

## 2592 Interlinear Index Study

2592 MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [ it ] ; which <3739 -hos -> also <1211 -de -> beareth <2592 -karpophoreo -> fruit <{2592} -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

2592 MAT 013 023 But he that received <4687 -speiro -> seed <4687 -speiro -> into <1909 -epi -> the good <2570 -kalos -> ground <1093 -ge -> is he that heareth <0191 -akouo -> the word <3056 -logos -> , and understandeth <4920 -suniemi -> [ it ] ; which <3739 -hos -> also <1211 -de -> beareth <{2592} -karpophoreo -> fruit <2592 -karpophoreo -> , and bringeth <4160 -poieo -> forth <4160 -poieo -> , some <3303 -men -> an hundredfold <1540 -hekaton -> , some <1161 -de -> sixty <1835 -hexekonta -> , some <1161 -de -> thirty <5144 -triakonta -> .

2592 MAR 004 020 And these <3778 -houtos -> are they which are sown <4687 -speiro -> on <1909 -epi -> good <2570 -kalos -> ground <1093 -ge -> ; such <3748 -hostis -> as hear <0191 -akouo -> the word <3056 -logos -> , and receive <3858 -paradechomai -> [ it ] , and bring <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <{2592} -karpophoreo -> , some <1520 -heis -> thirtyfold <5144 -triakonta -> , some <1520 -heis -> sixty <1835 -hexekonta -> , and some <1520 -heis -> an hundred <1540 -hekaton -> .

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2592 MAR 004 028 For the earth <1093 -ge -> bringeth <2592 -karpophoreo -> forth <2592 -karpophoreo -> fruit <{2592} -karpophoreo -> of herself <0844 -automatos -> ; first <4412 -proton -> the blade <5528 -chortos -> , then <1534 -eita -> the ear <4719 -stachus -> , after <1534 -eita -> that the full <4134 -pleres -> corn <4621 -sitos -> in the ear <4719 -stachus -> .

2592 MAR 004 028 For the earth <1093 -ge -> bringeth <2592 -karpophoreo -> forth <{2592} -karpophoreo -> fruit <2592 -karpophoreo -> of herself <0844 -automatos -> ; first <4412 -proton -> the blade <5528 -chortos -> , then <1534 -eita -> the

ear <4719 -stachus -> , after <1534 -eita -> that the full  
<4134 -pleres -> corn <4621 -sitos -> in the ear <4719 -stachus -> .

2592 MAR 004 028 For the earth <1093 -ge -> bringeth <{2592} -karpophoreo -> forth <2592 -karpophoreo -> fruit <2592 -karpophoreo -> of herself <0844 -automatos -> ; first <4412 -proton -> the blade <5528 -chortos -> , then <1534 -eita -> the ear <4719 -stachus -> , after <1534 -eita -> that the full <4134 -pleres -> corn <4621 -sitos -> in the ear <4719 -stachus -> .

2592 LUK 008 015 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they , which 3748 -hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , having heard LUK 0191 -akouo - the word 3056 -logos - , keep 2722 -katecho - [ it ] , and bring 2592 -karpophoreo - forth fruit {2592} -karpophoreo - with patience 5281 -hupomone - .

2592 LUK 008 015 But that on 1722 -en - the good 2570 -kalos - ground 1093 -ge - are they , which 3748 -hostis - in an honest 2570 -kalos - and good 0018 -agathos - heart 2588 -kardia - , having heard LUK 0191 -akouo - the word 3056 -logos - , keep 2722 -katecho - [ it ] , and bring {2592} -karpophoreo - forth fruit 2592 -karpophoreo - with patience 5281 -hupomone - .

2592 ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 -adepfos -> , ye also <2532 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [ even ] to him who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <2592 -karpophoreo -> forth fruit <{2592} -karpophoreo -> unto God <2316 -theos -> .

2592 ROM 007 004 Wherefore <5620 -hoste -> , my brethren <0080 -adepfos -> , ye also <2532 -kai -> are become <2289 -thanatoo -> dead <2289 -thanatoo -> to the law <3551 -nomos -> by the body <4983 -soma -> of Christ <5547 -Christos -> ; that ye should be married <1096 -ginomai -> to another <2087 -heteros -> , [ even ] to him who is raised <1453 -egeiro -> from the dead <3498 -nekros -> , that we should bring <{2592} -karpophoreo -> forth fruit <2592 -karpophoreo -> unto God <2316 -theos -> .

2592 ROM 007 005 For when <3753 -hote -> we were in the flesh <4561 -sarx -> , the motions <3804 -pathema -> of sins <0266 -hamartia -> , which <3588 -ho -> were by the law <3551 -nomos -> , did work <1754 -energeo -> in our members <3196 -melos -> to bring <2592 -karpophoreo -> forth fruit <{2592} -karpophoreo -> unto death <2288 -thanatos -> .

2592 ROM 007 005 For when <3753 -hote -> we were in the flesh <4561 -sarx -> , the motions <3804 -pathema -> of sins <0266 -hamartia -> , which <3588 -ho -> were by the law <3551 -nomos -> , did work <1754 -energeo -> in our members <3196 -melos -> to bring <{2592} -karpophoreo -> forth fruit <2592 -karpophoreo -> unto death <2288 -thanatos -> .

2592 COL 001 006 Which <3588 -ho -> is come <3918 -pareimi -> unto you , as [ it is ] in all <3956 -pas -> the world <2889 -kosmos -> ; and bringeth <2592 -karpophoreo -> forth fruit <{2592} -karpophoreo -> , as [ it doth ] also <2532 -kai -> in you , since <0575 -apo -> the day <2250 -hemera -> ye heard <0191 -akouo -> [ of it ] , and knew <1921 -epiginosko -> the

grace <5485 -charis -> of God <2316 -theos -> in truth <0226 -  
aletheuo -> :

2592 COL 001 006 Which <3588 -ho -> is come <3918 -pareimi ->  
unto you , as [ it is ] in all <3956 -pas -> the world <2889 -  
kosmos -> ; and bringeth <{2592} -karpophoreo -> forth fruit  
<2592 -karpophoreo -> , as [ it doth ] also <2532 -kai -> in  
you , since <0575 -apo -> the day <2250 -hemera -> ye heard  
<0191 -akouo -> [ of it ] , and knew <1921 -epiginosko -> the  
grace <5485 -charis -> of God <2316 -theos -> in truth <0226 -  
aletheuo -> :

2592 COL 001 010 That ye might walk <4043 -peripateo -> worthy  
<0516 -axios -> of the Lord <2962 -kuriος -> unto all <3956 -pas  
-> pleasing <0699 -areskeia -> , being fruitful <{2592} -  
karpophoreo -> in every <3596 -hodoiporeo -> good <0018 -agathos  
-> work <2041 -ergon -> , and increasing <0837 -auzano -> in  
the knowledge <1922 -epignosis -> of God <2316 -theos -> ;

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