

2608 Interlinear Index Study

2608 MAT 012 020 A bruised <4937 -suntribo -> reed <2563 -kalamos -> shall he not break <{2608} -katagnumi ->, and smoki ng <5187 -tuphoo -> flax <3043 -linon -> shall he not quench <4570 -sbennumi ->, till <2193 -heos -> he send <1544 -ekballo -> forth <1544 -ekballo -> judgment <2920 -krisis -> unto victory <3534 -nikos -> .

2608 JOH 019 031 . The Jews <2453 -Ioudaios -> therefore <3767 -oun ->, because <1893 -epei -> it was the preparation <3904 -paraskeue ->, that the bodies <4983 -soma -> should not remain <3306 -meno -> upon the cross <4716 -stauros -> on <1722 -en -> the sabbath <4521 -sabbaton -> day, (for that sabbath <4521 -sabbaton -> day was an h i g h <3173 -megas -> day,) besought <2065 -erotao -> Pilate <4091 -Pilatos -> that their legs <4628 -skelos -> might be broken <{2608} -katagnumi ->, and [that] they might be taken <0142 -airo -> away .

2608 JOH 019 032 Then <3767 -oun -> came <2064 -erchomai -> the soldiers <4757 -stratiotes ->, and brake <{2608} -katagnumi -> the legs <4628 -skelos -> of the first <4413 -protos ->, and of the other <0243 -allos -> which <3588 -ho -> was crucified <4957 -sustauroo -> with him .

2608 JOH 019 033 But when <5613 -hos -> they came <2064 -erchomai -> to Jesus <2424 -Iesous ->, and saw <1492 -eido -> that he was dead <2348 -thnesko -> already <2235 -ede ->, they brake <{2608} -katagnumi -> not his legs <4628 -skelos -> :

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