

2596 Interlinear Index Study

2596 MAT 002 016 . Then <5119 -tote -> Herod <2264 -Herodes -> , when he saw <1492 -eido -> that he was mocked <1702 -empai zo -> of the wise <3097 -magos -> men , was exceeding <3029 -lian -> wroth <2373 -thumoo -> , and sent <0649 -apostello -> forth <0649 -apostello -> , and slew <0337 -anairo -> all <3956 -pas -> the children <3816 -pais -> that were in Bethlehem <0965 -Bethleem -> , and in all <3956 -pas -> the coasts <3725 -horion -> thereof <0846 -autos -> , from two <1332 -dietes -> years <1332 -dietes -> old <1332 -dietes -> and under <2736 -kato -> , according <{2596} -kata -> to the time <5550 -chronos -> which <3739 -hos -> he had diligently enquired <0198 -akri boo -> of the wise <3097 -magos -> men .

2596 MAT 005 011 Blessed <3107 -makarios -> are ye , when <3752 -hotan -> [men] shall revile <3679 -oneidizo -> you , and persecute <1377 -dioko -> [you] , and shall say <2036 -epo -> all <3956 -pas -> manner of evil <4487 -rhema -> against <{2596} -kata -> you falsely <5574 -pseudomai -> , for my sake <1752 -heneka -> .

2596 MAT 005 023 Therefore <3767 -oun -> if thou bring <4374 -prosphero -> thy gift <1435 -doron -> to the altar <2379 -thusiasterion -> , and there <1563 -ekei -> rememberest <3415 -mnaomai -> that thy brother <0080 -adephos -> hath <2192 -echo -> ought <5100 -tis -> against <{2596} -kata -> thee ;

2596 MAT 008 032 And he said <4483 -rheo -> unto them , Go <5217 -hupago -> . And when they were come <1831 -exerchomai -> out , they went <0565 -aperchomai -> into <1519 -eis -> the herd <0034 -agele -> of swine <5519 -choiros -> : and , behold <2400 -idou -> , the whole <3956 -pas -> herd <0034 -agele -> of swine <5519 -choiros -> ran <3729 -hormao -> violently down <{2596} -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , and perished <0599 -apothnesko -> in the waters <5204 -hudor -> .

2596 MAT 009 029 Then <5119 -tote -> touched <0680 -haptomai -> he their eyes <3788 -ophthalmos -> , saying <3004 -lego -> , According <{2596} -kata -> to your <5216 -humon -> faith <4102 -pistis -> be it unto you .

2596 MAT 010 035 For I am come <2064 -erchomai -> to set <1369 -dichazo -> a man <0444 -anthropos -> at <1369 -dichazo -> variance <1369 -dichazo -> against <2596 -kata -> his father <3962 -pater -> , and the daughter <2364 -thugater -> against <2596 -kata -> her mother <3384 -meter -> , and the daughter <3565 -numphe -> in law <3565 -numphe -> against <{2596} -kata -> her mother <3994 -penthera -> in law <3994 -penthera -> .

2596 MAT 010 035 For I am come <2064 -erchomai -> to set <1369 -dichazo -> a man <0444 -anthropos -> at <1369 -dichazo -> variance <1369 -dichazo -> against <2596 -kata -> his father <3962 -pater -> , and the daughter <2364 -thugater -> against <{2596} -kata -> her mother <3384 -meter -> , and the daughter <3565 -numphe -> in law <3565 -numphe -> against <2596 -kata -> her mother <3994 -penthera -> in law <3994 -penthera -> .

2596 MAT 010 035 For I am come <2064 -erchomai -> to set <1369 -dichazo -> a man <0444 -anthropos -> at <1369 -dichazo -> variance <1369 -dichazo -> against <{2596} -kata -> his father <3962 -pater -> , and the daughter <2364 -thugater -> against <2596 -kata -> her mother <3384 -meter -> , and the daughter

<3565 -numphe -> in law <3565 -numphe -> against <2596 -kata -> her mother <3994 -penthera -> in law <3994 -penthera -> .

2596 MAT 012 014 . Then <1161 -de -> the Pharisees <5330 -Pharisaios -> went <1831 -exerchomai -> out , and held <2983 -Iambano -> a council <4824 -sumboulion -> against <{2596} -kata -> him , how <3704 -hopos -> they might destroy <0622 -apollumi -> him .

2596 MAT 012 025 And Jesus <2424 -Iesous -> knew <1492 -eido -> their thoughts <1761 -enthumesis -> , and said <2036 -epo -> unto them , Every <3956 -pas -> kingdom <0932 -basileia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> is brought <2049 -eremoo -> to desolation <2049 -eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or <2228 -e -> house <3614 -oikia -> divided <3307 -merizo -> against <{2596} -kata -> itself <1438 -heautou -> shall not stand <2476 -histemi -> :

2596 MAT 012 025 And Jesus <2424 -Iesous -> knew <1492 -eido -> their thoughts <1761 -enthumesis -> , and said <2036 -epo -> unto them , Every <3956 -pas -> kingdom <0932 -basileia -> divided <3307 -merizo -> against <{2596} -kata -> itself <1438 -heautou -> is brought <2049 -eremoo -> to desolation <2049 -eremoo -> ; and every <3956 -pas -> city <4172 -polis -> or <2228 -e -> house <3614 -oikia -> divided <3307 -merizo -> against <2596 -kata -> itself <1438 -heautou -> shall not stand <2476 -histemi -> :

2596 MAT 012 030 He that is not with me is against <{2596} -kata -> me ; and he that gathereth <4863 -sunago -> not with me scattereth <4650 -skorpizo -> abroad <4650 -skorpizo -> .

2596 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <2596 -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <{2596} -kata -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , it shall not be forgiven <0863 -aphiemi -> him , neither <3777 -oute -> in this <5129 -toutoi -> world <0165 -ai on -> , neither <3777 -oute -> in the [world] to come <3195 -mello -> .

2596 MAT 012 032 And whosoever <0302 -an -> speaketh <2036 -epo -> a word <3056 -logos -> against <{2596} -kata -> the Son <5207 -huios -> of man <0444 -anthropos -> , it shall be forgiven <0863 -aphiemi -> him : but whosoever <0302 -an -> speaketh <2036 -epo -> against <2596 -kata -> the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , it shall not be forgiven <0863 -aphiemi -> him , neither <3777 -oute -> in this <5129 -toutoi -> world <0165 -ai on -> , neither <3777 -oute -> in the [world] to come <3195 -mello -> .

2596 MAT 016 027 For the Son <5207 -huios -> of man <0444 -anthropos -> shall come <2064 -erchomai -> in the glory <1391 -doxa -> of his Father <3962 -pater -> with his angels <0032 -aggelos -> ; and then <5119 -tote -> he shall reward <0591 -apodidomi -> every <1538 -hekastos -> man according <{2596} -kata -> to his works <4234 -praxis -> .

2596 MAT 020 011 And when they had received <2983 -Iambano -> [it] , they murmured <1111 -gogguzo -> against <{2596} -kata -> the goodman <3617 -oikodespotes -> of the house <3617 -oikodespotes -> ,

2596 MAT 023 003 All <3956 -pas -> therefore <3767 -oun ->

whatsoever <0302 -an -> they bid <2036 -epo -> you observe <5083 -tereo -> , [that] observe <5083 -tereo -> and do <4160 -poieo -> ; but do <4160 -poieo -> not ye after <{2596} -kata -> their works <2041 -ergon -> : for they say <3004 -lego -> , and do <4160 -poieo -> not .

2596 MAT 025 015 And unto one <3303 -men -> he gave <1325 -didomi -> five <4000 -pentakischilioi -> talents <5007 -talanton -> , to another <3739 -hos -> two <1417 -duo -> , and to another <3739 -hos -> one <1520 -heis -> ; to every <1538 -hekastos -> man according <{2596} -kata -> to his several <2398 -idios -> ability <1411 -dunamis -> ; and straightway <2112 -eutheos -> took <0589 -apodemeo -> his journey <0589 -apodemeo -> .

2596 MAT 026 059 Now the chief <0749 -archiereus -> priests <0749 -archiereus -> , and elders <4245 -presbuteros -> , and all <3650 -holos -> the council <4892 -sunedrion -> , sought <2212 -zeteo -> false <5580 -pseudochristos -> witness <5577 -pseudomarturia -> against <{2596} -kata -> Jesus <2424 -Iesous -> , to put <2289 -thanatoo -> him to death <2289 -thanatoo -> ;

2596 MAT 027 001 . When the morning <4405 -proia -> was come <1096 -ginomai -> , all <3956 -pas -> the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> of the people <2992 -laos -> took <2983 -Iambano -> counsel <4824 -sumboulion -> against <{2596} -kata -> Jesus <2424 -Iesous -> to put <2289 -thanatoo -> him to death <2289 -thanatoo -> :

2596 MAT 027 015 Now <1161 -de -> at <{2596} -kata -> [that] feast <1859 -heorte -> the governor <2232 -hegemon -> was wont <1486 -etho -> to release <0630 -apoluo -> unto the people <3793 -ochlos -> a prisoner <1198 -desmios -> , whom <3739 -hos -> they would <2309 -thelo -> .

2596 MAR 003 006 And the Pharisees <5330 -Pharisaios -> went <1831 -exerchomai -> forth <1831 -exerchomai -> , and straightway <2112 -eutheos -> took <4160 -poieo -> counsel <4824 -sumboulion -> with the Herodians <2265 -Herodianoi -> against <{2596} -kata -> him , how <3704 -hopos -> they might destroy <0622 -apollumi -> him .

2596 MAR 005 013 And forthwith <2112 -eutheos -> Jesus <2424 -Iesous -> gave <2010 -epitrepo -> them leave <2010 -epitrepo -> . And the unclean <0169 -akathartos -> spirits <4151 -pneuma -> went <1831 -exerchomai -> out , and entered <1525 -eiserchomai -> into <1519 -eis -> the swine <5519 -choiros -> : and the herd <0034 -agele -> ran <3729 -hormao -> violently down <{2596} -kata -> a steep <2911 -kremnos -> place into <1519 -eis -> the sea <2281 -thalassa -> , (they were about <5613 -hos -> two <1367 -dischilioi -> thousand <1367 -dischilioi -> ;) and were choked <4155 -pnigo -> in the sea <2281 -thalassa -> .

2596 MAR 007 005 Then <1899 -epeita -> the Pharisees <5330 -Pharisaios -> and scribes <1122 -grammateus -> asked <1905 -eperotao -> him , Why <1302 -diati -> walk <4043 -peripateo -> not thy disciples <3101 -mathetes -> according <{2596} -kata -> to the tradition <3862 -paradosis -> of the elders <4245 -presbuteros -> , but eat <2068 -esthio -> bread <0740 -artos -> with unwashen <0449 -aniptos -> hands <5495 -cheir -> ?

2596 MAR 009 040 For he that is not against <{2596} -kata -> us is on <5228 -huper -> our part .

2596 MAR 011 025 And when <3752 -hotan -> ye stand <4739 -steko

-> praying <4336 -proseuchomai -> , forgive <0863 -aphi emi -> ,
 if <1487 -ei -> ye have <2192 -echo -> ought <5100 -tis ->
 against <{2596} -kata -> any <1536 -ei tis -> : that your <5216
 -humon -> Father <3962 -pater -> also <2532 -kai -> which <3588 -
 ho -> is in heaven <3772 -ouranos -> may forgive <0863 -aphi emi -
 > you your <5216 -humon -> trespasses <3900 -paraptoma -> .

2596 MAR 014 003 And being <5607 -on -> in Bethany <0963 -
 Bethania -> in the house <3614 -oikia -> of Simon <4613 -Simon -
 > the leper <3015 -lepros -> , as he sat <2621 -katakeimai ->
 at <2621 -katakeimai -> meat , there came <2064 -erchomai -> a
 woman <1135 -gune -> having <2192 -echo -> an alabaster <0211 -
 alabastron -> box <0211 -alabastron -> of ointment <3464 -muron -
 > of spikenard <4101 -pistikos -> very <4185 -poluteles ->
 precious <4185 -poluteles -> ; and she brake <4937 -suntribo ->
 the box <0211 -alabastron -> , and poured <2708 -katacheo -> [
 it] on <{2596} -kata -> his head <2776 -kephale -> .

2596 MAR 014 055 And the chief <0749 -archiereus -> priests
 <0749 -archiereus -> and all <3650 -holos -> the council <4892 -
 sunedrion -> sought <2212 -zeteo -> for witness <3141 -marturia -
 > against <{2596} -kata -> Jesus <2424 -Iesous -> to put <2289 -
 thanatoo -> him to death <2289 -thanatoo -> ; and found <2147 -
 heurisko -> none <3756 -ou -> .

2596 MAR 014 056 For many <4183 -polus -> bare <5576 -
 pseudomartureo -> false <5576 -pseudomartureo -> witness <5576 -
 pseudomartureo -> against <{2596} -kata -> him , but their
 witness <3141 -marturia -> agreed <2470 -isos -> not together .

2596 MAR 014 057 And there arose <0450 -anistemi -> certain
 <5100 -tis -> , and bare <5576 -pseudomartureo -> false <5576 -
 pseudomartureo -> witness <5576 -pseudomartureo -> against
 <{2596} -kata -> him , saying <3004 -lego -> ,

2596 MAR 015 006 Now <1161 -de -> at <{2596} -kata -> [that]
 feast <1859 -heorte -> he released <0630 -apoluo -> unto them
 one <1520 -heis -> prisoner <1198 -desmios -> , whomsoever
 <3746 -hosper -> they desired <0154 -ai teo -> .

2596 LUK 001 009 According {2596} -kata - to the custom 1485
 -ethos - of the priest s 2405 -hierateia - office 2405 -
 hierateia - , his lot 2975 -lagchano - was to burn 2370 -
 thumiao - incense 2370 -thumiao - when he went 1525 -
 eiserchomai - into 1519 -eis - the temple 3485 -naos - of
 the Lord 2962 -kuri os - .

2596 LUK 001 038 And Mary 3137 -Maria - said 2036 -epo - ,
 Behold 2400 -idou - the handmaid 1399 -doule - of the Lord
 2962 -kuri os - ; be it unto me according {2596} -kata - to
 thy word 4487 -rhema - . And the angel 0032 -aggelos -
 departed LUK 0565 -aperchomai - from her .

2596 LUK 002 022 And when 3753 -hote - the days 2250 -hemera
 - of her purification 2512 -katharismos - according {2596} -
 kata - to the law 3551 -nomos - of Moses 3475 -Moseus -
 were accomplished 4130 -pletho - , they brought 0321 -anago -
 him to Jerusalem 2414 -Hierosoluma - , to present 3936 -
 paristemi - [him] to the Lord 2962 -kuri os - ;

2596 LUK 002 024 And to offer 1325 -didomi - a sacrifice
 2378 -thusia - according {2596} -kata - to that which is said
 2046 -ereo - in the law 3551 -nomos - of the Lord 2962 -
 kuri os - , A pair 2201 -zeugos - of turtledoves 5167 -
 trugon - , or 2228 -e - two 1417 -duo - young 3502 -
 neossos - pigeons 4058 -peristera - .

2596 LUK 002 027 And he came 2064 -erchomai - by the Spirit
4151 -pneuma - into 1519 -eis - the temple 2411 -hieron - ;
and when 3588 -ho - the parents 1118 -goneus - brought 1521 -
eisago - in the child 3813 -paidion - Jesus 2424 -Iesous - ,
to do 4160 -poieo - for him after {2596} -kata - the custom
1480 -ethizo - of the law 3551 -nomos - ,

2596 LUK 002 029 Lord 1203 -despotes - , now 3568 -nun -
lettest LUK 0630 -apoluo - thou thy servant 1401 -doulos -
depart LUK 0630 -apoluo - in peace 1515 -eirene - ,
according {2596} -kata - to thy word 4487 -rhema - :

2596 LUK 002 031 Which 3739 -hos - thou hast prepared 2090 -
hetoimazo - before {2596} -kata - the face 4383 -prosopon -
of all 3956 -pas - people 2992 -laos - ;

2596 LUK 002 039 And when 5613 -hos - they had performed
5055 -teleo - all 0537 -hapas - things according {2596} -kata
- to the law 3551 -nomos - of the Lord 2962 -kurios - ,
they returned 5290 -hupostrepho - into 1519 -eis - Galilee
1056 -Galilaia - , to their own city 4172 -polis - Nazareth
3478 -Nazareth - .

2596 LUK 002 041 . Now 2532 -kai - his parents 1118 -goneus
- went 4198 -poreuomai - to Jerusalem 2419 -Hierousalem -
every {2596} -kata - year 2094 -etos - at the feast 1859 -
heorte - of the passover 3957 -pascha - .

2596 LUK 002 042 And when 3753 -hote - he was twelve 1427 -
dodeka - years 2094 -etos - old , they went LUK 0305 -
anabaino - up to Jerusalem 2414 -Hierosoluma - after {2596} -
kata - the custom 1485 -ethos - of the feast 1859 -heorte -
.

2596 LUK 003 020 Added 4369 -prostithemi - yet {2596} -kata -
this 5124 -touto - above 1909 -epi - all 3956 -pas - ,
that he shut 2623 -katakleio - up John 2491 -Ioannes - in
prison 5438 -phulake - .

2596 LUK 004 014 . And Jesus 2424 -Iesous - returned 5290 -
hupostrepho - in the power 1411 -dunamis - of the Spirit 4151
-pneuma - into 1519 -eis - Galilee 1056 -Galilaia - : and
there went 1831 -exerchomai - out a fame 5345 -pheme - of him
through {2596} -kata - all 3650 -holos - the region 4066 -
perichoros - round 4066 -perichoros - about 4066 -perichoros
- .

2596 LUK 008 001 . And it came 1096 -ginomai - to pass
afterward 2517 -kathexes - , that he went 1353 -diodeuo -
throughout 2596 -kata - every {2596} -kata - city 4172 -
polis - and village 2968 -kome - , preaching 2784 -kerusso -
and shewing the glad 2097 -euaggelizo - tidings 2097 -
euaggelizo - of the kingdom LUK 0932 -basileia - of God 2316 -
theos - : and the twelve 1427 -dodeka - [were] with him ,

2596 LUK 008 001 . And it came 1096 -ginomai - to pass
afterward 2517 -kathexes - , that he went 1353 -diodeuo -
throughout {2596} -kata - every 2596 -kata - city 4172 -
polis - and village 2968 -kome - , preaching 2784 -kerusso -
and shewing the glad 2097 -euaggelizo - tidings 2097 -
euaggelizo - of the kingdom LUK 0932 -basileia - of God 2316 -
theos - : and the twelve 1427 -dodeka - [were] with him ,

2596 LUK 008 004 . And when much 4183 -polus - people 3793 -
ochlos - were gathered 4896 -suneimi - together 4896 -suneimi

- , and were come 1975 -epiporeuomai - to him out of every
{2596} -kata - city 4172 -polis - , he spake 2036 -epo - by
a parable 3850 -parabole - :

2596 LUK 008 033 Then 1161 -de - went 1831 -exerchomai -
the devils 1140 -daimonion - out of the man LUK 0444 -
anthropos - , and entered 1525 -eiserchomai - into 1519 -eis
- the swine 5519 -choiros - : and the herd LUK 0034 -agele -
ran 3729 -hormao - violently down {2596} -kata - a steep
2911 -kremnos - place into 1519 -eis - the lake 3041 -limne -
, and were choked LUK 0638 -apopnigo - .

2596 LUK 008 039 Return 5290 -hupostrepho - to thine 4675 -
sou - own house 3624 -oikos - , and shew 1334 -diegeomai -
how 3745 -hosos - great 3745 -hosos - things God 2316 -theos
- hath done 4160 -poieo - unto thee . And he went LUK 0565 -
aperchomai - his way , and published 2784 -kerusso -
throughout {2596} -kata - the whole 3650 -holos - city 4172 -
polis - how 3745 -hosos - great 3745 -hosos - things Jesus
2424 -Iesous - had done 4160 -poieo - unto him .

2596 LUK 009 006 And they departed 1831 -exerchomai - , and
went 1330 -dierchomai - through {2596} -kata - the towns
2968 -kome - , preaching 2097 -euaggelizo - the gospel 2097 -
euaggelizo - , and healing 2323 -therapeuo - every 3837 -
pantachou - where 3837 -pantachou - .

2596 LUK 009 050 And Jesus 2424 -Iesous - said 2036 -epo -
unto him , Forbid 2967 -koluo - [him] not : for he that
is not against {2596} -kata - us is for us .

2596 LUK 010 032 And likewise 3668 -homaios - a Levite 3019 -
Leuites - , when he was at {2596} -kata - the place 5117 -
topos - , came 2064 -erchomai - and looked 1492 -eido - [
on him] , and passed LUK 0492 -antiparerchomai - by on the
other LUK 0492 -antiparerchomai - side LUK 0492 -
antiparerchomai - .

2596 LUK 010 033 But a certain 5100 -tis - Samaritan 4541 -
Samareites - , as he journeyed 3593 -hodeuo - , came 2064 -
erchomai - where {2596} -kata - he was : and when he saw
1492 -eido - him , he had compassion 4697 -splugchni zomai -
[on him] ,

2596 LUK 011 023 He that is not with me is against {2596} -
kata - me : and he that gathereth 4863 -sunago - not with me
scattereth 4650 -skorpiizo - .

2596 LUK 013 022 And he went 1279 -diaporeuomai - through
{2596} -kata - the cities 4172 -polis - and villages 2968 -
kome - , teaching 1321 -didasko - , and journeying 4160 -
poieo - toward 1519 -eis - Jerusalem 2419 -Hierousalem - .

2596 LUK 016 019 . There was a certain 5100 -tis - rich
4145 -plousios - man 0444 -anthropos - , which 2532 -kai -
was clothed 1737 -endidusko - in purple 4209 -porphura - and
fine linen 1040 -bussos - , and fared 2165 -euphraino -
sumptuously 2988 -Iampros - every {2596} -kata - day 2250 -
hemera - :

2596 LUK 023 005 And they were the more 2001 -episucho -
fierce 2001 -episucho - , saying 3004 -Iego - , He
stirreth LUK 0383 -anaseio - up the people 2992 -Iaos - ,
teaching 1321 -didasko - throughout {2596} -kata - all 3650 -
holos - Jewry 2449 -Ioudaia - , beginning LUK 0756 -
archomai - from Galilee 1056 -Galilaa - to this 5602 -hode -
12/9/2021

place 5602 -hode - .

2596 LUK 023 017 (For of necessity LUK 0318 -anagke - he
must release LUK 0630 -apoluo - one 1520 -heis - unto them at
{2596} -kata - the feast 1859 -heorte - .)

2596 LUK 023 056 And they returned 5290 -hupostrepho - , and
prepared 2090 -hetoimazo - spices LUK 0759 - " aroma " - and
ointments 3464 -muron - ; and rested 2270 -hesuchazo - the
sabbath 4521 -sabbaton - day according {2596} -kata - to the
commandment 1785 -entole - .

2596 JOH 002 006 And there were set <2749 -keimai -> there
<1563 -ekei -> six <1803 -hex -> waterpots <5201 -hudria -> of
stone <3035 -lithinos -> , after <{2596} -kata -> the manner of
the purifying <2512 -katharismos -> of the Jews <2453 -Ioudaios -
> , containing <5562 -choreo -> two <1417 -duo -> or <2228 -e -
> three <5140 -treis -> firkins <3355 -metretes -> apiece <0303 -
ana -> .

2596 JOH 005 004 For an angel <0032 -aggelos -> went <2597 -
katabaino -> down <2597 -katabaino -> at <{2596} -kata -> a
certain season <2540 -kairos -> into <1722 -en -> the pool <2861
-kolumbethra -> , and troubled <5015 -tarasso -> the water
<5204 -hudor -> : whosoever <3588 -ho -> then <3767 -oun ->
first <4413 -protos -> after <3326 -meta -> the troubling <5015 -
tarasso -> of the water <5204 -hudor -> stepped <1684 -embaino -
> in was made <1096 -ginomai -> whole <5199 -hugies -> of
whatsoever <1221 -depote -> disease <3553 -nosema -> he had
<2722 -katecho -> .

2596 JOH 007 024 Judge <2919 -krino -> not according <{2596} -
kata -> to the appearance <3799 -opsis -> , but judge <2919 -
krino -> righteous <1342 -dikaios -> judgment <2920 -krisis -> .

2596 JOH 008 015 Ye judge <2919 -krino -> after <{2596} -kata -
> the flesh <4561 -sarx -> ; I judge <2919 -krino -> no <3762 -
oudeis -> man <3762 -oudeis -> .

2596 JOH 018 029 Pilate <4091 -Pilatos -> then <3767 -oun ->
went <1831 -exerchomai -> out unto them , and said <2036 -epo -
> , What <5101 -tis -> accusation <2724 -kategoria -> bring
<5342 -phero -> ye against <{2596} -kata -> this <5127 -toutou -
> man <0444 -anthropos -> ?

2596 JOH 018 031 Then <3767 -oun -> said <2036 -epo -> Pilate
<4091 -Pilatos -> unto them , Take <2983 -Iambano -> ye him ,
and judge <2919 -krino -> him according <{2596} -kata -> to your
<5216 -hulon -> law <3551 -nomos -> . The Jews <2453 -Ioudaios -
> therefore <3767 -oun -> said <2036 -epo -> unto him , It is
not lawful <1832 -exesti -> for us to put <0615 -apokteino ->
any <3762 -oudeis -> man <3762 -oudeis -> to death <0615 -
apokteino -> :

2596 JOH 019 011 Jesus <2424 -Iesous -> answered <0611 -
apokrinomai -> , Thou couldest have <2192 -echo -> no <3756 -ou
> power <1849 -exousia -> [at all <3762 -oudeis ->] against
<{2596} -kata -> me , except <1508 -ei me -> it were given
<1325 -didomi -> thee from above <0509 -anothen -> : therefore
<5124 -touto -> he that delivered <3860 -paradidomi -> me unto
thee hath <2192 -echo -> the greater <3187 -meizon -> sin <0266 -
hamartia -> .

2596 JOH 021 025 And there are also <2532 -kai -> many <4183 -
polus -> other <0243 -allos -> things which <3745 -hosos ->
Jesus <2424 -Iesous -> did <4160 -poieo -> , the which <3748 -
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hostis -> , if <1437 -ean -> they should be written <1125 -
grapho -> every <{2596} -kata -> one <1520 -heis -> , I suppose
<3633 -oiomai -> that even <3761 -oude -> the world <2889 -
kosmos -> itself <0846 -autos -> could not contain <5562 -choreo
-> the books <0975 -biblion -> that should be written <1125 -
grapho -> . Amen <0281 -amen -> .

2596 ACT 002 010 Phrygia <5435 -Phrugia -> , and Pamphylia
<3828 -Pamphulia -> , in Egypt <0125 -Aiguptos -> , and in the
parts <3313 -meros -> of Libya <3033 -Libue -> about <{2596} -
kata -> Cyrene <2957 -Kurene -> , and strangers <1927 -epidemeo
-> of Rome <4516 -Rhome -> , Jews <2453 -Ioudaios -> and
proselytes <4339 -proselutos -> ,

2596 ACT 002 030 Therefore <3767 -oun -> being <5225 -huparcho -
> a prophet <4396 -prophetes -> , and knowing <1492 -eido ->
that God <2316 -theos -> had sworn <3660 -omnuo -> with an oath
<3727 -horkos -> to him , that of the fruit <2590 -karpos -> of
his loins <3751 -osphus -> , according <{2596} -kata -> to the
flesh <4561 -sarx -> , he would raise <0450 -anistemi -> up
Christ <5547 -Christos -> to sit <2523 -kathizo -> on <1909 -epi
-> his throne <2362 -thronos -> ;

2596 ACT 003 017 And now <3568 -nun -> , brethren <0080 -
adephos -> , I wot <1492 -eido -> that through <{2596} -kata ->
ignorance <0052 -agnoia -> ye did <4238 -prasso -> [it] ,
as [did] also <2532 -kai -> your <5216 -humon -> rulers
<0758 -archon -> .

2596 ACT 004 026 The kings <0935 -basileus -> of the earth
<1093 -ge -> stood <3936 -paristemi -> up , and the rulers
<0758 -archon -> were gathered <4863 -sunago -> together <0846 -
autos -> against <2596 -kata -> the Lord <2962 -kurios -> , and
against <{2596} -kata -> his Christ <5547 -Christos -> .

2596 ACT 004 026 The kings <0935 -basileus -> of the earth
<1093 -ge -> stood <3936 -paristemi -> up , and the rulers
<0758 -archon -> were gathered <4863 -sunago -> together <0846 -
autos -> against <{2596} -kata -> the Lord <2962 -kurios -> ,
and against <2596 -kata -> his Christ <5547 -Christos -> .

2596 ACT 005 015 Inasmuch <5620 -hoste -> that they brought
<1627 -ekphero -> forth <1627 -ekphero -> the sick <0772 -
asthenes -> into <{2596} -kata -> the streets <4113 -plateia -> ,
and laid <5087 -tithemi -> [them] on <1909 -epi -> beds
<2825 -kline -> and couches <2895 -krabbatos -> , that at <2579
-kan -> the least <2579 -kan -> the shadow <4639 -skia -> of
Peter <4074 -Petros -> passing <2064 -erchomai -> by might
overshadow <1982 -episkiazo -> some <5100 -tis -> of them .

2596 ACT 005 042 And daily <2250 -hemera -> in the temple <2411
-hieron -> , and in every <{2596} -kata -> house <3624 -oikos -
> , they ceased <3973 -pauo -> not to teach <1321 -didasko ->
and preach <2097 -euaggelizo -> Jesus <2424 -Iesous -> Christ
<5547 -Christos -> .

2596 ACT 006 013 And set <2476 -histemi -> up false <5571 -
pseudes -> witnesses <3144 -martus -> , which said <3004 -lego -
> , This <5127 -toutou -> man <0444 -anthropos -> ceaseth <3973
-pauo -> not to speak <2980 -laleo -> blasphemous <0989 -
blasphemos -> words <4487 -rhema -> against <{2596} -kata ->
this <3778 -houtos -> holy <0040 -hagios -> place <5117 -topos -
> , and the law <3551 -nomos -> :

2596 ACT 007 044 Our fathers <3962 -pater -> had <1510 -eimi ->
the tabernacle <4633 -skene -> of witness <3142 -marturion -> in
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the wilderness <2048 -eremos -> , as he had appointed <1299 - diatasso -> , speaking <2980 -laleo -> unto Moses <3475 -Moseus -> , that he should make <4160 -poieo -> it according <{2596} -kata -> to the fashion <5179 -tupos -> that he had seen <3708 - horao -> .

2596 ACT 008 001 . And Saul <4569 -Saulos -> was consenting <4909 -suneudokeo -> unto his death <0336 -anairesis -> . And at <1722 -en -> that time <2250 -hemera -> there was a great <3173 -megas -> persecution <1375 -diogmos -> against <1909 -epi -> the church <1577 -ekkllesia -> which <3588 -ho -> was at <1722 -en -> Jerusalem <2414 -Hierosoluma -> ; and they were all <3956 -pas -> scattered <1289 -diaspeiro -> abroad <1289 - diaspeiro -> throughout <{2596} -kata -> the regions <5561 - chora -> of Judaea <2449 -Ioudaia -> and Samaria <4540 -Samareia -> , except <4133 -plen -> the apostles <0652 -apostolos -> .

2596 ACT 008 003 As for Saul <4569 -Saulos -> , he made havock <3075 -lumainomai -> of the church <1577 -ekkllesia -> , entering <1531 -eis poreuomai -> into <1531 -eis poreuomai -> every <{2596} -kata -> house <3624 -oikos -> , and haling <4951 -suro -> men <0435 -aner -> and women <1135 -gune -> committed <3860 -paradidomi -> [them] to prison <5438 -phulake -> .

2596 ACT 008 026 . And the angel <0032 -aggelos -> of the Lord <2962 -kuri os -> spake <2980 -laleo -> unto Philip <5376 - Philippos -> , saying <3007 -leipo -> , Arise <0450 -anistemi -> , and go <4198 -poreuomai -> toward <{2596} -kata -> the south <3314 -mesembria -> unto the way <3598 -hodos -> that goeth <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2419 -Hierousalem -> unto Gaza <1048 -Gaza -> , which <3778 -houtos -> is desert <2048 -eremos -> .

2596 ACT 008 036 And as they went <4198 -poreuomai -> on <{2596} -kata -> [their] way <3598 -hodos -> , they came <2064 -erchomai -> unto a certain <5100 -tis -> water <5204 -hudor -> : and the eunuch <2135 -eunouchos -> said <5346 -phemi -> , See <2400 -idou -> , [here is] water <5204 -hudor -> ; what <5101 -tis -> doth hinder <2967 -koluo -> me to be baptized <0907 -baptizo -> ?

2596 ACT 009 031 Then <3767 -oun -> had <2192 -echo -> the churches <1577 -ekkllesia -> rest <1515 -eirene -> throughout <{2596} -kata -> all <3650 -holos -> Judaea <2449 -Ioudaia -> and Galilee <1056 -Galilaiia -> and Samaria <4540 -Samareia -> , and were edified <3618 -oikodomeo -> ; and walking <4198 - poreuomai -> in the fear <5401 -phobos -> of the Lord <2962 -kuri os -> , and in the comfort <3874 -paraklesis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , were multiplied <4129 -plethuno -> .

2596 ACT 009 042 And it was known <1110 -gnostos -> throughout <{2596} -kata -> all <3650 -holos -> Joppa <2445 -Ioppe -> ; and many <4183 -polus -> believed <4100 -pisteuo -> in the Lord <2962 -kuri os -> .

2596 ACT 010 037 That word <4487 -rhema -> , [I say] , ye know <1492 -eido -> , which was published <1096 -ginomai -> throughout <{2596} -kata -> all <3650 -holos -> Judaea <2449 - Ioudaia -> , and began <0756 -archomai -> from Galilee <1056 - Galilaiia -> , after <3326 -meta -> the baptism <0908 -baptisma -> which <3739 -hos -> John <2491 -Ioannes -> preached <2784 -kerusso -> ;

2596 ACT 012 001 . Now <1161 -de -> about <{2596} -kata -> that time <2540 -kairos -> Herod <2264 -Herodes -> the king

<0935 -basileus -> stretched <1911 -epiballo -> forth <1911 -epiballo -> [his] hands <5495 -cheir -> to vex <2559 -kakoo -> certain <5100 -tis -> of the church <1577 -ekkllesia -> .

2596 ACT 013 022 And when he had removed <3179 -methistemi -> him , he raised <1453 -egeiro -> up unto them David <1138 -Dabid -> to be their king <0935 -basileus -> ; to whom <3739 -hos -> also <2532 -kai -> he gave <3140 -martureo -> testimony <3140 -martureo -> , and said <2036 -epo -> , I have found <2147 -heurisko -> David <1138 -Dabid -> the [son] of Jesse <2421 -lessai -> , a man <0435 -aner -> after <{2596} -kata -> mine <3450 -mou -> own heart <2588 -kardia -> , which <3739 -hos -> shall fulfil <4160 -poieo -> all <3956 -pas -> my will <2307 -thelema -> .

2596 ACT 013 023 Of this <5127 -toutou -> man s seed <4690 -sperma -> hath God <2316 -theos -> according <{2596} -kata -> to [his] promise <1860 -epaggelia -> raised <1453 -egeiro -> unto Israel <2474 -Israel -> a Saviour <4990 -soter -> , Jesus <2424 -Iesous -> :

2596 ACT 014 002 But the unbelieving <0544 -apeitheo -> Jews <2453 -Ioudaios -> stirred <1892 -epegeiro -> up the Gentiles <1484 -ethnos -> , and made <2559 -kakoo -> their minds <5590 -psuche -> evil <2559 -kakoo -> affected <2559 -kakoo -> against <{2596} -kata -> the brethren <0080 -adephos -> .

2596 ACT 014 023 And when they had ordained <5500 -cheirotoneo -> them elders <4245 -presbuteros -> in every <{2596} -kata -> church <1577 -ekkllesia -> , and had prayed <4336 -proseuchomai -> with fasting <3521 -nesteia -> , they commended <3908 -paratithemi -> them to the Lord <2962 -kuri os -> , on <1519 -eis -> whom <3739 -hos -> they believed <4100 -pisteuo -> .

2596 ACT 015 021 For Moses <3475 -Moseus -> of old <0744 -archaios -> time <1074 -genea -> hath <2192 -echo -> in every <{2596} -kata -> city <4172 -polis -> them that preach <2784 -kerusso -> him , being read <0314 -anaginosko -> in the synagogues <4864 -sunagoge -> every <3956 -pas -> sabbath <4521 -sabbaton -> day .

2596 ACT 016 007 After they were come <2064 -erchomai -> to Mysia <3465 -Musia -> , they assayed <3985 -pei razo -> to go <4198 -poreuomai -> into <{2596} -kata -> Bithynia <0978 -Bithunia -> : but the Spirit <4151 -pneuma -> suffered <1439 -eao -> them not .

2596 ACT 016 022 And the multitude <3793 -ochlos -> rose <4911 -sunephistemi -> up together <4911 -sunephistemi -> against <{2596} -kata -> them : and the magistrates <4755 -strategos -> rent <4048 -perirrhenumi -> off <4048 -perirrhenumi -> their clothes <2440 -himation -> , and commanded <2753 -keleuo -> to beat <4463 -rhabdizo -> [them] .

2596 ACT 016 025 . And at <{2596} -kata -> midnight <3317 -mesonuktion -> Paul <3972 -Paulos -> and Silas <4609 -Silas -> prayed <4336 -proseuchomai -> , and sang <5214 -humneo -> praises unto God <2316 -theos -> : and the prisoners <1198 -desmios -> heard <1874 -epakroaomai -> them .

2596 ACT 017 028 For in him we live <2198 -zao -> , and move <2795 -kineo -> , and have our being <2070 -esmen -> ; as certain <5100 -tis -> also <2532 -kai -> of your <5209 -humas -> own <{2596} -kata -> poets <4163 -poi etes -> have said <2046 -ere o -> , For we are also <2532 -kai -> his offspring <1085 -genos -> .

2596 ACT 019 016 And the man <0444 -anthropos -> in whom <3739 -hos -> the evil <4190 -poneros -> spirit <4151 -pneuma -> was leaped <2177 -ephallomai -> on <1909 -epi -> them , and overcame <2634 -katakuriueo -> them , and prevailed <2480 -ischuo -> against <{2596} -kata -> them , so <5620 -hoste -> that they fled <1628 -ekpheugo -> out of that house <3624 -oikos -> naked <1131 -gumnos -> and wounded <5135 -traumatizo -> .

2596 ACT 020 023 Save <4133 -plen -> that the Holy <0040 -hagios -> Ghost <4151 -pneuma -> witnesseth <1263 -di amarturomai -> in every <{2596} -kata -> city <4172 -polis -> , saying <3004 -lego -> that bonds <1199 -desmon -> and afflictions <2347 -thlipsis -> abide <3306 -meno -> me .

2596 ACT 021 019 And when he had saluted <0782 -aspazomai -> them , he declared <1834 -exegeomai -> particularly <{2596} -kata -> what <3739 -hos -> things God <2316 -theos -> had wrought <4160 -poieo -> among <1722 -en -> the Gentiles <1484 -ethnos -> by his ministry <1248 -diakonia -> .

2596 ACT 021 021 And they are informed <2727 -katecheo -> of thee , that thou teachest <1321 -didasko -> all <3956 -pas -> the Jews <2453 -Ioudaios -> which are among <{2596} -kata -> the Gentiles <1484 -ethnos -> to forsake <0575 -apo -> Moses <3475 -Moseus -> , saying <3004 -lego -> that they ought not to circumcise <4059 -peritemno -> [their] children <5043 -teknon -> , neither <3366 -mede -> to walk <4043 -peripateo -> after the customs <1485 -ethos -> .

2596 ACT 021 028 Crying <2896 -krazo -> out , Men <0435 -aner -> of Israel <2475 -Israelites -> , help <0997 -boetheo -> : This <3778 -houtos -> is the man <0444 -anthropos -> , that teacheth <1321 -didasko -> all <3956 -pas -> [men] every <3837 -pantachou -> where <3837 -pantachou -> against <{2596} -kata -> the people <2992 -laos -> , and the law <3551 -nomos -> , and this <5126 -touton -> place <5117 -topos -> : and further <2089 -eti -> brought <1521 -eisago -> Greeks <1672 -Hellen -> also <2532 -kai -> into <1519 -eis -> the temple <2411 -hieron -> , and hath polluted <2840 -koinoo -> this <5127 -toutou -> holy <0040 -hagios -> place <5117 -topos -> .

2596 ACT 022 003 . I am <1510 -eimi -> verily <3303 -men -> a man <0435 -aner -> [which am] a Jew <2453 -Ioudaios -> , born <1080 -gennao -> in Tarsus <5019 -Tarsos -> , [a city] in Cilicia <2791 -Kilikia -> , yet brought <0397 -anatrepho -> up in this <5026 -taute -> city <4172 -polis -> at <3844 -para -> the feet <4228 -pous -> of Gamaliel <1059 -Gamaliel -> , [and] taught <3811 -paideuo -> according <{2596} -kata -> to the perfect <0195 -akribeia -> manner <0195 -akribeia -> of the law <3551 -nomos -> of the fathers <3971 -patroios -> , and was zealous <2207 -zelotes -> toward God <2316 -theos -> , as ye all <3956 -pas -> are this <4594 -semeron -> day <4594 -semeron -> .

2596 ACT 022 012 And one <5100 -tis -> Ananias <0367 -Ananias -> , a devout <2152 -eusebes -> man <0435 -aner -> according <{2596} -kata -> to the law <3551 -nomos -> , having a good report <3140 -martureo -> of all <3956 -pas -> the Jews <2453 -Ioudaios -> which dwelt <2730 -katoikeo -> [there] ,

2596 ACT 022 019 And I said <2036 -epo -> , Lord <2962 -kurios -> , they know <1987 -epistamai -> that I imprisoned <5439 -phulaki zo -> and beat <1194 -dero -> in every <{2596} -kata -> synagogue <4864 -sunagoge -> them that believed <4100 -pisteuo -> on <1909 -epi -> thee :

2596 ACT 023 003 Then <5119 -tote -> said <2036 -epo -> Paul <3972 -Paulos -> unto him , God <2316 -theos -> shall smite <5180 -tupto -> thee , [thou] whited <2867 -koniao -> wall <5109 -toichos -> : for sittest <2521 -kathemai -> thou to judge <2919 -krino -> me after <{2596} -kata -> the law <3551 -nomos -> , and commandest <2753 -keleuo -> me to be smitten <5180 -tupto -> contrary <3891 -paranomeo -> to the law <3891 -paranomeo -> ?

2596 ACT 024 001 . And after <3326 -meta -> five <4002 -pente -> days <2250 -hemera -> Ananias <0367 -Ananias -> the high <0749 -archiereus -> priest <0749 -archiereus -> descended <2597 -katabaino -> with the elders <4245 -presbuteros -> , and [with] a certain <5100 -tis -> orator <4489 -rhetor -> [named] Tertullus <5061 -Tertullos -> , who <3748 -hostis -> informed <1718 -emphanizo -> the governor <2232 -hegemon -> against <{2596} -kata -> Paul <3972 -Paulos -> .

2596 ACT 024 005 For we have found <2147 -heurisko -> this <5126 -touton -> man <0435 -aner -> [a] pestilent <3061 -loimos -> [fellow] , and a mover <2795 -kineo -> of sedition <4714 -stasis -> among all <3956 -pas -> the Jews <2453 -Ioudaios -> throughout <{2596} -kata -> the world <3625 -oikoumene -> , and a ringleader <4414 -protostates -> of the sect <0139 -hairesis -> of the Nazarenes <3480 -Nazoraios -> :

2596 ACT 024 006 Who <3739 -hos -> also <2532 -kai -> hath gone <3985 -peirazo -> about <3985 -peirazo -> to profane <0953 -bebeloo -> the temple <2411 -hieron -> : whom <3739 -hos -> we took <2902 -krateo -> , and would <2309 -thelo -> have judged <2919 -krino -> according <{2596} -kata -> to our law <3551 -nomos -> .

2596 ACT 024 014 But this <5124 -touto -> I confess <3670 -homologeoo -> unto thee , that after <{2596} -kata -> the way <3598 -hodos -> which <3739 -hos -> they call <3004 -lego -> heresy <0139 -hairesis -> , so <3779 -houto -> worship <3000 -latreuo -> I the God <2316 -theos -> of my fathers <3971 -patroios -> , believing <4100 -pisteuo -> all <3956 -pas -> things which <3588 -ho -> are written <1125 -grapho -> in the law <3551 -nomos -> and in the prophets <4396 -prophetes -> :

2596 ACT 024 022 . And when Felix <5344 -Pheliox -> heard <0191 -akouo -> these <5023 -tauta -> things , having more <0197 -akribesteron -> perfect <0197 -akribesteron -> knowledge <1492 -eido -> of [that] way <3598 -hodos -> , he deferred <0306 -anaballomai -> them , and said <2036 -epo -> , When <3752 -hotan -> Lysias <3079 -Lusias -> the chief <5506 -chiliarchos -> captain <5506 -chiliarchos -> shall come <2597 -katabaino -> down <2597 -katabaino -> , I will know <1231 -diaginosko -> the uttermost <2556 -kakos -> of your <5209 -humas -> matter <{2596} -kata -> .

2596 ACT 025 002 Then <1161 -de -> the high <0749 -archiereus -> priest <0749 -archiereus -> and the chief <4413 -protos -> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> him against <{2596} -kata -> Paul <3972 -Paulos -> , and besought <3870 -parakaleo -> him ,

2596 ACT 025 003 And desired <0154 -aitoo -> favour <5485 -charis -> against <{2596} -kata -> him , that he would send <3343 -metapempo -> for him to Jerusalem <2419 -Hierousalem -> , laying <4160 -poieo -> wait <1747 -enedra -> in the way <3598 -hodos -> to kill <0337 -anairo -> him .

2596 ACT 025 007 And when he was come <3854 -paraginomai -> , the Jews <2453 -Ioudaios -> which came <2597 -katabaino -> down <2597 -katabaino -> from Jerusalem <2414 -Hierosoluma -> stood <4026 -periistemi -> round <4026 -periistemi -> about <3936 -paristemi -> , and laid <5342 -phero -> many <4183 -polus -> and grievous <0926 -barus -> complaints <0157 -aitiama -> against <{2596} -kata -> Paul <3972 -Paulos -> , which <3588 -ho -> they could <2480 -ischuo -> not prove <0584 -apodeiknumi -> .

2596 ACT 025 014 And when <5613 -hos -> they had been <1304 -diatribo -> there <1563 -ekei -> many <4119 -pleion -> days <2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 -anathemai -> Paul s <3972 -Paulos -> cause <{2596} -kata -> unto the king <0935 -basileus -> , saying <3004 -lego -> , There is a certain <5100 -tis -> man <0435 -aner -> left <2641 -katalaipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelixa -> :

2596 ACT 025 015 About <4012 -peri -> whom <3739 -hos -> , when I was at <1519 -eis -> Jerusalem <2414 -Hierosoluma -> , the chief <0749 -archiereus -> priests <0749 -archiereus -> and the elders <4245 -presbuteros -> of the Jews <2453 -Ioudaios -> informed <1718 -emphanizo -> [me] , desiring <0154 -aito -> [to have] judgment <1349 -dike -> against <{2596} -kata -> him .

2596 ACT 025 027 For it seemeth <1380 -dokeo -> to me unreasonable <0249 -alogos -> to send <3992 -pempo -> a prisoner <1198 -desmios -> , and not withal to signify <4591 -semaino -> the crimes <0156 -aitia -> [laid] against <{2596} -kata -> him .

2596 ACT 026 003 Especially <3122 -malista -> [because I know] thee to be expert <1109 -gnostes -> in all <3956 -pas -> customs <1485 -ethos -> and questions <2213 -zetema -> which are among <{2596} -kata -> the Jews <2453 -Ioudaios -> : wherefore <1352 -dio -> I beseech <1189 -deomai -> thee to hear <0191 -akouo -> me patiently <3116 -makrothumos -> .

2596 ACT 026 005 Which knew <4267 -proginosko -> me from the beginning <0509 -anothen -> , if <1437 -ean -> they would <2309 -thelo -> testify <3140 -martureo -> , that after <{2596} -kata -> the most straitest <0196 -akribestatos -> sect <0139 -hairesis -> of our religion <2356 -threskeia -> I lived <2198 -zao -> a Pharisee <5330 -Pharisaios -> .

2596 ACT 027 007 And when we had sailed <1020 -braduploeo -> slowly <1020 -braduploeo -> many <2425 -hikanos -> days <2250 -hemera -> , and scarce <3433 -molis -> were come <1096 -ginomai -> over <2596 -kata -> against <2596 -kata -> Cnidus <2834 -Knidos -> , the wind <0417 -anemos -> not suffering <4330 -proseao -> us , we sailed <5284 -hupoploeo -> under <5284 -hupoploeo -> Crete <2914 -Krete -> , over <2596 -kata -> against <{2596} -kata -> Salmone <4534 -Salmone -> ;

2596 ACT 027 007 And when we had sailed <1020 -braduploeo -> slowly <1020 -braduploeo -> many <2425 -hikanos -> days <2250 -hemera -> , and scarce <3433 -molis -> were come <1096 -ginomai -> over <2596 -kata -> against <2596 -kata -> Cnidus <2834 -Knidos -> , the wind <0417 -anemos -> not suffering <4330 -proseao -> us , we sailed <5284 -hupoploeo -> under <5284 -hupoploeo -> Crete <2914 -Krete -> , over <{2596} -kata -> against <2596 -kata -> Salmone <4534 -Salmone -> ;

2596 ACT 027 007 And when we had sailed <1020 -braduploeo ->

slowly <1020 -braduploeo -> many <2425 -hikanos -> days <2250 -hemera -> , and scarce <3433 -molis -> were come <1096 -ginomai -> over <2596 -kata -> against <{2596} -kata -> Cnidus <2834 -Knidos -> , the wind <0417 -anemos -> not suffering <4330 -proseao -> us , we sailed <5284 -hupopleo -> under <5284 -hupopleo -> Crete <2914 -Krete -> , over <2596 -kata -> against <2596 -kata -> Salmone <4534 -Salmone -> ;

2596 ACT 027 007 And when we had sailed <1020 -braduploeo -> slowly <1020 -braduploeo -> many <2425 -hikanos -> days <2250 -hemera -> , and scarce <3433 -molis -> were come <1096 -ginomai -> over <{2596} -kata -> against <2596 -kata -> Cnidus <2834 -Knidos -> , the wind <0417 -anemos -> not suffering <4330 -proseao -> us , we sailed <5284 -hupopleo -> under <5284 -hupopleo -> Crete <2914 -Krete -> , over <2596 -kata -> against <2596 -kata -> Salmone <4534 -Salmone -> ;

2596 ACT 027 012 . And because the haven <3040 -limen -> was not commodious <0428 -aneuthetos -> to winter <3915 -paracheimasia -> in , the more <4119 -pleion -> part advised <5087 -tithemi -> to depart <0321 -anago -> thence <1564 -ekei then -> also <2547 -kakei then -> , if <1513 -ei pos -> by any <4458 - -pos -> means <4458 - -pos -> they might <1410 -dunamai -> attain <2658 -katantao -> to Phenice <5405 -Phoinix -> , [and there] to winter <3914 -paracheimazo -> ; [which is] an haven <3040 -limen -> of Crete <2914 -Krete -> , and lieth <0991 -blepo -> toward <{2596} -kata -> the south <3047 -lips -> west <3047 -lips -> and north <5566 -choros -> west <5566 -choros -> .

2596 ACT 027 014 But not long <4183 -polus -> after there arose <0906 -ballo -> against <{2596} -kata -> it a tempestuous <5189 -tuphoni kos -> wind <0417 -anemos -> , called <2564 -kaleo -> Euroclydon <2148 -Eurokludon -> .

2596 ACT 027 027 But when <5613 -hos -> the fourteenth <5065 -tessareskaidekatos -> night <3571 -nux -> was come <1096 -ginomai -> , as we were driven <1308 -diaphero -> up and down <1308 -diaphero -> in Adria <0099 -Adrias -> , about <{2596} -kata -> midnight <3571 -nux -> the shipmen <3492 -nautes -> deemed <5282 -huponoeo -> that they drew <4317 -prosago -> near <4317 -prosago -> to some <5100 -tis -> country <5561 -chora -> ;

2596 ROM 001 003 Concerning <4012 -peri -> his Son <5207 -huios -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Lord <2962 -kuri os -> , which <3588 -ho -> was made <1096 -ginomai -> of the seed <4690 -sperma -> of David <1138 -Dabid -> according <{2596} -kata -> to the flesh <4561 -sarx -> ;

2596 ROM 001 004 And declared <3724 -horizo -> [to be] the Son <5207 -huios -> of God <2316 -theos -> with power <1411 -dunamis -> , according <{2596} -kata -> to the spirit <4151 -pneuma -> of holiness <0042 -hagiosune -> , by the resurrection <0386 -anastasis -> from the dead <3498 -nekros -> :

2596 ROM 002 002 But we are sure <1492 -eido -> that the judgment <2917 -krima -> of God <2316 -theos -> is according <{2596} -kata -> to truth <0225 -aletheia -> against <1909 -epi -> them which commit <4238 -prasso -> such <5108 -toi outos -> things .

2596 ROM 002 005 But after <{2596} -kata -> thy hardness <4643 -sklerotes -> and impenitent <0279 -ametanoetos -> heart <2588 -kardia -> treasurest <2343 -thesaurizo -> up unto thyself <4572 -seautou -> wrath <3709 -orge -> against <1722 -en -> the day <2250 -hemera -> of wrath <3709 -orge -> and revelation <0602 -

apokalupsis -> of the righteous <1341 -dikaiokrisia -> judgment
<1341 -dikaiokrisia -> of God <2316 -theos -> ;

2596 ROM 002 006 Who <3739 -hos -> will render <0591 -apodomi
> to every <1538 -hekastos -> man according <{2596} -kata -> to
his deeds <2041 -ergon -> :

2596 ROM 002 016 In the day <2250 -hemera -> when <3753 -hote -
> God <2316 -theos -> shall judge <2919 -krino -> the secrets
<2927 -kruptos -> of men <0444 -anthropos -> by Jesus <2424 -
Iesous -> Christ <5547 -Christos -> according <{2596} -kata ->
to my gospel <2098 -euaggelion -> .

2596 ROM 004 018 Who <3739 -hos -> against <3844 -para -> hope
<1680 -elpis -> believed <4100 -pisteuo -> in hope <1680 -elpis -
> , that he might become <1096 -ginomai -> the father <3962 -
pater -> of many <4183 -polus -> nations <1484 -ethnos -> ,
according <{2596} -kata -> to that which was spoken <2046 -ereo -
> , So <3779 -houto -> shall thy seed <4690 -sperma -> be .

2596 ROM 007 022 For I delight <4913 -sunedomai -> in the law
<3551 -nomos -> of God <2316 -theos -> after <{2596} -kata ->
the inward <2080 -eso -> man <0444 -anthropos -> :

2596 ROM 008 001 . [There is] therefore <0686 -ara -> now
<3568 -nun -> no <3762 -oudeis -> condemnation <2631 -katakrima -
> to them which are in Christ <5547 -Christos -> Jesus <2424 -
Iesous -> , who walk <4043 -peripateo -> not after <2596 -kata -
> the flesh <4561 -sarx -> , but after <{2596} -kata -> the
Spirit <4151 -pneuma -> .

2596 ROM 008 001 . [There is] therefore <0686 -ara -> now
<3568 -nun -> no <3762 -oudeis -> condemnation <2631 -katakrima -
> to them which are in Christ <5547 -Christos -> Jesus <2424 -
Iesous -> , who walk <4043 -peripateo -> not after <{2596} -
kata -> the flesh <4561 -sarx -> , but after <2596 -kata -> the
Spirit <4151 -pneuma -> .

2596 ROM 008 004 That the righteousness <1345 -dikaioma -> of
the law <3551 -nomos -> might be fulfilled <4137 -pleroo -> in
us , who walk <4043 -peripateo -> not after <2596 -kata -> the
flesh <4561 -sarx -> , but after <{2596} -kata -> the Spirit
<4151 -pneuma -> .

2596 ROM 008 004 That the righteousness <1345 -dikaioma -> of
the law <3551 -nomos -> might be fulfilled <4137 -pleroo -> in
us , who walk <4043 -peripateo -> not after <{2596} -kata ->
the flesh <4561 -sarx -> , but after <2596 -kata -> the Spirit
<4151 -pneuma -> .

2596 ROM 008 005 For they that are after <2596 -kata -> the
flesh <4561 -sarx -> do mind <5426 -phroneo -> the things of the
flesh <4561 -sarx -> ; but they that are after <{2596} -kata ->
the Spirit <4151 -pneuma -> the things of the Spirit <4151 -
pneuma -> .

2596 ROM 008 005 For they that are after <{2596} -kata -> the
flesh <4561 -sarx -> do mind <5426 -phroneo -> the things of the
flesh <4561 -sarx -> ; but they that are after <2596 -kata ->
the Spirit <4151 -pneuma -> the things of the Spirit <4151 -
pneuma -> .

2596 ROM 008 012 Therefore <3767 -oun -> , brethren <0080 -
adephos -> , we are debtors <3781 -opheiletes -> , not to the
flesh <4561 -sarx -> , to live <2198 -zao -> after <{2596} -
kata -> the flesh <4561 -sarx -> .

2596 ROM 008 013 For if <1437 -ean -> ye live <2198 -zao -> after <{2596} -kata -> the flesh <4561 -sarx -> , ye shall die <0599 -apothnesko -> : but if <1487 -ei -> ye through the Spirit <4151 -pneuma -> do mortify <2289 -thanatoo -> the deeds <4234 -praxis -> of the body <4983 -soma -> , ye shall live <2198 -zao -> .

2596 ROM 008 027 And he that searcheth <2045 -ereunao -> the hearts <2588 -kardia -> knoweth <1492 -eido -> what <5101 -tis -> [is] the mind <5427 -phronema -> of the Spirit <4151 -pneuma -> , because <3754 -hoti -> he maketh <1793 -entugchano -> intercession <1793 -entugchano -> for the saints <0040 -hagios -> according <{2596} -kata -> to [the will of] God <2316 -theos -> .

2596 ROM 008 028 And we know <1492 -eido -> that all <3956 -pas -> things work <4903 -sunergeo -> together <4903 -sunergeo -> for good <0018 -agathos -> to them that love <0025 -agapao -> God <2316 -theos -> , to them who are the called <2822 -kletos -> according <{2596} -kata -> to [his] purpose <4286 -prothesis -> .

2596 ROM 008 031 . What <5101 -tis -> shall we then <3767 -oun -> say <2046 -ereo -> to these <5023 -tauta -> things ? If <1487 -ei -> God <2316 -theos -> [be] for us , who <5101 -tis -> [can be] against <{2596} -kata -> us ?

2596 ROM 008 033 Who <5101 -tis -> shall lay <1458 -egkaleo -> any thing to the charge <{2596} -kata -> of God s <2316 -theos -> > elect <1588 -eklektos -> ? [It is] God <2316 -theos -> that justifieth <1344 -dikaioo -> .

2596 ROM 009 003 For I could wish <2172 -euchomai -> that myself <0846 -autos -> were accursed <0331 -anathema -> from Christ <5547 -Christos -> for my brethren <0080 -adephos -> , my kinsmen <4773 -suggenes -> according <{2596} -kata -> to the flesh <4561 -sarx -> :

2596 ROM 009 005 Whose <3739 -hos -> [are] the fathers <3962 -pater -> , and of whom <3739 -hos -> as concerning <{2596} -kata -> the flesh <4561 -sarx -> Christ <5547 -Christos -> [came] , who <3588 -ho -> is over <1909 -epi -> all <3956 -pas -> , God <2316 -theos -> blessed <2128 -eulogetos -> for ever <0165 -ai on -> . Amen <0281 -amen -> .

2596 ROM 009 009 For this <3778 -houtos -> [is] the word <3056 -logos -> of promise <1860 -epaggelia -> , At <{2596} -kata -> this <5126 -touton -> time <2540 -kairos -> will I come <2064 -erchomai -> , and Sara <4564 -Sarrha -> shall have <2071 -esomai -> a son <5207 -huios -> .

2596 ROM 009 011 (For [the children] being not yet <3380 -mepo -> born <1080 -gennao -> , neither <3366 -mede -> having done <4238 -prasso -> any <5100 -tis -> good <0018 -agathos -> or <2228 -e -> evil <2556 -kakos -> , that the purpose <4286 -prothesis -> of God <2316 -theos -> according <{2596} -kata -> to election <1589 -ekloge -> might stand <3306 -meno -> , not of works <2041 -ergon -> , but of him that calleth <2564 -kaleo -> ;)

2596 ROM 010 002 For I bear <3140 -martureo -> them record <3140 -martureo -> that they have <2192 -echo -> a zeal <2205 -zelos -> of God <2316 -theos -> , but not according <{2596} -kata -> to knowledge <1922 -epignosis -> .

2596 ROM 011 002 God <2316 -theos -> hath not cast <0683 -
 apotheomai -> away <0683 -apotheomai -> his people <2992 -laos -
 > which <3739 -hos -> he foreknew <4267 -proginosko -> . Wot
 <1492 -eido -> ye not what <5101 -tis -> the scripture <1124 -
 graphe -> saith <3004 -lego -> of Elias <2243 -Helias -> ? how
 <5613 -hos -> he maketh <1793 -entugchano -> intercession <1793 -
 entugchano -> to God <2316 -theos -> against <{2596} -kata ->
 Israel <2474 -Israel -> , saying <3004 -lego -> ,

2596 ROM 011 005 Even <2532 -kai -> so <3779 -houto -> then
 <3767 -oun -> at <1722 -en -> this <3588 -ho -> present <3568 -
 nun -> time <2540 -kairos -> also <2532 -kai -> there is a
 remnant <3005 -leimma -> according <{2596} -kata -> to the
 election <1589 -ekloge -> of grace <5485 -charis -> .

2596 ROM 011 028 As concerning <2596 -kata -> the gospel <2098 -
 euaggelion -> , [they are] enemies <2190 -echthros -> for
 your <5209 -humas -> sakes : but as touching <{2596} -kata ->
 the election <1589 -ekloge -> , [they are] beloved <0027 -
 agapetos -> for the fathers <3962 -pater -> sakes .

2596 ROM 011 028 As concerning <{2596} -kata -> the gospel
 <2098 -euaggelion -> , [they are] enemies <2190 -echthros -
 > for your <5209 -humas -> sakes : but as touching <2596 -kata -
 > the election <1589 -ekloge -> , [they are] beloved <0027 -
 agapetos -> for the fathers <3962 -pater -> sakes .

2596 ROM 012 005 So <3779 -houto -> we , [being] many
 <4183 -polus -> , are one <1520 -heis -> body <4983 -soma -> in
 Christ <5547 -Christos -> , and every <{2596} -kata -> one
 <1520 -heis -> members <3196 -melos -> one <0240 -allelon -> of
 another <0240 -allelon -> .

2596 ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts
 <5486 -charisma -> differing <1313 -diaphoros -> according <2596
 -kata -> to the grace <5485 -charis -> that is given <1325 -
 didomi -> to us , whether <1535 -eite -> prophecy <4394 -
 propheteia -> , [let us prophesy] according <{2596} -kata -
 > to the proportion <0356 -analogia -> of faith <4102 -pistis ->
 ;

2596 ROM 012 006 Having <2192 -echo -> then <1161 -de -> gifts
 <5486 -charisma -> differing <1313 -diaphoros -> according
 <{2596} -kata -> to the grace <5485 -charis -> that is given
 <1325 -didomi -> to us , whether <1535 -eite -> prophecy <4394 -
 propheteia -> , [let us prophesy] according <2596 -kata ->
 to the proportion <0356 -analogia -> of faith <4102 -pistis -> ;

2596 ROM 015 005 . Now <1161 -de -> the God <2316 -theos -> of
 patience <5281 -hupomone -> and consolation <3874 -paraklesis ->
 grant <1325 -didomi -> you to be likeminded <5426 -phroneo ->
 one <0240 -allelon -> toward <1722 -en -> another <0240 -allelon
 -> according <{2596} -kata -> to Christ <5547 -Christos -> Jesus
 <2424 -Iesous -> :

2596 ROM 016 025 . Now <1161 -de -> to him that is of power
 <1410 -dunamai -> to stablish <4741 -sterizo -> you according
 <2596 -kata -> to my gospel <2098 -euaggelion -> , and the
 preaching <2782 -kerugma -> of Jesus <2424 -Iesous -> Christ
 <5547 -Christos -> , according <{2596} -kata -> to the
 revelation <0602 -apokalupsis -> of the mystery <3466 -musterion
 -> , which was kept secret <4601 -sigao -> since the world
 <0166 -aionios -> began ,

2596 ROM 016 025 . Now <1161 -de -> to him that is of power
 <1410 -dunamai -> to stablish <4741 -sterizo -> you according
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<{2596} -kata -> to my gospel <2098 -euaggelion -> , and the preaching <2782 -kerugma -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , according <2596 -kata -> to the revelation <0602 -apokalupsis -> of the mystery <3466 -musterion -> , which was kept secret <4601 -sigao -> since the world <0166 -ai onios -> began ,

2596 ROM 016 026 But now <3568 -nun -> is made <5319 -phaneroo -> manifest <5319 -phaneroo -> , and by the scriptures <1124 -graphe -> of the prophets <4397 -prophetikos -> , according <{2596} -kata -> to the commandment <2003 -epitage -> of the everlasting <0166 -ai onios -> God <2316 -theos -> , made <1107 -gnorizo -> known <1107 -gnorizo -> to all <3956 -pas -> nations <1484 -ethnos -> for the obedience <5218 -hupakoe -> of faith <4102 -pistis -> :

2596 1CO 001 026 For ye see <0991 -blepo -> your <5216 -humon -> calling <2821 -klesis -> , brethren <0080 -adephos -> , how that not many <4183 -polus -> wise <4680 -sophos -> -onei dismos -> men after <{2596} -kata -> the flesh <4561 -sarx -> , not many <4183 -polus -> mighty <1415 -dunatos -> , not many <4183 -polus -> noble <2104 -eugenes -> , [are called] :

2596 1CO 003 008 Now <1161 -de -> he that planteth <5452 -phuteuo -> and he that watereth <4222 -potizo -> are one <1520 -heis -> : and every <1538 -hekastos -> man shall receive <2983 -Iambano -> his own <2398 -idios -> reward <3408 -misthos -> according <{2596} -kata -> to his own <2398 -idios -> labour <2873 -kopos -> .

2596 1CO 003 010 According <{2596} -kata -> to the grace <5485 -charis -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> unto me , as a wise <4680 -sophos -> -onei dismos -> masterbuilder <0753 -architekton -> , I have laid <5087 -tithemi -> the foundation <2310 -themelios -> , and another <0243 -allos -> buildeth <2026 -epi kodomeo -> thereon <2026 -epi kodomeo -> . But let every <1538 -hekastos -> man take heed <0991 -blepo -> how <4459 -pos -> he buildeth <2026 -epi kodomeo -> thereupon <2026 -epi kodomeo -> .

2596 1CO 004 006 And these <5023 -tauta -> things , brethren <0080 -adephos -> , I have in a figure <3345 -metaschematizo -> transferred <3345 -metaschematizo -> to myself <1683 -emautou -> and [to] Apollos <0625 -Apollos -> for your <5209 -humas -> sakes ; that ye might learn <3129 -manthano -> in us not to think <5426 -phroneo -> [of men] above <5228 -huper -> that which <3739 -hos -> is written <1125 -grapho -> , that no <3361 -me -> one <1520 -heis -> of you be puffed <5448 -phusioo -> up for one <1520 -heis -> against <{2596} -kata -> another <2087 -heteros -> .

2596 1CO 007 040 But she is happier <3107 -makarios -> if <1437 -ean -> she so <3779 -houto -> abide <3306 -meno -> , after <{2596} -kata -> my judgment <1106 -gnome -> : and I think <1380 -dokeo -> also <2504 -kago -> that I have <2192 -echo -> the Spirit <4151 -pneuma -> of God <2316 -theos -> .

2596 1CO 010 018 Behold <0991 -blepo -> Israel <2474 -Israel -> after <{2596} -kata -> the flesh <4561 -sarx -> : are not they which eat <2068 -esthio -> of the sacrifices <2378 -thusia -> partakers <2844 -koinonos -> of the altar <2379 -thusi asterion -> ?

2596 1CO 011 004 Every <3956 -pas -> man <0435 -aner -> praying <4336 -proseuchomai -> or <2228 -e -> prophesying <4395 -propheteuo -> , having <2192 -echo -> [his] head <2776 -

kephale -> covered <{2596} -kata -> , di shonoureth <2617 -
katai schuno -> his head <2776 -kephale -> .

2596 1C0 015 003 For I delivered <3860 -paradi domi -> unto you
first <4413 -protos -> of all that which <3739 -hos -> I also
<2532 -kai -> received <3880 -paralambano -> , how that Christ
<5547 -Christos -> died <0599 -apothnesko -> for our sins <0266 -
hamartia -> according <{2596} -kata -> to the scriptures <1124 -
graphe -> ;

2596 1C0 015 004 And that he was buried <2290 -thapto -> , and
that he rose <1453 -egeiro -> again <1453 -egeiro -> the third
<5154 -tritos -> day <2250 -hemera -> according <{2596} -kata ->
to the scriptures <1124 -graphe -> :

2596 1C0 015 032 If <1487 -ei -> after <{2596} -kata -> the
manner of men <0444 -anthropos -> I have fought <2341 -
theriomacheo -> with beasts <2341 -theriomacheo -> at <1722 -en -
> Ephesus <2181 -Ephesos -> , what <5101 -tis -> advantageth
<3786 -ophelos -> it me , if <1487 -ei -> the dead <3498 -
nekros -> rise <1453 -egeiro -> not ? let us eat <5315 -phago -
> and drink <4095 -pino -> ; for to morrow <0839 -aurion -> we
die <0599 -apothnesko -> .

2596 2C0 001 017 When I therefore <3767 -oun -> was thus <5124 -
touto -> minded <1011 -bouleuo -> , did I use <5530 -chraomai -
> lightness <1644 -elaphria -> ? or <2228 -e -> the things that
I purpose <1011 -bouleuo -> , do I purpose <1011 -bouleuo ->
according <{2596} -kata -> to the flesh <4561 -sarx -> , that
with me there should be yea <3483 -nai -> yea <3483 -nai -> ,
and nay <3756 -ou -> nay <3756 -ou -> ?

2596 2C0 004 013 We having <2192 -echo -> the same <0846 -autos
-> spirit <4151 -pneuma -> of faith <4102 -pistis -> ,
according <{2596} -kata -> as it is written <1125 -grapho -> ,
I believed <4100 -pisteuo -> , and therefore <1352 -dio -> have
I spoken <2980 -laleo -> ; we also <2532 -kai -> believe <4100 -
pisteuo -> , and therefore <1352 -dio -> speak <2980 -laleo -> ;

2596 2C0 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -
nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -
oudeis -> after <2596 -kata -> the flesh <4561 -sarx -> : yea
<1161 -de -> , though <1499 -ei kai -> we have known <1097 -
ginosko -> Christ <5547 -Christos -> after <{2596} -kata -> the
flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun ->
henceforth <2089 -eti -> know <1097 -ginosko -> we [him] no
<3765 -ouketi -> more <2089 -eti -> .

2596 2C0 005 016 . Wherefore <5620 -hoste -> henceforth <3568 -
nun -> know <1492 -eido -> we no <3762 -oudeis -> man <3762 -
oudeis -> after <{2596} -kata -> the flesh <4561 -sarx -> : yea
<1161 -de -> , though <1499 -ei kai -> we have known <1097 -
ginosko -> Christ <5547 -Christos -> after <2596 -kata -> the
flesh <4561 -sarx -> , yet <0235 -alla -> now <3568 -nun ->
henceforth <2089 -eti -> know <1097 -ginosko -> we [him] no
<3765 -ouketi -> more <2089 -eti -> .

2596 2C0 007 009 Now <3568 -nun -> I rejoice <5463 -chairo -> ,
not that ye were made <3076 -lupeo -> sorry <3076 -lupeo -> ,
but that ye sorrowed <3076 -lupeo -> to repentance <3341 -
metanoia -> : for ye were made <3076 -lupeo -> sorry <3076 -
lupeo -> after <{2596} -kata -> a godly <2316 -theos -> manner ,
that ye might receive <2210 -zemi oo -> damage <2210 -zemi oo ->
by us in nothing <3367 -medeis -> .

2596 2C0 007 011 For behold <2400 -idou -> this <5124 -touto ->
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selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <{2596} -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <2716 -katergazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipotesis -> desire <1972 -epipotesis -> , yea <0235 -alla -> , [what] zeal <2205 -zelos -> , yea <0235 -alla -> , [what] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> .

2596 2C0 010 002 But I beseech <1189 -deomai -> [you] , that I may not be bold <2292 -tharrheo -> when I am present <3918 -pareimi -> with that confidence <4006 -pepoithesis -> , wherewith <3739 -hos -> I think <3049 -logizomai -> to be bold <5111 -tolmao -> against <1909 -epi -> some <5100 -tis -> , which <3588 -ho -> think <3049 -logizomai -> of us as if we walked <4043 -peripateo -> according <{2596} -kata -> to the flesh <4561 -sarx -> .

2596 2C0 010 003 For though we walk <4043 -peripateo -> in the flesh <4561 -sarx -> , we do not war <4754 -strateuomai -> after <{2596} -kata -> the flesh <4561 -sarx -> :

2596 2C0 010 005 Casting <2507 -kathaireo -> down <2504 -kago -> imaginations <3053 -logismos -> , and every <3956 -pas -> high <5313 -hupsoma -> thing <5313 -hupsoma -> that exalteth <1869 -epairo -> itself against <{2596} -kata -> the knowledge <1108 -gnosis -> of God <2316 -theos -> , and bringing <0163 -aichmalotizo -> into captivity <0163 -aichmalotizo -> every <3956 -pas -> thought <3540 -noema -> to the obedience <5218 -hupakoe -> of Christ <5547 -Christos -> ;

2596 2C0 010 007 . Do ye look <0991 -blepo -> on <0991 -blepo -> things after <{2596} -kata -> the outward <4383 -prosopon -> appearance <4383 -prosopon -> ? If <1487 -ei -> any <5100 -tis -> man trust <3982 -peitho -> to himself <1438 -heautou -> that he is Christ s <5547 -Christos -> , let him of himself <1438 -heautou -> think <3049 -logizomai -> this <5124 -touto -> again <3825 -palin -> , that , as he [is] Christ s <5547 -Christos -> , even <2532 -kai -> so <3779 -houto -> [are] we Christ s <5547 -Christos -> .

2596 2C0 010 013 But we will not boast <2744 -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , but according <{2596} -kata -> to the measure <3358 -metron -> of the rule <2583 -kanon -> which <3739 -hos -> God <2316 -theos -> hath distributed <3307 -merizo -> to us , a measure <3358 -metron -> to reach <2185 -ephi kneomai -> even <2532 -kai -> unto you .

2596 2C0 010 015 Not boasting <2744 -kauchaomai -> of things without <0280 -ametros -> [our] measure <0280 -ametros -> , [that is] , of other <0245 -allogios -> men s labours <2873 -kopos -> ; but having <2192 -echo -> hope <1680 -elpis -> , when your <5216 -humon -> faith <4102 -pistis -> is increased <0837 -auzano -> , that we shall be enlarged <3170 -megaluno -> by you according <{2596} -kata -> to our rule <2583 -kanon -> abundantly <4050 -perisseia -> ,

2596 2C0 011 015 Therefore <3767 -oun -> [it is] no <3756 -ou -> great <3173 -megas -> thing if <1499 -ei kai -> his

ministers <1249 -diakonos -> also <2532 -kai -> be transformed <3345 -metaschematizo -> as the ministers <1249 -diakonos -> of righteousness <1343 -dikaiosune -> ; whose <3739 -hos -> end <5056 -telos -> shall be according <{2596} -kata -> to their works <2041 -ergon -> .

2596 2C0 011 017 That which <3739 -hos -> I speak <2980 -laleo -> , I speak <2980 -laleo -> [it] not after <{2596} -kata -> the Lord <2962 -kuriōs -> , but as it were foolishly <0877 -aphrosune -> , in this <5026 -taute -> confidence <5287 -hupostasis -> of boasting <2746 -kauchesis -> .

2596 2C0 011 018 Seeing <1893 -epei -> that many <4183 -polus -> glory <2744 -kauchaomai -> after <{2596} -kata -> the flesh <4561 -sarx -> , I will glory <2744 -kauchaomai -> also <2504 -kago -> .

2596 2C0 011 021 I speak <3004 -lego -> as concerning <{2596} -kata -> reproach <0819 -atimia -> , as though <3754 -hoti -> we had been weak <0770 -astheneo -> . Howbeit whereinsoever <0302 -an -> any <5100 -tis -> is bold <5111 -tolmaō -> , (I speak <3004 -lego -> foolishly <0877 -aphrosune -> ,) I am bold <5111 -tolmaō -> also <2504 -kago -> .

2596 2C0 013 008 For we can <1410 -dunamai -> do nothing <5100 -tis -> against <{2596} -kata -> the truth <0225 -aletheia -> , but for the truth <0225 -aletheia -> .

2596 2C0 013 010 Therefore <5124 -touto -> I write <1125 -grapho -> these <5023 -tauta -> things being absent <0548 -apeimi -> , lest <3361 -me -> being present <3918 -pareimi -> I should use <5530 -chraomai -> sharpness <0664 -apotomos -> , according <{2596} -kata -> to the power <1849 -exousia -> which <3739 -hos -> the Lord <2962 -kuriōs -> hath given <1325 -didomi -> me to edification <3619 -oikodome -> , and not to destruction <2506 -kathairesis -> .

2596 GAL 001 004 Who <3588 -ho -> gave <1325 -didomi -> himself <1438 -heautou -> for our sins <0266 -hamartia -> , that he might deliver <1807 -exaireo -> us from this <3588 -ho -> present <1764 -enistemi -> evil <4190 -poneros -> world <0165 -aiōn -> , according <{2596} -kata -> to the will <2307 -thelema -> of God <2316 -theos -> and our Father <3962 -pater -> :

2596 GAL 001 011 But I certify <1107 -gnorizo -> you , brethren <0080 -adelphos -> , that the gospel <2098 -euaggelion -> which <3588 -ho -> was preached <2097 -euaggelizo -> of me is not after <{2596} -kata -> man <0444 -anthropos -> .

2596 GAL 001 018 Then <1899 -epeita -> after <{2596} -kata -> three <5140 -treis -> years <2094 -etos -> I went <0424 -anerchomai -> up to Jerusalem <2414 -Hierosolūma -> to see <2477 -historeo -> Peter <4074 -Petros -> , and abode <1961 -epimeno -> with him fifteen <1178 -dekapente -> days <2250 -hemera -> .

2596 GAL 003 001 . O foolish <0453 -anoetos -> Galatians <1052 -Galates -> , who <5101 -tis -> hath bewitched <0940 -baskaino -> you , that ye should not obey <3982 -peitho -> the truth <0225 -aletheia -> , before <{2596} -kata -> whose <3739 -hos -> eyes <3788 -ophthalmos -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> hath been evidently <4270 -prographo -> set <4270 -prographo -> forth <4270 -prographo -> , crucified <4717 -stauroo -> among <1722 -en -> you ?

2596 GAL 003 004 Have ye suffered <3958 -pascho -> so <5118 -tosoutos -> many <5118 -tosoutos -> things in vain <1500 -ei ke ->

> ? if <1489 -eige -> [it be] yet <{2596} -kata -> in vain
<1500 -eike -> .

2596 GAL 003 015 Brethren <0080 -adephos -> , I speak <3004 -
lego -> after <{2596} -kata -> the manner of men <0444 -
anthropos -> ; Though <3676 -homos -> [it be] but a man s
<0444 -anthropos -> covenant <1242 -diatheke -> , yet [if it
be] confirmed <2964 -kuroo -> , no <3762 -oudeis -> man <3762
-oudeis -> disannulleth <0114 -atheteo -> , or <2228 -e ->
addeth <1928 -epidiatassomai -> thereto <1928 -epidiatassomai ->
.

2596 GAL 003 021 [Is] the law <3551 -nomos -> then <3767 -
oun -> against <{2596} -kata -> the promises <1860 -epaggelia ->
of God <2316 -theos -> ? God <1096 -ginomai -> forbid <1096 -
ginomai -> : for if <1487 -ei -> there had been a law <3551 -
nomos -> given <1325 -didomi -> which <3588 -ho -> could <1410 -
dunamai -> have given <2227 -zoopoi eo -> life <2227 -zoopoi eo ->
, verily <3689 -ontos -> righteousness <1343 -dikaiosune ->
should have been <2258 -en -> by the law <3551 -nomos -> .

2596 GAL 003 029 And if <1487 -ei -> ye [be] Christ s <5547
-Christos -> , then <0686 -ara -> are ye Abraham s <0011 -
Abraam -> seed <4690 -sperma -> , and heirs <2818 -kleronomos ->
according <{2596} -kata -> to the promise <1860 -epaggelia -> .

2596 GAL 004 023 But he [who was] of the bondwoman <3814 -
paidiske -> was born <1080 -gennao -> after <{2596} -kata -> the
flesh <4561 -sarx -> ; but he of the freewoman <1658 -
eleutheros -> [was] by promise <1860 -epaggelia -> .

2596 GAL 004 029 But as then <5119 -tote -> he that was born
<1080 -gennao -> after <2596 -kata -> the flesh <4561 -sarx ->
persecuted <1377 -dioko -> him [that was born] after <{2596}
-kata -> the Spirit <4151 -pneuma -> , even <2532 -kai -> so
<3779 -houto -> [it is] now <3568 -nun -> .

2596 GAL 004 029 But as then <5119 -tote -> he that was born
<1080 -gennao -> after <{2596} -kata -> the flesh <4561 -sarx ->
persecuted <1377 -dioko -> him [that was born] after <2596 -
kata -> the Spirit <4151 -pneuma -> , even <2532 -kai -> so
<3779 -houto -> [it is] now <3568 -nun -> .

2596 GAL 005 017 For the flesh <4561 -sarx -> lusteth <1937 -
epithumeo -> against <2596 -kata -> the Spirit <4151 -pneuma -> ,
and the Spirit <4151 -pneuma -> against <{2596} -kata -> the
flesh <4561 -sarx -> : and these <5023 -tauta -> are contrary
<0480 -antikeimai -> the one <0240 -allelon -> to the other
<0240 -allelon -> : so <2443 -hina -> that ye cannot <3361 -me -
> do <4160 -poi eo -> the things that ye would <2309 -thelo -> .

2596 GAL 005 017 For the flesh <4561 -sarx -> lusteth <1937 -
epithumeo -> against <{2596} -kata -> the Spirit <4151 -pneuma -
> , and the Spirit <4151 -pneuma -> against <2596 -kata -> the
flesh <4561 -sarx -> : and these <5023 -tauta -> are contrary
<0480 -antikeimai -> the one <0240 -allelon -> to the other
<0240 -allelon -> : so <2443 -hina -> that ye cannot <3361 -me -
> do <4160 -poi eo -> the things that ye would <2309 -thelo -> .

2596 GAL 005 023 Meekness <4236 -praiotes -> , temperance
<1466 -egkrateia -> : against <{2596} -kata -> such <5108 -
toioutos -> there is no <3756 -ou -> law <3551 -nomos -> .

2596 EPH 001 005 Having predestinated <4309 -proorizo -> us
unto the adoption <5206 -hui othesia -> of children <5206 -
hui othesia -> by Jesus <2424 -Iesous -> Christ <5547 -Christos -
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> to himself <0848 -hautou -> , according <{2596} -kata -> to the good pleasure <2107 -eudokia -> of his will <2307 -thelema -> ,

2596 EPH 001 007 In whom <3739 -hos -> we have <2192 -echo -> redemption <0629 -apolutrosis -> through <1223 -dia -> his blood <0129 -haima -> , the forgiveness <0859 -aphesis -> of sins <3900 -paraptoma -> , according <{2596} -kata -> to the riches <4149 -ploutos -> of his grace <5485 -charis -> ;

2596 EPH 001 009 Having made <1107 -gnorizo -> known <1107 -gnorizo -> unto us the mystery <3466 -musterion -> of his will <2307 -thelema -> , according <{2596} -kata -> to his good pleasure <2107 -eudokia -> which <3739 -hos -> he hath purposed <4388 -prothimai -> in himself <0848 -hautou -> :

2596 EPH 001 011 In whom <3739 -hos -> also <2532 -kai -> we have obtained <2820 -kleroo -> an inheritance <2820 -kleroo -> , being predestinated <4309 -proorizo -> according <2596 -kata -> to the purpose <4286 -prothesis -> of him who worketh <1754 -energeo -> all <3956 -pas -> things after <{2596} -kata -> the counsel <1012 -boule -> of his own <0848 -hautou -> will <2307 -thelema -> :

2596 EPH 001 011 In whom <3739 -hos -> also <2532 -kai -> we have obtained <2820 -kleroo -> an inheritance <2820 -kleroo -> , being predestinated <4309 -proorizo -> according <{2596} -kata -> to the purpose <4286 -prothesis -> of him who worketh <1754 -energeo -> all <3956 -pas -> things after <2596 -kata -> the counsel <1012 -boule -> of his own <0848 -hautou -> will <2307 -thelema -> :

2596 EPH 001 019 And what <5101 -tis -> [is] the exceeding <5235 -huperballo -> greatness <3174 -megethos -> of his power <1411 -dunamis -> to us -ward <2248 -hemas -> who <3588 -ho -> believe <4100 -pisteuo -> , according <{2596} -kata -> to the working <1753 -energeia -> of his mighty <2479 -ischus -> power <2904 -kratos -> ,

2596 EPH 002 002 Wherein <3757 -hou -> in time <4218 -pote -> past ye walked <4043 -peripateo -> according <2596 -kata -> to the course <0165 -aion -> of this <5127 -toutou -> world <2889 -kosmos -> , according <{2596} -kata -> to the prince <0758 -archon -> of the power <1849 -exousia -> of the air <0109 -aer -> , the spirit <4151 -pneuma -> that now <3568 -nun -> worketh <1754 -energeo -> in the children <5207 -huios -> of disobedience <0543 -apei theia -> :

2596 EPH 002 002 Wherein <3757 -hou -> in time <4218 -pote -> past ye walked <4043 -peripateo -> according <{2596} -kata -> to the course <0165 -aion -> of this <5127 -toutou -> world <2889 -kosmos -> , according <2596 -kata -> to the prince <0758 -archon -> of the power <1849 -exousia -> of the air <0109 -aer -> , the spirit <4151 -pneuma -> that now <3568 -nun -> worketh <1754 -energeo -> in the children <5207 -huios -> of disobedience <0543 -apei theia -> :

2596 EPH 003 007 Whereof <3739 -hos -> I was made <1096 -ginomai -> a minister <1249 -diakonos -> , according <{2596} -kata -> to the gift <1431 -dorea -> of the grace <5485 -charis -> of God <2316 -theos -> given <1325 -didomi -> unto me by the effectual <1753 -energeia -> working <1753 -energeia -> of his power <1411 -dunamis -> .

2596 EPH 003 011 According <{2596} -kata -> to the eternal <0165 -aion -> purpose <4286 -prothesis -> which <3739 -hos ->

he purposed <4160 -poieo -> in Christ <5547 -Christos -> Jesus
<2424 -Iesous -> our Lord <2962 -kuriOS -> :

2596 EPH 003 016 That he would grant <1325 -di domi -> you ,
according <{2596} -kata -> to the riches <4149 -ploutos -> of
his glory <1391 -doxa -> , to be strengthened <2901 -krataioo -
> with might <1411 -dunamis -> by his Spirit <4151 -pneuma -> in
the inner <2080 -eso -> man <0444 -anthropos -> ;

2596 EPH 003 020 Now <1161 -de -> unto him that is able <1410 -
dunamai -> to do <4160 -poieo -> exceeding <5228 -huper ->
abundantly <4053 -perissos -> above <5228 -huper -> all <3956 -
pas -> that we ask <0154 -ai teo -> or <2228 -e -> think <3539 -
noieo -> , according <{2596} -kata -> to the power <1411 -
dunamis -> that worketh <1754 -energeo -> in us ,

2596 EPH 004 007 But unto every <1538 -hekastos -> one <1520 -
heis -> of us is given <1325 -di domi -> grace <5485 -charis ->
according <{2596} -kata -> to the measure <3358 -metron -> of
the gift <1431 -dorea -> of Christ <5547 -Christos -> .

2596 EPH 004 016 From whom <3739 -hos -> the whole <3956 -pas -
> body <4983 -soma -> fitly <4883 -sunarmologeO -> joined <4883 -
sunarmologeO -> together <4883 -sunarmologeO -> and compacted
<4822 -sumbibazo -> by that which every <3596 -hodoi poreo ->
joint <0860 -haphe -> supplieth <2024 -epi choregia -> ,
according <{2596} -kata -> to the effectual <1753 -energeia ->
working <1753 -energeia -> in the measure <3358 -metron -> of
every <1538 -hekastos -> part <3313 -meros -> , maketh <4160 -
poieo -> increase <0838 -auxesis -> of the body <4983 -soma ->
unto the edifying <3619 -oikodome -> of itself <1438 -heautou ->
in love <0026 -agape -> .

2596 EPH 004 022 That ye put <0659 -apothi temi -> off <0659 -
apothi temi -> concerning <2596 -kata -> the former <4387 -
proteros -> conversation <0391 -anastrophe -> the old <3820 -
palaios -> man <0444 -anthropos -> , which <3588 -ho -> is
corrupt <5351 -phthei ro -> according <{2596} -kata -> to the
deceitful <0539 -apate -> lusts <1939 -epi thumi a -> ;

2596 EPH 004 022 That ye put <0659 -apothi temi -> off <0659 -
apothi temi -> concerning <{2596} -kata -> the former <4387 -
proteros -> conversation <0391 -anastrophe -> the old <3820 -
palaios -> man <0444 -anthropos -> , which <3588 -ho -> is
corrupt <5351 -phthei ro -> according <2596 -kata -> to the
deceitful <0539 -apate -> lusts <1939 -epi thumi a -> ;

2596 EPH 004 024 And that ye put <1746 -enduo -> on <1746 -
enduo -> the new <2537 -kainos -> man <0444 -anthropos -> ,
which <3588 -ho -> after <{2596} -kata -> God <2316 -theos -> is
created <2936 -kti zo -> in righteousness <1343 -di kai osune ->
and true <0225 -aletheia -> holiness <3742 -hosiotes -> .

2596 EPH 006 005 Servants <1401 -doulos -> , be obedient <5219
-hupakouo -> to them that are [your] masters <2962 -kuriOS -
> according <{2596} -kata -> to the flesh <4561 -sarx -> , with
fear <5401 -phobos -> and trembling <5156 -tromos -> , in
singleness <0572 -haplotes -> of your <5216 -humon -> heart
<2588 -kardia -> , as unto Christ <5547 -Christos -> ;

2596 EPH 006 021 But that ye also <2532 -kai -> may know <1492 -
eido -> my affairs <{2596} -kata -> , [and] how <5101 -tis -
> I do <4238 -prasso -> , Tychicus <5190 -Tuchi kos -> , a
beloved <0027 -agapetos -> brother <0080 -adephos -> and
faithful <4103 -pistos -> minister <1249 -di akonos -> in the
Lord <2962 -kuriOS -> , shall make <1107 -gnorizo -> known
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<1107 -gnorizo -> to you all <3956 -pas -> things :

2596 PHP 001 020 According <{2596} -kata -> to my earnest <0603 -apokaradokia -> expectation <0603 -apokaradokia -> and [my] hope <1680 -elpis -> , that in nothing <3762 -oudeis -> I shall be ashamed <0153 -aischunomai -> , but [that] with all <3956 -pas -> boldness <3954 -parrhesia -> , as always <3842 -pantote -> , [so] now <3568 -nun -> also <2532 -kai -> Christ <5547 -Christos -> shall be magnified <3170 -megaluno -> in my body <4983 -soma -> , whether <1535 -eite -> [it be] by life <2222 -zoe -> , or <1535 -eite -> by death <2288 -thanatos -> .

2596 PHP 002 003 [Let] nothing <3367 -medeis -> [be done] through <{2596} -kata -> strife <2052 -eritheia -> or <2228 -e -> vainglory <2754 -kenodoxia -> ; but in lowliness <5012 -tapeinophrosune -> of mind <5012 -tapeinophrosune -> let each <0240 -allelon -> esteem <2233 -hegeomai -> other <0240 -allelon -> better <5242 -huperecho -> than themselves <1438 -heautou -> .

2596 PHP 003 005 Circumcised <4061 -peritome -> the eighth <3637 -oktaemeros -> day <2250 -hemera -> , of the stock <1085 -genos -> of Israel <2474 -Israel -> , [of] the tribe <5443 -phule -> of Benjamin <0958 -Beni amin -> , an Hebrew <1446 -Hebrais -> of the Hebrews <1445 -Hebraios -> ; as touching <{2596} -kata -> the law <3551 -nomos -> , a Pharisee <5330 -Pharisaios -> ;

2596 PHP 003 006 Concerning <2596 -kata -> zeal <2205 -zelos -> , persecuting <1377 -dioko -> the church <1577 -ekkllesia -> ; touching <{2596} -kata -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is in the law <3551 -nomos -> , blameless <0273 -amemptos -> .

2596 PHP 003 006 Concerning <{2596} -kata -> zeal <2205 -zelos -> , persecuting <1377 -dioko -> the church <1577 -ekkllesia -> ; touching <2596 -kata -> the righteousness <1343 -dikaiosune -> which <3588 -ho -> is in the law <3551 -nomos -> , blameless <0273 -amemptos -> .

2596 PHP 003 014 I press <1377 -dioko -> toward <{2596} -kata -> the mark <4649 -skopos -> for the prize <1017 -brabeion -> of the high <0507 -ano -> calling <2821 -klesis -> of God <2316 -theos -> in Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

2596 PHP 003 021 Who shall change <3345 -metaschematizo -> our vile <5014 -tapeinosis -> body <4983 -soma -> , that it may be fashioned <4832 -summorphos -> like <4832 -summorphos -> unto his glorious <1391 -doxa -> body <4983 -soma -> , according <{2596} -kata -> to the working <1753 -energeia -> whereby <3588 -ho -> he is able <1410 -dunamai -> even <2532 -kai -> to subdue <5293 -hupotasso -> all <3956 -pas -> things unto himself <1438 -heautou -> .

2596 PHP 004 011 Not that I speak <3004 -lego -> in respect <{2596} -kata -> of want <5304 -husteresis -> : for I have learned <3129 -manthano -> , in whatsoever <3739 -hos -> state I am <1510 -eimi -> , [therewith] to be content <0842 -autarkes -> .

2596 PHP 004 019 But my God <2316 -theos -> shall supply <4137 -pleroo -> all <3956 -pas -> your <5216 -humon -> need <5532 -chreia -> according <{2596} -kata -> to his riches <4149 -ploutos -> in glory <1391 -doxa -> by Christ <5547 -Christos -> Jesus <2424 -Iesous -> .

2596 COL 001 011 Strengthened <1412 -dunamoo -> with all <3956 -pas -> might <1411 -dunamis -> , according <{2596} -kata -> to his glorious <1391 -doxa -> power <2904 -kratos -> , unto all <3956 -pas -> patience <5281 -hupomone -> and longsuffering <3115 -makrothumi a -> with joyfulness <5479 -chara -> ;

2596 COL 001 025 Whereof <3739 -hos -> I am made <1096 -ginomai -> a minister <1249 -diakonos -> , according <{2596} -kata -> to the dispensation <3622 -oikonomia -> of God <2316 -theos -> which <3588 -ho -> is given <1325 -didomi -> to me for you , to fulfil <4137 -pleroo -> the word <3056 -logos -> of God <2316 -theos -> ;

2596 COL 001 029 Whereunto <3739 -hos -> I also <2532 -kai -> labour <2872 -kopiao -> , striving <0075 -agonizomai -> according <{2596} -kata -> to his working <1753 -energeia -> , which <3588 -ho -> worketh <1754 -energeo -> in me mightily <1411 -dunamis -> .

2596 COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any <3387 -metis -> man spoil <4812 -sulagogeo -> you through <1223 -dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos -> deceit <0539 -apate -> , after <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , after <2596 -kata -> the rudiments <4747 -stoi chei on -> of the world <2889 -kosmos -> , and not after <{2596} -kata -> Christ <5547 -Christos -> .

2596 COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any <3387 -metis -> man spoil <4812 -sulagogeo -> you through <1223 -dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos -> deceit <0539 -apate -> , after <2596 -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , after <{2596} -kata -> the rudiments <4747 -stoi chei on -> of the world <2889 -kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos -> .

2596 COL 002 008 Beware <0991 -blepo -> lest <3361 -me -> any <3387 -metis -> man spoil <4812 -sulagogeo -> you through <1223 -dia -> philosophy <5385 -philosophia -> and vain <2756 -kenos -> deceit <0539 -apate -> , after <{2596} -kata -> the tradition <3862 -paradosis -> of men <0444 -anthropos -> , after <2596 -kata -> the rudiments <4747 -stoi chei on -> of the world <2889 -kosmos -> , and not after <2596 -kata -> Christ <5547 -Christos -> .

2596 COL 002 014 Blotting <1813 -exaleipho -> out the handwriting <5498 -chei rographon -> of ordinances <1378 -dogma -> that was against <{2596} -kata -> us , which <3739 -hos -> was contrary <5227 -hupenantios -> to us , and took <0142 -airo -> it out of the way <3319 -mesos -> , nailing <4338 -proseloo -> it to his cross <4716 -stauros -> ;

2596 COL 002 022 Which <3739 -hos -> all <3956 -pas -> are to perish <5356 -phthora -> with the using <0671 -apochresis -> ;) after <{2596} -kata -> the commandments <1778 -entalma -> and doctrines <1319 -didaskalia -> of men <0444 -anthropos -> ?

2596 COL 003 010 And have put <1746 -enduo -> on <1746 -enduo -> the new <3501 -neos -> [man] , which <3588 -ho -> is renewed <0341 -anakainoo -> in knowledge <1922 -epignosis -> after <{2596} -kata -> the image <1504 -eikon -> of him that created <2936 -ktizo -> him :

2596 COL 003 022 Servants <1401 -doulos -> , obey <5219 -hupakouo -> in all <3956 -pas -> things [your <3588 -ho ->]

masters <2962 -kuri os -> according <{2596} -kata -> to the flesh <4561 -sarx -> ; not with eyeservice <3787 -ophthalmodouleia -> , as menpleasers <0441 -anthropareskos -> ; but in singleness <0572 -haplotes -> of heart <2588 -kardia -> , fearing <5399 -phobeo -> God <2316 -theos -> :

2596 COL 004 007 . All <3956 -pas -> my state <{2596} -kata -> shall Tychicus <5190 -Tuchikos -> declare <1107 -gnorizo -> unto you , [who is] a beloved <0027 -agapetos -> brother <0080 -adephos -> , and a faithful <4103 -pistos -> minister <1249 -diakonos -> and fellow servant <4889 -sundoulos -> in the Lord <2962 -kuri os -> :

2596 2TH 001 012 That the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> may be glorified <1740 -edoxazo -> in you , and ye in him , according <{2596} -kata -> to the grace <5485 -charis -> of our God <2316 -theos -> and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> .

2596 2TH 002 009 [Even him] , whose <3739 -hos -> coming <3952 -parousia -> is after <{2596} -kata -> the working <1753 -energeia -> of Satan <4567 -Satanas -> with all <3956 -pas -> power <1411 -dunamis -> and signs <4591 -semaino -> and lying <5579 -pseudos -> wonders <5059 -teras -> ,

2596 2TH 003 006 . Now <1161 -de -> we command <3853 -paraggello -> you , brethren <0080 -adephos -> , in the name <3686 -onoma -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , that ye withdraw <4724 -stello -> yourselves from every <3956 -pas -> brother <0080 -adephos -> that walketh <4043 -peripateo -> disorderly <0814 -ataktos -> , and not after <{2596} -kata -> the tradition <3862 -paradosis -> which <3739 -hos -> he received <3880 -paralambano -> of us .

2596 1TI 001 011 According <{2596} -kata -> to the glorious <1391 -doxa -> gospel <2098 -euaggelion -> of the blessed <3107 -makarios -> God <2316 -theos -> , which <3739 -hos -> was committed <4100 -pisteuo -> to my trust <4100 -pisteuo -> .

2596 1TI 001 018 . This <5026 -taute -> charge <3852 -paraggelia -> I commit <3908 -paratithemi -> unto thee , son <5043 -teknon -> Timothy <5095 -Timotheos -> , according <{2596} -kata -> to the prophecies <4394 -propheteia -> which went <4254 -proago -> before <4254 -proago -> on <1909 -epi -> thee , that thou by them mightest war <4754 -strateuomai -> a good <2570 -kalos -> warfare <4752 -strateia -> ;

2596 1TI 005 019 Against <{2596} -kata -> an elder <4245 -presbuteros -> receive <3858 -paradechomai -> not an accusation <2724 -kategoria -> , but before <1909 -epi -> two <1417 -duo -> or <2228 -e -> three <5140 -treis -> witnesses <3144 -martus -> .

2596 1TI 006 003 If <1487 -ei -> any <1536 -ei tis -> man teach <2085 -heterodidaskaleo -> otherwise <2085 -heterodidaskaleo -> , and consent <4334 -proserchomai -> not to wholesome <5198 -hugiaino -> words <3056 -logos -> , [even] the words of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , and to the doctrine <1319 -didaskalia -> which is according <{2596} -kata -> to godliness <2150 -eusebeia -> ;

2596 2TI 001 001 . Paul <3972 -Paulos -> , an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> by the will <2307 -thelema -> of God <2316 -theos -> , according <{2596} -kata -> to the promise <1860 -epaggelia -> of

life <2222 -zoe -> which <3588 -ho -> is in Christ <5547 -
Christos -> Jesus <2424 -Iesous -> ,

2596 2TI 001 008 Be not thou therefore <3767 -oun -> ashamed
<1870 -epaischunomai -> of the testimony <3142 -marturion -> of
our Lord <2962 -kurios -> , nor <3366 -mede -> of me his
prisoner <1198 -desmios -> : but be thou partaker <4777 -
sugkakopatheo -> of the afflictions <4777 -sugkakopatheo -> of
the gospel <2098 -euaggelion -> according <{2596} -kata -> to
the power <1411 -dunamis -> of God <2316 -theos -> ;

2596 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us ,
and called <2564 -kaleo -> [us] with an holy <0040 -hagios
-> calling <2821 -klesis -> , not according <2596 -kata -> to
our works <2041 -ergon -> , but according <{2596} -kata -> to
his own <2398 -idios -> purpose <4286 -prothesis -> and grace
<5485 -charis -> , which <3588 -ho -> was given <1325 -didomi -
> us in Christ <5547 -Christos -> Jesus <2424 -Iesous -> before
<4253 -pro -> the world <0166 -ai onios -> began ,

2596 2TI 001 009 Who <3588 -ho -> hath saved <4982 -sozo -> us ,
and called <2564 -kaleo -> [us] with an holy <0040 -hagios
-> calling <2821 -klesis -> , not according <{2596} -kata -> to
our works <2041 -ergon -> , but according <2596 -kata -> to his
own <2398 -idios -> purpose <4286 -prothesis -> and grace <5485 -
charis -> , which <3588 -ho -> was given <1325 -didomi -> us in
Christ <5547 -Christos -> Jesus <2424 -Iesous -> before <4253 -
pro -> the world <0166 -ai onios -> began ,

2596 2TI 002 008 . Remember <3421 -mnemoneuo -> that Jesus
<2424 -Iesous -> Christ <5547 -Christos -> of the seed <4690 -
sperma -> of David <1138 -Dabid -> was raised <1453 -egeiro ->
from the dead <3498 -nekros -> according <{2596} -kata -> to my
gospel <2098 -euaggelion -> :

2596 2TI 004 001 . I charge <1263 -di amarturomai -> [thee]
therefore <3767 -oun -> before <1799 -enopion -> God <2316 -
theos -> , and the Lord <2962 -kurios -> Jesus <2424 -Iesous ->
Christ <5547 -Christos -> , who <3588 -ho -> shall judge <2919 -
krino -> the quick <2198 -zao -> and the dead <3498 -nekros ->
at <{2596} -kata -> his appearing <2015 -epiphaneia -> and his
kingdom <0932 -basileia -> ;

2596 2TI 004 003 For the time <2540 -kairos -> will come <1511 -
einai -> when <3753 -hote -> they will not endure <0430 -
anechomai -> sound <5198 -hugiaino -> doctrine <1319 -di daskalia
-> ; but after <{2596} -kata -> their own <2398 -idios -> lusts
<1939 -epithumia -> shall they heap <2002 -episoreuo -> to
themselves <1438 -heautou -> teachers <1320 -di daskalos -> ,
having itching <2833 -knetho -> ears <0189 -akoe -> ;

2596 2TI 004 014 Alexander <0223 -Alexandros -> the coppersmith
<5471 -chalkeus -> did <1731 -endeiknumi -> me much <4183 -polus
-> evil <2556 -kakos -> : the Lord <2962 -kurios -> reward
<0591 -apodidomi -> him according <{2596} -kata -> to his works
<2041 -ergon -> :

2596 TIT 001 001 . Paul <3972 -Paulos -> , a servant <1401 -
doulos -> of God <2316 -theos -> , and an apostle <0652 -
apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos ->
, according <2596 -kata -> to the faith <4102 -pistis -> of God
s <2316 -theos -> elect <1588 -eklektos -> , and the
acknowledging <1922 -epignosis -> of the truth <0225 -altheia ->
> which <3588 -ho -> is after <{2596} -kata -> godliness <2150 -
eusebeia -> ;

2596 TIT 001 001 . Paul <3972 -Paulos -> , a servant <1401 -doulos -> of God <2316 -theos -> , and an apostle <0652 -apostolos -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> , according <{2596} -kata -> to the faith <4102 -pistis -> of God s <2316 -theos -> elect <1588 -eklektos -> , and the acknowledging <1922 -epignosis -> of the truth <0225 -aletheia -> which <3588 -ho -> is after <2596 -kata -> godliness <2150 -eusebeia -> ;

2596 TIT 001 003 But hath in due <2398 -idios -> times <2540 -kairos -> manifested <5319 -phaneroo -> his word <3056 -logos -> through <1722 -en -> preaching <2782 -kerugma -> , which <3739 -hos -> is committed <4100 -pisteuo -> unto me according <{2596} -kata -> to the commandment <2003 -epitage -> of God <2316 -theos -> our Saviour <4990 -soter -> ;

2596 TIT 001 004 To Titus <5103 -Titos -> , [mine] own <1103 -gnesios -> son <5043 -teknon -> after <{2596} -kata -> the common <2839 -koinos -> faith <4102 -pistis -> : Grace <5485 -charis -> , mercy <1656 -eleos -> , [and] peace <1515 -eirene -> , from God <2316 -theos -> the Father <3962 -pater -> and the Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> our Saviour <4990 -soter -> .

2596 TIT 001 005 . For this <5127 -toutou -> cause <5484 -charin -> left <2641 -kataleipo -> I thee in Crete <2914 -Krete -> , that thou shouldest set <1930 -epidi orthoo -> in order <1930 -epidi orthoo -> the things that are wanting <3007 -leipo -> , and ordain <2525 -kathistemi -> elders <4245 -presbuteros -> in every <{2596} -kata -> city <4172 -polis -> , as I had appointed <1299 -di atasso -> thee :

2596 TIT 003 005 Not by works <2041 -ergon -> of righteousness <1343 -dikaiosune -> which <3739 -hos -> we have done <4160 -poi eo -> , but according <{2596} -kata -> to his mercy <1656 -eleos -> he saved <4982 -sozo -> us , by the washing <3067 -loutron -> of regeneration <3824 -paliggenesia -> , and renewing <0342 -anakainosis -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> ;

2596 TIT 003 007 That being justified <1344 -dikai oo -> by his grace <5485 -charis -> , we should be made <1096 -ginomai -> heirs <2818 -kleronomos -> according <{2596} -kata -> to the hope <1680 -elpis -> of eternal <0166 -ai onios -> life <2222 -zoe -> .

2596 HEB 002 004 God <2316 -theos -> also <4901 -sunepimartureo -> bearing <4901 -sunepimartureo -> [them] witness <4901 -sunepimartureo -> , both <5037 -te -> with signs <4591 -semaino -> and wonders <5059 -teras -> , and with divers <4164 -poi kilos -> miracles <1411 -dunamis -> , and gifts <3311 -merismos -> of the Holy <0040 -hagios -> Ghost <4151 -pneuma -> , according <{2596} -kata -> to his own will <2308 -thelesis -> ?

2596 HEB 005 006 As he saith <3004 -I ego -> also <2532 -kai -> in another <2087 -heteros -> [place] , Thou [art] a priest <2409 -hi ereus -> for ever <0165 -ai on -> after <{2596} -kata -> the order <5010 -taxis -> of Mel chi sedec <3198 -Mel chi sedek -> .

2596 HEB 005 010 . Called <4316 -prosagoreuo -> of God <2316 -theos -> an high <0749 -archi ereus -> priest <0749 -archi ereus -> after <{2596} -kata -> the order <5010 -taxis -> of Mel chi sedec <3198 -Mel chi sedek -> .

2596 HEB 006 020 Whi ther <3699 -hopou -> the forerunner <4274 -

prodromos -> is for us entered <1525 -eiserchomai -> , [even] Jesus <2424 -Iesous -> , made <1096 -ginomai -> an high <0749 -archiereus -> priest <0749 -archiereus -> for ever <0165 -ai on -> after <{2596} -kata -> the order <5010 -taxis -> of Melchi sedec <3198 -Melchi sedek -> .

2596 HEB 007 005 And verily <3303 -men -> they that are of the sons <5207 -huios -> of Levi <3017 -Leui -> , who <3588 -ho -> receive <2983 -Iambano -> the office <2405 -hierateia -> of the priesthood <2405 -hierateia -> , have <2192 -echo -> a commandment <1785 -entole -> to take tithes <0586 -apodekatoo -> of the people <2992 -laos -> according <{2596} -kata -> to the law <3551 -nomos -> , that is , of their brethren <0080 -adephos -> , though <2539 -kaiper -> they come <1831 -exerchomai -> out of the loins <3751 -osphus -> of Abraham <11> :

2596 HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 -Leuitikos -> priesthood <2420 -hierosune -> , (for under <1909 -epi -> it the people <2992 -laos -> received <3549 -nomotheteo -> the law <3549 -nomotheteo -> ,) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [was there] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 -anistemi -> after <2596 -kata -> the order <5010 -taxis -> of Melchi sedec <3198 -Melchi sedek -> , and not be called <3004 -Iego -> after <{2596} -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ?

2596 HEB 007 011 . If <1487 -ei -> therefore <3767 -oun -> perfection <5050 -teleiosis -> were by the Levitical <3020 -Leuitikos -> priesthood <2420 -hierosune -> , (for under <1909 -epi -> it the people <2992 -laos -> received <3549 -nomotheteo -> the law <3549 -nomotheteo -> ,) what <5101 -tis -> further <2089 -eti -> need <5532 -chreia -> [was there] that another <2087 -heteros -> priest <2409 -hiereus -> should rise <0450 -anistemi -> after <{2596} -kata -> the order <5010 -taxis -> of Melchi sedec <3198 -Melchi sedek -> , and not be called <3004 -Iego -> after <2596 -kata -> the order <5010 -taxis -> of Aaron <0002 -Aaron -> ?

2596 HEB 007 015 And it is yet <2089 -eti -> far <4054 -perissoteron -> more <4055 -perissoteros -> evident <2612 -katadelos -> : for that after <{2596} -kata -> the similitude <3665 -homoiotes -> of Melchi sedec <3198 -Melchi sedek -> there ariseth <0450 -anistemi -> another <2087 -heteros -> priest <2409 -hiereus -> ,

2596 HEB 007 016 Who <3739 -hos -> is made <1096 -ginomai -> , not after <2596 -kata -> the law <3551 -nomos -> of a carnal <4559 -sarkikos -> commandment <1785 -entole -> , but after <{2596} -kata -> the power <1411 -dunamis -> of an endless <0179 -akatalutos -> life <2222 -zoe -> .

2596 HEB 007 016 Who <3739 -hos -> is made <1096 -ginomai -> , not after <{2596} -kata -> the law <3551 -nomos -> of a carnal <4559 -sarkikos -> commandment <1785 -entole -> , but after <2596 -kata -> the power <1411 -dunamis -> of an endless <0179 -akatalutos -> life <2222 -zoe -> .

2596 HEB 007 017 For he testi fieth <3140 -martureo -> , Thou [art] a priest <2409 -hiereus -> for ever <0165 -ai on -> after <{2596} -kata -> the order <5010 -taxis -> of Melchi sedec <3198 -Melchi sedek -> .

2596 HEB 007 021 (For those <3588 -ho -> priests <2409 -hiereus -> were made <1096 -ginomai -> without <5565 -choris ->

an oath <3728 -horkomosa -> ; but this with an oath <3728 -horkomosa -> by him that said <3004 -lego -> unto him , The Lord <2962 -kuri os -> sware <3660 -omnuo -> and will not repent <3338 -metamellomai -> , Thou [art] a priest <2409 -hiereus -> for ever <0165 -ai on -> after <{2596} -kata -> the order <5010 -taxi s -> of Melchisedec <3198 -Melchi sedek -> :)

2596 HEB 008 004 For if <1487 -ei -> he were on <1909 -epi -> earth <1093 -ge -> , he should not be a priest <2409 -hiereus -> , seeing that there are priests <2409 -hiereus -> that offer <4374 -prosphero -> gifts <1435 -doron -> according <{2596} -kata -> to the law <3551 -nomos -> :

2596 HEB 008 005 Who <3748 -hostis -> serve <3000 -latreuo -> unto the example <5262 -hupodeigma -> and shadow <4639 -skia -> of heavenly <2032 -epourani os -> things , as Moses <3475 -Moseus -> was admonished <5537 -chrematizo -> of God <5537 -chrematizo -> when he was about <3195 -mello -> to make <2005 -epiteleo -> the tabernacle <4633 -skene -> : for , See <3708 -horao -> , saith <5346 -phemi -> he , [that] thou make <4160 -poieo -> all <3956 -pas -> things according <{2596} -kata -> to the pattern <5179 -tupos -> shewed <1166 -deiknuo -> to thee in the mount <3735 -oros -> .

2596 HEB 008 009 Not according <{2596} -kata -> to the covenant <1242 -diatheke -> that I made <4160 -poieo -> with their fathers <3962 -pater -> in the day <2250 -hemera -> when I took <1949 -epilambanomai -> them by the hand <5495 -cheir -> to lead <1806 -exago -> them out of the land <1093 -ge -> of Egypt <0125 -Aiguptos -> ; because <3754 -hoti -> they continued <1696 -emmeno -> not in my covenant <1242 -diatheke -> , and I regarded <0272 -ameleo -> them not , saith <3004 -lego -> the Lord <2962 -kuri os -> .

2596 HEB 009 019 For when Moses <3475 -Moseus -> had spoken <2980 -laleo -> every <3956 -pas -> precept <1785 -entole -> to all <3956 -pas -> the people <2992 -laos -> according <{2596} -kata -> to the law <3551 -nomos -> , he took <2983 -lambano -> the blood <0129 -haima -> of calves <3448 -moschos -> and of goats <5131 -tragos -> , with water <5203 -hudropikos -> , and scarlet <2847 -kokkinos -> wool <2053 -erion -> , and hyssop <5301 -hussopos -> , and sprinkled <4472 -rhantizo -> both <5037 -te -> the book <0975 -biblion -> , and all <3956 -pas -> the people <2992 -laos -> ,

2596 HEB 009 025 Nor <3761 -oude -> yet that he should offer <4374 -prosphero -> himself <1438 -heautou -> often <4178 -pollakis -> , as the high <0749 -archiereus -> priest <0749 -archiereus -> entereth <1535 -eite -> into <1519 -eis -> the holy <0039 -hagion -> place every <{2596} -kata -> year <1763 -eni autos -> with blood <0129 -haima -> of others <0245 -al lotrios -> ;

2596 HEB 010 003 But in those <0846 -autos -> [sacrifices there is] a remembrance <0364 -anamnesis -> again <0364 -anamnesis -> [made] of sins <0266 -hamartia -> every <{2596} -kata -> year <1763 -eni autos -> .

2596 HEB 012 010 For they verily <3303 -men -> for a few <3641 -oligos -> days <2250 -hemera -> chastened <3811 -paiduo -> [us] after <{2596} -kata -> their own <0848 -hautou -> pleasure <1380 -dokeo -> ; but he for [our] profit <4851 -sumphero -> , that [we] might be partakers <3335 -metalambano -> of his holiness <0041 -hagiot es -> .

2596 JAS 002 008 If <1487 -ei -> ye fulfil <5055 -teleo -> the

royal <0937 -basilikos -> law <3551 -nomos -> according <{2596} -kata -> to the scripture <1124 -graphe -> , Thou shalt love <0025 -agapao -> thy neighbour <4139 -plesi on -> as thyself <4572 -seautou -> , ye do <4160 -poi eo -> well <2573 -kalos -> :

2596 JAS 002 017 Even <2532 -kai -> so <3779 -houto -> faith <4102 -pistis -> , if <1437 -ean -> it hath <2192 -echo -> not works <2041 -ergon -> , is dead <3498 -nekros -> , being alone <{2596} -kata -> .

2596 JAS 003 009 Therewith <0846 -autos -> bless <2127 -eulogeo -> we God <2316 -theos -> , even the Father <3962 -pater -> ; and therewith <0846 -autos -> curse <2672 -kataraomai -> we men <0444 -anthropos -> , which <3588 -ho -> are made <1096 -ginomai -> after <{2596} -kata -> the similitude <3669 -homiosis -> of God <2316 -theos -> .

2596 JAS 003 014 But if <1487 -ei -> ye have <2192 -echo -> bitter <4089 -pikros -> envying <2205 -zelos -> and strife <2052 -eritheia -> in your <5216 -humon -> hearts <2588 -kardia -> , glory <2620 -katakauchaomai -> not , and lie <5574 -pseudomai -> not against <{2596} -kata -> the truth <0225 -aletheia -> .

2596 JAS 005 003 Your <5216 -humon -> gold <5557 -chrusos -> and silver <0696 -arguros -> is cankered <2728 -katioo -> ; and the rust <2447 -ios -> of them shall be a witness <3142 -marturion -> against <{2596} -kata -> you , and shall eat <5315 -phago -> your <5216 -humon -> flesh <4561 -sarx -> as it were fire <4442 -pur -> . Ye have heaped <2343 -thesaurizo -> treasure <2343 -thesaurizo -> together for the last <2078 -eschatos -> days <2250 -hemera -> .

2596 JAS 005 009 Grudge <4727 -stenazo -> not one <0240 -allelon -> against <{2596} -kata -> another <0240 -allelon -> , brethren <0080 -adephos -> , lest <3361 -me -> ye be condemned <2632 -katakri no -> : behold <2400 -idou -> , the judge <2923 -krites -> standeth <2476 -histemi -> before <4253 -pro -> the door <2374 -thura -> .

2596 1PE 001 002 Elect <1588 -eklektos -> according <{2596} -kata -> to the foreknowledge <4268 -prognosis -> of God <2316 -theos -> the Father <3962 -pater -> , through <1722 -en -> sanctification <0038 -hagiasmos -> of the Spirit <4151 -pneuma -> , unto obedience <5218 -hupakoe -> and sprinkling <4473 -rhantismos -> of the blood <0129 -haima -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> : Grace <5485 -charis -> unto you , and peace <1515 -eirene -> , be multiplied <4129 -plethuno -> .

2596 1PE 001 003 . Blessed <2128 -eulogetos -> [be] the God <2316 -theos -> and Father <3962 -pater -> of our Lord <2962 -kuri os -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , which <3588 -ho -> according <{2596} -kata -> to his abundant <4183 -polus -> mercy <1656 -eleos -> hath begotten <0313 -anagennao -> us again <0313 -anagennao -> unto a lively <2198 -zao -> hope <1680 -elpis -> by the resurrection <0386 -anastasis -> of Jesus <2424 -Iesous -> Christ <5547 -Christos -> from the dead <3498 -nekros -> ,

2596 1PE 001 014 As obedient <5218 -hupakoe -> children <5043 -teknon -> , not fashioning <4964 -suschematizo -> yourselves according <{2596} -kata -> to the former <4386 -proteron -> lusts <1939 -epithumia -> in your <5216 -humon -> ignorance <0052 -agnoia -> :

2596 1PE 001 017 And if <1487 -ei -> ye call <1941 -

epi kal eomai -> on <1941 -epi kal eomai -> the Father <3962 -pater -> , who <3588 -ho -> without <0678 -aprosopoleptos -> respect <0678 -aprosopoleptos -> of persons <0678 -aprosopoleptos -> judgeth <2919 -krino -> according <{2596} -kata -> to every <1538 -hekastos -> man s work <2041 -ergon -> , pass <0390 -anastrepho -> the time <5550 -chronos -> of your <5216 -humon -> sojourning <3940 -paroikia -> [here] in fear <5401 -phobos -> :

2596 1PE 002 011 Dearly beloved <0027 -agapetos -> , I beseech <3870 -parakaleo -> [you] as strangers <3941 -paroikos -> and pilgrims <3927 -parepidemos -> , abstain <0567 -apechomai -> from fleshly <4559 -sarkikos -> lusts <1939 -epithumia -> , which <3748 -hostis -> war <4754 -strateuomai -> against <{2596} -kata -> the soul <5590 -psuche -> ;

2596 1PE 003 007 Likewise <0036 -agenes -> , ye husbands <0435 -aner -> , dwell <4924 -sunoikeyo -> with [them] according <{2596} -kata -> to knowledge <1108 -gnosis -> , giving <0632 -aponemo -> honour <5092 -time -> unto the wife <1134 -gunaikeios -> , as unto the weaker <0772 -asthenes -> vessel <4632 -skeuos -> , and as being heirs <4789 -sugkleronomos -> together <4789 -sugkleronomos -> of the grace <5485 -charis -> of life <2222 -zoe -> ; that your <5216 -humon -> prayers <4335 -proseuche -> be not hindered <1581 -ekkopto -> .

2596 1PE 004 006 For for this <5124 -touto -> cause was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also <2532 -kai -> to them that are dead <3498 -nekros -> , that they might be judged <2919 -krino -> according <2596 -kata -> to men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live <2198 -zao -> according <{2596} -kata -> to God <2316 -theos -> in the spirit <4151 -pneuma -> .

2596 1PE 004 006 For for this <5124 -touto -> cause was the gospel <2097 -euaggelizo -> preached <2097 -euaggelizo -> also <2532 -kai -> to them that are dead <3498 -nekros -> , that they might be judged <2919 -krino -> according <{2596} -kata -> to men <0444 -anthropos -> in the flesh <4561 -sarx -> , but live <2198 -zao -> according <2596 -kata -> to God <2316 -theos -> in the spirit <4151 -pneuma -> .

2596 1PE 004 014 If <1487 -ei -> ye be reproached <3679 -oneidizo -> for the name <3686 -onoma -> of Christ <5547 -Christos -> , happy <3107 -makarios -> [are ye] ; for the spirit <4151 -pneuma -> of glory <1391 -doxa -> and of God <2316 -theos -> resteth <0373 -anapano -> upon you : on <2596 -kata -> their part he is evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of , but on <{2596} -kata -> your <5209 -humas -> part he is glorified <1392 -doxazo -> .

2596 1PE 004 014 If <1487 -ei -> ye be reproached <3679 -oneidizo -> for the name <3686 -onoma -> of Christ <5547 -Christos -> , happy <3107 -makarios -> [are ye] ; for the spirit <4151 -pneuma -> of glory <1391 -doxa -> and of God <2316 -theos -> resteth <0373 -anapano -> upon you : on <{2596} -kata -> their part he is evil <0987 -blasphemeo -> spoken <0987 -blasphemeo -> of , but on <2596 -kata -> your <5209 -humas -> part he is glorified <1392 -doxazo -> .

2596 1PE 004 019 Wherefore <5620 -hoste -> let them that suffer <3958 -pascho -> according <{2596} -kata -> to the will <2307 -thelema -> of God <2316 -theos -> commit <3908 -paratithemi -> the keeping of their souls <5590 -psuche -> [to him] in well <0016 -agathopolia -> doing <0016 -agathopolia ->

, as unto a faithful <4103 -pistos -> Creator <2939 -ktistes ->
.

2596 2PE 002 011 Whereas <3699 -hopou -> angels <0032 -aggelos -> , which are greater <3187 -meizon -> in power <2479 -ischus -> and might <1411 -dunamis -> , bring <5342 -phero -> not railing <0989 -blasphemos -> accusation <2920 -krisis -> against <{2596} -kata -> them before <3844 -para -> the Lord <2962 -kuri os -> .

2596 2PE 003 003 . Knowing <1097 -ginosko -> this <5124 -touto -> first <4412 -proton -> , that there shall come <2064 -erchomai -> in the last <2078 -eschatos -> days <2250 -hemera -> scoffers <1703 -empaiktes -> , walking <4198 -poreuomai -> after <{2596} -kata -> their own <2398 -idios -> lusts <1939 -epithumia -> ,

2596 2PE 003 013 Nevertheless <1161 -de -> we , according <{2596} -kata -> to his promise <1862 -epaggelma -> , look <4328 -prosdokao -> for new <2537 -kainos -> heavens <3772 -ouranos -> and a new <2537 -kainos -> earth <1093 -ge -> , wherein <3757 -hou -> dwelleth <2730 -katoikeo -> righteousness <1343 -dikaiosune -> .

2596 2PE 003 015 And account <2233 -hegeomai -> [that] the longsuffering <3115 -makrothumia -> of our Lord <2962 -kuri os -> [is] salvation <4991 -soteria -> ; even <2531 -kathos -> as our beloved <0027 -agapetos -> brother <0080 -adephos -> Paul <3972 -Paulos -> also <2532 -kai -> according <{2596} -kata -> to the wisdom <4678 -sophia -> given <1325 -didomi -> unto him hath written <1125 -grapho -> unto you ;

2596 1JO 005 014 . And this <3778 -houtos -> is the confidence <3954 -parrhesia -> that we have <2192 -echo -> in him , that , if <1437 -ean -> we ask <0154 -aito -> any <5100 -tis -> thing according <{2596} -kata -> to his will <2307 -theloma -> , he heareth <0191 -akouo -> us :

2596 001 006 And this <3778 -houtos -> is love <0026 -agape -> , that we walk <4043 -peripateo -> after <{2596} -kata -> his commandments <1785 -entole -> . This <3778 -houtos -> is the commandment <1785 -entole -> , That , as ye have heard <0191 -akouo -> from the beginning <0746 -arche -> , ye should walk <4043 -peripateo -> in it .

2596 JUDE 001 015 . To execute <4160 -poi eo -> judgment <2920 -krisis -> upon all <3956 -pas -> , and to convince <1827 -exelegcho -> all <3956 -pas -> that are ungodly <0763 -asebeia -> among them of all <3956 -pas -> their ungodly <0763 -asebeia -> deeds <2041 -ergon -> which <3739 -hos -> they have ungodly <0764 -asebeo -> committed <0764 -asebeo -> , and of all <3956 -pas -> their hard <4642 -skleros -> [speeches] which <3739 -hos -> ungodly <0765 -asebes -> sinners <0268 -hamartolos -> have spoken <2980 -laleo -> against <{2596} -kata -> him .

2596 JUDE 001 016 These <3778 -houtos -> are murmurers <1113 -goggustes -> , complainers <3202 -mempsimoiros -> , walking <4198 -poreuomai -> after <{2596} -kata -> their own <0848 -hautou -> lusts <1939 -epithumia -> ; and their mouth <4750 -stoma -> speaketh <2980 -laleo -> great <5246 -huperogkos -> swelling <5246 -huperogkos -> [words] , having men s <4283 -proeuaggelizomai -> persons <4383 -prosopon -> in admiration <2296 -thaumazo -> because <5484 -charin -> of advantage <5622 -ophel eia -> .

2596 JUDE 001 018 How that they told <3004 -lego -> you there

should be mockers <1703 -empaiktes -> in the last <2078 -
 eschatos -> time <5550 -chronos -> , who should walk <4198 -
 poreuomai -> after <{2596} -kata -> their own <1438 -heautou ->
 ungodly <0763 -asebeia -> lusts <1939 -epi thumi a -> .

2596 REV 002 004 Nevertheless <0235 -alla -> I have <2192 -echo
 -> [somewhat] against <{2596} -kata -> thee , because <3754
 -hoti -> thou hast left <0863 -aphiemi -> thy first <4413 -
 protos -> love <0026 -agape -> .

2596 REV 002 014 But I have <2192 -echo -> a few <3641 -oligos -
 > things against <{2596} -kata -> thee , because <3754 -hoti ->
 thou hast <2192 -echo -> there <1563 -ekei -> them that hold
 <2902 -krateo -> the doctrine <1322 -didache -> of Balaam <0903 -
 Balaam -> , who <3739 -hos -> taught <1321 -di dasko -> Balac
 <0904 -Balak -> to cast <0906 -ballo -> a stumblingblock <4625 -
 skandalon -> before <1799 -enopion -> the children <5207 -huios -
 > of Israel <2474 -Israel -> , to eat <5315 -phago -> things
 sacrificed <1494 -eidolothuton -> unto idols <1494 -ei dol othuton
 -> , and to commit <4203 -porneuo -> fornication <4203 -porneuo
 -> .

2596 REV 002 020 Notwithstanding <0235 -alla -> I have <2192 -
 echo -> a few <3641 -oligos -> things against <{2596} -kata ->
 thee , because <3754 -hoti -> thou sufferest <1439 -eao -> that
 woman <1135 -gune -> Jezebel <2403 -Iezabel -> , which <3588 -
 ho -> calleth <3004 -lego -> herself <1438 -heautou -> a
 prophetess <4398 -prophetis -> , to teach <1321 -di dasko -> and
 to seduce <4105 -planao -> my servants <1401 -doulos -> to
 commit <4203 -porneuo -> fornication <4203 -porneuo -> , and to
 eat <5315 -phago -> things sacrificed <1494 -eidolothuton ->
 unto idols <1494 -eidolothuton -> .

2596 REV 002 023 And I will kill <0615 -apoktei no -> her
 children <5043 -teknon -> with death <2288 -thanatos -> ; and
 all <3956 -pas -> the churches <1577 -ekkl esia -> shall know
 <1097 -ginosko -> that I am <1510 -eimi -> he which <3739 -hos -
 > searcheth <2045 -ereunao -> the reins <3510 -nephros -> and
 hearts <2588 -kardia -> : and I will give <1325 -didomi -> unto
 every <1538 -hekastos -> one of you according <{2596} -kata ->
 to your <5216 -humon -> works <2041 -ergon -> .

2596 REV 012 007 And there was war <4171 -polemos -> in heaven
 <3772 -ouranos -> : Michael <3413 -Mi chael -> and his angels
 <0032 -aggelos -> fought <4170 -polemeo -> against <{2596} -kata
 -> the dragon <1404 -drakon -> ; and the dragon <1404 -drakon -
 > fought <4170 -polemeo -> and his angels <0032 -aggelos -> ,

2596 REV 018 006 Reward <0591 -apodidomi -> her even <2532 -kai
 -> as she rewarded <0591 -apodidomi -> you , and double <1363 -
 dipl oo -> unto her double <1362 -diplous -> according <{2596} -
 kata -> to her works <2041 -ergon -> : in the cup <4221 -
 poterion -> which <3739 -hos -> she hath filled <2767 -kerannumi
 -> fill <2767 -kerannumi -> to her double <1362 -diplous -> .

2596 REV 020 012 And I saw <1492 -eido -> the dead <3498 -
 nekros -> , small <3398 -mikros -> and great <3173 -megas -> ,
 stand <2476 -histemi -> before <1799 -enopion -> God <2316 -
 theos -> ; and the books <0975 -biblion -> were opened <0455 -
 anoigo -> : and another <0243 -allos -> book <0976 -biblos ->
 was opened <0455 -anoigo -> , which <3739 -hos -> is [the
 book <0976 -biblos ->] of life <2222 -zoe -> : and the dead
 <3498 -nekros -> were judged <2919 -krino -> out of those <3588 -
 ho -> things which were written <1125 -grapho -> in the books
 <0975 -biblion -> , according <{2596} -kata -> to their works
 <2041 -ergon -> .

2596 REV 020 013 And the sea <2281 -thalassa -> gave <1325 -
didomi -> up the dead <3498 -nekros -> which <3588 -ho -> were
in it ; and death <2288 -thanatos -> and hell <0086 -haidēs ->
delivered <1325 -didomi -> up the dead <3498 -nekros -> which
<3588 -ho -> were in them : and they were judged <2919 -krino -
> every <1538 -hekastos -> man according <{2596} -kata -> to
their works <2041 -ergon -> .

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