

2706 MAT 006 024 No <3762 -oudeis -> man <3762 -oudeis -> can <1410 -dunamai -> serve <1398 -douleuo -> two <1417 -duo -> masters <2962 -kuriotēs -> : for either <2228 -e -> he will hate <3404 -miseo -> the one <1520 -heis -> , and love <0025 -agapao -> the other <2087 -heteros -> ; or <2228 -e -> else he will hold <0472 -antechomai -> to the one <1520 -heis -> , and despise <(2706) -kataphroneo -> the other <2087 -heteros -> . Ye cannot <1410 -dunamai -> serve <1398 -douleuo -> God <2316 -theos -> and mammon <3126 -mammonas -> .

2706 MAT 018 010 Take heed <3708 -horao -> that ye despise <(2706) -kataphroneo -> not one <1520 -heis -> of these <5130 -touton -> little <3398 -mikros -> ones : for I say <3004 -lego -> unto you , That in heaven <3772 -ouranos -> their angels <0032 -aggelos -> do always <3956 -pas -> behold <0991 -blepo -> the face <4383 -prosopon -> of my Father <3962 -pater -> which <3588 -ho -> is in heaven <3772 -ouranos -> .

2706 LUK 016 013 No 3762 -oudeis - servant 3610 -oiketēs - can 1410 -dunamai - serve 1398 -douleuo - two 1417 -duo - masters 2962 -kuriotēs - : for either 2228 -e - he will hate 3404 -miseo - the one 1520 -heis - , and love LUK 0025 - agapao - the other 2087 -heteros - ; or 2228 -e - else he will hold LUK 0472 -antechomai - to the one 1520 -heis - , and despise (2706) -kataphroneo - the other 2087 -heteros - . Ye cannot 1410 -dunamai - serve 1398 -douleuo - God 2316 -theos - and mammon 3126 -mammonas - .

2706 ROM 002 004 Or <2228 -e -> despisest <(2706) -kataphroneo -> > thou the riches <4149 -ploutos -> of his goodness <5544 -chrestotēs -> and forbearance <0463 -anoche -> and longsuffering <3115 -makrothumia -> ; not knowing <0050 -agnoeo -> that the goodness <5543 -chrestos -> of God <2316 -theos -> leadeth <0071 -ago -> thee to repentance <3341 -metanoia -> ?

2706 1CO 011 022 What <1063 -gar -> ? have <2192 -echo -> ye not houses <3614 -oikia -> to eat <2068 -esthio -> and to drink <4095 -pino -> in ? or <2228 -e -> despise <(2706) -kataphroneo -> ye the church <1577 -ekklēsia -> of God <2316 -theos -> , and shame <2617 -kataischuno -> them that have <2192 -echo -> not ? What <5101 -tis -> shall I say <2036 -epo -> to you ? shall I praise <1867 -epaineo -> you in this <5129 -toutoi -> ? I praise <1867 -epaineo -> [you] not .

2706 1TI 004 012 Let no <3367 -medeis -> man <3367 -medeis -> despise <(2706) -kataphroneo -> thy youth <3503 -neotes -> ; but be thou an example <5179 -tupos -> of the believers <4103 -pistos -> , in word <3056 -logos -> , in conversation <0391 -anastrophe -> , in charity <0026 -agape -> , in spirit <4151 -pneuma -> , in faith <4102 -pistis -> , in purity <0047 -hagneia -> .

2706 1TI 006 002 And they that have <2192 -echo -> believing <4103 -pistos -> masters <1203 -despotes -> , let them not despise <(2706) -kataphroneo -> [them] , because <3754 -hoti -> they are brethren <0080 -adephos -> ; but rather <3123 -mallon -> do <1398 -douleuo -> [them] service <1398 -douleuo -> , because <3754 -hoti -> they are faithful <4103 -pistos -> and beloved <0027 -agapetos -> , partakers <0482 -antilambanomai -> of the benefit <2108 -euergesia -> . These <5023 -tauta -> things teach <1321 -didasko -> and exhort <3870 -parakaleo -> .

2706 HEB 012 002 Looking <0872 -aphorao -> unto Jesus <2424 -Iesous -> the author <0747 -archegos -> and finisher <5047 -teleiotes -> of [our] faith <4102 -pistis -> ; who <3739 -hos -> for the joy <5479 -chara -> that was set <4295 -prokeimai -> before <4295 -prokeimai -> him endured <5278 -hupomeno -> the cross <4716 -stauros -> , despising <(2706) -kataphroneo -> the shame <0152 -aischune -> , and is set <2523 -kathizo -> down <2523 -kathizo -> at <1722 -en -> the right <1188 -dexios -> hand of the throne <2362 -thronos -> of God <2316 -theos -> .

2706 2PE 002 010 . But chiefly <3122 -malista -> them that walk <4198 -poreuomai -> after <3694 -opiso -> the flesh <4561 -sarx -> in the lust <1939 -epithumia -> of uncleanness <3394 -miasmos -> , and despise <(2706) -kataphroneo -> government <2963 -kuriotes -> . Presumptuous <5113 -tolmetes -> [are they] , selfwilled <0829 -authades -> , they are not afraid <5141 -tremo -> to speak <0987 -blasphemo -> evil <0987 -blasphemo -> of dignities <1391 -doxa -> .
