

2662 MAT 005 013 . Ye are the salt <0217 -halas -> of the earth <1093 -ge -> : but if <1437 -ean -> the salt <0217 -halas -> have lost <3471 -moraino -> his savour <3471 -moraino -> , wherewith <5101 -tis -> shall it be salted <0233 -halizo -> ? it is thenceforth <2089 -eti -> good <2480 -ischuo -> for nothing <3762 -oudeis -> , but to be cast <0906 -ballo -> out , and to be trodden <2662 -katapateo -> under <2662 -katapateo -> foot <{2662} -katapateo -> of men <0444 -anthropos -> .

2662 MAT 005 013 . Ye are the salt <0217 -halas -> of the earth <1093 -ge -> : but if <1437 -ean -> the salt <0217 -halas -> have lost <3471 -moraino -> his savour <3471 -moraino -> , wherewith <5101 -tis -> shall it be salted <0233 -halizo -> ? it is thenceforth <2089 -eti -> good <2480 -ischuo -> for nothing <3762 -oudeis -> , but to be cast <0906 -ballo -> out , and to be trodden <2662 -katapateo -> under <{2662} -katapateo -> foot <2662 -katapateo -> of men <0444 -anthropos -> .

2662 MAT 005 013 . Ye are the salt <0217 -halas -> of the earth <1093 -ge -> : but if <1437 -ean -> the salt <0217 -halas -> have lost <3471 -moraino -> his savour <3471 -moraino -> , wherewith <5101 -tis -> shall it be salted <0233 -halizo -> ? it is thenceforth <2089 -eti -> good <2480 -ischuo -> for nothing <3762 -oudeis -> , but to be cast <0906 -ballo -> out , and to be trodden <{2662} -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> of men <0444 -anthropos -> .

2662 MAT 007 006 Give <1325 -didomi -> not that which <3588 -ho -> is holy <0040 -hagios -> unto the dogs <2965 -kuon -> , neither <3366 -mede -> cast <0906 -ballo -> ye your <5216 -humon -> pearls <3135 -margarites -> before <1715 -emprosthen -> swine <5519 -choiros -> , lest <3379 -mepote -> they trample <{2662} -katapateo -> them under <1722 -en -> their feet <4228 -pous -> , and turn <4762 -strepo -> again <4762 -strepo -> and rend <4486 -rhognumi -> you .

2662 LUK 008 005 A sower <4687 -speiro -> went <1831 -exerchomai -> out to sow <4687 -speiro -> his seed <4703 -sporos -> : and as he sowed <4687 -speiro -> , some <3588 -ho -> fell <4098 -pipto -> by the way <3598 -hodos -> side <3844 -para -> : and it was trodden <2662 -katapateo -> down <{2662} -katapateo -> , and the fowls <4071 -peteinon -> of the air <3772 -ouranos -> devoured <2719 -katesthio -> it .

2662 LUK 008 005 A sower <4687 -speiro -> went <1831 -exerchomai -> out to sow <4687 -speiro -> his seed <4703 -sporos -> : and as he sowed <4687 -speiro -> , some <3588 -ho -> fell <4098 -pipto -> by the way <3598 -hodos -> side <3844 -para -> : and it was trodden <{2662} -katapateo -> down <2662 -katapateo -> , and the fowls <4071 -peteinon -> of the air <3772 -ouranos -> devoured <2719 -katesthio -> it .

2662 LUK 012 001 . In the mean time , when there were gathered <1996 -episunago -> together <1996 -episunago -> an innumerable <3461 -murias -> multitude <3461 -murias -> of people <3793 -ochlos -> , insomuch <5620 -hoste -> that they trode <{2662} -katapateo -> one <LUK 0240 -allelon -> upon another <0240 -allelon -> , he began <LUK 0756 -archomai -> to say <3004 -lego -> unto his disciples <3101 -mathetes -> first <4412 -proton -> of all , Beware <4337 -prosecho -> ye of the leaven <2219 -zume -> of the Pharisees <5330 -Pharisaios -> , which <3748 -hostis -> is hypocrisy <5272 -hupokrisis -> .

2662 HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <2662 -katapateo -> foot <{2662} -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazoo -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ?

2662 HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <2662 -katapateo -> under <{2662} -katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazoo -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ?

2662 HEB 010 029 Of how <4214 -posos -> much <4214 -posos -> sorer <5501 -cheiron -> punishment <5098 -timoria -> , suppose <1380 -dokeo -> ye , shall he be thought worthy <0515 -axioo -> , who <3588 -ho -> hath trodden <{2662} -katapateo -> under <2662 -katapateo -> foot <2662 -katapateo -> the Son <5207 -huios -> of God <2316 -theos -> , and hath counted <2233 -hegeomai -> the blood <0129 -haima -> of the covenant <1242 -diatheke -> , wherewith <3739 -hos -> he was sanctified <0037 -hagiazoo -> , an unholy <2839 -koinos -> thing , and hath done <1796 -enubrizo -> despite <1796 -enubrizo -> unto the Spirit <4151 -pneuma -> of grace <5485 -charis -> ?

-----