

2648 Concordance Study

2648 Mt 6:28 consider

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2648. Strong's Dictionary Study

2648. katamanthano {kat-am-an-than'-o}; from 2596 and 3129; to learn thoroughly, i.e. (by implication) to note carefully: -- consider. [q]

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2648 -- consider.

2647 Interlinear Index Study

2647 MAT 005 017 . Think <3543 -nomizo -> not that I am come <2064 -erchomai -> to destroy <2647 -kataluo -> the law <3551 -nomos -> , or <2228 -e -> the prophets <4396 -prophetes -> : I am not come <2064 -erchomai -> to destroy <{2647} -kataluo -> , but to fulfil <4137 -pleroo -> .

2647 MAT 005 017 . Think <3543 -nomizo -> not that I am come <2064 -erchomai -> to destroy <{2647} -kataluo -> the law <3551 -nomos -> , or <2228 -e -> the prophets <4396 -prophetes -> : I am not come <2064 -erchomai -> to destroy <2647 -kataluo -> , but to fulfil <4137 -pleroo -> .

2647 MAT 024 002 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , See <0991 -blepo -> ye not all <3956 -pas -> these <5023 -tauta -> things ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall not be left <0863 -aphiemi -> here <5602 -hode -> one stone <3037 -lithos -> upon another , that shall not be thrown <2647 -kataluo -> down <{2647} -kataluo -> .

2647 MAT 024 002 And Jesus <2424 -Iesous -> said <2036 -epo -> unto them , See <0991 -blepo -> ye not all <3956 -pas -> these <5023 -tauta -> things ? verily <0281 -amen -> I say <3004 -lego -> unto you , There shall not be left <0863 -aphiemi -> here <5602 -hode -> one stone <3037 -lithos -> upon another , that shall not be thrown <{2647} -kataluo -> down <2647 -kataluo -> .

2647 MAT 026 061 And said <2036 -epo -> , This <3778 -houtos -> [fellow] said <5346 -phemi -> , I am able <1410 -dunamai -> to destroy <{2647} -kataluo -> the temple <3485 -naos -> of God <2316 -theos -> , and to build <3618 -oikodomeo -> it in three <5140 -treis -> days <2250 -hemera -> .

2647 MAT 027 040 And saying <3004 -lego -> , Thou that destroyest <{2647} -kataluo -> the temple <3485 -naos -> , and buildest <3618 -oikodomeo -> [it] in three <5140 -treis -> days <2250 -hemera -> , save <4982 -sozo -> thyself <4572 -seautou -> . If <1487 -ei -> thou be the Son <5207 -huios -> of God <2316 -theos -> , come <2597 -katabaino -> down <2597 -katabaino -> from the cross <4716 -stauros -> .

2647 MAR 013 002 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> said <2036 -epo -> unto him , Seest <0991 -blepo -> thou these <5025 -tautais -> great <3173 -megas -> buildings <3619 -oikodomeo -> ? there shall not be left <0863 -aphiemi -> one stone <3037 -lithos -> upon another , that shall not be thrown <2647 -kataluo -> down <{2647} -kataluo -> .

2647 MAR 013 002 And Jesus <2424 -Iesous -> answering <0611 -apokrinomai -> said <2036 -epo -> unto him , Seest <0991 -blepo -> thou these <5025 -tautais -> great <3173 -megas -> buildings <3619 -oikodomeo -> ? there shall not be left <0863 -aphiemi -> one stone <3037 -lithos -> upon another , that shall not be thrown <{2647} -kataluo -> down <2647 -kataluo -> .

2647 MAR 014 058 We heard <0191 -akouo -> him say <3004 -lego -> , I will destroy <{2647} -kataluo -> this <5126 -touton -> temple <3485 -naos -> that is made <5499 -cheiropoiotos -> with hands <5499 -cheiropoiotos -> , and within <1223 -dia -> three <5140 -treis -> days <2250 -hemera -> I will build <3618 -oikodomeo -> another <0243 -allos -> made <0886 -acheiropoiotos -> without <0886 -acheiropoiotos -> hands <0886 -acheiropoiotos -> .

2647 MAR 015 029 And they that passed <3899 -parapoeruomai -> by railed <0987 -blasphemeo -> on him , wagging <2795 -kineo -> their heads <2776 -kephale -> , and saying <3004 -lego -> , Ah <3758 -oua -> , thou that destroyest <{2647} -kataluo -> the temple <3485 -naos -> , and buildest <3618 -oikodomeo -> [it] in three <5140 -treis -> days <2250 -hemera -> ,

2647 LUK 009 012 And when the day 2250 -hemera - began LUK 0756 -archomai - to wear 2827 -klino - away , then 1161 -de - came 4334 -proserchomai - the twelve 1427 -dodeka - , and said 2036 -epo - unto him , Send 0630 -apoluo - the multitude 3793 -ochlos - away LUK 0630 -apoluo - , that they may go LUK 0565 -aperchomai - into 1519 -eis - the towns 2968 -kome - and country LUK 0068 -agros - round 2943 -kuklothen - about 2945 -kukloi - , and lodge {2647} -kataluo - , and get 2147 -heurisko - victuals 1979 -episitismos - : for we are here 5602 -hode - in a desert 2048 -eremos - place 5117 -topos - .

2647 LUK 019 007 And when they saw 1492 -eido - [it] , they all LUK 0537 -hapas - murmured 1234 -diagogguzo - , saying 3004 -lego - , That he was gone 1525 -eiserchomai - to be guest {2647} -kataluo - with a man 0435 -aner - that is a sinner LUK 0268 -hamartolos - .

2647 LUK 021 006 [As for] these 5023 -tauta - things which 3739 -hos - ye behold 2334 -theoreo - , the days 2250 -hemera - will come 2064 -erchomai - , in the which 3739 -hos - there shall not be left LUK 0863 -aphiemi - one stone 3037 -lithos - upon another , that shall not be thrown 2647 -kataluo - down {2647} -kataluo - .

2647 LUK 021 006 [As for] these 5023 -tauta - things which 3739 -hos - ye behold 2334 -theoreo - , the days 2250 -hemera - will come 2064 -erchomai - , in the which 3739 -

hos - there shall not be left LUK 0863 -aphiemi - one stone
 3037 -lithos - upon another , that shall not be thrown {2647} -
 kataluo - down 2647 -kataluo - .

2647 ACT 005 038 And now <3568 -nun -> I say <3004 -lego ->
 unto you , Refrain <0868 -aphistemi -> from these <5130 -touton
 -> men <0444 -anthropos -> , and let <1439 -eao -> them alone
 <1439 -eao -> : for if <1437 -ean -> this <5124 -touto ->
 counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work
 <2041 -ergon -> be of men <0444 -anthropos -> , it will come
 <2647 -kataluo -> to nought <{2647} -kataluo -> :

2647 ACT 005 038 And now <3568 -nun -> I say <3004 -lego ->
 unto you , Refrain <0868 -aphistemi -> from these <5130 -touton
 -> men <0444 -anthropos -> , and let <1439 -eao -> them alone
 <1439 -eao -> : for if <1437 -ean -> this <5124 -touto ->
 counsel <1012 -boule -> or <2228 -e -> this <5124 -touto -> work
 <2041 -ergon -> be of men <0444 -anthropos -> , it will come
 <{2647} -kataluo -> to nought <2647 -kataluo -> :

2647 ACT 005 039 But if <1487 -ei -> it be of God <2316 -theos -
 > , ye cannot <1410 -dunamai -> overthrow <{2647} -kataluo ->
 it ; lest <3379 -mepote -> haply <3379 -mepote -> ye be found
 <2147 -heurisko -> even <2532 -kai -> to fight <2314 -theomachos
 -> against God <2314 -theomachos -> .

2647 ACT 006 014 For we have heard <0191 -akouo -> him say
 <3004 -lego -> , that this <5126 -touton -> Jesus <2424 -Iesous
 -> of Nazareth <3478 -Nazareth -> shall destroy <{2647} -kataluo
 -> this <3778 -houtos -> place <5117 -topos -> , and shall
 change <0236 -allasso -> the customs <1485 -ethos -> which <3739
 -hos -> Moses <3475 -Moseus -> delivered <3860 -paradi domi -> us
 .

2647 ROM 014 020 For meat <1033 -broma -> destroy <{2647} -
 kataluo -> not the work <2041 -ergon -> of God <2316 -theos -> .

All <3956 -pas -> things indeed <3303 -men -> [are] pure
 <2513 -katharos -> ; but [it is] evil <2556 -kakos -> for
 that man <0444 -anthropos -> who <3588 -ho -> eateth <2068 -
 esthio -> with offence <4348 -proskomma -> .

2647 2CO 005 001 . For we know <1492 -eido -> that if <1437 -
 ean -> our earthly <1919 -epigeios -> house <3614 -oikia -> of
 [this <3588 -ho ->] tabernacle <4636 -skenos -> were
 dissolved <{2647} -kataluo -> , we have <2192 -echo -> a
 building <3619 -oikodome -> of God <2316 -theos -> , an house
 <3614 -oikia -> not made <0886 -achei ropoi etos -> with hands
 <0886 -achei ropoi etos -> , eternal <0166 -ai onios -> in the
 heavens <3772 -ouranos -> .

2647 GAL 002 018 For if <1487 -ei -> I build <3618 -oikodomeo -
 > again <3825 -palin -> the things which <3739 -hos -> I
 destroyed <{2647} -kataluo -> , I make <4921 -sunistao ->
 myself <1683 -emautou -> a transgressor <3848 -parabates -> .

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katamanthano 2648 -- consider.

\* consider , 0357 , 1260 , 1492 , 2334 , 2648 , 2657 , 3539 ,

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consider 2648 # Expanded Dictionary Study

consider 2648 # katamanthano {kat-am-an-than'-o}; from 2596 and 3129; to learn thoroughly, i.e. (by implication) to note carefully: -- {consider}. [q]

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2648. Cross Reference Study

2648.

2648 katamanthano \* consider , 0357 analogi zomai , 1260 dialogi zomai , 1492 eido , 2334 theoreo , {2648 katamanthano } , 2657 katanoeo , 3539 noieo ,

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2648 - katamanthano - Mat 06:28 consider