2642   Concordance Study

2642 Lu 20:6 stone

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 2642.   Strong's Dictionary Study

2642. katalithazo {kat-al-ith-ad'-zo}; from 2596 and 3034; to stone down, i.e. to death: --stone.[ql

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 2642 -- stone.

2641   Interlinear Index Study

2641 MAT 004 013 And leaving <{2641} -kataleipo -> Nazareth <3478 -Nazareth -> , he came <2064 -erchomai -> and dwelt <2730 -katoikeo -> in Capernaum <2584 -Kapernaoum -> , which <3588 -ho -> is upon the sea <3864 -parathalassios -> coast <3864 -parathalassios -> , in the borders <3725 -horion -> of Zabulon <2194 -Zaboulon -> and Nephthalim <3508 -Nephthaleim -> :

2641 MAT 016 004 A wicked <4190 -poneros -> and adulterous <3428 -moichalis -> generation <1074 -genea -> seeketh <1934 -epizeteo -> after <1934 -epizeteo -> a sign <4592 -semeion -> ; and there shall no <3756 -ou -> sign <4592 -semeion -> be given <1325 -didomi -> unto it , but the sign <4592 -semeion -> of the prophet <4396 -prophetes -> Jonas <2495 -Ionas -> . And he left <{2641} -kataleipo -> them , and departed <0565 -aperchomai -> .

2641 MAT 019 005 And said <2036 -epo -> , For this <5127 -toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos -> leave <{2641} -kataleipo -> father <3962 -pater -> and mother <3384 -meter -> , and shall cleave <4347 -proskollao -> to his wife <1135 -gune -> : and they twain <1417 -duo -> shall be one <3391 -mia -> flesh <4561 -sarx -> ?

2641 MAT 021 017 And he left <{2641} -kataleipo -> them , and went <1831 -exerchomai -> out of the city <4172 -polis -> into <1519 -eis -> Bethany <0963 -Bethania -> ; and he lodged <0835 -aulizomai -> there <1563 -ekei -> .

2641 MAR 010 007 For this <5127 -toutou -> cause <1752 -heneka -> shall a man <0444 -anthropos -> leave <{2641} -kataleipo -> his father <3962 -pater -> and mother <3384 -meter -> , and cleave <4347 -proskollao -> to his wife <1135 -gune -> ;

2641 MAR 012 019 Master <1320 -didaskalos -> , Moses <3475 -Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a

man s <5100 -tis -> brother <0080 -adephos -> die <0599 -
apothnesko -> , and leave <2641 -kataleipo -> [his] wife
<1135 -gune -> [behind <{2641} -kataleipo -> him] , and
leave <0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -
> , that his brother <0080 -adephos -> should take <2983 -
lambano -> his wife <1135 -gune -> , and raise <1817 -
exanistemi -> up seed <4690 -sperma -> unto his brother <0080 -
adephos -> .

2641 MAR 012 019 Master <1320 -didaskalos -> , Moses <3475 -
Moseus -> wrote <1125 -grapho -> unto us , If <1437 -ean -> a
man s <5100 -tis -> brother <0080 -adephos -> die <0599 -
apothnesko -> , and leave <{2641} -kataleipo -> [his] wife
<1135 -gune -> [behind <2641 -kataleipo -> him] , and leave
<0863 -aphiemi -> no <3361 -me -> children <5043 -teknon -> ,
that his brother <0080 -adephos -> should take <2983 -lambano ->
his wife <1135 -gune -> , and raise <1817 -exanistemi -> up
seed <4690 -sperma -> unto his brother <0080 -adephos -> .

2641 MAR 014 052 And he left <{2641} -kataleipo -> the linen
<4616 -sindon -> cloth <4616 -sindon -> , and fled <5343 -
pheugo -> from them naked <1131 -gumnos -> .

2641 LUK 005 028 And he left {2641} -kataleipo - all LUK
0537 -hapas - , rose 0450 -anistemi - up , and followed LUK
0190 -akoloutheo - him .

2641 LUK 010 040 But Martha 3136 -Martha - was cumbered 4049
-perispao - about 4012 -peri - much 4183 -polus - serving
1248 -diakonia - , and came 2186 -ephistemi - to him , and
said 2036 -epo - , Lord 2962 -kurios - , dost thou not
care 3199 -melo - that my sister LUK 0079 -adelphe - hath
left {2641} -kataleipo - me to serve 1247 -diakoneo - alone
3441 -monos - ? bid 2036 -epo - her therefore 3767 -oun -
that she help 4878 -sunantilambanomai - me .

2641 LUK 015 004 What 5101 -tis - man LUK 0444 -anthropos -
of you , having 2192 -echo - an hundred 1540 -hekaton -
sheep 4263 -probaton - , if he lose 0622 -apollumi - one
1520 -heis - of them , doth not leave {2641} -kataleipo - the
ninety 1768 -ennenekontaennea - and nine 1768 -
ennenekontaennea - in the wilderness 2048 -eremos - , and go
4198 -poreuomai - after 1909 -epi - that which is lost 0622 -
apollumi - , until 2193 -heos - he find 2147 -heurisko -
it ?

2641 LUK 020 031 And the third 5154 -tritos - took 2983 -
lambano - her ; and in like 5615 -hosautos - manner 5615 -
hosautos - the seven 2033 -hepta - also 2532 -kai - : and
they left {2641} -kataleipo - no 3756 -ou - children 5043 -
teknon - , and died LUK 0599 -apothnesko - .

2641 JOH 008 009 And they which heard <0191 -akouo -> [it] ,
being convicted <1651 -elegcho -> by [their own]
conscience <4893 -suneidesis -> , went <1831 -exerchomai -> out
one <1520 -heis -> by one <1520 -heis -> , beginning <0756 -
archomai -> at <0575 -apo -> the eldest <4245 -presbuteros -> ,
[even] unto the last <2078 -eschatos -> : and Jesus <2424 -
Iesous -> was left <{2641} -kataleipo -> alone <3441 -monos -> ,
and the woman <1135 -gune -> standing <2476 -histemi -> in the
midst <3319 -mesos -> .

2641 ACT 002 031 He seeing <4275 -proeido -> this before <4275 -
proeido -> spake <2980 -laleo -> of the resurrection <0386 -
anastasis -> of Christ <5547 -Christos -> , that his soul <5590
-psuche -> was not left <{2641} -kataleipo -> in hell <0086 -

haides -> , neither <3761 -oude -> his flesh <4561 -sarx -> did
see <1492 -eido -> corruption <1312 -diaphthora -> .

2641 ACT 006 002 Then <1161 -de -> the twelve <1427 -dodeka ->
called <4341 -proskaleomai -> the multitude <4128 -plethos -> of
the disciples <3101 -mathetes -> [unto them] , and said
<2036 -epo -> , It is not reason <0701 -arestos -> that we
should leave <{2641} -kataleipo -> the word <3056 -logos -> of
God <2316 -theos -> , and serve <1247 -diakoneo -> tables <5132
-trapeza -> .

2641 ACT 018 019 And he came <2658 -katantao -> to Ephesus
<2181 -Ephesos -> , and left <{2641} -kataleipo -> them there
<0847 -autou -> : but he himself <0846 -autos -> entered <1525 -
eiserchomai -> into <1519 -eis -> the synagogue <4864 -sunagoge -
> , and reasoned <1256 -dialegomai -> with the Jews <2453 -
Ioudaios -> .

2641 ACT 021 003 Now <1161 -de -> when we had discovered <0398 -
anaphaino -> Cyprus <2954 -Kupros -> , we left <{2641} -
kataleipo -> it on the left <2176 -euonumos -> hand , and
sailed <4126 -pleo -> into <1519 -eis -> Syria <4947 -Suria -> ,
 and landed <2609 -katago -> at <1519 -eis -> Tyre <5184 -Turos -
> : for there <1566 -ekeise -> the ship <4143 -ploion -> was to
unlade <0670 -apophortizomai -> her burden <1117 -gomos -> .

2641 ACT 024 027 But after <4137 -pleroo -> two <1333 -dietia -
> years <1333 -dietia -> Porcius <4201 -Porkios -> Festus <5347 -
Phestos -> came <1240 -diadochos -> into Felix <5344 -Phelix ->
room <1240 -diadochos -> : and Felix <5344 -Phelix -> ,
willing <2309 -thelo -> to shew <2698 -katatithemi -> the Jews
<2453 -Ioudaios -> a pleasure <5485 -charis -> , left <{2641} -
kataleipo -> Paul <3972 -Paulos -> bound <1210 -deo -> .

2641 ACT 025 014 And when <5613 -hos -> they had been <1304 -
diatribo -> there <1563 -ekei -> many <4119 -pleion -> days
<2250 -hemera -> , Festus <5347 -Phestos -> declared <0394 -
anatithemai -> Paul s <3972 -Paulos -> cause <2596 -kata -> unto
the king <0935 -basileus -> , saying <3004 -lego -> , There is
a certain <5100 -tis -> man <0435 -aner -> left <{2641} -
kataleipo -> in bonds <1198 -desmios -> by Felix <5344 -Phelix -
> :

2641 ROM 011 004 But what <5101 -tis -> saith <3004 -lego ->
the answer <5538 -chrematismos -> of God unto him ? I have
reserved <{2641} -kataleipo -> to myself <1683 -emautou -> seven
<2035 -heptakischilioi -> thousand <2035 -heptakischilioi -> men
<0435 -aner -> , who <3748 -hostis -> have not bowed <2578 -
kampto -> the knee <1119 -gonu -> to [the image of] Baal
<0896 -Baal -> .

2641 EPH 005 031 For this <5127 -toutou -> cause <0873 -
aphorizo -> shall a man <0444 -anthropos -> leave <{2641} -
kataleipo -> his father <3962 -pater -> and mother <3384 -meter -
> , and shall be joined <4347 -proskollao -> unto his wife
<1135 -gune -> , and they two <1417 -duo -> shall be one <3391 -
mia -> flesh <4561 -sarx -> .

2641 1TH 003 001 . Wherefore <1352 -dio -> when we could no
<3371 -meketi -> longer <3371 -meketi -> forbear <4722 -stego ->
, we thought <2106 -eudokeo -> it good <2106 -eudokeo -> to be
left <{2641} -kataleipo -> at <1722 -en -> Athens <0116 -Athenai
-> alone <3441 -monos -> ;

2641 TIT 001 005 . For this <5127 -toutou -> cause <5484 -
charin -> left <{2641} -kataleipo -> I thee in Crete <2914 -

Krete -> , that thou shouldest set <1930 -epidiorthoo -> in
order <1930 -epidiorthoo -> the things that are wanting <3007 -
leipo -> , and ordain <2525 -kathistemi -> elders <4245 -
presbuteros -> in every <2596 -kata -> city <4172 -polis -> ,
as I had appointed <1299 -diatasso -> thee :

2641 HEB 004 001 . Let us therefore <3767 -oun -> fear <5399 -
phobeo -> , lest <3379 -mepote -> , a promise <1860 -epaggelia
-> being left <{2641} -kataleipo -> [us] of entering <1525 -
eiserchomai -> into <1519 -eis -> his rest <2663 -katapausis -> ,
  any <5100 -tis -> of you should seem <1380 -dokeo -> to come
<5302 -hustereo -> short <5302 -hustereo -> of it .

2641 HEB 011 027 By faith <4102 -pistis -> he forsook <{2641} -
kataleipo -> Egypt <0125 -Aiguptos -> , not fearing <5399 -
phobeo -> the wrath <2372 -thumos -> of the king <0935 -basileus
-> : for he endured <2594 -kartereo -> , as seeing <3708 -
horao -> him who is invisible <0517 -aoratos -> .

2641 2PE 002 015 Which have forsaken <{2641} -kataleipo -> the
right <2117 -euthus -> way <3598 -hodos -> , and are gone <4105
-planao -> astray <4105 -planao -> , following <1811 -
exakoloutheo -> the way <3598 -hodos -> of Balaam <0903 -Balaam -
> [the son] 2PE Of Bosor <1007 -Bosor -> , who <3739 -hos -
> loved <0025 -agapao -> the wages <3408 -misthos -> of
unrighteousness <0093 -adikia -> ;

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  katalithazo 2642 -- stone.

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  stone 2642 # Expanded Dictionary Study

  stone 2642 # katalithazo {kat-al-ith-ad'-zo}; from 2596 and
3034; to stone down, i.e. to death: -- {stone}.[ql

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 2642. Cross Reference Study

2642.

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2642 - katalithazo - Luk 20:06 stone