

2716 Interlinear Index Study

2716 ROM 001 027 And likewise <3668 -homoi os -> also <2532 -kai -> the men <0730 -arrhen -> , leaving <0863 -aphiemi -> the natural <5446 -phusikos -> use <5540 -chresis -> of the woman <2338 -thelus -> , burned <1572 -ekkaio -> in their lust <3715 -orexis -> one <0240 -allelon -> toward <1519 -eis -> another <0240 -allelon -> ; men <0730 -arrhen -> with men <0730 -arrhen -> working <{2716} -katergazomai -> that which is unseemly <0808 -aschemosune -> , and receiving <0618 -apolambano -> in themselves <1438 -heautou -> that recompence <0489 -antimisthia -> of their error <4106 -plane -> which <3739 -hos -> was meet <1163 -dei -> .

2716 ROM 004 015 Because <1063 -gar -> the law <3551 -nomos -> worketh <{2716} -katergazomai -> wrath <3709 -orge -> : for where <3757 -hou -> no <3756 -ou -> law <3551 -nomos -> is , [there is] no <3761 -oude -> transgression <3847 -parabasis -> .

2716 ROM 005 003 And not only <3440 -monon -> [so] , but we glory <2744 -kauchaomai -> in tribulations <2347 -thlipsis -> also <2532 -kai -> : knowing <1492 -eido -> that tribulation <2347 -thlipsis -> worketh <{2716} -katergazomai -> patience <5281 -hupomone -> ;

2716 ROM 007 008 But sin <0266 -hamartia -> , taking <2983 -lambano -> occasion <0874 -aphorme -> by the commandment <1785 -entole -> , wrought <{2716} -katergazomai -> in me all <3956 -pas -> manner of concupiscence <1939 -epithumia -> . For without <5565 -choris -> the law <3551 -nomos -> sin <0266 -hamartia -> [was] dead <3498 -nekros -> .

2716 ROM 007 013 Was then <3767 -oun -> that which is good <0018 -agathos -> made <1096 -ginomai -> death <2288 -thanatos -> unto me ? God <1096 -ginomai -> forbid <1096 -ginomai -> . But sin <0266 -hamartia -> , that it might appear <5316 -phaino -> sin <0266 -hamartia -> , working <{2716} -katergazomai -> death <2288 -thanatos -> in me by that which is good <0018 -agathos -> ; that sin <0266 -hamartia -> by the commandment <1785 -entole -> might become <1096 -ginomai -> exceeding <5236 -huperbole -> sinful <0268 -hamartolos -> .

2716 ROM 007 015 For that which <3739 -hos -> I do <{2716} -katergazomai -> I allow <1097 -ginosko -> not : for what <3739 -hos -> I would <2309 -thelo -> , that do <4238 -prasso -> I not ; but what <3739 -hos -> I hate <3404 -miseo -> , that do <4160 -poieo -> I .

2716 ROM 007 017 Now <3570 -nuni -> then <1161 -de -> it is no <3765 -ouketi -> more <2089 -eti -> I that do <{2716} -katergazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oikeo -> in me .

2716 ROM 007 018 For I know <1492 -eido -> that in me (that is , in my flesh <4561 -sarx -> ,) dwelleth <3611 -oikeo -> no <3756 -ou -> good <0018 -agathos -> thing : for to will <2309 -thelo -> is present <3873> with me ; but [how] to perform <{2716} -katergazomai -> that which is good <2570 -kalos -> I find <2147 -heurisko -> not .

2716 ROM 007 020 Now <1161 -de -> if <1487 -ei -> I do <4160 -poieo -> that I would <2309 -thelo -> not , it is no <3765 -ouketi -> more <2089 -eti -> I that do <{2716} -katergazomai -> it , but sin <0266 -hamartia -> that dwelleth <3611 -oikeo ->

in me .

2716 ROM 015 018 For I will not dare <5111 -tolmao -> to speak <2980 -laleo -> of any <5100 -tis -> of those things which <3739 -hos -> Christ <5547 -Christos -> hath not wrought <{2716} -katergazomai -> by me , to make <1519 -eis -> the Gentiles <1484 -ethnos -> obedient <5218 -hupakoe -> , by word <3056 -logos -> and deed <2041 -ergon -> ,

2716 1CO 005 003 For I verily <3303 -men -> , as absent <0548 -apeimi -> in body <4983 -soma -> , but present <3918 -pareimi -> in spirit <4151 -pneuma -> , have judged <2919 -kri no -> already <2235 -ede -> , as though I were present <3918 -pareimi -> , [concerning] him that hath so <3779 -houto -> done <{2716} -katergazomai -> this <5124 -touto -> deed ,

2716 2CO 004 017 For our light <1645 -elaphros -> affliction <2347 -thlipsis -> , which <3588 -ho -> is but for a moment <3910 -parautika -> , worketh <{2716} -katergazomai -> for us a far <5236 -huperbole -> more <5236 -huperbole -> exceeding <5236 -huperbole -> [and] eternal <0166 -ai onios -> weight <0922 -baros -> of glory <1391 -doxa -> ;

2716 2CO 005 005 Now <1161 -de -> he that hath wrought <{2716} -katergazomai -> us for the selfsame <5124 -touto -> thing [is] God <2316 -theos -> , who <3588 -ho -> also <2532 -kai -> hath given <1325 -didomi -> unto us the earnest <0728 -arrhabon -> of the Spirit <4151 -pneuma -> .

2716 2CO 007 010 For godly <2316 -theos -> sorrow <3077 -lupe -> worketh <2716 -katergazomai -> repentance <3341 -metanoia -> to salvation <4991 -soteria -> not to be repented <0278 -ametameletos -> of : but the sorrow <3077 -lupe -> of the world <2889 -kosmos -> worketh <{2716} -katergazomai -> death <2288 -thanatos -> .

2716 2CO 007 010 For godly <2316 -theos -> sorrow <3077 -lupe -> worketh <{2716} -katergazomai -> repentance <3341 -metanoia -> to salvation <4991 -soteria -> not to be repented <0278 -ametameletos -> of : but the sorrow <3077 -lupe -> of the world <2889 -kosmos -> worketh <2716 -katergazomai -> death <2288 -thanatos -> .

2716 2CO 007 011 For behold <2400 -idou -> this <5124 -touto -> selfsame <0846 -autos -> thing , that ye sorrowed <3076 -lupeo -> after <2596 -kata -> a godly <2316 -theos -> sort , what <4214 -posos -> carefulness <4710 -spoude -> it wrought <{2716} -katergazomai -> in you , yea <0235 -alla -> , [what] clearing <0627 -apologia -> of yourselves , yea <0235 -alla -> , [what] indignation <0024 -aganaktesis -> , yea <0235 -alla -> , [what] fear <5401 -phobos -> , yea <0235 -alla -> , [what] vehement <1972 -epipothesis -> desire <1972 -epipothesis -> , yea <0235 -alla -> , [what] zeal <2205 -zelos -> , yea <0235 -alla -> , [what] revenge <1557 -ekdikesis -> ! In all <3956 -pas -> [things] ye have approved <4921 -sunistao -> yourselves <1438 -heautou -> to be clear <0053 -hagnos -> in this <3588 -ho -> matter <4229 -pragma -> .

2716 2CO 009 011 Being enriched <4148 -ploutizo -> in every <3956 -pas -> thing to all <3956 -pas -> bountifulness <0572 -haplotes -> , which <3748 -hostis -> causeth <{2716} -katergazomai -> through <1223 -dia -> us thanksgiving <2169 -eucharistia -> to God <2316 -theos -> .

2716 2CO 012 012 Truly <3303 -men -> the signs <4591 -semaino ->

> of an apostle <0652 -apostolos -> were wrought <{2716} -
 katergazomai -> among <1722 -en -> you in all <3956 -pas ->
 patience <5281 -hupomone -> , in signs <4591 -semaino -> , and
 wonders <5059 -teras -> , and mighty <1411 -dunamis -> deeds
 <1411 -dunamis -> .

2716 EPH 006 013 Wherefore <5124 -touto -> take <0353 -
 analambano -> unto you the whole armour <3833 -panoplia -> of
 God <2316 -theos -> , that ye may be able <1410 -dunamai -> to
 withstand <0436 -anthistemi -> in the evil <4190 -poneros -> day
 <2250 -hemera -> , and having done <{2716} -katergazomai -> all
 <0537 -hapas -> , to stand <2476 -histemi -> .

2716 PHP 002 012 . Wherefore <5620 -hoste -> , my beloved
 <0027 -agapetos -> , as ye have always <3842 -pantote -> obeyed
 <5219 -hupakouo -> , not as in my presence <3952 -parousia ->
 only <3440 -monon -> , but now <3568 -nun -> much <4183 -polus -
 > more <3123 -mallon -> in my absence <0666 -apousia -> , work
 <{2716} -katergazomai -> out your <1438 -heautou -> own <1438 -
 heautou -> salvation <4991 -soteria -> with fear <5401 -phobos -
 > and trembling <5156 -tromos -> .

2716 JAS 001 003 Knowing <1097 -ginosko -> [this] , that
 the trying <1383 -dokimion -> of your <5216 -hupon -> faith
 <4102 -pistis -> worketh <{2716} -katergazomai -> patience <5281
 -hupomone -> .

2716 JAS 001 020 For the wrath <3709 -orge -> of man <0435 -
 aner -> worketh <{2716} -katergazomai -> not the righteousness
 <1343 -dikaiosune -> of God <2316 -theos -> .

2716 1PE 004 003 For the time <5550 -chronos -> past <3928 -
 parerchomai -> of [our] life <0979 -bios -> may suffice
 <0713 -arketos -> us to have wrought <{2716} -katergazomai ->
 the will <2307 -thelema -> of the Gentiles <1484 -ethnos -> ,
 when we walked <4198 -poreuomai -> in lasciviousness <0766 -
 aselgeia -> , lusts <1939 -epithumia -> , excess <3632 -
 oinophlugia -> of wine <3632 -oinophlugia -> , revellings <2970
 -komos -> , banquetings <4224 -potos -> , and abominable <0111
 -athemitos -> idolatries <1495 -eidololatreia -> :

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