

2603 Concordance Study

2603 Col 2:18 reward

2603 Col 2:18 beguile

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## Strong's Dictionary Study

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2603 -- beguile of reward.

2602 Interlinear Index Study

2602 MAT 013 035 That it might be fulfilled <4137 -pleroo ->
 which <3588 -ho -> was spoken <4483 -rheo -> by the prophet
 <4396 -prophetes ->, saying <3004 -lego ->, I will open
 <0455 -anoigo -> my mouth <4750 -stoma -> in parables <3850 -
 parabole ->; I will utter <2044 -ereugomai -> things which
 have been kept secret <2928 -krpto -> from the foundation
 <{2602} -katabole -> of the world <2889 -kosmos -> .

2602 MAT 025 034 Then <5119 -tote -> shall the King <0935 -
 basileus -> say <2046 -ereo -> unto them on <1537 -ek -> his
 right <1188 -dexios -> hand, Come <1205 -deute ->, ye
 blessed <2127 -eulogeo -> of my Father <3962 -pater ->,
 inherit <2816 -kleronomeo -> the kingdom <0932 -basileia ->
 prepared <2090 -hetoiimazo -> for you from the foundation <{2602}
 -katabole -> of the world <2889 -kosmos -> :

2602 LUK 011 050 That the blood LUK 0129 -hai ma - of all
 3956 -pas - the prophets 4396 -prophetes - , which 3588 -ho -
 was shed 1632 -ekcheo - from the foundation {2602} -
 katabole - of the world 2889 -kosmos - , may be required
 1567 -ekzeteo - of this 5026 -taute - generation 1074 -genea -
 ;

2602 JOH 017 024 . Father <3962 -pater ->, I will <2309 -
 thelo -> that they also <2548 -kakeinos ->, whom <3739 -hos ->
 thou hast given <1325 -dimomi -> me, be with me where <3699 -
 hopou -> I am <1510 -eimi ->; that they may behold <2334 -
 theoreo -> my glory <1391 -doxa ->, which <3739 -hos -> thou
 hast given <1325 -dimomi -> me: for thou lovedst <0025 -agapao
 -> me before <4253 -pro -> the foundation <{2602} -katabole ->

of the world <2889 -kosmos -> .

2602 EPH 001 004 According <2531 -kathos -> as he hath chosen <1586 -eklegomai -> us in him before <4253 -pro -> the foundation <{2602} -katabole -> of the world <2889 -kosmos -> , that we should be holy <0040 -hagios -> and without <0299 -amomos -> blame <0299 -amomos -> before <2714 -katenopion -> him in love <0026 -agape -> :

2602 HEB 004 003 For we which <3588 -ho -> have believed <4100 -pisteuo -> do enter <1525 -eiserchomai -> into <1519 -eis -> rest <2663 -katapausis -> , as he said <2046 -ereo -> , As I have sworn <3660 -omnuo -> in my wrath <3709 -orge -> , if <1487 -ei -> they shall enter <1525 -eiserchomai -> into <1519 -eis -> my rest <2663 -katapausis -> : although <2543 -kai toi -> the works <2041 -ergon -> were finished <1096 -ginomai -> from the foundation <{2602} -katabole -> of the world <2889 -kosmos -> .

2602 HEB 009 026 For then must <1163 -dei -> he often <4178 -polakis -> have suffered <3958 -pascho -> since <0575 -apo -> the foundation <{2602} -katabole -> of the world <2889 -kosmos -> : but now <3568 -nun -> once <0530 -hapax -> in the end <4930 -suntelia -> of the world <0165 -aiion -> hath he appeared <5319 -phaneroo -> to put <0115 -athetesis -> away <0115 -athetesis -> sin <0266 -hamartia -> by the sacrifice <2378 -thusia -> of himself <0848 -hautou -> .

2602 HEB 011 011 Through faith <4102 -pistis -> also <2532 -kai -> Sara <4564 -Sarrha -> herself <0846 -autos -> received <2983 -Iambano -> strength <1411 -dunamis -> to conceive <{2602} -katabole -> seed <4690 -sperma -> , and was delivered <5088 -tikto -> of a child <5088 -tikto -> when she was past <3844 -para -> age <2244 -helikia -> , because <1893 -epei -> she judged <2233 -hegeomai -> him faithful <4103 -pistos -> who had promised <1861 -epaggello -> .

2602 1PE 001 020 Who verily <3303 -men -> was foreordained <4267 -proginosko -> before <4253 -pro -> the foundation <{2602} -katabole -> of the world <2889 -kosmos -> , but was manifest <5319 -phaneroo -> in these <3588 -ho -> last <2078 -eschatos -> times <5550 -chronos -> for you ,

2602 REV 013 008 And all <3956 -pas -> that dwell <2730 -katoi keo -> upon the earth <1093 -ge -> shall worship <4352 -proskuneo -> him , whose <3739 -hos -> names <3686 -onoma -> are not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> of the Lamb <0721 -arnion -> slain <4969 -sphazo -> from the foundation <{2602} -katabole -> of the world <2889 -kosmos -> .

2602 REV 017 008 The beast <2342 -therion -> that thou sawest <1492 -eido -> was , and is not ; and shall ascend <0305 -anabaino -> out of the bottomless <0012 -abussos -> pit , and go <5217 -hupago -> into <1519 -eis -> perdition <0684 -apoleia -> : and they that dwell <2730 -katoi keo -> on <1909 -epi -> the earth <1093 -ge -> shall wonder <2296 -thaumazo -> , whose <3739 -hos -> names <3686 -onoma -> were not written <1125 -grapho -> in the book <0976 -biblos -> of life <2222 -zoe -> from the foundation <{2602} -katabole -> of the world <2889 -kosmos -> , when they behold <0991 -blepo -> the beast <2342 -therion -> that was , and is not , and yet <2539 -kai per -> is .

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katababeuo 2603 -- beguile of reward.

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beguile 2603 # Expanded Dictionary Study

beguile 2603 # katababeuo {kat-ab-rab-yoo' -o}; from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): -- {beguile} of reward.
[ql]

of 2603 # katababeuo {kat-ab-rab-yoo' -o}; from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): -- beguile {of} reward.
[ql]

reward 2603 # katababeuo {kat-ab-rab-yoo' -o}; from 2596 and 1018 (in its original sense); to award the price against, i.e. (figuratively) to defraud (of salvation): -- beguile of {reward}.
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Cross Reference Study

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