

2657 MAT 007 003 And why <5101 -tis -> beholdest <0991 -blepo -> thou the mote <2595 -karpfos -> that is in thy brother s <0080 -adepfos -> eye <3788 -ophthalmos -> , but considerest <(2657) -katanoeo -> not the beam <1385 -dokos -> that is in thine <4674 -sos -> own eye <3788 -ophthalmos -> ?

2657 LUK 006 041 And why 5101 -tis - beholdest LUK 0991 -blepo - thou the mote 2595 -karpfos - that is in thy brother s LUK 0080 -adepfos - eye 3788 -ophthalmos - , but perceivest {2657} -katanoeo - not the beam 1385 -dokos - that is in thine 2398 -idios - own 2398 -idios - eye 3788 -ophthalmos - ?

2657 LUK 012 024 Consider {2657} -katanoeo - the ravens 2876 -korax - : for they neither 3756 -ou - sow 4687 -speiro - nor 3761 -oude - reap 2325 -therizo - ; which 3739 -hos - neither 3756 -ou - have 2076 -esti - storehouse 5009 -tameion - nor 3761 -oude - barn 0596 -apotheke - ; and God 2316 -theos - feedeth 5142 -trepho - them : how 4214 -posos - much 4214 -posos - more 3123 -mallon - are ye better 1308 -diaphero - than the fowls 4071 -peteinon - ?

2657 LUK 012 027 Consider {2657} -katanoeo - the lillies 2918 -krinon - how 4459 -pos - they grow LUK 0837 -auzano - : they toil 2872 -kopiao - not , they spin 3514 -netho - not ; and yet I say 3004 -lego - unto you , that Solomon 4672 - Solomon - in all 3956 -pas - his glory 1391 -doxa - was not arrayed 4016 -periballo - like 5613 -hos - one 1520 -heis - of these 5130 -touton - .

2657 LUK 020 023 But he perceived {2657} -katanoeo - their craftiness 3834 -panourgia - , and said 2036 -epo - unto them , Why 5101 -tis - tempt 3985 -peirazo - ye me ?

2657 ACT 007 031 When Moses <3475 -Moseus -> saw <1492 -eido -> [it] , he wondered <2296 -thaumazo -> at the sight <3705 -horama -> : and as he drew <4334 -proserchomai -> near <4334 -proserchomai -> to behold <(2657) -katanoeo -> [it] , the voice <5456 -phone -> of the Lord <2962 -kuriros -> came <1096 -ginomai -> unto him ,

2657 ACT 007 032 [Saying] , I [am] the God <2316 -theos -> of thy fathers <3962 -pater -> , the God <2316 -theos -> of Abraham <11> , and the God <2316 -theos -> of Isaac <2464 -Isaak -> , and the God <2316 -theos -> of Jacob <2384 -Iakob -> . Then <1161 -de -> Moses <3475 -Moseus -> trembled <1096 -ginomai -> , and durst <5111 -tolmao -> not behold <(2657) -katanoeo -> .

2657 ACT 011 006 Upon the which <3739 -hos -> when I had fastened <0816 -atenizo -> mine eyes , I considered <(2657) -katanoeo -> , and saw <1492 -eido -> fourfooted <5074 -tetrapous -> beasts <5074 -tetrapous -> of the earth <1093 -ge -> , and wild <2342 -therion -> beasts <2342 -therion -> , and creeping <2062 -herpeton -> things , and fowls <4071 -peteinon -> of the air <3772 -ouranos -> .

2657 ACT 027 039 And when <3753 -hote -> it was day <2250 -hemera -> , they knew <1921 -epiginosko -> not the land <1093 -ge -> : but they discovered <(2657) -katanoeo -> a certain <5100 -tis -> creek <2859 -kolpos -> with a shore <0123 -aigialos -> , into <1519 -eis -> the which <3739 -hos -> they were minded <1014 -boo -lom -ahee -> , if <1487 -ei -> it were possible <1410 -dunamai -> , to thrust <1856 -exotheo -> in the ship <4143 -ploion -> .

2657 ROM 004 019 And being not weak <0770 -astheneo -> in faith <4102 -pistis -> , he considered <(2657) -katanoeo -> not his own <1438 -heautou -> body <4983 -soma -> now <2236 -hedista -> dead <3499 -nekroo -> , when he was about <4225 -pou -> an hundred <1541 -hekatontaetes -> years <1541 -hekatontaetes -> old <1541 -hekatontaetes -> , neither yet the deadness <3500 -nekrosis -> of Sara s <4564 -Sarrha -> womb <3388 -metra -> :

2657 HEB 003 001 . Wherefore <3606 -hothen -> , holy <0040 -hagios -> brethren <0080 -adepfos -> , partakers <3353 -metochos -> of the heavenly <2032 -epouranios -> calling <2821 -klesis -> , consider <(2657) -katanoeo -> the Apostle <0652 -apostolos -> and High <0749 -archiereus -> Priest <0749 -archiereus -> of our profession <3671 -homologia -> , Christ <5547 -Christos -> Jesus <2424 -Iesous -> ;

2657 HEB 010 024 And let us consider <(2657) -katanoeo -> one <0240 -allelon -> another <0240 -allelon -> to provoke <3948 -paroxusmos -> unto love <0026 -agape -> and to good <2570 -kalos -> works <2041 -ergon -> :

2657 JAS 001 023 For if <1487 -ei -> any <1536 -ei tis -> be a hearer <0202 -akroates -> of the word <3056 -logos -> , and not a doer <4163 -poietes -> , he is like <1503 -eiko -> unto a man <0435 -aner -> beholding <(2657) -katanoeo -> his natural <1083 -genesis -> face <4383 -prosopon -> in a glass <2072 -esoptron -> :

2657 JAS 001 024 For he beholdeth <(2657) -katanoeo -> himself <1438 -heautou -> , and goeth <0565 -aperchomai -> his way , and straightway <2112 -euthesos -> forgetteth <1950 -epilanthomai -> what <3697 -hopoiros -> manner <3697 -hopoiros -> of man he was .