

2589 Concordance Study

2589 Ac 15:8 knoweth

2589 Ac 15:8 hearts

2589 Ac 1:24 knowest

2589 Ac 1:24 hearts

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2589. Strong's Dictionary Study

2589. kardiognostes {kar-dee-og-noce' -tace}; from 2588 and 1097;  
a heart-knower: --which knowest the hearts. [q]

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2589 -- which knowest the hearts.

2588 Interlinear Index Study

2588 MAT 005 008 Blessed <3107 -makarios -> [ are ] the pure  
<2513 -katharos -> in heart <{2588} -kardia -> : for they shall  
see <3700 -optanomai -> God <2316 -theos -> .

2588 MAT 005 028 But I say <3004 -lego -> unto you , That  
whosoever <3588 -ho -> looketh <0991 -blepo -> on a woman <1135 -  
gune -> to lust <1937 -epithumeo -> after her hath committed  
<3431 -moicheuo -> adultery <3431 -moicheuo -> with her already  
<2235 -ede -> in his heart <{2588} -kardia -> .

2588 MAT 006 021 For where <3699 -hopou -> your <5216 -humon ->  
treasure <2344 -thesauros -> is , there <1563 -ekei -> will  
your <5216 -humon -> heart <{2588} -kardia -> be also <2532 -kai  
-> .

2588 MAT 009 004 And Jesus <2424 -Iesous -> knowing <1492 -eido  
-> their thoughts <1761 -enthumesis -> said <4483 -rheo -> ,  
Wherefore <5101 -tis -> think <1760 -enthumeomai -> ye evil  
<4190 -poneros -> in your <5216 -humon -> hearts <{2588} -kardia  
-> ?

2588 MAT 011 029 Take <0142 -airo -> my yoke <2218 -zugos ->  
upon you , and learn <3129 -manthano -> of me ; for I am <1510  
-eimi -> meek <4235 -praios -> and lowly <5011 -tapeinos -> in  
heart <{2588} -kardia -> : and ye shall find <2147 -heurisko ->  
rest <0372 -anapausis -> unto your <5216 -humon -> souls <5590 -  
psuche -> .

2588 MAT 012 034 0 generation <1081 -gennema -> of vipers <2191

-echi dna -> , how <4459 -pos -> can <1410 -dunamai -> ye ,  
being <5607 -on -> evil <4190 -poneros -> , speak <2980 -laleo -  
> good <0018 -agathos -> things ? for out of the abundance  
<4051 -perisseuma -> of the heart <{2588} -kardia -> the mouth  
<4750 -stoma -> speaketh <2980 -laleo -> .

2588 MAT 012 035 A good <0018 -agathos -> man <0444 -anthropos -  
> out of the good <0018 -agathos -> treasure <2344 -thesauros ->  
of the heart <{2588} -kardia -> bringeth <1544 -ekballo -> forth  
<1544 -ekballo -> good <0018 -agathos -> things : and an evil  
<4190 -poneros -> man <0444 -anthropos -> out of the evil <4190 -  
poneros -> treasure <2344 -thesauros -> bringeth <1544 -ekballo -  
> forth evil <4190 -poneros -> things .

2588 MAT 012 040 For as Jonas <2495 -lonas -> was three <5140 -  
treis -> days <2250 -hemera -> and three <5140 -treis -> nights  
<3571 -nux -> in the whale s <2785 -ketos -> belly <2836 -koilia  
> ; so <3779 -houto -> shall the Son <5207 -huios -> of man  
<0444 -anthropos -> be three <5140 -treis -> days <2250 -hemera -  
> and three <5140 -treis -> nights <3571 -nux -> in the heart  
<{2588} -kardia -> of the earth <1093 -ge -> .

2588 MAT 013 015 For this <5127 -toutou -> people s <2992 -laos  
> heart <2588 -kardia -> is waxed <3975 -pachuno -> gross <3975  
-pachuno -> , and [ their ] ears <3775 -ous -> are dull <0917  
-bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -  
ophthalmos -> they have closed <2576 -kammuo -> ; lest <3379 -  
mepote -> at <3379 -mepote -> any <3379 -mepote -> time <3379 -  
mepote -> they should see <1492 -eido -> with [ their ] eyes  
<3788 -ophthalmos -> , and hear <0191 -akouo -> with [ their ]  
ears <3775 -ous -> , and should understand <4920 -suniemi ->  
with [ their ] heart <{2588} -kardia -> , and should be  
converted <1994 -epistrepho -> , and I should heal <2390 -  
iaomai -> them .

2588 MAT 013 015 For this <5127 -toutou -> people s <2992 -laos  
> heart <{2588} -kardia -> is waxed <3975 -pachuno -> gross  
<3975 -pachuno -> , and [ their ] ears <3775 -ous -> are dull  
<0917 -bareos -> of hearing <0191 -akouo -> , and their eyes  
<3788 -ophthalmos -> they have closed <2576 -kammuo -> ; lest  
<3379 -mepote -> at <3379 -mepote -> any <3379 -mepote -> time  
<3379 -mepote -> they should see <1492 -eido -> with [ their ]  
eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [ their ]  
ears <3775 -ous -> , and should understand <4920 -  
suniemi -> with [ their ] heart <2588 -kardia -> , and should  
be converted <1994 -epistrepho -> , and I should heal <2390 -  
iaomai -> them .

2588 MAT 013 019 When any <3956 -pas -> one heareth <0191 -  
akouo -> the word <3056 -logos -> of the kingdom <0932 -basileia  
> , and understandeth <4920 -suniemi -> [ it ] not , then  
cometh <2064 -erchomai -> the wicked <4190 -poneros -> [ one ]  
, and catcheth <0726 -harpazo -> away <0726 -harpazo -> that  
which <3588 -ho -> was sown <4687 -speiro -> in his heart  
<{2588} -kardia -> . This <3778 -houtos -> is he which <3588 -  
ho -> received <4687 -speiro -> seed <4687 -speiro -> by the way  
<3598 -hodos -> side <3844 -para -> .

2588 MAT 015 008 This <3778 -houtos -> people <2992 -laos ->  
draweth nigh <1448 -eggizo -> unto me with their mouth <4750 -  
stoma -> , and honoureth <5091 -timao -> me with [ their ]  
lips <5491 -cheilos -> ; but their heart <{2588} -kardia -> is  
far <4206 -porrho -> from me .

2588 MAT 015 018 But those <3588 -ho -> things which <3588 -ho -  
> proceed <1607 -ekporeuomai -> out of the mouth <4750 -stoma ->

come <1831 -exerchomai -> forth <3318 -Mesopotamia -> from the heart <{2588} -kardia -> ; and they defile <2840 -koinoo -> the man <0444 -anthropos -> .

2588 MAT 015 019 For out of the heart <{2588} -kardia -> proceed <1831 -exerchomai -> evil <4190 -poneros -> thoughts <1261 -dialogismos -> , murders <5408 -phonos -> , adulteries <3430 -moicheia -> , fornications <4202 -porneia -> , thefts <2829 -klope -> , false <5577 -pseudomarturia -> witness <5577 -pseudomarturia -> , blasphemies <0988 -blasphemia -> :

2588 MAT 018 035 So <3779 -houto -> likewise <2532 -kai -> shall my heavenly <2032 -epouranios -> Father <3962 -pater -> do <4160 -poieo -> also <2532 -kai -> unto you , if <1437 -ean -> ye from your <5216 -humon -> hearts <{2588} -kardia -> forgive <0863 -aphiemi -> not every <1538 -hekastos -> one his brother <0080 -adephos -> their trespasses <3900 -paraptoma -> .

2588 MAT 022 037 Jesus <2424 -Iesous -> said <2036 -epo -> unto him , Thou shalt love <0025 -agapao -> the Lord <2962 -kuri os -> thy God <2316 -theos -> with all <3650 -holos -> thy heart <{2588} -kardia -> , and with all <3650 -holos -> thy soul <5590 -psuche -> , and with all <3650 -holos -> thy mind <1271 -dianoi a -> .

2588 MAT 024 048 But and if <1437 -ean -> that evil <2556 -kakos -> servant <1401 -doulos -> shall say <2036 -epo -> in his heart <{2588} -kardia -> , My Lord <2962 -kuri os -> delayeth <5549 -chronizo -> his coming <2064 -erchomai -> ;

2588 MAR 002 006 But there were certain <5100 -tis -> of the scribes <1122 -grammateus -> sitting <2521 -kathemai -> there <1563 -ekei -> , and reasoning <1260 -dialogizomai -> in their hearts <{2588} -kardia -> ,

2588 MAR 002 008 And immediately <2112 -eutheos -> when Jesus <2424 -Iesous -> perceived <1921 -epiginosko -> in his spirit <4151 -pneuma -> that they so <3779 -houto -> reasoned <1260 -dialogizomai -> within <1722 -en -> themselves <1438 -heautou -> , he said <2036 -epo -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye these <5023 -tauta -> things in your <5216 -humon -> hearts <{2588} -kardia -> ?

2588 MAR 003 005 And when he had looked <4017 -periblepo -> round <4017 -periblepo -> about <4017 -periblepo -> on them with anger <3709 -orge -> , being grieved <4818 -sullupei o -> for the hardness <4457 -porosis -> of their hearts <{2588} -kardia -> , he saith <3004 -lego -> unto the man <0444 -anthropos -> , Stretch <1614 -ekteino -> forth <1614 -ekteino -> thine <4675 -sou -> hand <5495 -cheir -> . And he stretched <1614 -ekteino -> [ it ] out : and his hand <5495 -cheir -> was restored <0600 -apokathistemi -> whole <5199 -hugies -> as the other <0243 -allos -> .

2588 MAR 004 015 And these <3778 -houtos -> are they by the way <3598 -hodos -> side <3844 -para -> , where <3699 -hopou -> the word <3056 -logos -> is sown <4687 -speiro -> ; but when <3752 -hotan -> they have heard <0191 -akouo -> , Satan <4567 -Satanas -> cometh <2064 -erchomai -> immediately <2112 -eutheos -> , and taketh <0142 -airo -> away <0142 -airo -> the word <3056 -logos -> that was sown <4687 -speiro -> in their hearts <{2588} -kardia -> .

2588 MAR 006 052 For they considered <4920 -suniemi -> not [ the miracle ] of the loaves <0740 -artos -> : for their heart <{2588} -kardia -> was hardened <4456 -poroo ->

2588 MAR 007 006 He answered <0611 -apokri nomai -> and said <2036 -epo -> unto them , Well <2573 -kalos -> hath Esai as <2268 -Hesai as -> prophesied <4395 -propheteuo -> of you hypocrites <5273 -hupokrites -> , as it is written <1125 -grapho -> , This <3778 -houtos -> people <2992 -laos -> honoureth <5091 -timao -> me with [ their ] lips <5491 -cheilos -> , but their heart <{2588} -kardia -> is far <4206 -porrho -> from me .

2588 MAR 007 019 Because <3754 -hoti -> it entereth <1531 -eisporeuomai -> not into <1519 -eis -> his heart <{2588} -kardia -> , but into <1519 -eis -> the belly <2836 -koilia -> , and goeth <1607 -ekporeuomai -> out into <1519 -eis -> the draught <0856 -aphedron -> , purging <2511 -katharizo -> all <3956 -pas -> meats <1033 -broma -> ?

2588 MAR 007 021 For from within <2081 -esothern -> , out of the heart <{2588} -kardia -> of men <0444 -anthropos -> , proceed <1607 -ekporeuomai -> evil <2556 -kakos -> thoughts <1261 -dialogismos -> , adulteries <3430 -moicheia -> , fornications <4202 -porneia -> , murders <5408 -phonos -> ,

2588 MAR 008 017 And when Jesus <2424 -Iesous -> knew <1097 -ginosko -> [ it ] , he saith <3004 -lego -> unto them , Why <5101 -tis -> reason <1260 -dialogizomai -> ye , because <3754 -hoti -> ye have <2192 -echo -> no <3756 -ou -> bread <0740 -artos -> ? perceive <3539 -noieo -> ye not yet <3768 -oupo -> , neither <3761 -oude -> understand <4920 -suniemi -> ? have <2192 -echo -> ye your <5216 -humon -> heart <{2588} -kardia -> yet <2089 -eti -> hardened <4456 -poroo -> ?

2588 MAR 011 023 For verily <0281 -amen -> I say <3004 -lego -> unto you , That whosoever <0302 -an -> shall say <2036 -epo -> unto this <5129 -toutoi -> mountain <3735 -oros -> , Be thou removed <0142 -airo -> , and be thou cast <0906 -ballo -> into the sea <2281 -thalassa -> ; and shall not doubt <1252 -diakrino -> in his heart <{2588} -kardia -> , but shall believe <4100 -pisteuo -> that those things which <3739 -hos -> he saith <3004 -lego -> shall come <1096 -ginomai -> to pass ; he shall have <2071 -esomai -> whatsoever <0302 -an -> he saith <3004 -lego -> .

2588 MAR 012 030 And thou shalt love <0025 -agapao -> the Lord <2962 -kuri os -> thy God <2316 -theos -> with all <3650 -holos -> thy heart <{2588} -kardia -> , and with all <3650 -holos -> thy soul <5590 -psuche -> , and with all <3650 -holos -> thy mind <1271 -dianoia -> , and with all <3650 -holos -> thy strength <2479 -ischus -> : this <3778 -houtos -> [ is ] the first <4413 -protos -> commandment <1785 -entole -> .

2588 MAR 012 033 And to love <0025 -agapao -> him with all <3650 -holos -> the heart <{2588} -kardia -> , and with all <3650 -holos -> the understanding <4907 -sunesis -> , and with all <3650 -holos -> the soul <5590 -psuche -> , and with all <3650 -holos -> the strength <2479 -ischus -> , and to love <0025 -agapao -> [ his ] neighbour <4139 -plesion -> as himself <1438 -heautou -> , is more <4119 -pleion -> than all <3956 -pas -> whole <3646 -holokautoma -> burnt <3646 -holokautoma -> offerings <3646 -holokautoma -> and sacrifices <2378 -thusia -> .

2588 LUK 001 017 And he shall go 4281 -proerchomai - before 1799 -enopion - him in the spirit 4151 -pneuma - and power 1411 -dunamis - of Elias 2243 -Helias - , to turn 1994 -epistrepho - the hearts {2588} -kardia - of the fathers 3962 -

pater - to the children 5043 -teknon - , and the disobedient  
 LUK 0545 -apeithes - to the wisdom 5428 -phronesis - of the  
 just 1342 -dikaios - ; to make 2090 -hetoimazo - ready 2090  
 -hetoimazo - a people 2992 -laos - prepared 2680 -  
 kataskeuazo - for the Lord 2962 -kurios - .

2588 LUK 001 051 He hath shewed 4160 -poieo - strength 2904 -  
 kratos - with his arm 1023 -brachion - ; he hath scattered  
 1287 -diaskorpizo - the proud 5244 -huperephanos - in the  
 imagination 1271 -dianoia - of their hearts {2588} -kardia -  
 .

2588 LUK 001 066 And all 3956 -pas - they that heard LUK  
 0191 -akouo - [ them ] laid 5087 -tithemi - [ them ] up in  
 their hearts {2588} -kardia - , saying 3004 -lego - , What  
 LUK 0686 -ara - manner LUK 0686 -ara - of child 3813 -paidion  
 - shall this 5124 -touto - be ! And the hand 5495 -cheir -  
 of the Lord 2962 -kurios - was with him .

2588 LUK 002 019 But Mary 3137 -Maria - kept 4933 -suntereo -  
 all 3956 -pas - these 5023 -tauta - things 4487 -rhema - ,  
 and pondered 4820 -sumballo - [ them ] in her heart {2588}  
 -kardia - .

2588 LUK 002 035 ( Yea , a sword 4501 -rhomphaia - shall  
 pierce 1330 -dierchomai - through 1330 -dierchomai - thy own  
 soul 5590 -psuche - also 2532 -kai - , ) that the thoughts  
 1261 -dialogismos - of many 4183 -polus - hearts {2588} -  
 kardia - may be revealed 0601 -apokalupto - .

2588 LUK 002 051 And he went 2597 -katabaino - down 2597 -  
 katabaino - with them , and came 2064 -erchomai - to  
 Nazareth 3478 -Nazareth - , and was subject 5293 -hupotasso -  
 unto them : but his mother 3384 -meter - kept 1301 -  
 diatereo - all 3956 -pas - these 5023 -tauta - sayings 4487  
 -rhema - in her heart {2588} -kardia - .

2588 LUK 003 015 . And as the people 2992 -laos - were in  
 expectation 4328 -prosdokao - , and all 3956 -pas - men  
 mused 1260 -dialogizomai - in their hearts {2588} -kardia -  
 of John 2491 -Ioannes - , whether 3379 -mepote - he were the  
 Christ 5547 -Christos - , or not ;

2588 LUK 004 018 The Spirit 4151 -pneuma - of the Lord 2962 -  
 kurios - [ is ] upon me , because 1752 -heneka - he hath  
 anointed 5548 -chrio - me to preach 2097 -euaggelizo - the  
 gospel 2097 -euaggelizo - to the poor 4434 -ptochos - ; he  
 hath sent LUK 0649 -apostello - me to heal 2390 -iaomai - the  
 brokenhearted {2588} -kardia - , to preach 2784 -kerusso -  
 deliverance LUK 0859 -aphesis - to the captives 0164 -  
 aichmalotos - , and recovering LUK 0309 -anablepsis - of  
 sight 0309 -anablepsis - to the blind 5185 -tuphlos - , to  
 set 0649 -apostello - at 1722 -en - liberty LUK 0859 -  
 aphasis - them that are bruised 2352 -thrauo - ,

2588 LUK 005 022 But when Jesus 2424 -Iesous - perceived  
 1921 -epiginosko - their thoughts 1261 -dialogismos - , he  
 answering LUK 0611 -apokrinomai - said 2036 -epo - unto them ,  
 What 5101 -tis - reason 1260 -dialogizomai - ye in your  
 5216 -humon - hearts {2588} -kardia - ?

2588 LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 -  
 anthropos - out of the good 0018 -agathos - treasure 2344 -  
 thesauros - of his heart 2588 -kardia - bringeth 4393 -  
 prophero - forth 4393 -prophero - that which is good 0018 -  
 agathos - ; and an evil 4190 -poneros - man LUK 0444 -  
 anthropos -

anthropos - out of the evil 4190 -poneros - treasure 2344 -  
thesauros - of his heart 2588 -kardia - bringeth 4393 -  
prophero - forth 4393 -prophero - that which is evil 4190 -  
poneros - : for of the abundance 4051 -perisseuma - of the  
heart {2588} -kardia - his mouth 4750 -stoma - speaketh 2980  
-laleo - .

2588 LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 -  
anthropos - out of the good 0018 -agathos - treasure 2344 -  
thesauros - of his heart 2588 -kardia - bringeth 4393 -  
prophero - forth 4393 -prophero - that which is good 0018 -  
agathos - ; and an evil 4190 -poneros - man LUK 0444 -  
anthropos - out of the evil 4190 -poneros - treasure 2344 -  
thesauros - of his heart {2588} -kardia - bringeth 4393 -  
prophero - forth 4393 -prophero - that which is evil 4190 -  
poneros - : for of the abundance 4051 -perisseuma - of the  
heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -  
laleo - .

2588 LUK 006 045 A good LUK 0018 -agathos - man LUK 0444 -  
anthropos - out of the good 0018 -agathos - treasure 2344 -  
thesauros - of his heart {2588} -kardia - bringeth 4393 -  
prophero - forth 4393 -prophero - that which is good 0018 -  
agathos - ; and an evil 4190 -poneros - man LUK 0444 -  
anthropos - out of the evil 4190 -poneros - treasure 2344 -  
thesauros - of his heart 2588 -kardia - bringeth 4393 -  
prophero - forth 4393 -prophero - that which is evil 4190 -  
poneros - : for of the abundance 4051 -perisseuma - of the  
heart 2588 -kardia - his mouth 4750 -stoma - speaketh 2980 -  
laleo - .

2588 LUK 008 012 Those 3588 -ho - by the way 3598 -hodos -  
side 3844 -para - are they that hear LUK 0191 -akouo - ;  
then 1534 -eita - cometh 2064 -erchomai - the devil 1228 -  
diabolos - , and taketh LUK 0142 -airo - away LUK 0142 -airo  
- the word 3056 -logos - out of their hearts {2588} -kardia -  
, lest 3361 -me - they should believe 4100 -pisteuo - and  
be saved 4982 -sozo - .

2588 LUK 008 015 But that on 1722 -en - the good 2570 -kalos  
- ground 1093 -ge - are they , which 3748 -hostis - in an  
honest 2570 -kalos - and good 0018 -agathos - heart {2588} -  
kardia - , having heard LUK 0191 -akouo - the word 3056 -  
logos - , keep 2722 -katecho - [ it ] , and bring 2592 -  
karpophoreo - forth fruit 2592 -karpophoreo - with patience  
5281 -hupomone - .

2588 LUK 009 047 And Jesus 2424 -Iesous - , perceiving 1492  
-eido - the thought 1261 -dialogismos - of their heart {2588}  
-kardia - , took 1949 -epilambanomai - a child 3813 -paidion  
- , and set 2476 -histemi - him by him ,

2588 LUK 010 027 And he answering LUK 0611 -apokrinomai -  
said 2036 -epo - , Thou shalt love LUK 0025 -agapao - the  
Lord 2962 -kuriος - thy God 2316 -theos - with all 3650 -  
holos - thy heart {2588} -kardia - , and with all 3650 -  
holos - thy soul 5590 -psuche - , and with all 3650 -holos -  
thy strength 2479 -ischus - , and with all 3650 -holos -  
thy mind 1271 -dianoia - ; and thy neighbour 4139 -plesiōn -  
as thyself 4572 -seautou - .

2588 LUK 012 034 For where 3699 -hopou - your 5216 -humon -  
treasure 2344 -thesauros - is , there 1563 -ekei - will your  
5216 -humon - heart {2588} -kardia - be also 2532 -kai - .

2588 LUK 012 045 But and if 1437 -ean - that servant 1401 -

doulos - say 2036 -epo - in his heart {2588} -kardia - , My  
 Lord 2962 -kuriōs - delayeth 5549 -chronizō - his coming  
 2064 -erchomai - ; and shall begin 0756 -archomai - to beat  
 5180 -tuptō - the menservants 3816 -pais - and maidens 3814 -  
 paidiske - , and to eat 2068 -esthio - and drink 4095 -pino -  
 , and to be drunken 3182 -methusko - ;

2588 LUK 016 015 And he said 2036 -epo - unto them , Ye are  
 they which 3588 -ho - justify 1344 -dikaiōo - yourselves  
 1438 -heautou - before 1799 -enopion - men LUK 0444 -  
 anthropos - ; but God 2316 -theos - knoweth 1097 -ginosko -  
 your 5216 -homon - hearts {2588} -kardia - : for that which  
 is highly 5308 -hupselos - esteemed among 1722 -en - men  
 0444 -anthropos - is abomination LUK 0946 -bdelugma - in the  
 sight 1799 -enopion - of God 2316 -theos - .

2588 LUK 021 014 Settle 5087 -tithemi - [ it ] therefore  
 3767 -oun - in your 5216 -homon - hearts {2588} -kardia - ,  
 not to meditate 4304 -promētaō - before 4304 -promētaō -  
 what ye shall answer 0626 -apologēomai - :

2588 LUK 021 034 And take heed 4337 -prosecho - to yourselves  
 1438 -heautou - , lest 3379 -mepote - at 3379 -mepote -  
 any 3379 -mepote - time 3379 -mepote - your 5216 -homon -  
 hearts {2588} -kardia - be overcharged 0925 -baruno - with  
 surfeiting 2897 -kraipale - , and drunkenness 3178 -methe - ,  
 and cares 3308 -merimna - of this life 0982 -biotikos - ,  
 and [ so ] that day 2250 -hemera - come 2186 -ephistemi -  
 upon you unawares LUK 0160 -ai phnidios - .

2588 LUK 024 025 Then 1161 -de - he said 2036 -epo - unto  
 them , O fools 0453 -anoetos - , and slow 1021 -bradus - of  
 heart {2588} -kardia - to believe 1909 -epi - all 3956 -pas  
 - that the prophets 4396 -prophetes - have spoken 2980 -laleō  
 - :

2588 LUK 024 032 And they said 2036 -epo - one LUK 0240 -  
 allelon - to another 0240 -allelon - , Did not our heart  
 {2588} -kardia - burn 2545 -kaiō - within 1722 -en - us ,  
 while 5613 -hos - he talked 2980 -laleō - with us by the way  
 3598 -hodos - , and while 5613 -hos - he opened 1272 -  
 dianoiō - to us the scriptures 1124 -graphe - ?

2588 LUK 024 038 And he said 2036 -epo - unto them , Why  
 5101 -tis - are ye troubled 5015 -tarasso - ? and why 1302 -  
 diati - do thoughts 1261 -dialogismos - arise LUK 0305 -  
 anabainō - in your 5216 -homon - hearts {2588} -kardia - ?

2588 JOH 012 040 He hath blinded <5186 -tuphloo -> their eyes  
 <3788 -ophthalmos -> , and hardened <4456 -poroo -> their heart  
 <2588 -kardia -> ; that they should not see <1492 -eido -> with  
 [ their ] eyes <3788 -ophthalmos -> , nor <2532 -kai ->  
 understand <3539 -noieo -> with [ their ] heart <{2588} -  
 kardia -> , and be converted <1994 -epistrepho -> , and I  
 should heal <2390 -iaomai -> them .

2588 JOH 012 040 He hath blinded <5186 -tuphloo -> their eyes  
 <3788 -ophthalmos -> , and hardened <4456 -poroo -> their heart  
 <{2588} -kardia -> ; that they should not see <1492 -eido ->  
 with [ their ] eyes <3788 -ophthalmos -> , nor <2532 -kai ->  
 understand <3539 -noieo -> with [ their ] heart <2588 -kardia -  
 > , and be converted <1994 -epistrepho -> , and I should heal  
 <2390 -iaomai -> them .

2588 JOH 013 002 And supper <1173 -deipnon -> being ended <1096  
 -ginomai -> , the devil <1228 -diabolos -> having now <2236 -  
 12/9/2021

hedista -> put <0906 -ballo -> into <1519 -eis -> the heart  
<{2588} -kardia -> of Judas <2455 -Ioudas -> Iscariot <2469 -  
Iskariotes -> , Simon s <4613 -Simon -> [ son ] , to betray  
<3860 -paradidomi -> him ;

2588 JOH 014 001 . Let not your <5216 -humon -> heart <{2588} -  
kardia -> be troubled <5015 -tarasso -> : ye believe <4100 -  
pisteuo -> in God <2316 -theos -> , believe <4100 -pisteuo ->  
also <2532 -kai -> in me .

2588 JOH 014 027 Peace <1515 -eirene -> I leave <0863 -aphiemi -  
> with you , my peace <1515 -eirene -> I give <1325 -didomi ->  
unto you : not as the world <2889 -kosmos -> giveth <1325 -  
didomi -> , give <1325 -didomi -> I unto you . Let not your  
<5216 -humon -> heart <{2588} -kardia -> be troubled <5015 -  
tarasso -> , neither <3366 -mede -> let it be afraid <1168 -  
deiliao -> .

2588 JOH 016 006 But because <3754 -hoti -> I have said <2980 -  
laleo -> these <5023 -tauta -> things unto you , sorrow <3077 -  
lupe -> hath filled <4137 -pleroo -> your <5216 -humon -> heart  
<{2588} -kardia -> .

2588 JOH 016 022 And ye now <3568 -nun -> therefore <3767 -oun -  
> have <2192 -echo -> sorrow <3077 -lupe -> : but I will see  
<3700 -optanomai -> you again <3825 -palin -> , and your <5216 -  
humon -> heart <{2588} -kardia -> shall rejoice <5463 -charo ->  
, and your <5216 -humon -> joy <5479 -chara -> no <3762 -oudeis  
> man <3762 -oudeis -> taketh <0142 -airo -> from you .

2588 ACT 002 026 Therefore <5124 -touto -> did my heart <{2588}  
-kardia -> rejoice <2165 -euphraino -> , and my tongue <1100 -  
glossa -> was glad <0021 -agalliao -> ; moreover <2089 -eti ->  
also <2532 -kai -> my flesh <4561 -sarx -> shall rest <2681 -  
kataskenoo -> in hope <1680 -elpis -> :

2588 ACT 002 037 . Now <1161 -de -> when they heard <0191 -  
akouo -> [ this ] , they were pricked <2660 -katanusso -> in  
their heart <{2588} -kardia -> , and said <2036 -epo -> unto  
Peter <4074 -Petros -> and to the rest <3062 -loipoy -> of the  
apostles <0652 -apostolos -> , Men <0435 -aner -> [ and ]  
brethren <0080 -adephos -> , what <5101 -tis -> shall we do  
<4160 -poieo -> ?

2588 ACT 002 046 And they , continuing <4342 -proskartereo ->  
daily <2250 -hemera -> with one <3661 -homothumadon -> accord  
<3661 -homothumadon -> in the temple <2411 -hieron -> , and  
breaking <2806 -klao -> bread <0740 -artos -> from house <3624 -  
oikos -> to house <3624 -oikos -> , did eat <3335 -metambano -  
> their meat <5160 -trophe -> with gladness <0020 -agalliasis ->  
and singleness <0858 -aphelotes -> of heart <{2588} -kardia -> ,

2588 ACT 004 032 . And the multitude <4128 -plethos -> of them  
that believed <4100 -pisteuo -> were of one heart <{2588} -  
kardia -> and of one <3391 -mia -> soul <5590 -psuche -> :  
neither <3761 -oude -> said <3004 -lego -> any <1520 -heis -> [  
of them ] that ought <5100 -tis -> of the things which he  
possessed <5224 -huparchonta -> was his own <2398 -idios -> ;  
but they had <1510 -eimi -> all <0537 -hapas -> things common  
<2839 -koinos -> .

2588 ACT 005 003 But Peter <4074 -Petros -> said <2036 -epo -> ,  
Ananias <0367 -Ananias -> , why <1302 -diati -> hath Satan  
<4567 -Satanas -> filled <4137 -pleroo -> thine <4675 -sou ->  
heart <{2588} -kardia -> to lie <5574 -pseudomai -> to the Holy  
<0040 -hagios -> Ghost <4151 -pneuma -> , and to keep <3557 -  
12/9/2021



nosphi zomai -> back <3557 -nosphi zomai -> [ part ] of the price <5092 -time -> of the land <5564 -chorion -> ?

2588 ACT 005 004 Whiles it remained <3306 -meno -> , was it not thine <4671 -soi -> own ? and after it was sold <4097 -piprasko -> , was it not in thine <4674 -sos -> own power <1849 -exousia -> ? why <5101 -tis -> hast thou conceived <5087 -tithemi -> this <5124 -touto -> thing <4229 -pragma -> in thine <4675 -sou -> heart <{2588} -kardia -> ? thou hast not lied <5574 -pseudomai -> unto men <0444 -anthropos -> , but unto God <2316 -theos -> .

2588 ACT 007 023 And when <5613 -hos -> he was full <4137 -pleroo -> forty <5063 -tessarakontaetes -> years <5063 -tessarakontaetes -> old <5550 -chronos -> , it came <0305 -anabaino -> into <1909 -epi -> his heart <{2588} -kardia -> to visit <1980 -episkeptomai -> his brethren <0080 -adephos -> the children <5207 -huios -> of Israel <2474 -Israel -> .

2588 ACT 007 039 To whom <3739 -hos -> our fathers <3962 -pater -> would <2309 -thelo -> not obey <1036 -buthizo -> , but thrust <0683 -apotheomai -> [ him ] from them , and in their hearts <{2588} -kardia -> turned <4762 -strepho -> back <4762 -strepho -> again <4762 -strepho -> into <1519 -eis -> Egypt <0125 -Aiguptos -> ,

2588 ACT 007 051 . Ye stiffnecked <4644 -sklerotrachelos -> and uncircumcised <0564 -aperitmetos -> in heart <{2588} -kardia -> and ears <3775 -ous -> , ye do always <0104 -aei -> resist <0496 -antipto -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> : as your <5216 -humon -> fathers <3962 -pater -> [ did ] , so <2532 -kai -> [ do ] ye .

2588 ACT 007 054 . When they heard <0191 -akouo -> these <5023 -tauta -> things , they were cut <1282 -diaprio -> to the heart <{2588} -kardia -> , and they gnashed <1031 -brucho -> on <1909 -epi -> him with [ their ] teeth <3599 -odous -> .

2588 ACT 008 021 Thou hast <2076 -esti -> neither <3756 -ou -> part <3310 -meris -> nor <3761 -oude -> lot <2819 -kleros -> in this <5129 -toutoi -> matter <3056 -logos -> : for thy heart <{2588} -kardia -> is not right <2117 -euthus -> in the sight <1799 -enopion -> of God <2316 -theos -> .

2588 ACT 008 022 Repent <3340 -metanoeo -> therefore <3767 -oun -> of this <5026 -taute -> thy wickedness <2549 -kakia -> , and pray <1189 -deomai -> God <2316 -theos -> , if <1487 -ei -> perhaps <0686 -ara -> the thought <1963 -epinoia -> of thine <4671 -soi -> heart <{2588} -kardia -> may be forgiven <0863 -aphiemi -> thee .

2588 ACT 008 037 And Philip <5376 -Philippos -> said <2036 -epo -> , If <1487 -ei -> thou believest <4100 -pisteuo -> with all <3650 -holos -> thine <3588 -ho -> heart <{2588} -kardia -> , thou mayest <1832 -exesti -> . And he answered <0611 -apokrinomai -> and said <2036 -epo -> , I believe <4100 -pisteuo -> that Jesus <2424 -Iesous -> Christ <5547 -Christos -> is the Son <5207 -huios -> of God <2316 -theos -> .

2588 ACT 011 023 Who <3739 -hos -> , when he came <3854 -paraginomai -> , and had seen <1492 -eido -> the grace <5485 -charis -> of God <2316 -theos -> , was glad <5463 -chairo -> , and exhorted <3870 -parakaleo -> them all <3956 -pas -> , that with purpose <4286 -prothesis -> of heart <{2588} -kardia -> they would cleave <4347 -proskollao -> unto the Lord <2962 -kuri os -> .

2588 ACT 013 022 And when he had removed <3179 -methistemi -> him , he raised <1453 -egeiro -> up unto them David <1138 -Dabid -> to be their king <0935 -basileus -> ; to whom <3739 -hos -> also <2532 -kai -> he gave <3140 -martureo -> testimony <3140 -martureo -> , and said <2036 -epo -> , I have found <2147 -heurisko -> David <1138 -Dabid -> the [ son ] of Jesse <2421 -lessai -> , a man <0435 -aner -> after <2596 -kata -> mine <3450 -mou -> own heart <{2588} -kardia -> , which <3739 -hos -> shall fulfil <4160 -poi eo -> all <3956 -pas -> my will <2307 -thelema -> .

2588 ACT 014 017 Nevertheless <2544 -kai toige -> he left <0863 -aphiemi -> not himself <1438 -heautou -> without <0267 -amarturos -> witness <0267 -amarturos -> , in that he did <0015 -agathopoi eo -> good <0015 -agathopoi eo -> , and gave <1325 -didomi -> us rain <5205 -huetos -> from heaven <3771 -ouranothen -> , and fruitful <2593 -karpophoros -> seasons <2540 -kai ros -> , filling <1705 -empi lemi -> our hearts <{2588} -kardia -> with food <5160 -trophe -> and gladness <2167 -euphrosune -> .

2588 ACT 015 009 And put <1252 -diakri no -> no <3762 -oude is -> difference <1252 -diakri no -> between <3342 -metaxu -> us and them , purifying <2511 -katharizo -> their hearts <{2588} -kardia -> by faith <4102 -pistis -> .

2588 ACT 016 014 And a certain <5100 -tis -> woman <1135 -gune -> named <3686 -onoma -> Lydia <3070 -Ludia -> , a seller <4211 -porphuropolis -> of purple <4211 -porphuropolis -> , of the city <4172 -polis -> of Thyatira <2363 -Thuateira -> , which worshipped <4576 -sebomai -> God <2316 -theos -> , heard <0191 -akouo -> [ us ] : whose <3739 -hos -> heart <{2588} -kardia -> the Lord <2962 -kuri os -> opened <1272 -dianoigo -> , that she attended <4337 -prosecho -> unto the things which were spoken <2980 -laleo -> of Paul <3972 -Paul os -> .

2588 ACT 021 013 Then <1161 -de -> Paul <3972 -Paul os -> answered <0611 -apokrinomai -> , What <5101 -tis -> mean <4160 -poi eo -> ye to weep <2799 -klaio -> and to break <4919 -sunthrupto -> mine <3450 -mou -> heart <{2588} -kardia -> ? for I am ready <2093 -hetoimos -> not to be bound <1210 -deo -> only <3440 -monon -> , but also <2532 -kai -> to die <0599 -apothnesko -> at <1519 -eis -> Jerusalem <2419 -Hierousalem -> for the name <3686 -onoma -> of the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> .

2588 ACT 028 027 For the heart <2588 -kardia -> of this <5127 -toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 -mepote -> they should see <1492 -eido -> with [ their ] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [ their ] ears <3775 -ous -> , and understand <4920 -suniemi -> with [ their ] heart <{2588} -kardia -> , and should be converted <1994 -epistrepho -> , and I should heal <2392 -iasis -> them .

2588 ACT 028 027 For the heart <{2588} -kardia -> of this <5127 -toutou -> people <2992 -laos -> is waxed <3975 -pachuno -> gross <3975 -pachuno -> , and their ears <3775 -ous -> are dull <0917 -bareos -> of hearing <0191 -akouo -> , and their eyes <3788 -ophthalmos -> have they closed <2576 -kammuo -> ; lest <3379 -mepote -> they should see <1492 -eido -> with [ their ] eyes <3788 -ophthalmos -> , and hear <0191 -akouo -> with [ their ] ears <3775 -ous -> , and understand <4920 -suniemi -> with [ their ] heart <2588 -kardia -> , and should be

converted <1994 -epistrepho -> , and I should heal <2392 -iasis -> them .

2588 ROM 001 021 Because <1360 -dioti -> that , when they knew <1097 -ginosko -> God <2316 -theos -> , they glorified <1392 -doxazo -> [ him ] not as God <2316 -theos -> , neither <2228 -e -> were thankful <2168 -eucharistean -> ; but became <3154 -mataioo -> vain <3154 -mataioo -> in their imaginations <1261 -dialogismos -> , and their foolish <0801 -asunetos -> heart <{2588} -kardia -> was darkened <4654 -skotizo -> .

2588 ROM 001 024 Wherefore <1352 -dio -> God <2316 -theos -> also <2532 -kai -> gave <3860 -paradidomi -> them up to uncleanness <0167 -akatharsia -> through <1722 -en -> the lusts <1939 -epithumia -> of their own hearts <{2588} -kardia -> , to dishonour <0818 -atimazo -> their own bodies <4983 -soma -> between <1722 -en -> themselves <1438 -heautou -> :

2588 ROM 002 005 But after <2596 -kata -> thy hardness <4643 -sklerotes -> and impenitent <0279 -ametanoetos -> heart <{2588} -kardia -> treasurest <2343 -thesaurizo -> up unto thyself <4572 -seautou -> wrath <3709 -orge -> against <1722 -en -> the day <2250 -hemera -> of wrath <3709 -orge -> and revelation <0602 -apokalupsis -> of the righteous <1341 -dikaiokrisia -> judgment <1341 -dikaiokrisia -> of God <2316 -theos -> ;

2588 ROM 002 015 Which <3748 -hostis -> shew <1731 -endeiknumi -> the work <2041 -ergon -> of the law <3551 -nomos -> written <1123 -graptos -> in their hearts <{2588} -kardia -> , their conscience <4893 -suneidesis -> also <4828 -summartureo -> bearing <4828 -summartureo -> witness <4828 -summartureo -> , and [ their ] thoughts <3053 -logismos -> the mean <3342 -metaxu -> while accusing <2723 -kategoreo -> or <2228 -e -> else <2532 -kai -> excusing <0626 -apologeomai -> one <0240 -allelon -> another <0240 -allelon -> ; )

2588 ROM 002 029 But he [ is ] a Jew <2453 -Ioudaios -> , which is one inwardly <2927 -kruptos -> ; and circumcision <4061 -peritome -> [ is that ] of the heart <{2588} -kardia -> , in the spirit <4151 -pneuma -> , [ and ] not in the letter <1121 -gramma -> ; whose <3739 -hos -> praise <1868 -epainos -> [ is ] not of men <0444 -anthropos -> , but of God <2316 -theos -> .

2588 ROM 005 005 And hope <1680 -elpis -> maketh <2617 -kataischuno -> not ashamed <2617 -kataischuno -> ; because <3754 -hoti -> the love <0026 -agape -> of God <2316 -theos -> is shed <1632 -ekcheo -> abroad <1632 -ekcheo -> in our hearts <{2588} -kardia -> by the Holy <0040 -hagios -> Ghost <4151 -pneuma -> which <3588 -ho -> is given <1325 -didomi -> unto us .

2588 ROM 006 017 But God <2316 -theos -> be thanked <5485 -charis -> , that ye were the servants <1401 -doulos -> of sin <0266 -hamartia -> , but ye have obeyed <5219 -hupakouo -> from the heart <{2588} -kardia -> that form <5179 -tupos -> of doctrine <1322 -didache -> which <3739 -hos -> was delivered <3860 -paradidomi -> you .

2588 ROM 008 027 And he that searcheth <2045 -ereunao -> the hearts <{2588} -kardia -> knoweth <1492 -eido -> what <5101 -tis -> [ is ] the mind <5427 -phronema -> of the Spirit <4151 -pneuma -> , because <3754 -hoti -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> for the saints <0040 -hagios -> according <2596 -kata -> to [ the will of ] God <2316 -theos -> .

2588 ROM 009 002 That I have <2076 -esti -> great <3173 -megas -> heaviness <3077 -lupe -> and continual <0088 -adialeiptos -> sorrow <3601 -odune -> in my heart <{2588} -kardia -> .

2588 ROM 010 001 . Brethren <0080 -adephos -> , my heart s <{2588} -kardia -> desire <2107 -eudokia -> and prayer <1162 -deesis -> to God <2316 -theos -> for Israel <2474 -Israel -> is , that they might be saved <4991 -soteria -> .

2588 ROM 010 006 But the righteousness <1343 -dikaiosune -> which is of faith <4102 -pistis -> speaketh <3004 -lego -> on this <3779 -houto -> wise <3779 -houto -> , Say <2036 -epo -> not in thine <4675 -sou -> heart <{2588} -kardia -> , Who <5101 -tis -> shall ascend <0305 -anabaino -> into <1519 -eis -> heaven <3772 -ouranos -> ? ( that is , to bring <2609 -katago -> Christ <5547 -Christos -> down <2609 -katago -> [ from above ] : )

2588 ROM 010 008 But what <5101 -tis -> saith <3004 -lego -> it ? The word <4487 -rhema -> is nigh <1451 -eggus -> thee , [ even ] in thy mouth <4750 -stoma -> , and in thy heart <{2588} -kardia -> : that is , the word <4487 -rhema -> of faith <4102 -pistis -> , which <3739 -hos -> we preach <2784 -kerusso -> ;

2588 ROM 010 009 That if <1437 -ean -> thou shalt confess <3670 -homologeō -> with thy mouth <4750 -stoma -> the Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> , and shalt believe <4100 -pisteuo -> in thine <4675 -sou -> heart <{2588} -kardia -> that God <2316 -theos -> hath raised <1453 -egeiro -> him from the dead <3498 -nekros -> , thou shalt be saved <4982 -sozo -> .

2588 ROM 010 010 For with the heart <{2588} -kardia -> man believeth <4100 -pisteuo -> unto righteousness <1343 -dikaiosune -> ; and with the mouth <4750 -stoma -> confession <3670 -homologeō -> is made <3670 -homologeō -> unto salvation <4991 -soteria -> .

2588 ROM 016 018 For they that are such <5108 -toioutos -> serve <1398 -douleuo -> not our Lord <2962 -kuriōs -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , but their own <1438 -heautou -> belly <2836 -koilia -> ; and by good <5542 -chrestologia -> words <5542 -chrestologia -> and fair <2129 -eulogia -> speeches <2129 -eulogia -> deceive <1818 -exapatao -> the hearts <{2588} -kardia -> of the simple <0172 -akakos -> .

2588 1CO 002 009 But as it is written <1125 -grapho -> , Eye <3788 -ophthalmos -> hath not seen <1492 -eido -> , nor <3756 -ou -> ear <3775 -ous -> heard <0191 -akouo -> , neither <3756 -ou -> have entered <0305 -anabaino -> into <1909 -epi -> the heart <{2588} -kardia -> of man <0444 -anthropos -> , the things which <3739 -hos -> God <2316 -theos -> hath prepared <2090 -hetoimazo -> for them that love <0025 -agapao -> him .

2588 1CO 004 005 Therefore <5620 -hoste -> judge <2919 -krino -> nothing <3385 -meti -> before <4253 -pro -> the time <2540 -kairos -> , until <2193 -heos -> the Lord <2962 -kuriōs -> come <2064 -erchomai -> , who <3739 -hos -> both <2532 -kai -> will bring <5461 -photizo -> to light <5461 -photizo -> the hidden <2927 -kruptos -> things of darkness <4655 -skotos -> , and will make <5319 -phaneroo -> manifest <5319 -phaneroo -> the counsels <1012 -boule -> of the hearts <{2588} -kardia -> : and then <5119 -tote -> shall every <1538 -hekastos -> man have <1096 -ginomai -> praise <1868 -epainos -> of God <2316 -theos -> .

2588 1CO 007 037 Nevertheless <1161 -de -> he that standeth

<2476 -histemi -> stedfast <1476 -hedraios -> in his heart <2588 -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <{2588} -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poi eo -> well <2573 -kalos -> .

2588 1C0 007 037 Nevertheless <1161 -de -> he that standeth <2476 -histemi -> stedfast <1476 -hedraios -> in his heart <{2588} -kardia -> , having <2192 -echo -> no <3361 -me -> necessity <0318 -anagke -> , but hath <2192 -echo -> power <1849 -exousia -> over <4012 -peri -> his own <2398 -idios -> will <2307 -thelema -> , and hath so <5124 -touto -> decreed <2919 -krino -> in his heart <2588 -kardia -> that he will keep <5083 -tereo -> his virgin <3933 -parthenos -> , doeth <4160 -poi eo -> well <2573 -kalos -> .

2588 1C0 014 025 And thus <3779 -houto -> are the secrets <2927 -kruptos -> of his heart <{2588} -kardia -> made <1096 -ginomai -> manifest <5318 -phaneros -> ; and so <3779 -houto -> falling <4098 -pipto -> down on <1909 -epi -> [ his ] face <4383 -prosopon -> he will worship <4352 -proskuneo -> God <2316 -theos -> , and report <0518 -apaggello -> that God <2316 -theos -> is in you of a truth <3689 -ontos -> .

2588 2C0 001 022 Who <3588 -ho -> hath also <2532 -kai -> sealed <4972 -sphragizo -> us , and given <1325 -didomi -> the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> in our hearts <{2588} -kardia -> .

2588 2C0 002 004 For out of much <4183 -polus -> affliction <2347 -thlipsis -> and anguish <4928 -sunoche -> of heart <{2588} -kardia -> I wrote <1125 -grapho -> unto you with many <4183 -polus -> tears <1144 -dakru -> ; not that ye should be grieved <3076 -lupeo -> , but that ye might know <1097 -ginosko -> the love <0026 -agape -> which <3739 -hos -> I have <2192 -echo -> more <4056 -perissoteros -> abundantly <4056 -perissoteros -> unto you .

2588 2C0 003 002 Ye are our epistle <1992 -epistole -> written <1449 -eggrapho -> in our hearts <{2588} -kardia -> , known <1097 -ginosko -> and read <0314 -anaginosko -> of all <3956 -pas -> men <0444 -anthropos -> :

2588 2C0 003 003 [ Forasmuch as ye are ] manifestly <5319 -phaneroo -> declared <5319 -phaneroo -> to be the epistle <1992 -epistole -> of Christ <5547 -Christos -> ministered <1247 -diakoneo -> by us , written <1449 -eggrapho -> not with ink <3188 -melan -> , but with the Spirit <4151 -pneuma -> of the living <2198 -zao -> God <2316 -theos -> ; not in tables <4109 -plax -> of stone <3035 -lithinos -> , but in fleshy <4560 -sarkinos -> tables <4109 -plax -> of the heart <{2588} -kardia -> .

2588 2C0 003 015 But even <2193 -heos -> unto this <4594 -semeron -> day <4594 -semeron -> , when <2259 -henika -> Moses <3475 -Moseus -> is read <0314 -anaginosko -> , the vail <2571 -kaluma -> is upon their heart <{2588} -kardia -> .

2588 2C0 004 006 For God <2316 -theos -> , who <3588 -ho -> commanded <2036 -epo -> the light <5457 -phos -> to shine <2989 -lampo -> out of darkness <4655 -skotos -> , hath shined <2989 -lampo -> in our hearts <{2588} -kardia -> , to [ give ] the light <5462 -photismos -> of the knowledge <1108 -gnosis -> of

the glory <1391 -doxa -> of God <2316 -theos -> in the face  
<4383 -prosopon -> of Jesus <2424 -Iesous -> Christ <5547 -  
Christos -> .

2588 2C0 005 012 . For we commend <4921 -sunistao -> not  
ourselves <1438 -heautou -> again <3825 -palin -> unto you ,  
but give <1325 -didomi -> you occasion <0874 -aphorme -> to  
glory <2745 -kauchema -> on <5228 -huper -> our behalf <5228 -  
huper -> , that ye may have <2192 -echo -> somewhat to [   
answer ] them which glory <2744 -kauchaomai -> in appearance  
<4383 -prosopon -> , and not in heart <{2588} -kardia -> .

2588 2C0 006 011 . O [ ye ] Corinthians <2881 -Korinthios ->  
, our mouth <4750 -stoma -> is open <0455 -anoigo -> unto you ,  
our heart <{2588} -kardia -> is enlarged <4115 -platuno -> .

2588 2C0 007 003 I speak <3004 -lego -> not [ this ] to  
condemn <2633 -katakrisis -> [ you ] : for I have said <4280 -  
proereo -> before <4280 -proereo -> , that ye are in our hearts  
<{2588} -kardia -> to die <4880 -sunapothnesko -> and live <4800  
-suzao -> with [ you ] .

2588 2C0 008 016 . But thanks <5485 -charis -> [ be ] to God  
<2316 -theos -> , which <3588 -ho -> put <1325 -didomi -> the  
same <0846 -autos -> earnest <4710 -spoude -> care <4710 -spoude  
-> into <1722 -en -> the heart <{2588} -kardia -> of Titus <5103  
-Titos -> for you .

2588 2C0 009 007 Every <1538 -hekastos -> man according <2531 -  
kathos -> as he purposeth <4255 -proaireomai -> in his heart  
<{2588} -kardia -> , [ so let him give ] ; not grudgingly  
<3077 -lupe -> , or <2228 -e -> of necessity <0318 -anagke -> :  
for God <2316 -theos -> loveth <0025 -agapao -> a cheerful  
<2431 -hilarios -> giver <1395 -dotes -> .

2588 GAL 004 006 And because <3754 -hoti -> ye are sons <5207 -  
huios -> , God <2316 -theos -> hath sent <1821 -exapostello ->  
forth <1821 -exapostello -> the Spirit <4151 -pneuma -> of his  
Son <5207 -huios -> into <1519 -eis -> your <5216 -humon ->  
hearts <{2588} -kardia -> , crying <2896 -krazo -> , Abba  
<0005 -Abba -> , Father <3962 -pater -> .

2588 EPH 003 017 That Christ <5547 -Christos -> may dwell <2730  
-katoikeo -> in your <5216 -humon -> hearts <{2588} -kardia ->  
by faith <4102 -pistis -> ; that ye , being rooted <4492 -  
rhizoo -> and grounded <2311 -themelioo -> in love <0026 -agape -  
> ,

2588 EPH 004 018 Having the understanding <1271 -dianoia ->  
darkened <4654 -skotizo -> , being <5607 -on -> alienated <0526  
-apallotrioo -> from the life <2222 -zoe -> of God <2316 -theos -  
> through <1223 -dia -> the ignorance <0052 -agnoia -> that is  
in them , because <1223 -dia -> of the blindness <4457 -porosis  
-> of their heart <{2588} -kardia -> :

2588 EPH 005 019 Speaking <2980 -laleo -> to yourselves <1438 -  
heautou -> in psalms <5568 - = psalmos -> and hymns <5215 -  
humnos -> and spiritual <4152 -pneumatikos -> songs <5603 -oide -  
> , singing <0103 -aido -> and making <5567 -psallo -> melody  
<5567 -psallo -> in your <5216 -humon -> heart <{2588} -kardia -  
> to the Lord <2962 -kurios -> ;

2588 EPH 006 005 Servants <1401 -doulos -> , be obedient <5219  
-hupakouo -> to them that are [ your ] masters <2962 -kurios -  
> according <2596 -kata -> to the flesh <4561 -sarx -> , with  
fear <5401 -phobos -> and trembling <5156 -tromos -> in  
12/9/2021

singleness <0572 -haplotes -> of your <5216 -humon -> heart  
<{2588} -kardia -> , as unto Christ <5547 -Christos -> ;

2588 EPH 006 022 Whom <3739 -hos -> I have sent <3992 -pempo ->  
unto you for the same <0846 -autos -> purpose , that ye might  
know <1097 -ginosko -> our affairs <4012 -peri -> , and [ that  
] he might comfort <3870 -parakaleo -> your <5216 -humon ->  
hearts <{2588} -kardia -> .

2588 PHP 001 007 . Even <2531 -kathos -> as it is meet <1342 -  
dikaios -> for me to think <5426 -phroneo -> this <5124 -touto -  
> of you all <3956 -pas -> , because <1223 -dia -> I have <2192  
-echo -> you in my heart <{2588} -kardia -> ; inasmuch <3745 -  
hosos -> as both <5037 -te -> in my bonds <1199 -desmon -> ,  
and in the defence <0627 -apologia -> and confirmation <0951 -  
bebaisios -> of the gospel <2098 -euaggelion -> , ye all <3956 -  
pas -> are partakers <4791 -sugkoinonos -> of my grace <5485 -  
charis -> .

2588 PHP 004 007 And the peace <1515 -ei rene -> of God <2316 -  
theos -> , which <3588 -ho -> passeth <5242 -huperecho -> all  
<3956 -pas -> understanding <3563 -nous -> , shall keep <5432 -  
phroureo -> your <5216 -humon -> hearts <{2588} -kardia -> and  
minds <3540 -noema -> through <1722 -en -> Christ <5547 -  
Christos -> Jesus <2424 -Iesous -> .

2588 COL 002 002 That their hearts <{2588} -kardia -> might be  
comforted <3870 -parakaleo -> , being knit <4822 -sumbibazo ->  
together <4822 -sumbibazo -> in love <0026 -agape -> , and unto  
all <3956 -pas -> riches <4149 -ploutos -> of the full <4136 -  
plerophoria -> assurance <4136 -plerophoria -> of understanding  
<4907 -sunesis -> , to the acknowledgement <1922 -epignosis ->  
of the mystery <3466 -musterion -> of God <2316 -theos -> , and  
of the Father <3962 -pater -> , and of Christ <5547 -Christos -  
> ;

2588 COL 003 015 And let the peace <1515 -ei rene -> of God  
<2316 -theos -> rule <1018 -brabeuo -> in your <5216 -humon ->  
hearts <{2588} -kardia -> , to the which <3739 -hos -> also  
<2532 -kai -> ye are called <2564 -kaleo -> in one <1520 -heis -  
> body <4983 -soma -> ; and be ye thankful <2170 -eucharistos -  
> .

2588 COL 003 016 Let the word <3056 -logos -> of Christ <5547 -  
Christos -> dwell <1774 -enoikeo -> in you richly <4146 -  
plousios -> in all <3956 -pas -> wisdom <4678 -sophia -> ;  
teaching <1321 -didasko -> and admonishing <3560 -noutheteo ->  
one <1438 -heautou -> another <1438 -heautou -> in psalms <5568 -  
psalmos -> and hymns <5215 -humnos -> and spiritual <4152 -  
pneumatikos -> songs <5603 -oide -> , singing <0103 -aido ->  
with grace <5485 -charis -> in your <5216 -humon -> hearts  
<{2588} -kardia -> to the Lord <2962 -kuri os -> .

2588 COL 003 022 Servants <1401 -doulos -> , obey <5219 -  
hupakouo -> in all <3956 -pas -> things [ your <3588 -ho -> ]  
masters <2962 -kuri os -> according <2596 -kata -> to the flesh  
<4561 -sarx -> ; not with eyeservice <3787 -ophthalmodouleia ->  
, as menpleasers <0441 -anthropareskos -> ; but in singleness  
<0572 -haplotes -> of heart <{2588} -kardia -> , fearing <5399 -  
phobeo -> God <2316 -theos -> :

2588 COL 004 008 Whom <3739 -hos -> I have sent <3992 -pempo ->  
unto you for the same <0846 -autos -> purpose , that he might  
know <1097 -ginosko -> your <5216 -humon -> estate <4012 -peri -  
> , and comfort <3870 -parakaleo -> your <5216 -humon -> hearts  
<{2588} -kardia -> ;

2588 1TH 002 004 But as we were allowed <1381 -dokimazo -> of God <2316 -theos -> to be put <4160 -poieo -> in trust <4100 -pisteuo -> with the gospel <2098 -euaggelion -> , even so <3779 -houto -> we speak <2980 -laleo -> ; not as pleasing <0700 -aresko -> men <0444 -anthropos -> , but God <2316 -theos -> , which trieth <1381 -dokimazo -> our hearts <{2588} -kardia -> .

2588 1TH 002 017 . But we , brethren <0080 -adephos -> , being taken <0642 -aporphanizo -> from you for a short <5610 -hora -> time <2540 -kairos -> in presence <4383 -prosopon -> , not in heart <{2588} -kardia -> , endeavoured <4704 -spoudazo -> the more <4056 -perissoteros -> abundantly <4056 -perissoteros -> to see <1492 -eido -> your <5216 -humon -> face <4383 -prosopon -> with great <4183 -polus -> desire <1939 -epi thumi a -> .

2588 1TH 003 013 To the end <1519 -eis -> he may stablish <4741 -sterizo -> your <5216 -humon -> hearts <{2588} -kardia -> unblameable <0299 -amomos -> in holiness <0042 -hagiosune -> before <1715 -emprosthen -> God <2316 -theos -> , even <2532 -kai -> our Father <3962 -pater -> , at <1722 -en -> the coming <3952 -parousia -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> with all <3956 -pas -> his saints <0040 -hagios -> .

2588 2TH 002 017 Comfort <3870 -parakaleo -> your <5216 -humon -> hearts <{2588} -kardia -> , and stablish <4741 -sterizo -> you in every <3956 -pas -> good <0018 -agathos -> word <3056 -logos -> and work <2041 -ergon -> .

2588 2TH 003 005 And the Lord <2962 -kuri os -> direct <2720 -kateuthuno -> your <5216 -humon -> hearts <{2588} -kardia -> into <1519 -eis -> the love <0026 -agape -> of God <2316 -theos -> , and into <1519 -eis -> the patient <5281 -hupomone -> waiting for Christ <5547 -Christos -> .

2588 1TI 001 005 . Now <1161 -de -> the end <5056 -telos -> of the commandment <3852 -paraggelia -> is charity <0026 -agape -> out of a pure <2513 -katharos -> heart <{2588} -kardia -> , and [ of ] a good <0018 -agathos -> conscience <4893 -sunei desis -> , and [ of ] faith <4102 -pistis -> unfeigned <0505 -anupokritos -> :

2588 2TI 002 022 . Flee <5343 -pheugo -> also <1161 -de -> youthful <3512 -neoterikos -> lusts <1939 -epi thumi a -> : but follow <1377 -dioko -> righteousness <1343 -di kai osune -> , faith <4102 -pistis -> , charity <0026 -agape -> , peace <1515 -eirene -> , with them that call <1941 -epi kaleomai -> on <1941 -epi kaleomai -> the Lord <2962 -kuri os -> out of a pure <2513 -katharos -> heart <{2588} -kardia -> .

2588 HEB 003 008 Harden <4645 -skleruno -> not your <5216 -humon -> hearts <{2588} -kardia -> , as in the provocation <3894 -parapikrasmos -> , in the day <2250 -hemera -> of temptation <3986 -peirasmos -> in the wilderness <2048 -eremos -> :

2588 HEB 003 010 Wherefore <1352 -dio -> I was grieved <4360 -prosochthizo -> with that generation <1074 -genea -> , and said <2036 -epo -> , They do alway <0104 -aei -> err <4105 -planao -> in [ their ] heart <{2588} -kardia -> ; and they have not known <1097 -ginosko -> my ways <3598 -hodos -> .

2588 HEB 003 012 Take heed <0991 -blepo -> , brethren <0080 -adephos -> , lest <3379 -mepote -> there be in any <5100 -tis ->



> of you an evil <4190 -poneros -> heart <{2588} -kardia -> of unbelief <0570 -apaistia -> , in departing <0868 -aphistemi -> from the living <2198 -zao -> God <2316 -theos -> .

2588 HEB 003 015 While <3588 -ho -> it is said <3004 -lego -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <{2588} -kardia -> , as in the provocation <3894 -parapikrasmos -> .

2588 HEB 004 007 Again <3825 -palin -> , he limiteth <3724 -horizo -> a certain <5100 -tis -> day <2250 -hemera -> , saying <3004 -lego -> in David <1138 -Dabid -> , To day <4594 -semeron -> , after <3326 -meta -> so <5118 -tosoutos -> long <5118 -tosoutos -> a time <5550 -chronos -> ; as it is said <2046 -ereo -> , To day <4594 -semeron -> if <1437 -ean -> ye will hear <0191 -akouo -> his voice <5456 -phone -> , harden <4645 -skleruno -> not your <5216 -humon -> hearts <{2588} -kardia -> .

2588 HEB 004 012 For the word <3056 -logos -> of God <2316 -theos -> [ is ] quick <2198 -zao -> , and powerful <1756 -energes -> , and sharper <5114 -tomoteros -> than <5228 -huper -> any <3956 -pas -> twoedged <1366 -distomos -> sword <3162 -machaira -> , piercing <1338 -diikneomai -> even to the dividing <3311 -merismos -> asunder of soul <5590 -psuche -> and spirit <4151 -pneuma -> , and of the joints <0719 -harmos -> and marrow <3452 -muelos -> , and [ is ] a discerner <2924 -kritikos -> of the thoughts <1761 -enthumesis -> and intents <1771 -ennoia -> of the heart <{2588} -kardia -> .

2588 HEB 008 010 For this <3778 -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with the house <3624 -oikos -> of Israel <2474 -Israel -> after <3326 -meta -> those <1565 -ekeinos -> days <2250 -hemera -> , saith <3004 -lego -> the Lord <2962 -kuriος -> ; I will put <1325 -didomi -> my laws <3551 -nomos -> into <1519 -eis -> their mind <1271 -dianoia -> , and write <1924 -epigrapho -> them in their hearts <{2588} -kardia -> : and I will be to them a God <2316 -theos -> , and they shall be to me a people <2992 -laos -> :

2588 HEB 010 016 This <3778 -houtos -> [ is ] the covenant <1242 -diatheke -> that I will make <1303 -diatithemai -> with them after <3326 -meta -> those <1565 -ekeinos -> days <2250 -hemera -> , saith <3004 -lego -> the Lord <2962 -kuriος -> , I will put <1325 -didomi -> my laws <3551 -nomos -> into <1909 -epi -> their hearts <{2588} -kardia -> , and in their minds <1271 -dianoia -> will I write <1924 -epigrapho -> them ;

2588 HEB 010 022 Let us draw <4334 -proserchomai -> near <4334 -proserchomai -> with a true <0227 -alethes -> heart <2588 -kardia -> in full <4136 -plerophoria -> assurance <4136 -plerophoria -> of faith <4102 -pistis -> , having our hearts <{2588} -kardia -> sprinkled <4472 -rhantizo -> from an evil <4190 -poneros -> conscience <4893 -suneidesis -> , and our bodies <4983 -soma -> washed <3068 -louo -> with pure <2513 -katharos -> water <5203 -hudropi kos -> .

2588 HEB 010 022 Let us draw <4334 -proserchomai -> near <4334 -proserchomai -> with a true <0227 -alethes -> heart <{2588} -kardia -> in full <4136 -plerophoria -> assurance <4136 -plerophoria -> of faith <4102 -pistis -> , having our hearts <2588 -kardia -> sprinkled <4472 -rhantizo -> from an evil <4190 -poneros -> conscience <4893 -suneidesis -> , and our bodies <4983 -soma -> washed <3068 -louo -> with pure <2513 -katharos -> water <5203 -hudropi kos -> .

2588 HEB 013 009 Be not carried <4064 -periphero -> about <4064 -periphero -> with divers <4164 -poikilos -> and strange <3581 -xenos -> doctrines <1322 -didache -> . For [ it is ] a good <2570 -kalos -> thing that the heart <{2588} -kardia -> be established <0950 -bebai oo -> with grace <5485 -charis -> ; not with meats <1033 -broma -> , which <3739 -hos -> have not profited <5623 -opheleo -> them that have been occupied <4043 -peripateo -> therein <3639 -olethros -> .

2588 JAS 001 026 If <1487 -ei -> any <1536 -ei tis -> man among <1722 -en -> you seem <1380 -dokeo -> to be religious <2357 -threskos -> , and bridleth <5468 -chalinagogeio -> not his tongue <1100 -glossa -> , but deceiveth <0538 -apatao -> his own <0848 -hautou -> heart <{2588} -kardia -> , this <5127 -toutou -> man s religion <2356 -threskeia -> [ is ] vain <3152 -mataios -> .

2588 JAS 003 014 But if <1487 -ei -> ye have <2192 -echo -> bitter <4089 -pikros -> envying <2205 -zelos -> and strife <2052 -eritheia -> in your <5216 -humon -> hearts <{2588} -kardia -> , glory <2620 -katakauchaomai -> not , and lie <5574 -pseudomai -> not against <2596 -kata -> the truth <0225 -aletheia -> .

2588 JAS 004 008 Draw nigh <1448 -eggi zo -> to God <2316 -theos -> , and he will draw nigh <1448 -eggi zo -> to you . Cleanse <2511 -katharizo -> [ your ] hands <5495 -cheir -> , [ ye ] sinners <0268 -hamartolos -> ; and purify <0048 -hagni zo -> [ your ] hearts <{2588} -kardia -> , [ ye ] double <1374 -di psuchos -> minded <1374 -di psuchos -> .

2588 JAS 005 005 Ye have lived <5171 -truphao -> in pleasure <5171 -truphao -> on <1909 -epi -> the earth <1093 -ge -> , and been wanton <4684 -spatalao -> ; ye have nourished <5142 -trepho -> your <5216 -humon -> hearts <{2588} -kardia -> , as in a day <2250 -hemera -> of slaughter <4967 -sphage -> .

2588 JAS 005 008 Be ye also <2532 -kai -> patient <3114 -makrothumeo -> ; stablish <4741 -sterizo -> your <5216 -humon -> hearts <{2588} -kardia -> : for the coming <3952 -parousia -> of the Lord <2962 -kurios -> draweth nigh <1448 -eggi zo -> .

2588 1PE 001 022 Seeing ye have purified <0048 -hagni zo -> your <5216 -humon -> souls <5590 -psuche -> in obeying <5218 -hupakoe -> the truth <0225 -aletheia -> through <1223 -dia -> the Spirit <4151 -pneuma -> unto unfeigned <0505 -anupokritos -> love <5360 -philadelphia -> of the brethren <5360 -philadelphia -> , [ see that ye ] love <0025 -agapao -> one <0240 -allelon -> another <0240 -allelon -> with a pure <2513 -katharos -> heart <{2588} -kardia -> fervently <1619 -ektenos -> :

2588 1PE 003 004 But [ let it be ] the hidden <2927 -kruptos -> man <0444 -anthropos -> of the heart <{2588} -kardia -> , in that which is not corruptible <0862 -aphthartos -> , [ even the ornament ] of a meek <4239 -praus -> and quiet <2272 -hesuchios -> spirit <4151 -pneuma -> , which <3739 -hos -> is in the sight <1799 -enopion -> of God <2316 -theos -> of great <4185 -polutel es -> price <4185 -polutel es -> .

2588 1PE 003 015 But sanctify <0037 -hagi azo -> the Lord <2962 -kurios -> God <2316 -theos -> in your <5216 -humon -> hearts <{2588} -kardia -> : and [ be ] ready <2092 -hetoimos -> always <0104 -aei -> to [ give ] an answer <0627 -apologia -> to every <3956 -pas -> man that asketh <0154 -aiteo -> you a reason <3056 -logos -> of the hope <1680 -elpis -> that is in you with meekness <4240 -prautes -> and fear <5401 -phobos -> :

2588 2PE 001 019 . We have <2192 -echo -> also <2532 -kai -> a more sure <0949 -bebaios -> word <3056 -logos -> of prophecy <4397 -prophetikos -> ; whereunto <3739 -hos -> ye do <4160 -poieo -> well <2573 -kalos -> that ye take heed <0433 -aneko -> , as unto a light <3088 -luchnos -> that shineth <5316 -phaino -> in a dark <0850 -auchmeros -> place <5117 -topos -> , until <2193 -heos -> the day <2250 -hemera -> dawn <1306 -di augazo -> , and the day <5459 -phosphoros -> star <5459 -phosphoros -> arise <0393 -anatello -> in your <5216 -humon -> hearts <{2588} -kardia -> :

2588 2PE 002 014 Having <2192 -echo -> eyes <3788 -ophthalmos -> full <3324 -mestos -> of adultery <3428 -moichalis -> , and that cannot <0180 -akatapaustos -> cease <0180 -akatapaustos -> from sin <0266 -hamartia -> ; beguiling <1185 -deleazo -> unstable <0793 -asteriktos -> souls <5590 -psuche -> : an heart <{2588} -kardia -> they have <2192 -echo -> exercised <1128 -gumnazo -> with covetous <4124 -pleonexia -> practices ; cursed <2671 -katara -> children <5043 -teknon -> :

2588 1JO 003 019 And hereby <5129 -toutoi -> we know <1097 -ginosko -> that we are of the truth <0225 -aletheia -> , and shall assure <3982 -pei tho -> our hearts <{2588} -kardia -> before <1715 -emprosten -> him .

2588 1JO 003 020 . For if <1437 -ean -> our heart <2588 -kardia -> condemn <2607 -kataginosko -> us , God <2316 -theos -> is greater <3187 -meizon -> than our heart <{2588} -kardia -> , and knoweth <1097 -ginosko -> all <3956 -pas -> things .

2588 1JO 003 020 . For if <1437 -ean -> our heart <{2588} -kardia -> condemn <2607 -kataginosko -> us , God <2316 -theos -> is greater <3187 -meizon -> than our heart <2588 -kardia -> , and knoweth <1097 -ginosko -> all <3956 -pas -> things .

2588 1JO 003 021 Beloved <0027 -agapetos -> , if <1437 -ean -> our heart <{2588} -kardia -> condemn <2607 -kataginosko -> us not , [ then ] have <2192 -echo -> we confidence <3954 -parrhesia -> toward <4314 -pros -> God <2316 -theos -> .

2588 REV 002 023 And I will kill <0615 -apokteino -> her children <5043 -teknon -> with death <2288 -thanatos -> ; and all <3956 -pas -> the churches <1577 -ekklesia -> shall know <1097 -ginosko -> that I am <1510 -eimi -> he which <3739 -hos -> searcheth <2045 -ereunao -> the reins <3510 -nephros -> and hearts <{2588} -kardia -> : and I will give <1325 -didomi -> unto every <1538 -hekastos -> one of you according <2596 -kata -> to your <5216 -humon -> works <2041 -ergon -> .

2588 REV 017 017 For God <2316 -theos -> hath put <1325 -didomi -> in their hearts <{2588} -kardia -> to fulfil <4160 -poieo -> his will <1106 -gnome -> , and to agree <4160 -poieo -> , and give <1325 -didomi -> their kingdom <0932 -basileia -> unto the beast <2342 -therion -> , until <0891 -achri -> the words <4487 -rhema -> of God <2316 -theos -> shall be fulfilled <5055 -teleo -> .

2588 REV 018 007 How <3745 -hosos -> much <3745 -hosos -> she hath glorified <1392 -doxazo -> herself <1438 -heautou -> , and lived deliciously <4763 -strenia o -> , so <5118 -tosoutos -> much <5118 -tosoutos -> torment <0929 -basanismos -> and sorrow <3997 -penthos -> give <1325 -didomi -> her : for she saith <3004 -lego -> in her heart <{2588} -kardia -> , I sit <2521 -kathemai -> a queen <0938 -basilissa -> , and am <1510 -eimi -> no <3756 -ou -> widow <5503 -chera -> , and shall see <1492 -

ei do -> no <3364 -ou me -> sorrow <3997 -penthos -> .

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kardiognostes 2589 -- which knowest the hearts.

\* hearts , 2588 , 2589 , 4641 ,

\* knowest , 1097 , 1492 , 1921 , 2589 ,

\* knoweth , 1097 , 1492 , 1921 , 1987 , 2589 ,

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hearts 2589 # Expanded Dictionary Study

hearts 2589 # kardiognostes {kar-dee-og-noce' -tace}; from 2588 and 1097; a heart-knower: -- which knowest the {hearts}. [q]

knowest 2589 # kardiognostes {kar-dee-og-noce' -tace}; from 2588 and 1097; a heart-knower: -- which {knowest} the hearts. [q]

the 2589 # kardiognostes {kar-dee-og-noce' -tace}; from 2588 and 1097; a heart-knower: -- which knowest {the} hearts. [q]

which 2589 # kardiognostes {kar-dee-og-noce' -tace}; from 2588 and 1097; a heart-knower: -- {which} knowest the hearts. [q]

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2589. Cross Reference Study

2589.

2589 kardiognostes \* hearts , 2588 kardia , {2589 kardiognostes } , 4641 sklerokardia ,

2589 kardiognostes \* knowest , 1097 ginoko , 1492 ei do , 1921 epiginoko , {2589 kardiognostes } ,

2589 kardiognostes \* knoweth , 1097 ginoko , 1492 ei do , 1921 epiginoko , 1987 epistamai , {2589 kardiognostes } ,

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2589 - kardiognostes - Act 01:24 hearts

12/9/2021

2589 - kardiognostes - Act 15:08 hearts

2589 - kardiognostes - Act 01:24 knowest

2589 - kardiognostes - Act 15:08 knoweth