

2622 Concordance Study

2622 Mr 6:41 brake

2622 Lu 9:16 brake

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2622. Strong's Dictionary Study

2622. kataklao {kat-ak-lah'-o}; from 2596 and 2806; to break down, i. e. divide: --break. [q]

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2622 -- break.

2621 Interlinear Index Study

2621 MAR 001 030 But Simon s <4613 -Simon -> wife s <3994 -penthera -> mother <3994 -penthera -> lay <{2621} -katakeimai -> sick <4445 -puresso -> of a fever <4445 -puresso -> , and anon <2112 -eutheos -> they tell <3004 -lego -> him of her .

2621 MAR 002 004 And when they could <1410 -dunamai -> not come <4331 -proseggiizo -> nigh unto him for the press <3793 -ochlos -> , they uncovered <0648 -apostegazo -> the roof <4721 -stege -> where <3699 -hopou -> he was : and when they had broken <1846 -exorusso -> [ it ] up , they let <5465 -chalao -> down <5465 -chalao -> the bed <2895 -krabbatos -> wherein <3739 -hos -> the sick <3885 -paralutikos -> of the palsy <3885 -paralutikos -> lay <{2621} -katakeimai -> .

2621 MAR 002 015 And it came <1096 -ginomai -> to pass , that , as Jesus <2424 -Iesous -> sat <2621 -katakeimai -> at <{2621} -katakeimai -> meat in his house <3614 -oikia -> , many <4183 -polus -> publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> sat <4873 -sunanakeimai -> also <2532 -kai -> together <4873 -sunanakeimai -> with Jesus <2424 -Iesous -> and his disciples <3101 -mathetes -> : for there were many <4183 -polus -> , and they followed <0190 -akoloutheo -> him .

2621 MAR 002 015 And it came <1096 -ginomai -> to pass , that , as Jesus <2424 -Iesous -> sat <{2621} -katakeimai -> at <2621 -katakeimai -> meat in his house <3614 -oikia -> , many <4183 -polus -> publicans <5052 -telesphoreo -> and sinners <0268 -hamartolos -> sat <4873 -sunanakeimai -> also <2532 -kai -> together <4873 -sunanakeimai -> with Jesus <2424 -Iesous -> and his disciples <3101 -mathetes -> : for there were many <4183 -polus -> , and they followed <0190 -akoloutheo -> him .

2621 MAR 014 003 And being <5607 -on -> in Bethany <0963 -

Bethania -> in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015 -lepros -> , as he sat <2621 -katakeimai -> at <{2621} -katakeimai -> meat , there came <2064 -erchomai -> a woman <1135 -gune -> having <2192 -echo -> an alabaster <0211 -alabastron -> box <0211 -alabastron -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> very <4185 -poluteles -> precious <4185 -poluteles -> ; and she brake <4937 -suntribo -> the box <0211 -alabastron -> , and poured <2708 -katacheo -> [ it ] on <2596 -kata -> his head <2776 -kephale -> .

2621 MAR 014 003 And being <5607 -on -> in Bethany <0963 - Bethania -> in the house <3614 -oikia -> of Simon <4613 -Simon -> the leper <3015 -lepros -> , as he sat <{2621} -katakeimai -> at <2621 -katakeimai -> meat , there came <2064 -erchomai -> a woman <1135 -gune -> having <2192 -echo -> an alabaster <0211 -alabastron -> box <0211 -alabastron -> of ointment <3464 -muron -> of spikenard <4101 -pistikos -> very <4185 -poluteles -> precious <4185 -poluteles -> ; and she brake <4937 -suntribo -> the box <0211 -alabastron -> , and poured <2708 -katacheo -> [ it ] on <2596 -kata -> his head <2776 -kephale -> .

2621 LUK 005 025 And immediately 3916 -parachrema - he rose LUK 0450 -anistemi - up before 1799 -enopion - them , and took LUK 0142 -airo - up that whereon 3739 -hos - he lay {2621} -katakeimai - , and departed LUK 0565 -aperchomai - to his own house 3624 -oikos - , glorifying 1392 -doxazo - God 2316 -theos - .

2621 LUK 005 029 And Levi 3018 -Leuis - made 4160 -poi eo - him a great 3173 -megas - feast 1403 -doche - in his own house 3614 -oikia - : and there was a great 4183 -polus - company 3793 -ochlos - of publicans 5052 -telesphoreo - and of others LUK 0243 -allos - that sat 2621 -katakeimai - down {2621} -katakeimai - with them .

2621 LUK 005 029 And Levi 3018 -Leuis - made 4160 -poi eo - him a great 3173 -megas - feast 1403 -doche - in his own house 3614 -oikia - : and there was a great 4183 -polus - company 3793 -ochlos - of publicans 5052 -telesphoreo - and of others LUK 0243 -allos - that sat {2621} -katakeimai - down 2621 -katakeimai - with them .

2621 JOH 005 003 In these <5025 -tautais -> lay <{2621} -katakeimai -> a great <4183 -polus -> multitude <4128 -plethos -> of impotent <0770 -astheneo -> folk , of blind <5185 -tuphlos -> , halt <5560 -cholos -> , withered <3584 -xeros -> , waiting <1551 -ekdechomai -> for the moving <2796 -kinesis -> of the water <5204 -hudor -> .

2621 JOH 005 006 When Jesus <2424 -Iesous -> saw <1492 -ei do -> him lie <{2621} -katakeimai -> , and knew <1097 -ginosko -> that he had been <2192 -echo -> now <2236 -hedista -> a long <4183 -polus -> time <5550 -chronos -> [ in that case ] , he saith <3004 -lego -> unto him , Wilt <2309 -thelo -> thou be made <1096 -ginomai -> whole <5199 -hugies -> ?

2621 ACT 009 033 And there <1563 -ekei -> he found <2147 -heurisko -> a certain <5100 -tis -> man <0444 -anthropos -> named <3686 -onoma -> Aeneas <0132 -Aineas -> , which had kept <{2621} -katakeimai -> his bed <2895 -krabbatos -> eight <3638 -oktos -> years <2094 -etos -> , and was sick <3885 -paralutikos -> of the palsy <3886 -paraluo -> .

2621 ACT 028 008 And it came <1096 -ginomai -> to pass , that the father <3962 -pater -> of Publius <4196 -Poplios -> lay <{2621} -katakeimai -> sick of a fever <4446 -puretos -> and of

a bloody <1420 -dusenteria -> flux <1420 -dusenteria -> : to whom <3739 -hos -> Paul <3972 -Paulos -> entered <1525 -eiserchomai -> in , and prayed <4336 -proseuchomai -> , and laid <2007 -epiti themi -> his hands <5495 -cheir -> on <2007 -epiti themi -> him , and healed <2390 -iaomai -> him .

2621 1C0 008 010 For if <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> thee which <3588 -ho -> hast <2192 -echo -> knowledge <1108 -gnosis -> sit <2621 -katakeimai -> at <{2621} -katakeimai -> meat in the idol s <1493 -eidoleion -> temple , shall not the conscience <4893 -suneidesis -> of him which is weak <0772 -asthenes -> be emboldened <3618 -oikodomeo -> to eat <2068 -esthio -> those <3588 -ho -> things which are offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> ;

2621 1C0 008 010 For if <1437 -ean -> any <5100 -tis -> man see <1492 -eido -> thee which <3588 -ho -> hast <2192 -echo -> knowledge <1108 -gnosis -> sit <{2621} -katakeimai -> at <2621 -katakeimai -> meat in the idol s <1493 -eidoleion -> temple , shall not the conscience <4893 -suneidesis -> of him which is weak <0772 -asthenes -> be emboldened <3618 -oikodomeo -> to eat <2068 -esthio -> those <3588 -ho -> things which are offered <1494 -eidolothuton -> to idols <1494 -eidolothuton -> ;

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kataklao 2622 -- break.

\* brake , 2608 , 2622 , 2806 , 4937 ,

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break 2622 # Expanded Dictionary Study

break 2622 # kataklao {kat-ak-lah'-o}; from 2596 and 2806; to break down, i.e. divide: -- {break}. [ql]

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2622. Cross Reference Study

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2622 kataklao \* brake , 2608 katagnumi , {2622 kataklao } , 2806 klao , 4937 suntribo ,

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2622 - kataklao - Mar 06:41 brake

2622 - kataklao - Luk 09:16 brake