

2618 MAT 003 012 Whose <3739 -hos -> fan <4425 -ptuon -> [is] in his hand <5495 -cheir -> , and he will <3195 -mello -> throughly <1245 -diakatharizo -> purge <1245 -diakatharizo -> his floor <0257 -halon -> , and gather <4863 -sunago -> his wheat <4621 -sitos -> into <1519 -eis -> the garner <0596 -apotheke -> ; but he will <3195 -mello -> burn <(2618) -katakaio -> up the chaff <0892 -achuron -> with unquenchable <0762 -asbestos -> fire <4442 -pur -> .

2618 MAT 013 030 Let <0863 -aphiemi -> both <0297 -amphoteris -> grow <4885 -sunauxano -> together <4885 -sunauxano -> until <3360 -mehri -> the harvest <2326 -therismos -> ; and in the time <2540 -kairos -> of harvest <2326 -therismos -> I will say <2046 -ereo -> to the reapers <2327 -theristes -> , Gather <4816 -sullego -> ye together <4816 -sullego -> first <4412 -proton -> the tares <2215 -zizanon -> , and bind <1210 -deo -> them in bundles <1197 -desme -> to burn <(2618) -katakaio -> them : but gather <4863 -sunago -> the wheat <4621 -sitos -> into <1519 -eis -> my barn <0596 -apotheke -> .

2618 MAT 013 040 As therefore <3767 -oun -> the tares <2215 -zizanon -> are gathered <4816 -sullego -> and burned <(2618) -katakaio -> in the fire <4442 -pur -> ; so <3779 -houto -> shall it be in the end <4930 -sunteleia -> of this <5127 -toutou -> world <0165 -aion -> .

2618 LUK 003 017 Whose 3739 -hos - fan 4425 -ptuon - [is] in his hand 5495 -cheir - , and he will throughly 1245 -diakatharizo - purge 1245 -diakatharizo - his floor LUK 0257 -halon - , and will gather 4863 -sunago - the wheat 4621 -sitos - into 1519 -eis - his garner 0596 -apotheke - ; but the chaff LUK 0892 -achuron - he will burn (2618) -katakaio - with fire 4442 -pur - unquenchable LUK 0762 -asbestos - .

2618 ACT 019 019 Many <2425 -hikanos -> of them also <1161 -de -> which used <4238 -prasso -> curious <4021 -periergos -> arts <4021 -periergos -> brought <4851 -sumphero -> their books <0976 -biblos -> together <4851 -sumphero -> , and burned <(2618) -katakaio -> them before <1799 -enopion -> all <3956 -pas -> [men] : and they counted <4860 -sumpsephizo -> the price <5092 -time -> of them , and found <2147 -heurisko -> [it] fifty <3461 -murias -> thousand <3461 -murias -> [pieces] of silver <0694 -arguri -> .

2618 1CO 003 015 If <1487 -ei -> any <1536 -ei tis -> man s work <2041 -ergon -> shall be burned <(2618) -katakaio -> , he shall suffer <2210 -zemiou -> loss <2210 -zemiou -> : but he himself <0846 -autos -> shall be saved <4982 -sozo -> ; yet <1161 -de -> so <3779 -houto -> as by fire <4442 -pur -> .

2618 HEB 013 011 For the bodies <4983 -soma -> of those <5130 -toutou -> beasts <2226 -zoon -> , whose <3739 -hos -> blood <0129 -haima -> is brought <1533 -eisphero -> into <1519 -eis -> the sanctuary <0039 -hagion -> by the high <0749 -archiereus -> priest <0749 -archiereus -> for sin <0266 -hamartia -> , are burned <(2618) -katakaio -> without <1854 -exo -> the camp <3925 -parembole -> .

2618 2PE 003 010 But the day <2250 -hemera -> of the Lord <2962 -kuriou -> will come <2240 -heko -> as a thief <2812 -kleptes -> in the night <3571 -nux -> ; in the which <3739 -hos -> the heavens <3772 -ouranos -> shall pass <3928 -parerchomai -> away with a great noise <4500 -rhoizodon -> , and the elements <4747 -stoicheion -> shall melt <3089 -luo -> with fervent heat <2741 -kausoo -> , the earth <1093 -ge -> also <2532 -kai -> and the works <2041 -ergon -> that are therein <0846 -autos -> shall be burned <(2618) -katakaio -> up .

2618 REV 008 007 . The first <4413 -protos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there followed <1096 -ginomai -> hail <5464 -chalaza -> and fire <4442 -pur -> mingled <3396 -mignumi -> with blood <0129 -haima -> , and they were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the third <5154 -tritos -> part of trees <1186 -dendron -> was burnt <2618 -katakaio -> up , and all <3956 -pas -> green <5515 -chloros -> grass <5528 -chortos -> was burnt <(2618) -katakaio -> up .

2618 REV 008 007 . The first <4413 -protos -> angel <0032 -aggelos -> sounded <4537 -salpizo -> , and there followed <1096 -ginomai -> hail <5464 -chalaza -> and fire <4442 -pur -> mingled <3396 -mignumi -> with blood <0129 -haima -> , and they were cast <0906 -ballo -> upon the earth <1093 -ge -> : and the third <5154 -tritos -> part of trees <1186 -dendron -> was burnt <(2618) -katakaio -> up , and all <3956 -pas -> green <5515 -chloros -> grass <5528 -chortos -> was burnt <2618 -katakaio -> up .

2618 REV 017 016 And the ten <1176 -deka -> horns <2768 -keras -> which <3739 -hos -> thou sawest <1492 -eido -> upon the beast <2342 -therion -> , these <3778 -houtos -> shall hate <3404 -miseo -> the whore <4204 -porne -> , and shall make <4160 -poieo -> her desolate <2049 -eremoo -> and naked <1131 -gumnos -> , and shall eat <5315 -phago -> her flesh <4561 -sarx -> , and burn <(2618) -katakaio -> her with fire <4442 -pur -> .

2618 REV 018 008 Therefore <5124 -touto -> shall her plagues <4127 -plege -> come <2240 -heko -> in one <3391 -mia -> day <2250 -hemera -> , death <2288 -thanatos -> , and mourning <3997 -penthos -> , and famine <3042 -limos -> ; and she shall be utterly <2618 -katakaio -> burned <(2618) -katakaio -> with fire <4442 -pur -> : for strong <2478 -ischuros -> [is] the Lord <2962 -kuriou -> God <2316 -theos -> who <3588 -ho -> judgeth <2919 -krino -> her .

2618 REV 018 008 Therefore <5124 -touto -> shall her plagues <4127 -plege -> come <2240 -heko -> in one <3391 -mia -> day <2250 -hemera -> , death <2288 -thanatos -> , and mourning <3997 -penthos -> , and famine <3042 -limos -> ; and she shall be utterly <(2618) -katakaio -> burned <2618 -katakaio -> with fire <4442 -pur -> : for strong <2478 -ischuros -> [is] the Lord <2962 -kuriou -> God <2316 -theos -> who <3588 -ho -> judgeth <2919 -krino -> her .
