

## 2723 Interlinear Index Study

2723 MAT 012 010 And , behold <2400 -idou -> , there was a man <0444 -anthropos -> which had <2192 -echo -> [ his ] hand <5495 -cheir -> withered <3584 -xeros -> . And they asked <1905 -eperotao -> him , saying <3004 -lego -> , Is it lawful <1832 -exesti -> to heal <2323 -therapeuo -> on the sabbath <4521 -sabbaton -> days ? that they might accuse <{2723} -kategoreo -> him .

2723 MAT 027 012 And when <3588 -ho -> he was accused <{2723} -kategoreo -> of the chief <0749 -archiereus -> priests <0749 -archiereus -> and elders <4245 -presbuteros -> , he answered <0611 -apokri nomai -> nothing <3762 -oudeis -> .

2723 MAR 003 002 And they watched <3906 -paratereo -> him , whether <1487 -ei -> he would heal <2323 -therapeuo -> him on the sabbath <4521 -sabbaton -> day ; that they might accuse <{2723} -kategoreo -> him .

2723 MAR 015 003 And the chief <0749 -archiereus -> priests <0749 -archiereus -> accused <{2723} -kategoreo -> him of many <4183 -polus -> things : but he answered <0611 -apokri nomai -> nothing <3762 -oudeis -> .

2723 LUK 011 054 Laying 1748 -enedreuo - wait 1748 -enedreuo - for him , and seeking 2212 -zeteo - to catch 2340 -thereuo - something 5100 -tis - out of his mouth 4750 -stoma - , that they might accuse {2723} -kategoreo - him .

2723 LUK 023 002 And they began LUK 0756 -archomai - to accuse {2723} -kategoreo - him , saying 3004 -lego - , We found 2147 -heurisko - this 5126 -touton - [ fellow ] perverting 1294 -diastrepho - the nation 1484 -ethnos - , and forbidding 2967 -koluo - to give 1325 -didomi - tribute 5411 -phoros - to Caesar 2541 -Kaisar - , saying 3004 -lego - that he himself 1438 -heautou - is Christ 5547 -Christos - a King LUK 0935 -basileus - .

2723 LUK 023 010 And the chief LUK 0749 -archiereus - priests LUK 0749 -archiereus - and scribes 1122 -grammateus - stood 2476 -histemi - and vehemently 2159 -eutonos - accused {2723} -kategoreo - him .

2723 LUK 023 014 Said 2036 -epo - unto them , Ye have brought 4374 -prosphero - this 5129 -toutoi - man LUK 0444 -anthropos - unto me , as one that perverteth 0654 -apostrepho - the people 2992 -laos - : and , behold 2400 -idou - , I , having examined LUK 0350 -anakrino - [ him ] before 1799 -enopion - you , have found 2147 -heurisko - no 3762 -oudeis - fault LUK 0158 -aition - in this 5126 -touton - man LUK 0444 -anthropos - touching those things whereof ye accuse {2723} -kategoreo - him :

2723 JOH 005 045 Do not think <1380 -dokeo -> that I will accuse <2723 -kategoreo -> you to the Father <3962 -pater -> : there is [ one ] that accuseth <{2723} -kategoreo -> you , [ even ] Moses <3475 -Moseus -> , in whom <3739 -hos -> ye trust <1679 -elpizo -> .

2723 JOH 005 045 Do not think <1380 -dokeo -> that I will accuse <{2723} -kategoreo -> you to the Father <3962 -pater -> : there is [ one ] that accuseth <2723 -kategoreo -> you , [ even ] Moses <3475 -Moseus -> , in whom <3739 -hos -> ye trust

<1679 -elpizo -> .

2723 JOH 008 006 This <5124 -touto -> they said <3004 -lego -> ,  
tempting <3985 -peirazo -> him , that they might have <2192 -  
echo -> to accuse <{2723} -kategoreo -> him . But Jesus <2424 -  
Iesous -> stooped <2955 -kupto -> down <2736 -kato -> , and  
with [ his ] finger <1147 -daktulos -> wrote <1125 -grapho ->  
on <1519 -eis -> the ground <1093 -ge -> , [ as though he  
heard them not ] .

2723 ACT 022 030 On the morrow <1887 -epaurion -> , because he  
would have known <1097 -ginosko -> the certainty <0804 -asphales  
-> wherefore <5101 -tis -> he was accused <{2723} -kategoreo ->  
of the Jews <2453 -Ioudaios -> , he loosed <3089 -luo -> him  
from [ his ] bands <1199 -desmon -> , and commanded <2753 -  
keleuo -> the chief <0749 -archiereus -> priests <0749 -  
archiereus -> and all <3650 -holos -> their council <4892 -  
sunedrion -> to appear <2064 -erchomai -> , and brought <2609 -  
katago -> Paul <3972 -Paulos -> down <2609 -katago -> , and set  
<2476 -histemi -> him before <1519 -eis -> them .

2723 ACT 024 002 And when he was called <2564 -kaleo -> forth  
<2564 -kaleo -> , Tertullus <5061 -Tertullos -> began <0756 -  
archomai -> to accuse <{2723} -kategoreo -> [ him ] , saying  
<3004 -lego -> , Seeing that by thee we enjoy <5177 -tugchano -  
> great <4183 -polus -> quietness <1515 -eirene -> , and that  
very <2735 -katorthoma -> worthy <2735 -katorthoma -> deeds  
<2735 -katorthoma -> are done <1096 -ginomai -> unto this <5129 -  
toutoi -> nation <1484 -ethnos -> by thy providence <4307 -  
pronoia -> ,

2723 ACT 024 008 Commanding <2753 -keleuo -> his accusers <2725  
-kategoros -> to come <2064 -erchomai -> unto thee : by  
examining <0350 -anakrino -> of whom <3739 -hos -> thyself <0846  
-autos -> mayest take knowledge <1921 -epiginosko -> of all  
<3956 -pas -> these <5130 -touton -> things , whereof <3739 -  
hos -> we accuse <{2723} -kategoreo -> him .

2723 ACT 024 013 Neither <2228 -e -> can <1410 -dunamai -> they  
prove <3936 -paristemi -> the things whereof <3739 -hos -> they  
now <3568 -nun -> accuse <{2723} -kategoreo -> me .

2723 ACT 024 019 Who <3739 -hos -> ought <1163 -dei -> to have  
been <3918 -pareimi -> here <3918 -pareimi -> before <1909 -epi -  
> thee , and object <{2723} -kategoreo -> , if <1487 -ei ->  
they had <2192 -echo -> ought <5100 -tis -> against <4314 -pros -  
> me .

2723 ACT 025 005 Let them therefore <3767 -oun -> , said <5346  
-phemi -> he , which among <1722 -en -> you are able <1415 -  
dunatos -> , go <4782 -sugkatabaino -> down <4782 -sugkatabaino  
-> with [ me ] , and accuse <{2723} -kategoreo -> this <0846 -  
autos -> man <0435 -aner -> , if <1487 -ei -> there be any  
<1536 -ei tis -> wickedness <0824 -atopos -> in him .

2723 ACT 025 011 For if <1487 -ei -> I be an offender <0091 -  
adikeo -> , or <2532 -kai -> have committed <4238 -prasso ->  
any <5100 -tis -> thing worthy <0514 -axios -> of death <0336 -  
anairesis -> , I refuse <3868 -paraitomai -> not to die <0599 -  
apothnesko -> : but if <1487 -ei -> there be none <3762 -oudeis  
-> of these things whereof <3739 -hos -> these <3778 -houtos ->  
accuse <{2723} -kategoreo -> me , no <3762 -oudeis -> man <3762  
-oudeis -> may <1410 -dunamai -> deliver <5483 -charizomai -> me  
unto them . I appeal <1941 -epikaleomai -> unto Caesar <2541 -  
Kaisar -> .

2723 ACT 025 016 To whom <3739 -hos -> I answered <0611 -  
 apokrinomai -> , It is not the manner <1485 -ethos -> of the  
 Romans <4514 -Rhomaios -> to deliver <5483 -charizomai -> any  
 <5100 -tis -> man <0444 -anthropos -> to die <0684 -apoleia -> ,  
 before <4250 -prin -> that he which is accused <{2723} -  
 kategoreo -> have <2192 -echo -> the accusers <2725 -kategoros -  
 > face <4383 -prosopon -> to face <4383 -prosopon -> , and have  
 <2983 -lambano -> licence <5117 -topos -> to answer <0627 -  
 apologia -> for himself concerning <4012 -peri -> the crime  
 <1462 -egklema -> I did <1462 -egklema -> against him .

2723 ACT 028 019 But when the Jews <2453 -Ioudaios -> spake  
 <0483 -antilego -> against <0483 -antilego -> [ it ] , I was  
 constrained <0315 -anagkazo -> to appeal <1941 -epikaleomai ->  
 unto Caesar <2541 -Kaisar -> ; not that I had <2192 -echo ->  
 ought <5100 -tis -> to accuse <{2723} -kategoreo -> my nation  
 <1484 -ethnos -> of .

2723 ROM 002 015 Which <3748 -hostis -> shew <1731 -endeiknumi -  
 > the work <2041 -ergon -> of the law <3551 -nomos -> written  
 <1123 -graptos -> in their hearts <2588 -kardia -> , their  
 conscience <4893 -suneidesis -> also <4828 -summartureo ->  
 bearing <4828 -summartureo -> witness <4828 -summartureo -> ,  
 and [ their ] thoughts <3053 -logismos -> the mean <3342 -  
 metaxu -> while accusing <{2723} -kategoreo -> or <2228 -e ->  
 else <2532 -kai -> excusing <0626 -apologeomai -> one <0240 -  
 allelon -> another <0240 -allelon -> ; )

2723 REV 012 010 And I heard <0191 -akouo -> a loud <3173 -  
 megas -> voice <5456 -phone -> saying <3004 -lego -> in heaven  
 <3772 -ouranos -> , Now <0737 -arti -> is come <1096 -ginomai -  
 > salvation <4991 -soteria -> , and strength <1411 -dunamis -> ,  
 and the kingdom <0932 -basileia -> of our God <2316 -theos -> ,  
 and the power <1849 -exousia -> of his Christ <5547 -Christos -  
 > : for the accuser <{2723} -kategoreo -> of our brethren <0080  
 -adephos -> is cast <2598 -kataballo -> down <2598 -kataballo ->  
 , which <3588 -ho -> accused <2725 -kategoros -> them before  
 <1799 -enopion -> our God <2316 -theos -> day <2250 -hemera ->  
 and night <3571 -nux -> .

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