

2573 Interlinear Index Study

2573 MAT 005 044 But I say <3004 -lego -> unto you , Love <0025 -agapao -> your <5216 -humon -> enemies <2190 -echthros -> , bless <2127 -eulogeo -> them that curse <2672 -kataraomai -> you , do <4160 -poieo -> good <{2573} -kalos -> to them that hate <3404 -miseo -> you , and pray <4336 -proseuchomai -> for them which <3588 -ho -> despitefully <1908 -epereazo -> use <1908 -epereazo -> you , and persecute <1377 -dioko -> you ;

2573 MAT 012 012 How <4214 -posos -> much <4214 -posos -> then <3767 -oun -> is a man <0444 -anthropos -> better <1308 -diaphero -> than a sheep <4263 -probaton -> ? Wherefore <5620 -hoste -> it is lawful <1832 -exesti -> to do <4160 -poieo -> well <{2573} -kalos -> on the sabbath <4521 -sabbaton -> days .

2573 MAT 013 045 Again <3825 -palin -> , the kingdom <0932 -basileia -> of heaven <3772 -ouranos -> is like <3664 -homios -> unto a merchant <1713 -emporos -> man <0444 -anthropos -> , seeking <2212 -zeteo -> goodly <{2573} -kalos -> pearls <3135 -margarites -> :

2573 MAT 015 007 [Ye] hypocrites <5273 -hupokrites -> , well <{2573} -kalos -> did Esaias <2268 -Hesaias -> prophesy <4395 -propheteuo -> of you , saying <3004 -lego -> ,

2573 MAR 007 006 He answered <0611 -apokrinomai -> and said <2036 -epo -> unto them , Well <{2573} -kalos -> hath Esaias <2268 -Hesaias -> prophesied <4395 -propheteuo -> of you hypocrites <5273 -hupokrites -> , as it is written <1125 -grapho -> , This <3778 -houtos -> people <2992 -laos -> honoureth <5091 -timao -> me with [their] lips <5491 -cheilos -> , but their heart <2588 -kardia -> is far <4206 -porrho -> from me .

2573 MAR 007 009 And he said <3004 -lego -> unto them , Full well <{2573} -kalos -> ye reject <0114 -atheteo -> the commandment <1785 -entole -> of God <2316 -theos -> , that ye may keep <5083 -tereo -> your <5216 -humon -> own tradition <3862 -paradosis -> .

2573 MAR 007 037 And were beyond <5249 -hyperperissos -> measure <5249 -hyperperissos -> astonished <1605 -ekplesso -> , saying <3004 -lego -> , He hath done <4160 -poieo -> all <3956 -pas -> things well <{2573} -kalos -> : he maketh <4160 -poieo -> both <5037 -te -> the deaf <2974 -kophos -> to hear <0191 -akouo -> , and the dumb <0216 -alalos -> to speak <2980 -laleo -> .

2573 MAR 012 028 . And one <1520 -heis -> of the scribes <1122 -grammateus -> came <4334 -proserchomai -> , and having heard <0191 -akouo -> them reasoning <4802 -suzeteo -> together <4802 -suzeteo -> , and perceiving <1492 -eido -> that he had answered <0611 -apokrinomai -> them well <{2573} -kalos -> , asked <1905 -eperotao -> him , Which <4169 -poios -> is the first <4413 -protos -> commandment <1785 -entole -> of all <3956 -pas -> ?

2573 MAR 012 032 And the scribe <1122 -grammateus -> said <2036 -epo -> unto him , Well <{2573} -kalos -> , Master <1320 -didaskalos -> , thou hast said <2036 -epo -> the truth <0225 -aletheia -> : for there is one <1520 -heis -> God <2316 -theos -> ; and there is none <3756 -ou -> other <0243 -allos -> but he :

2573 MAR 016 018 They shall take <0142 -airo -> up serpents
 <3789 -ophis -> ; and if <2579 -kan -> they drink <4095 -pino ->
 any <5100 -tis -> deadly <2286 -thanasimos -> thing , it
 shall not hurt <0984 -blapto -> them ; they shall lay <2007 -
 epiti themi -> hands <5495 -cheir -> on <1909 -epi -> the sick
 <0732 -arrhostos -> , and they shall recover <{2573} -kalos -> .
 : 19 . So <3303 -men -> then <3767 -oun -> after <3326 -meta ->
 the Lord <2962 -kuri os -> had spoken <2980 -laleo -> unto them
 , he was received <0353 -analambano -> up into <1519 -eis ->
 heaven <3772 -ouranos -> , and sat <2523 -kathizo -> on <1537 -
 ek -> the right <1188 -dexios -> hand of God <2316 -theos -> .

2573 LUK 006 026 Woe 3759 -ouai - unto you , when 3752 -
 hotan - all 3956 -pas - men 0444 -anthropos - shall speak
 2036 -epo - well {2573} -kalos - of you ! for so 5623 -
 ophileo - did 4160 -poieo - their fathers 3962 -pater - to
 the false 5578 -pseudoprophetes - prophets 5578 -
 pseudoprophetes - .

2573 LUK 006 027 . But I say 3004 -lego - unto you which
 hear LUK 0191 -akouo - , Love 0025 -agapao - your 5216 -
 humon - enemies 2190 -echthros - , do 4160 -poieo - good
 {2573} -kalos - to them which 3588 -ho - hate 3404 -miseo -
 you ,

2573 LUK 020 039 . Then 1161 -de - certain 5100 -tis - of
 the scribes 1122 -grammateus - answering LUK 0611 -apokri nomai
 - said 2036 -epo - , Master 1320 -didaskalos - , thou
 hast well {2573} -kalos - said 2036 -epo - .

2573 LUK 021 005 . And as some 5100 -tis - spake 3004 -lego
 - of the temple 2411 -hieron - , how 3754 -hoti - it was
 adorned 2885 -kosmeo - with goodly {2573} -kalos - stones
 3037 -lithos - and gifts LUK 0334 -anathema - , he said
 2036 -epo - ,

2573 JOH 004 017 The woman <1135 -gune -> answered <0611 -
 apokri nomai -> and said <2036 -epo -> , I have <2192 -echo ->
 no <3756 -ou -> husband <0435 -aner -> . Jesus <2424 -Iesous ->
 said <3004 -lego -> unto her , Thou hast well <{2573} -kalos ->
 said <2036 -epo -> , I have <2192 -echo -> no <3756 -ou ->
 husband <0435 -aner -> :

2573 JOH 008 048 Then <3767 -oun -> answered <0611 -apokri nomai
 -> the Jews <2453 -Ioudaios -> , and said <2036 -epo -> unto
 him , Say <3004 -lego -> we not well <{2573} -kalos -> that
 thou art <1488 -ei -> a Samaritan <4541 -Samareites -> , and
 hast <2192 -echo -> a devil <1140 -daimonion -> ?

2573 JOH 013 013 Ye call <5455 -phoneo -> me Master <1320 -
 didaskalos -> and Lord <2962 -kuri os -> : and ye say <3004 -
 lego -> well <{2573} -kalos -> ; for [so] I am <1510 -eimi ->
 > .

2573 JOH 018 023 Jesus <2424 -Iesous -> answered <0611 -
 apokri nomai -> him , If <1487 -ei -> I have spoken <2980 -laleo
 -> evil <2560 -kakos -> , bear <3140 -martureo -> witness <3140
 -martureo -> of the evil <2556 -kakos -> : but if <1487 -ei ->
 well <{2573} -kalos -> , why <5101 -tis -> smitest <1194 -dero -
 > thou me ?

2573 ACT 010 033 Immediately <1824 -exautes -> therefore <3767 -
 oun -> I sent <3992 -pempo -> to thee ; and thou hast well
 <{2573} -kalos -> done <4160 -poieo -> that thou art come <3854 -
 paraginomai -> . Now <3568 -nun -> therefore <3767 -oun -> are
 we all <3956 -pas -> here <3918 -pareimi -> present <3918 -
 12/9/2021

pareimi -> before <1799 -enopi on -> God <2316 -theos -> , to
hear <0191 -akouo -> all <3956 -pas -> things that are commanded
<4367 -prostasso -> thee of God <2316 -theos -> .

2573 ACT 025 010 Then <1161 -de -> said <2036 -epo -> Paul
<3972 -Paulos -> , I stand <2476 -histemi -> at <1909 -epi ->
Caesar s <2541 -Kaisar -> judgment <0968 -bema -> seat <0968 -
bema -> , where <3757 -hou -> I ought <1163 -dei -> to be
judged <2919 -kri no -> : to the Jews <2453 -Ioudaios -> have I
done <0091 -adikeo -> no <3762 -oudeis -> wrong <0091 -adikeo ->
, as thou very <2566 -kallion -> well <{2573} -kalos -> knowest
<1921 -epiginosko -> .

2573 ACT 028 025 And when they agreed <0800 -asumphonos -> not
among <4314 -pros -> themselves <0846 -autos -> , they departed
<0630 -apoluo -> , after that Paul <3972 -Paulos -> had spoken
<2036 -epo -> one <1520 -heis -> word <4487 -rhema -> , Well
<{2573} -kalos -> spake <2980 -Ialeo -> the Holy <0040 -hagios ->
> Ghost <4151 -pneuma -> by Esai as <2268 -Hesai as -> the prophet
<4396 -prophetes -> unto our fathers <3962 -pater -> ,

2573 ROM 011 020 Well <{2573} -kalos -> ; because of unbelief
<0570 -apaistia -> they were broken <1575 -ekklao -> off <1575 -
ekklao -> , and thou standest <2476 -histemi -> by faith <4102 -
pistis -> . Be not highminded <5309 -hupsel ophroneo -> , but
fear <5399 -phobeo -> :

2573 1CO 007 037 Nevertheless <1161 -de -> he that standeth
<2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588
-kardia -> , having <2192 -echo -> no <3361 -me -> necessity
<0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia
-> over <4012 -peri -> his own <2398 -idios -> will <2307 -
thelema -> , and hath so <5124 -touto -> decreed <2919 -kri no ->
> in his heart <2588 -kardia -> that he will keep <5083 -tereo ->
> his virgin <3933 -parthenos -> , doeth <4160 -poieo -> well
<{2573} -kalos -> .

2573 1CO 007 038 So <5620 -hoste -> then <2532 -kai -> he that
giveth [her] in marriage <1547 -ekgami zo -> doeth <4160 -
poieo -> well <2573 -kalos -> ; but he that giveth [her]
not in marriage <1547 -ekgami zo -> doeth <4160 -poieo -> better
<{2573} -kalos -> .

2573 1CO 007 038 So <5620 -hoste -> then <2532 -kai -> he that
giveth [her] in marriage <1547 -ekgami zo -> doeth <4160 -
poieo -> well <{2573} -kalos -> ; but he that giveth [her]
not in marriage <1547 -ekgami zo -> doeth <4160 -poieo -> better
<2573 -kalos -> .

2573 1CO 014 017 For thou verily <3303 -men -> givest thanks
<2168 -eucharisteo -> well <{2573} -kalos -> , but the other
<2087 -heteros -> is not edified <3618 -oi kodomeo -> .

2573 2CO 011 004 For if <1487 -ei -> he that cometh <2064 -
erchomai -> preacheth <2784 -kerusso -> another <0243 -allos ->
Jesus <2424 -Iesous -> , whom <3739 -hos -> we have not
preached <2784 -kerusso -> , or <2228 -e -> [if] ye receive
<2983 -Iambano -> another <2087 -heteros -> spirit <4151 -pneuma
-> , which <3739 -hos -> ye have not received <2983 -Iambano ->
, or <2228 -e -> another <2087 -heteros -> gospel <2098 -
euaggelion -> , which ye have not accepted <1209 -dechomai -> ,
ye might well <{2573} -kalos -> bear <0430 -anechomai -> with
[him] .

2573 GAL 004 017 . They zealously <2206 -zeloo -> affect <2206
-zeloo -> you , [but] not well <{2573} -kalos -> ; yea
12/9/2021

<0235 -alla -> , they would <2309 -thelo -> exclude <1576 -ekkleio -> you , that ye might affect <2206 -zeloo -> them .

2573 GAL 005 007 Ye did run <5143 -trecho -> well <{2573} -kalos -> ; who <5101 -tis -> did hinder <0348 -anakoipto -> you that ye should not obey <3982 -peitho -> the truth <0225 -aletheia -> ?

2573 PHP 004 014 Notwithstanding <4133 -plen -> ye have well <{2573} -kalos -> done <4160 -poieo -> , that ye did communicate <4790 -sugkoinoneo -> with my affliction <2347 -thlipsis -> .

2573 1TI 003 004 One that ruleth <4291 -proistemi -> well <{2573} -kalos -> his own <2398 -idios -> house <3624 -oikos -> , having <2192 -echo -> his children <5043 -teknon -> in subjection <5292 -hupotage -> with all <3956 -pas -> gravity <4587 -semnotes -> ;

2573 1TI 003 012 Let the deacons <1249 -diakonos -> be the husbands <0435 -aner -> of one <3391 -mia -> wife <1135 -gune -> , ruling <4291 -proistemi -> their children <5043 -teknon -> and their own <2398 -idios -> houses <3624 -oikos -> well <{2573} -kalos -> .

2573 1TI 003 013 For they that have used <1247 -diakoneo -> the office <1247 -diakoneo -> of a deacon <1247 -diakoneo -> well <{2573} -kalos -> purchase <4046 -peripoieomai -> to themselves <1438 -heautou -> a good <2570 -kalos -> degree <0898 -bathmos -> , and great <4183 -polus -> boldness <3954 -parrhesia -> in the faith <4102 -pistis -> which <3588 -ho -> is in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

2573 1TI 005 017 . Let the elders <4245 -presbuteros -> that rule <4291 -proistemi -> well <{2573} -kalos -> be counted <0515 -axioo -> worthy <0515 -axioo -> of double <1362 -diplous -> honour <5092 -time -> , especially <3122 -malista -> they who labour <2872 -kopiao -> in the word <3056 -logos -> and doctrine <1319 -didaskalia -> .

2573 HEB 013 018 . Pray <4336 -proseuchomai -> for us : for we trust <3982 -peitho -> we have <2192 -echo -> a good <2570 -kalos -> conscience <4893 -suneidesis -> , in all <3956 -pas -> things willing <2309 -thelo -> to live <0390 -anastrepho -> honestly <{2573} -kalos -> .

2573 JAS 002 003 And ye have respect <1914 -epiblepo -> to him that weareth <5409 -phoreo -> the gay <2986 -lampros -> clothing <2066 -esthes -> , and say <2036 -epo -> unto him , Sit <2521 -kathemai -> thou here <5602 -hode -> in a good <{2573} -kalos -> place ; and say <2036 -epo -> to the poor <4434 -ptochos -> , Stand <2476 -histemi -> thou there <1563 -ekei -> , or <2228 -e -> sit <2521 -kathemai -> here <5602 -hode -> under <5259 -hupo -> my footstool <5286 -hupopodion -> :

2573 JAS 002 008 If <1487 -ei -> ye fulfil <5055 -teleo -> the royal <0937 -basilikos -> law <3551 -nomos -> according <2596 -kata -> to the scripture <1124 -graphe -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesion -> as thyself <4572 -seautou -> , ye do <4160 -poieo -> well <{2573} -kalos -> :

2573 JAS 002 019 Thou believest <4100 -pisteuo -> that there is one <1520 -heis -> God <2316 -theos -> ; thou doest <4160 -poieo -> well <{2573} -kalos -> : the devils <1140 -daimonion -> also <2532 -kai -> believe <4100 -pisteuo -> , and tremble

<5425 -phrisso -> .

2573 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 -poieo -> well <{2573} -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -diagazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <2588 -kardia -> :

2573 3JO 001 006 Which <3739 -hos -> have borne witness <3140 -martureo -> of thy charity <0026 -agape -> before <1799 -enopion -> the church <1577 -ekklesia -> : whom <3739 -hos -> if thou bring <4311 -propempeo -> forward <4311 -propempeo -> on their journey after <0516 -axios -> a godly <2316 -theos -> sort <0516 -axios -> , thou shalt do <4160 -poieo -> well <{2573} -kalos -> :

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