

2745 ROM 004 002 For if <1487 -ei -> Abraham <0011 -Abraam -> were justified <1344 -dikai oo -> by works <2041 -ergon -> , he hath <2192 -echo -> [ whereof ] to glory <(2745) -kauchema -> ; but not before <4314 -pros -> God <2316 -theos -> .

2745 1CO 005 006 Your <5216 -humon -> glorying <(2745) -kauchema -> [ is ] not good <2570 -kalos -> . Know <1492 -eido -> ye not that a little <3398 -mikros -> leaven <2219 -zume -> leaveneth <2220 -zumoo -> the whole <3650 -holos -> ! Lump <5445 -phurama -> ?

2745 1CO 009 015 . But I have used <5530 -chraomai -> none <3762 -oudeis -> of these <5130 -touton -> things : neither have I written <1125 -grapho -> these <5023 -tauta -> things , that it should be so <3779 -houto -> done <1096 -ginomai -> unto me : for [ it were ] better <3123 -mallon -> for me to die <0599 -apothnesko -> , than <2228 -e -> that any <5100 -tis -> man should make <2758 -kenoo -> my glorying <(2745) -kauchema -> void <2758 -kenoo -> .

2745 1CO 009 016 For though <1437 -ean -> I preach <2097 -euaggelizo -> the gospel <2097 -euaggelizo -> , I have <2076 -esti -> nothing <3756 -ou -> to glory <(2745) -kauchema -> of : for necessity <0318 -anagke -> is laid <1945 -epikeimai -> upon me : yea <1161 -de -> , woe <3759 -ouai -> is unto me , if <1437 -ean -> I preach <2097 -euaggelizo -> not the gospel <2097 -euaggelizo -> !

2745 2CO 001 014 As also <2532 -kai -> ye have acknowledged <1922 -epignosis -> us in part <3313 -meros -> , that we are your <5216 -humon -> rejoicing <(2745) -kauchema -> , even <2509 -kathaper -> as ye also <2532 -kai -> [ are ] ours <2257 -hemon -> in the day <2250 -hemera -> of the Lord <2962 -kuri os -> > Jesus <2424 -Iesous -> .

2745 2CO 005 012 . For we commend <4921 -sunistao -> not ourselves <1438 -heautou -> again <3825 -palin -> unto you , but give <1325 -didomi -> you occasion <0874 -aphorme -> to glory <(2745) -kauchema -> on <5228 -huper -> our behalf <5228 -huper -> , that ye may have <2192 -echo -> somewhat to [ answer ] them which glory <2744 -kauchaomai -> in appearance <4383 -prosopon -> , and not in heart <2588 -kardia -> .

2745 2CO 009 003 Yet <1161 -de -> have I sent <3992 -pempo -> the brethren <0080 -adephos -> , lest <3361 -me -> our boasting <(2745) -kauchema -> of you should be in vain <2788 -kithara -> in this <5129 -toutoi -> behalf <3313 -meros -> ; that , as I said <3004 -Iego -> , ye may be ready <3903 -paraskeuazo -> :

2745 GAL 006 004 But let every <1538 -hekastos -> man prove <1381 -dokimazo -> his own <1438 -heautou -> work <2041 -ergon -> , and then <5119 -tote -> shall he have <2192 -echo -> rejoicing <(2745) -kauchema -> in himself <1438 -heautou -> alone <3441 -monos -> , and not in another <2087 -heteros -> .

2745 PHP 001 026 That your <5216 -humon -> rejoicing <(2745) -kauchema -> may be more abundant <4052 -perisseuo -> in Jesus <2424 -Iesous -> Christ <5547 -Christos -> for me by my coming <3952 -parousia -> to you again <3825 -palin -> .

2745 PHP 002 016 Holding <1907 -epecho -> forth <1907 -epecho -> the word <3056 -logos -> of life <2222 -zoe -> ; that I may rejoice <(2745) -kauchema -> in the day <2250 -hemera -> of Christ <5547 -Christos -> , that I have not run <5143 -trecho -> in vain <2756 -kenos -> , neither <3761 -oude -> laboured <2872 -kopiao -> in vain <2756 -kenos -> .

2745 HEB 003 006 But Christ <5547 -Christos -> as a son <5207 -huios -> over <1909 -epi -> his own <0848 -hautou -> house <3624 -oikos -> ; whose <3739 -hos -> house <3624 -oikos -> are we , if <1437 -ean -> we hold <2722 -katecho -> fast <2722 -katecho -> > the confidence <3954 -parrhesia -> and the rejoicing <(2745) -kauchema -> of the hope <1680 -elpis -> firm <0949 -bebaios -> unto the end <5056 -telos -> .

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