

2673 Interlinear Index Study

2673 LUK 013 007 Then 1161 -de - said 2036 -epo - he unto the dresser 0289 -ampelourgos - of his vineyard LUK 0289 - ampelourgos - , Behold 2400 -idou - , these three 5140 - treis - years 2094 -etos - I come 2064 -erchomai - seeking 2212 -zeteo - fruit 2590 -karpos - on 1722 -en - this 5026 - taute - fig 4808 -suke - tree 4808 -suke - , and find 2147 -heurisko - none 3756 -ou - : cut 1581 -ekkopto - it down 1581 -ekkopto - ; why 2444 -hinati - cumbereth {2673} - katargeo - it the ground 1093 -ge - ?

2673 ROM 003 003 For what <5101 -tis -> if <1487 -ei -> some <5100 -tis -> did not believe <0569 -apisteo -> ? shall their unbelief <0570 -apaiastia -> make <2673 -katargeo -> the faith <4102 -pistis -> of God <2316 -theos -> without <2673 -katargeo -> effect <{2673} -katargeo -> ?

2673 ROM 003 003 For what <5101 -tis -> if <1487 -ei -> some <5100 -tis -> did not believe <0569 -apisteo -> ? shall their unbelief <0570 -apaiastia -> make <2673 -katargeo -> the faith <4102 -pistis -> of God <2316 -theos -> without <{2673} - katargeo -> effect <2673 -katargeo -> ?

2673 ROM 003 003 For what <5101 -tis -> if <1487 -ei -> some <5100 -tis -> did not believe <0569 -apisteo -> ? shall their unbelief <0570 -apaiastia -> make <{2673} -katargeo -> the faith <4102 -pistis -> of God <2316 -theos -> without <2673 -katargeo -> effect <2673 -katargeo -> ?

2673 ROM 003 031 Do we then <3767 -oun -> make <2673 -katargeo -> void <{2673} -katargeo -> the law <3551 -nomos -> through <1223 -dia -> faith <4102 -pistis -> ? God <1096 -ginomai -> forbid <1096 -ginomai -> : yea <0235 -alla -> , we establish <2476 -histemi -> the law <3551 -nomos -> .

2673 ROM 003 031 Do we then <3767 -oun -> make <{2673} - katargeo -> void <2673 -katargeo -> the law <3551 -nomos -> through <1223 -dia -> faith <4102 -pistis -> ? God <1096 - ginomai -> forbid <1096 -ginomai -> : yea <0235 -alla -> , we establish <2476 -histemi -> the law <3551 -nomos -> .

2673 ROM 004 014 For if <1487 -ei -> they which are of the law <3551 -nomos -> [be] heirs <2818 -kleronomos -> , faith <4102 -pistis -> is made <2758 -kenoo -> void <2758 -kenoo -> , and the promise <1860 -epaggelia -> made <2673 -katargeo -> of none <2673 -katargeo -> effect <{2673} -katargeo -> :

2673 ROM 004 014 For if <1487 -ei -> they which are of the law <3551 -nomos -> [be] heirs <2818 -kleronomos -> , faith <4102 -pistis -> is made <2758 -kenoo -> void <2758 -kenoo -> , and the promise <1860 -epaggelia -> made <2673 -katargeo -> of none <{2673} -katargeo -> effect <2673 -katargeo -> :

2673 ROM 004 014 For if <1487 -ei -> they which are of the law <3551 -nomos -> [be] heirs <2818 -kleronomos -> , faith <4102 -pistis -> is made <2758 -kenoo -> void <2758 -kenoo -> , and the promise <1860 -epaggelia -> made <{2673} -katargeo -> of none <2673 -katargeo -> effect <2673 -katargeo -> :

2673 ROM 006 006 Knowing <1097 -ginosko -> this <5124 -touto -> , that our old <3820 -palaios -> man <0444 -anthropos -> is crucified <4957 -sustaroo -> with [him] , that the body <4983 -soma -> of sin <0266 -hamartia -> might be destroyed

<{2673} -katargeo -> , that henceforth <3371 -meketi -> we should not serve <1398 -douleuo -> sin <0266 -hamartia -> .

2673 ROM 007 002 For the woman <1135 -gune -> which hath <5220 -hupandros -> an husband <5220 -hupandros -> is bound <1210 -deo -> by the law <3551 -nomos -> to [her] husband <0435 -aner -> so long as he liveth <2198 -zao -> ; but if <1437 -ean -> the husband <0435 -aner -> be dead <0599 -apothnesko -> , she is loosed <{2673} -katargeo -> from the law <3551 -nomos -> of [her] husband <0435 -aner -> .

2673 ROM 007 006 But now <3570 -nuni -> we are delivered <{2673} -katargeo -> from the law <3551 -nomos -> , that being dead <0599 -apothnesko -> wherein <3757 -hou -> we were held <2722 -katecho -> ; that we should serve <1398 -douleuo -> in newness <2538 -kainotes -> of spirit <4151 -pneuma -> , and not [in] the oldness <3821 -palaiotes -> of the letter <1121 -gramma -> .

2673 1C0 001 028 And base <0036 -agenes -> things of the world <2889 -kosmos -> , and things which are despised <1848 -exoutheneo -> , hath God <2316 -theos -> chosen <1586 -eklegomai -> , [yea] , and things which <3588 -ho -> are not , to bring <2673 -katargeo -> to nought <{2673} -katargeo -> things that are :

2673 1C0 001 028 And base <0036 -agenes -> things of the world <2889 -kosmos -> , and things which are despised <1848 -exoutheneo -> , hath God <2316 -theos -> chosen <1586 -eklegomai -> , [yea] , and things which <3588 -ho -> are not , to bring <{2673} -katargeo -> to nought <2673 -katargeo -> things that are :

2673 1C0 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 -teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> world <0165 -ai on -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -ai on -> , that come <2673 -katargeo -> to nought <{2673} -katargeo -> :

2673 1C0 002 006 . Howbeit we speak <2980 -laleo -> wisdom <4678 -sophia -> among <1722 -en -> them that are perfect <5046 -teleios -> : yet <1161 -de -> not the wisdom <4678 -sophia -> of this <5127 -toutou -> world <0165 -ai on -> , nor <3761 -oude -> of the princes <0758 -archon -> of this <5127 -toutou -> world <0165 -ai on -> , that come <{2673} -katargeo -> to nought <2673 -katargeo -> :

2673 1C0 006 013 Meats <1033 -broma -> for the belly <2836 -koilia -> , and the belly <2836 -koilia -> for meats <1033 -broma -> : but God <2316 -theos -> shall destroy <{2673} -katargeo -> both <2532 -kai -> it and them . Now <1161 -de -> the body <4983 -soma -> [is] not for fornication <4202 -porneia -> , but for the Lord <2962 -kurios -> ; and the Lord <2962 -kurios -> for the body <4983 -soma -> .

2673 1C0 013 008 . Charity <0026 -agape -> never <3763 -oudepote -> failerth <1601 -ekipto -> : but whether <1535 -eite -> [there be] prophecies <4394 -propheteia -> , they shall fail <2673 -katargeo -> ; whether <1535 -eite -> [there be] tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ; whether <1535 -eite -> [there be] knowledge <1108 -gnosis -> , it shall vanish <2673 -katargeo -> away <{2673} -katargeo -> .

2673 1C0 013 008 . Charity <0026 -agape -> never <3763 -

oudepote -> failleth <1601 -ekipto -> : but whether <1535 -eite -> [there be] prophecies <4394 -propheteia -> , they shall fail <2673 -katargeo -> ; whether <1535 -eite -> [there be] tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ; whether <1535 -eite -> [there be] knowledge <1108 -gnosis -> , it shall vanish <{2673} -katargeo -> away <2673 -katargeo -> .

2673 1C0 013 008 . Charity <0026 -agape -> never <3763 -oudepote -> failleth <1601 -ekipto -> : but whether <1535 -eite -> [there be] prophecies <4394 -propheteia -> , they shall fail <{2673} -katargeo -> ; whether <1535 -eite -> [there be] tongues <1100 -glossa -> , they shall cease <3973 -pauo -> ; whether <1535 -eite -> [there be] knowledge <1108 -gnosis -> , it shall vanish <2673 -katargeo -> away <2673 -katargeo -> .

2673 1C0 013 010 But when <3752 -hotan -> that which is perfect <5046 -teleios -> is come <2064 -erchomai -> , then <5119 -tote -> that which is in part <3313 -meros -> shall be done <2673 -katargeo -> away <{2673} -katargeo -> .

2673 1C0 013 010 But when <3752 -hotan -> that which is perfect <5046 -teleios -> is come <2064 -erchomai -> , then <5119 -tote -> that which is in part <3313 -meros -> shall be done <{2673} -katargeo -> away <2673 -katargeo -> .

2673 1C0 013 011 When <3753 -hote -> I was a child <3516 -nepios -> , I spake <2980 -laleo -> as a child <3516 -nepios -> , I understood <5426 -phroneo -> as a child <3516 -nepios -> , I thought <3049 -logizomai -> as a child <3516 -nepios -> : but when <3753 -hote -> I became <1096 -ginomai -> a man <0435 -aner -> , I put <2673 -katargeo -> away <{2673} -katargeo -> childish <3516 -nepios -> things .

2673 1C0 013 011 When <3753 -hote -> I was a child <3516 -nepios -> , I spake <2980 -laleo -> as a child <3516 -nepios -> , I understood <5426 -phroneo -> as a child <3516 -nepios -> , I thought <3049 -logizomai -> as a child <3516 -nepios -> : but when <3753 -hote -> I became <1096 -ginomai -> a man <0435 -aner -> , I put <{2673} -katargeo -> away <2673 -katargeo -> childish <3516 -nepios -> things .

2673 1C0 015 024 Then <1534 -eita -> [cometh] the end <5056 -telos -> , when <3752 -hotan -> he shall have delivered <3860 -paradidomi -> up the kingdom <0932 -basileia -> to God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> ; when <3752 -hotan -> he shall have put <2673 -katargeo -> down <{2673} -katargeo -> all <3956 -pas -> rule <0746 -arche -> and all <3956 -pas -> authority <1849 -exousia -> and power <1411 -dunamis -> .

2673 1C0 015 024 Then <1534 -eita -> [cometh] the end <5056 -telos -> , when <3752 -hotan -> he shall have delivered <3860 -paradidomi -> up the kingdom <0932 -basileia -> to God <2316 -theos -> , even <2532 -kai -> the Father <3962 -pater -> ; when <3752 -hotan -> he shall have put <{2673} -katargeo -> down <2673 -katargeo -> all <3956 -pas -> rule <0746 -arche -> and all <3956 -pas -> authority <1849 -exousia -> and power <1411 -dunamis -> .

2673 1C0 015 026 The last <2078 -eschatos -> enemy <2190 -echthros -> [that] shall be destroyed <{2673} -katargeo -> [is] death <2288 -thanatos -> .

2673 2C0 003 007 But if <1487 -ei -> the ministration <1248 -diakonia -> of death <2288 -thanatos -> , written <1121 -gramma -> [and] engraven <1795 -entupoo -> in stones <3037 -lithos ->

> , was glorious <1391 -doxa -> , so <5620 -hoste -> that the children <5207 -huios -> of Israel <2474 -Israel -> could <1410 -dunamai -> not stedfastly <0816 -atenizo -> behold <0816 -atenizo -> the face <4383 -prosopon -> of Moses <3475 -Moseus -> for the glory <1391 -doxa -> of his countenance <4383 -prosopon -> ; which <3588 -ho -> [glory <1391 -doxa ->] was to be done <2763 -kerameus -> away <{2673} -katargeo -> :

2673 2C0 003 011 For if <1487 -ei -> that which is done <2673 -katargeo -> away <{2673} -katargeo -> [was] glorious <1391 -doxa -> , much <4183 -polus -> more <3123 -mallon -> that which remaineth <3306 -meno -> [is] glorious <1391 -doxa -> .

2673 2C0 003 011 For if <1487 -ei -> that which is done <{2673} -katargeo -> away <2673 -katargeo -> [was] glorious <1391 -doxa -> , much <4183 -polus -> more <3123 -mallon -> that which remaineth <3306 -meno -> [is] glorious <1391 -doxa -> .

2673 2C0 003 013 And not as Moses <3475 -Moseus -> , [which] put <5087 -tithemi -> a veil <2571 -kaluma -> over <1909 -epi -> his face <4383 -prosopon -> , that the children <5207 -huios -> of Israel <2474 -Israel -> could not stedfastly <0816 -atenizo -> look <0816 -atenizo -> to the end <5056 -telos -> of that which is abolished <{2673} -katargeo -> :

2673 2C0 003 014 But their minds <3540 -noema -> were blinded <4456 -poroo -> : for until <0891 -achri -> this <4594 -semeron -> day <4594 -semeron -> remaineth <3306 -meno -> the same <0846 -autos -> veil <2571 -kaluma -> untaken <0343 -anakalupto -> away <0343 -anakalupto -> in the reading <0320 -angnosis -> of the old <3820 -palaios -> testament <1242 -diatheke -> ; which <3748 -hostis -> [veil] is done <2763 -kerameus -> away <{2673} -katargeo -> in Christ <5547 -Christos -> .

2673 GAL 003 017 And this <5124 -touto -> I say <3004 -lego -> , [that] the covenant <1242 -diatheke -> , that was confirmed <4300 -prokuroo -> before <4300 -prokuroo -> of God <2316 -theos -> in Christ <5547 -Christos -> , the law <3551 -nomos -> , which was four <5071 -tetrakosioi -> hundred <5071 -tetrakosioi -> and thirty <5144 -triakonta -> years <2094 -etos -> after <3326 -meta -> , cannot <3756 -ou -> disannul <0208 -akuroo -> , that it should make <2673 -katargeo -> the promise <1860 -epaggelia -> of none <0208 -akuroo -> effect <{2673} -katargeo -> .

2673 GAL 003 017 And this <5124 -touto -> I say <3004 -lego -> , [that] the covenant <1242 -diatheke -> , that was confirmed <4300 -prokuroo -> before <4300 -prokuroo -> of God <2316 -theos -> in Christ <5547 -Christos -> , the law <3551 -nomos -> , which was four <5071 -tetrakosioi -> hundred <5071 -tetrakosioi -> and thirty <5144 -triakonta -> years <2094 -etos -> after <3326 -meta -> , cannot <3756 -ou -> disannul <0208 -akuroo -> , that it should make <{2673} -katargeo -> the promise <1860 -epaggelia -> of none <0208 -akuroo -> effect <2673 -katargeo -> .

2673 GAL 005 004 Christ <5547 -Christos -> is become <2673 -katargeo -> of no <2673 -katargeo -> effect <{2673} -katargeo -> unto you , whosoever <3748 -hostis -> of you are justified <1344 -dikaios -> by the law <3551 -nomos -> ; ye are fallen <1601 -ekipto -> from grace <5485 -charis -> .

2673 GAL 005 004 Christ <5547 -Christos -> is become <2673 -katargeo -> of no <{2673} -katargeo -> effect <2673 -katargeo -> unto you , whosoever <3748 -hostis -> of you are justified <1344 -dikaios -> by the law <3551 -nomos -> ; ye are fallen

<1601 -ekipto -> from grace <5485 -charis -> .

2673 GAL 005 004 Christ <5547 -Christos -> is become <{2673} -katargeo -> of no <2673 -katargeo -> effect <2673 -katargeo -> unto you , whosoever <3748 -hostis -> of you are justified <1344 -dikaios -> by the law <3551 -nomos -> ; ye are fallen <1601 -ekipto -> from grace <5485 -charis -> .

2673 GAL 005 011 And I , brethren <0080 -adephos -> , if <1487 -ei -> I yet <2089 -eti -> preach <2784 -kerusso -> circumcision <4061 -peritome -> , why <5101 -tis -> do I yet <2089 -eti -> suffer <1377 -dioko -> persecuti on <1377 -dioko -> ? then <0686 -ara -> is the offence <4625 -skandalon -> of the cross <4716 -stauros -> ceased <{2673} -katargeo -> .

2673 EPH 002 015 Having abolished <{2673} -katargeo -> in his flesh <4561 -sarx -> the enmity <2189 -echthra -> , [even] the law <3551 -nomos -> of commandments <1785 -entole -> [contained] in ordinances <1378 -dogma -> ; for to make <2936 -ktizo -> in himself <1438 -heautou -> of twain <1417 -duo -> one <1520 -heis -> new <2537 -kainos -> man <0444 -anthropos -> , [so] making <4160 -poi eo -> peace <1515 -ei rene -> ;

2673 2TH 002 008 And then <5119 -tote -> shall that Wicked <0459 -anomos -> be revealed <0601 -apokalupto -> , whom <3739 -hos -> the Lord <2962 -kuri os -> shall consume <0355 -analisko -> with the spirit <4151 -pneuma -> of his mouth <4750 -stoma -> , and shall destroy <{2673} -katargeo -> with the brightness <2015 -epi phaneia -> of his coming <3952 -parousia -> :

2673 2TI 001 010 But is now <3568 -nun -> made <5319 -phaneroo -> manifest <5319 -phaneroo -> by the appearing <2015 -epi phaneia -> of our Saviour <4990 -soter -> Jesus <2424 -Iesous -> Christ <5547 -Christos -> , who hath abolished <{2673} -katargeo -> death <2288 -thanatos -> , and hath brought <5461 -photizo -> life <2222 -zoe -> and immortality <0861 -aphthrsia -> to light <5461 -photizo -> through <1223 -dia -> the gospel <2098 -euaggelion -> :

2673 HEB 002 014 . Forasmuch <1893 -epei -> then <3767 -oun -> as the children <3813 -paidion -> are partakers <2841 -koinoneo -> of flesh <4561 -sarx -> and blood <0129 -haima -> , he also <2532 -kai -> himself <0846 -autos -> likewise <3898 -paraplesios -> took <3348 -metecho -> part <3348 -metecho -> of the same <0846 -autos -> ; that through <1223 -dia -> death <2288 -thanatos -> he might destroy <{2673} -katargeo -> him that had <2192 -echo -> the power <2904 -kratos -> of death <2288 -thanatos -> , that is , the devil <1228 -diabolos -> ;

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