
<{2570} -kalos -> word <4487 -rhema -> of God <2316 -theos -> ,
and the powers <1411 -dunamis -> of the world <0165 -aion -> to
come <3195 -mello -> ,

2570 HEB 010 024 And let us consider <2657 -katanoeo -> one
<0240 -allelon -> another <0240 -allelon -> to provoke <3948 -
paroxusmos -> unto love <0026 -agape -> and to good <{2570} -
kalos -> works <2041 -ergon -> :

2570 HEB 013 009 Be not carried <4064 -periphero -> about <4064 -periphero -> with divers <4164 -poikilos -> and strange <3581 -xenos -> doctrines <1322 -didache -> . For [it is] a good <{2570} -kalos -> thing that the heart <2588 -kardia -> be established <0950 -bebaioo -> with grace <5485 -charis -> ; not with meats <1033 -broma -> , which <3739 -hos -> have not profited <5623 -opheleo -> them that have been occupied <4043 -peripateo -> therein <3639 -olethros -> .

2570 HEB 013 018 . Pray <4336 -proseuchomai -> for us : for we trust <3982 -peitho -> we have <2192 -echo -> a good <{2570} -kalos -> conscience <4893 -suneidesis -> , in all <3956 -pas -> things willing <2309 -thelo -> to live <0390 -anastrepho -> honestly <2573 -kalos -> .

2570 JAS 002 007 Do not they blaspheme <0987 -blasphemeo -> that worthy <{2570} -kalos -> name <3686 -onoma -> by the which <3588 -ho -> ye are called <1941 -epikaleomai -> ?

2570 JAS 003 013 Who <5101 -tis -> [is] a wise <4680 -sophos -> oneidismos -> man and endued <1990 -epistemon -> with knowledge <1990 -epistemon -> among <1722 -en -> you ? let him shew <1166 -deiknuo -> out of a good <{2570} -kalos -> conversation <0391 -anastrophe -> his works <2041 -ergon -> with meekness <4240 -prautes -> of wisdom <4678 -sophia -> .

2570 JAS 004 017 Therefore <3767 -oun -> to him that knoweth <1492 -eido -> to do <4160 -poieo -> good <{2570} -kalos -> , and doeth <4160 -poieo -> [it] not , to him it is sin <0266 -hamartia -> .

2570 1PE 002 012 Having <2192 -echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <2570 -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as evildoers <2555 -kakopoios -> , they may by [your <3588 -ho ->] good <{2570} -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 -doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation <1984 -episkope -> .

2570 1PE 002 012 Having <2192 -echo -> your <5216 -humon -> conversation <0391 -anastrophe -> honest <{2570} -kalos -> among <1722 -en -> the Gentiles <1484 -ethnos -> : that , whereas <3759 -ouai -> they speak <2635 -katalaleo -> against <1909 -epi -> you as evildoers <2555 -kakopoios -> , they may by [your <3588 -ho ->] good <2570 -kalos -> works <2041 -ergon -> , which they shall behold <2029 -epopteuo -> , glorify <1392 -doxazo -> God <2316 -theos -> in the day <2250 -hemera -> of visitation <1984 -episkope -> .

2570 1PE 004 010 As every <1538 -hekastos -> man hath received <2983 -lambano -> the gift <5486 -charisma -> , [even so] minister <1247 -diakoneo -> the same <0846 -autos -> one <1438 -heautou -> to another <1438 -heautou -> , as good <{2570} -kalos -> stewards <3623 -oikonomos -> of the manifold <4164 -poikilos -> grace <5485 -charis -> of God <2316 -theos -> .

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kaluma 2571 -- vail.

\* vail , 2571 ,

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vail 2571 # Expanded Dictionary Study

vail 2571 # kaluma {kal'-oo-mah}; from 2572; a cover, i.e.
veil: -- {vail}.[ql

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2571. Cross Reference Study

2571.

2571 kaluma \* vail , {2571 kaluma } ,

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2571 - kaluma - 2Co 03:14 vail

2571 - kaluma - 2Co 03:13 vail

2571 - kaluma - 2Co 03:16 vail

2571 - kaluma - 2Co 03:15 vail