

a- 2837 # Expanded Dictionary Study

a- 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall {a-}, fall on) sleep, be dead. [ql

a- 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be {a-}, fall a-, fall on) sleep, be dead. [ql

about 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, hang {about}. [ql

adversary 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- {adversary}, be contrary, oppose. [ql

advise 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + {advise}, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

appoint 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, {appoint}, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

appointed 0606 # apokeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be {appointed}, (be) laid up. [ql

appointed 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be ({appointed}, laid up, made, set), lay, lie. Compare 5087. [ql

aside 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay ({aside}, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

at 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), {at} the table. [ql

at 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, {at} meat), at the table. [ql

at 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit {at} meat (down). [ql]

be 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- adversary, {be} contrary, oppose. [ql]

be 0606 # apokeyimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, ({be}) laid up. [ql]

be 0606 # apokeyimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- {be} appointed, (be) laid up. [ql]

be 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, ({be}) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [ql]

be 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, {be} instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [ql]

be 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- {be} (appointed, laid up, made, set), lay, lie. Compare 5087. [ql]

be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall on) sleep, {be} dead. [ql]

be 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- ({be} a-, fall a-, fall on) sleep, be dead. [ql]

be 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- {be} present. [ql]

be 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- {be} bound (compassed) with, hang about. [ql]

be 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- {be} first, set before (forth). [ql]

bed 2845 # koite {koy'-tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- {bed}, chambering, X conceive. [ql]

before 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set {before} (forth). [ql]

bound 4029 # perikeimai {per-ik'-i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be {bound} (compassed) with, hang about. [ql]

bow 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in

certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, {bow}, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

chambering 2845 # koite {koy' -tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, {chambering}, X conceive. [ql

commit 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, {commit}, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

compassed 4029 # perikeimai {per-ik' -i-mahee}; from 4012 and 2749; to lie all around, i.e. inclose, encircle, hamper (literally or figuratively): -- be bound ({compassed}) with, hang about. [ql

conceive 2845 # koite {koy' -tay}; from 2749; a couch; by extension cohabitation; by implication, the male sperm: -- bed, chambering, X {conceive}. [ql

conceive 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, {conceive}, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

contrary 0480 # antikeimai {an-tik' -i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- adversary, be {contrary}, oppose. [ql

dead 2837 # koimao {koy-mah' -o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall on) sleep, be {dead}. [ql

down 0345 # anakeimai {an-ak-i' -mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit ({down}, at meat), at the table. [ql

down 2621 # katakeimai {kat-ak' -i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit at meat ({down}). [ql

down 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink {down}. [ql

down 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, {down}, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

down 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel {down}, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

fall 2837 # koimao {koy-mah' -o}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, {fall} on) sleep, be dead. [ql

fall 2837 # koimao {koy-mah' -o}; from 2749; to put to sleep, i. e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, {fall} a-, fall on) sleep, be dead. [ql

first 4295 # prokeimai {prok' -i -mahee}; from 4253 and 2749; to lie before the view, i. e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be {first}, set before (forth). [ql

forth 4295 # prokeimai {prok' -i -mahee}; from 4253 and 2749; to lie before the view, i. e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, set before ({forth}). [ql

forth 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set ({forth}), settle, sink down. [ql

give 5087 # tithemi {tith' -ay-mee}; a prolonged form of a primary theo {theh' -o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, {give}, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql

guest 0345 # anakeimai {an-ak-i' -mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- {guest}, lean, lie, sit (down, at meat), at the table. [ql

hang 4029 # perikeimai {per-ik' -i -mahee}; from 4012 and 2749; to lie all around, i. e. inclose, encircle, hamper (literally or figuratively): -- be bound (compassed) with, {hang} about. [ql

impose 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- {impose}, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [ql]

instant 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be {instant}, (be) laid (there-, up-)on, (when) lay (on), lie (on), press upon. [ql]

keep 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- {keep}, lie, sit at meat (down). [ql]

kneel 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X {kneel} down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

laid 0606 # apokeimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, (be) {laid} up. [ql]

laid 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) {laid} (there-, up-)on, (when) lay (on), lie (on), press upon. [ql]

laid 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, {laid} up, made, set), lay, lie. Compare 5087. [ql]

lay 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) {lay} (on), lie (on), press upon. [ql]

lay 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), {lay}, lie. Compare 5087. [ql]

lay 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, {lay} (aside, down, up), make, ordain, purpose, put, set (forth), settle, sink down. [ql]

lean 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, {lean}, lie, sit (down, at meat), at the table. [ql]

lie 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, {lie}, sit (down, at meat), at the table. [ql]

lie 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to

rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), {lie} (on), press upon. [ql

lie 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, {lie}, sit at meat (down). [ql

lie 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, set), lay, {lie}. Compare 5087. [ql

made 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, {made}, set), lay, lie. Compare 5087. [ql

make 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), {make}, ordain, purpose, put, set (forth), settle, sink down. [ql

meat 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at {meat}), at the table. [ql

meat 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, sit at {meat} (down). [ql

on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie ({on}), press upon. [ql

on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay ({on}), lie (on), press upon. [ql

on 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to de cease: -- (be a-, fall a-, fall {on}) sleep, be dead. [ql

oppose 0480 # antikeimai {an-tik'-i-mahee}; from 473 and 2749; to lie opposite, i.e. be adverse (figuratively, repugnant) to: -- adversary, be contrary, {oppose}. [ql

ordain 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, {ordain}, purpose, put, set (forth), settle, sink down. [ql

present 3873 # parakeimai {par-ak'-i-mahee}; from 3844 and 2749; to lie near, i.e. be at hand (figuratively, be prompt or easy): -- be {present}. [ql

press 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), {press} upon. [ql]

purpose 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, {purpose}, put, set (forth), settle, sink down. [ql]

put 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, {put}, set (forth), settle, sink down. [ql]

revelling 2970 # komos {ko'-mos}; from 2749; a carousal (as if letting loose): -- {revelling}, rioting. [ql]

rioting 2970 # komos {ko'-mos}; from 2749; a carousal (as if letting loose): -- revelling, {rioting}. [ql]

set 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid up, made, {set}), lay, lie. Compare 5087. [ql]

set 4295 # prokeimai {prok'-i-mahee}; from 4253 and 2749; to lie before the view, i.e. (figuratively) to be present (to the mind), to stand forth (as an example or reward): -- be first, {set} before (forth). [ql]

set 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, {set} (forth), settle, sink down. [ql]

settle 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), {settle}, sink down. [ql]

sink 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and

utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, up), make, ordain, purpose, put, set (forth), settle, {sink} down. [ql

sit 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, {sit} (down, at meat), at the table. [ql

sit 2621 # katakeimai {kat-ak'-i-mahee}; from 2596 and 2749; to lie down, i.e. (by implication) be sick; specially, to recline at a meal: -- keep, lie, {sit} at meat (down). [ql

sleep 2837 # koimao {koy-mah'-o}; from 2749; to put to sleep, i.e. (passively or reflexively) to slumber; figuratively, to decease: -- (be a-, fall a-, fall on) {sleep}, be dead. [ql

table 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at the {table}. [ql

the 0345 # anakeimai {an-ak-i'-mahee}; from 303 and 2749; to recline (as a corpse or at a meal): -- guest, lean, lie, sit (down, at meat), at {the} table. [ql

there- 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid ({there-}, up-)on, (when) lay (on), lie (on), press upon. [ql

town 2968 # kome {ko'-may}; from 2749; a hamlet (as if laid down): -- {town}, village. [ql

up 0606 # apokeyimai {ap-ok'-i-mahee}; from 575 and 2749; to be reserved; figuratively, to await: -- be appointed, (be) laid {up}. [ql

up 2749 # keimai {ki'-mahee}; middle voice of a primary verb; to lie outstretched (literally or figuratively): -- be (appointed, laid {up}, made, set), lay, lie. Compare 5087. [ql

up 5087 # tithemi {tith'-ay-mee}; a prolonged form of a primary theo {theh'-o} (which is used only as alternate in certain tenses); to place (in the widest application, literally and figuratively; properly, in a passive or horizontal posture, and thus different from 2476, which properly denotes an upright and active position, while 2749 is properly reflexive and utterly prostrate): -- + advise, appoint, bow, commit, conceive, give, X kneel down, lay (aside, down, {up}), make, ordain, purpose, put, set (forth), settle, sink down. [ql

up-)on 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, {up-)on}, (when) lay (on), lie (on), press upon. [ql

upon 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, (when) lay (on), lie (on), press {upon}. [ql

village 2968 # kome {ko'-may}; from 2749; a hamlet (as if laid down): -- town, {village}. [ql

when 1945 # epikeimai {ep-ik'-i-mahee}; from 1909 and 2749; to rest upon (literally or figuratively): -- impose, be instant, (be) laid (there-, up-)on, ({when}) lay (on), lie (on), press

upon. [q]

with 4029 # perikeimai {per-ik' -i -mahee}; from 4012 and 2749;
to lie all around, i.e. inclose, encircle, hamper (literally or
figuratively): -- be bound (compassed) {with}, hang about. [q]

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